

UNITED STATES DEPARTMENT OF THE INTERIOR GEOLOGICAL SURVEY

SUBMIT IN TRIPPLICATE (Other instructions on reverse side)

Form approved. Budget Bureau No. 42-R1424.

SUNDRY NOTICES AND REPORTS ON WELLS

(Do not use this form for proposals to drill or to deepen or plug back to a different reservoir. Use "APPLICATION FOR PERMIT" for such proposals.)

1. OIL WELL [] GAS WELL [] OTHER [] Drilling
2. NAME OF OPERATOR New American Petroleum Corp
3. ADDRESS OF OPERATOR Box 68, Hobbs, NM 88240
4. LOCATION OF WELL 1980' FNL x 1830' FEL, Sec 22, (Unit G, SW 1/4 NE 1/4)
5. LEASE DESIGNATION AND SERIAL NO. LC 032450
6. IF INDIAN, ALLOTTEE OR TRIBE NAME
7. UNIT AGREEMENT NAME SOUTH MATTHEW UNIT
8. FARM OR LEASE NAME
9. WELL NO. 18
10. FIELD AND POOL, OR WILDCAT FOWLER BLINERY
11. SEC., T., R., M., OR BLK. AND SURVEY OR AREA
12. COUNTY OR PARISH LEA
13. STATE N.M.
14. PERMIT NO.
15. ELEVATIONS (Show whether DF, RT, GR, etc.)
22-24-37 NM PM

Check Appropriate Box To Indicate Nature of Notice, Report, or Other Data

NOTICE OF INTENTION TO: TEST WATER SHUT-OFF [] PULL OR ALTER CASING [] FRACTURE TREAT [] MULTIPLE COMPLETE [] SHOOT OR ACIDIZE [] ABANDON* [] REPAIR WELL [] CHANGE PLANS [] (Other) []
SUBSEQUENT REPORT OF: WATER SHUT-OFF [] REPAIRING WELL [] FRACTURE TREATMENT [] ALTERING CASING [] SHOOTING OR ACIDIZING [] ABANDONMENT* [] (Other) []

17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)

Cactus Dry Co. spudded 12 1/4" hole at 6:30 P.M. on 5-24-65. On 5-26-65, 9 5/8" 32.3 # H-40 casing was set at 1034' w/ 485 5x 4% Bell Incer + 100 sq Neat Incer. Cement circulated. After 40 @ 18 hours tested casing w/ 800 PSI for 30 minutes. Just O.K.
Reduced hole to 8 3/4" at 1034' and resumed drilling operations

18. I hereby certify that the foregoing is true and correct
SIGNED [Signature] TITLE Area Supv DATE 5-27-65

- 0+13
0+4-USGS
1-Conoco
2-Std 4 rx.
1-Tenneco
1-Allante
1-State land
1-JWB
1-Sust

*See Instructions on Reverse Side

APPROVED
JUN 8 1965
J. L. GORDON
ACTING DISTRICT ENGINEER