

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT

N.M. Oil Co.  
P 1980  
Hobbs NM 88301

FORM APPROVED  
Budget Bureau No. 1004-0135  
Expires: March 31, 1993

SUNDRY NOTICES AND REPORTS ON WELLS

Do not use this form for proposals to drill or to deepen or reentry to a different reservoir.  
Use "APPLICATION FOR PERMIT -" for such proposals

SUBMIT IN TRIPLICATE

1. Type of Well:  OIL WELL  GAS WELL  OTHER

2. Name of Operator: TEXACO EXPLORATION & PRODUCTION INC.

3. Address and Telephone No. P.O. Box 2100, Denver Colorado 80201 (303)793-4851

4. Location of Well (Footage, Sec., T., R., M., or Survey Description)  
Unit Letter J : 1575 Feet From The SOUTH Line and 2200 Feet From The  
EAST Line Section 26 Township 24-S Range 37-E

5. Lease Designation and Serial No. NM 14218

6. If Indian, Alottee or Tribe Name

7. If Unit or CA, Agreement Designation

8. Well Name and Number  
C. C. FRISTOE 'B' FEDERAL NCT-2

9. API Well No. 30-025-34054

10. Field and Pool, Exploratory Area  
JUSTIS BLINEBRY / JUSTIS TUBB DRINKARD

11. County or Parish, State  
LEA, NM

12. Check Appropriate Box(s) To Indicate Nature of Notice, Report, or Other Data

TYPE OF SUBMISSION	TYPE OF ACTION
<input type="checkbox"/> Notice of Intent	<input type="checkbox"/> Abandonment
<input checked="" type="checkbox"/> Subsequent Report	<input type="checkbox"/> Recompletion
<input type="checkbox"/> Final Abandonment Notice	<input type="checkbox"/> Plugging Back
	<input type="checkbox"/> Casing Repair
	<input type="checkbox"/> Altering Casing
	<input checked="" type="checkbox"/> OTHER: <u>SPUD, SURF CSG, PROD CSG</u>
	<input type="checkbox"/> Change of Plans
	<input type="checkbox"/> New Construction
	<input type="checkbox"/> Non-Routine Fracturing
	<input type="checkbox"/> Water Shut-Off
	<input type="checkbox"/> Conversion to Injection
	<input type="checkbox"/> Dispose Water

(Note: Report results of multiple completion on Well Completion or Recompletion Report and Log Form.)

13. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)

- PETERSON RIG #403 SPUD 11 INCH HOLE @ 6:00 AM 07-27-97. DRILLED TO 946'. TD @ 2:15 AM 07-28-97.
- RAN 22 JOINTS OF 8 5/8 INCH, 24#, WC-50, STC CASING SET @ 1500'.
- DOWELL CEMENTED WITH 325 SACKS CLASS C W/ 4% GEL, 2% CACL2 (13.5 PPG, 1.74 CF/S). F/B 200 SACKS CLASS C W/ 2% CACL2 (14.8 PPG, 1.34 CF/S). PLUG DOWN @ 7:30 AM 07-28-97. CIRCULATED 190 SACKS.
- NU BOP & TESTED TO 1500#. TESTED CASING TO 1500# FOR 30 MINUTES FROM 6:30 PM TO 7:00 PM 07-28-97.
- WOC TIME 11 HOURS FROM 7:30 AM TO 6:30 PM 07-28-97.
- DRILLING 7 7/8 INCH HOLE.
- DRILLED 7 7/8 INCH HOLE TO 6400'. TD @ 9:00 PM 08-05-97.
- MIRU SCHLUMBERGER. RAN PLATFORM EXPRESS & SONIC LOG F/6400 - T/2200. PULLED GR/CNL TO SURFACE.
- RAN 49 JOINTS OF 4 1/2 INCH, 11.6# L-80 AND 101 JOINTS OF 4 1/2 INCH, 11.6# K-55, LTC CASING SET @ 6400'.
- DOWELL CEMENTED: 709 SACKS 35/65 POZ CLASS H W/ 6% GEL, 5% SALT, 1/4# FLOCELE (12.4 PPG, 2.14 CF/S) F/B 704 SACKS 50/50 POZ CLASS H W/ 5% GEL, 5% SALT, 1/4# FLOCELE (14.2 PPG, 1.35 CF/S). PLUG DOWN @ 1:00 AM 08-08-97. DID NOT CIRCULATE CMT.
- ND. RELEASE RIG @ 5:00 AM 08-07-97.
- PREP TO COMPLETE.

RECORDED  
1997  
acs

RECEIVED  
AUG 25 P 11:38  
BUREAU OF LAND MGMT  
ROSWELL OFFICE

14. I hereby certify that the foregoing is true and correct

SIGNATURE C. P. Barkman / SRH TITLE Eng. Assistant. DATE 8/12/97

TYPE OR PRINT NAME Sheilla D. Reed-High

(This space for Federal or State office use)

APPROVED \_\_\_\_\_ TITLE \_\_\_\_\_ DATE \_\_\_\_\_

CONDITIONS OF APPROVAL, IF ANY: \_\_\_\_\_



**CEMENT TESTING REPORT**

File No.: \_\_\_\_\_

Report Date: \_\_\_\_\_

Operator: Texaco  
 Lease No: C.C. Fristoe B Fed 22  
 Location: Lee Wn

Requested By: \_\_\_\_\_  
 Service Point: ANN/HWN  
 Type of Job: Surface

**Test Conditions:**

Depth: 925 ft., Temp Grad \_\_\_\_\_, BHST: 70 °F, BHCT: 85 °F

Properties:	Density (ppg)	Yield (cu ft/sk)	Mix Water (gal/sk)	Total Liquid (gal/sk)	Water Source	Cement Source
System No. 1	<u>13.5</u>	<u>6.74</u>	<u>9.11</u>	<u>9.11</u>	<u>Loc</u>	<u>C</u>
System No. 2	<u>14.8</u>	<u>1.32</u>	<u>6.32</u>	<u>6.32</u>	<u>Loc</u>	<u>C</u>
System No. 3	_____	_____	_____	_____	_____	_____
System No. 4	_____	_____	_____	_____	_____	_____

**Cement System Compositions:**

System No. 1 C + 47. D20 + 27.51  
 System No. 2 C + 27.51  
 System No. 3 \_\_\_\_\_  
 System No. 4 \_\_\_\_\_

**Thickening Time Results**

**Rheology Results**

SYSTEM	HR:MIN	BC	300	200	100	60	30	6	3	PV or n'	Ty or k'	RHEOLOGICAL MODEL	I.O.D.
No. 1	<u>3:40</u>	<u>70</u>	<u>36</u>	<u>31</u>	<u>27</u>	<u>22</u>	<u>17</u>	<u>14</u>	<u>12</u>				
No. 2	<u>2:10</u>	<u>70</u>	<u>40</u>	<u>36</u>	<u>31</u>	<u>26</u>	<u>20</u>	<u>17</u>	<u>14</u>				
No. 3													
No. 4													

**Compressive Strengths - psi**

SYSTEM	TEMP.	6 HR.	12 HR.	24 HR.
No. 1	<u>90 °F</u>	<u>250</u>	<u>500</u>	<u>800</u>
No. 1	°F			
No. 2	<u>90 °F</u>	<u>600</u>	<u>1400</u>	<u>2000</u>
No. 2	°F			
No. 3	°F			
No. 3	°F			
No. 4	°F			
No. 4	°F			

**FLUID LOSS**

**FREE WATER**

SYSTEM	_____ °F, _____ psi	_____ °F
	mL/30 min	mL
No. 1		
No. 2		
No. 3		
No. 4		

Remarks: Previous Data

Chemist: \_\_\_\_\_