

# AE Order Number Banner

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**Application Number: pMSG2325248626**

**SWD-2568**

**WaterBridge Stateline LLC [330129]**



August 25, 2023

Oil Conservation Division  
1220 South St. Francis Dr.  
Santa Fe, New Mexico 87505

Subject: WaterBridge Stateline LLC – Glass Fed SWD #1  
Application for Authorization to Inject

To Whom It May Concern,

On behalf of WaterBridge Stateline LLC (WaterBridge), ALL Consulting, LLC (ALL) is submitting the enclosed Application for Authorization to Inject for the Glass Fed SWD #1, a proposed saltwater disposal well, in Eddy County, NM.

Should you have any questions regarding the enclosed application, please contact Oliver Seekins at (918) 382-7581 or [oseekins@all-llc.com](mailto:oseekins@all-llc.com).

Sincerely,  
ALL Consulting

*Oliver Seekins*

Oliver Seekins  
Consultant

|           |           |       |         |
|-----------|-----------|-------|---------|
| RECEIVED: | REVIEWER: | TYPE: | APP NO: |
|-----------|-----------|-------|---------|

ABOVE THIS TABLE FOR OCD DIVISION USE ONLY

**NEW MEXICO OIL CONSERVATION DIVISION**  
 - Geological & Engineering Bureau -  
 1220 South St. Francis Drive, Santa Fe, NM 87505



**ADMINISTRATIVE APPLICATION CHECKLIST**

THIS CHECKLIST IS MANDATORY FOR ALL ADMINISTRATIVE APPLICATIONS FOR EXCEPTIONS TO DIVISION RULES AND REGULATIONS WHICH REQUIRE PROCESSING AT THE DIVISION LEVEL IN SANTA FE

Applicant: \_\_\_\_\_ OGRID Number: \_\_\_\_\_  
 Well Name: \_\_\_\_\_ API: \_\_\_\_\_  
 Pool: \_\_\_\_\_ Pool Code: \_\_\_\_\_

**SUBMIT ACCURATE AND COMPLETE INFORMATION REQUIRED TO PROCESS THE TYPE OF APPLICATION INDICATED BELOW**

- 1) **TYPE OF APPLICATION:** Check those which apply for [A]  
 A. Location – Spacing Unit – Simultaneous Dedication  
 NSL       NSP (PROJECT AREA)       NSP (PRORATION UNIT)       SD
- B. Check one only for [ I ] or [ II ]  
 [ I ] Commingling – Storage – Measurement  
 DHC    CTB    PLC    PC    OLS    OLM  
 [ II ] Injection – Disposal – Pressure Increase – Enhanced Oil Recovery  
 WFX    PMX    SWD    IPI    EOR    PPR

- 2) **NOTIFICATION REQUIRED TO:** Check those which apply.  
 A.  Offset operators or lease holders  
 B.  Royalty, overriding royalty owners, revenue owners  
 C.  Application requires published notice  
 D.  Notification and/or concurrent approval by SLO  
 E.  Notification and/or concurrent approval by BLM  
 F.  Surface owner  
 G.  For all of the above, proof of notification or publication is attached, and/or,  
 H.  No notice required

| <u>FOR OCD ONLY</u>      |                              |
|--------------------------|------------------------------|
| <input type="checkbox"/> | Notice Complete              |
| <input type="checkbox"/> | Application Content Complete |

3) **CERTIFICATION:** I hereby certify that the information submitted with this application for administrative approval is **accurate** and **complete** to the best of my knowledge. I also understand that **no action** will be taken on this application until the required information and notifications are submitted to the Division.

**Note: Statement must be completed by an individual with managerial and/or supervisory capacity.**

\_\_\_\_\_  
 Print or Type Name

\_\_\_\_\_  
Date

*Oliver Seekins*  
 \_\_\_\_\_  
 Signature

\_\_\_\_\_  
Phone Number

\_\_\_\_\_  
e-mail Address

STATE OF NEW MEXICO  
ENERGY, MINERALS AND NATURAL  
RESOURCES DEPARTMENT

Oil Conservation Division  
1220 South St. Francis Dr.  
Santa Fe, New Mexico 87505

FORM C-108  
Revised June 10, 2003

**APPLICATION FOR AUTHORIZATION TO INJECT**

I. PURPOSE: \_\_\_\_\_ Secondary Recovery \_\_\_\_\_ Pressure Maintenance  X  Disposal \_\_\_\_\_ Storage  
Application qualifies for administrative approval?  X  Yes \_\_\_\_\_ No

II. OPERATOR:  WaterBridge Staline LLC

ADDRESS:  5555 San Felipe, Ste. 1200 Houston, TX 77056

CONTACT PARTY:  Oliver Seekins  PHONE:  918.382.7581

III. WELL DATA: Complete the data required on the reverse side of this form for each well proposed for injection.  
Additional sheets may be attached if necessary.

IV. Is this an expansion of an existing project? \_\_\_\_\_ Yes  X  No  
If yes, give the Division order number authorizing the project: \_\_\_\_\_

V. Attach a map that identifies all wells and leases within two miles of any proposed injection well with a one-half mile radius circle drawn around each proposed injection well. This circle identifies the well's area of review.

VI. Attach a tabulation of data on all wells of public record within the area of review which penetrate the proposed injection zone. Such data shall include a description of each well's type, construction, date drilled, location, depth, record of completion, and a schematic of any plugged well illustrating all plugging detail.

VII. Attach data on the proposed operation, including:

1. Proposed average and maximum daily rate and volume of fluids to be injected;
2. Whether the system is open or closed;
3. Proposed average and maximum injection pressure;
4. Sources and an appropriate analysis of injection fluid and compatibility with the receiving formation if other than reinjected produced water; and,
5. If injection is for disposal purposes into a zone not productive of oil or gas at or within one mile of the proposed well, attach a chemical analysis of the disposal zone formation water (may be measured or inferred from existing literature, studies, nearby wells, etc.).

\*VIII. Attach appropriate geologic data on the injection zone including appropriate lithologic detail, geologic name, thickness, and depth. Give the geologic name, and depth to bottom of all underground sources of drinking water (aquifers containing waters with total dissolved solids concentrations of 10,000 mg/l or less) overlying the proposed injection zone as well as any such sources known to be immediately underlying the injection interval.

IX. Describe the proposed stimulation program, if any.

\*X. Attach appropriate logging and test data on the well. (If well logs have been filed with the Division, they need not be resubmitted).

\*XI. Attach a chemical analysis of fresh water from two or more fresh water wells (if available and producing) within one mile of any injection or disposal well showing location of wells and dates samples were taken.

XII. Applicants for disposal wells must make an affirmative statement that they have examined available geologic and engineering data and find no evidence of open faults or any other hydrologic connection between the disposal zone and any underground sources of drinking water.

XIII. Applicants must complete the "Proof of Notice" section on the reverse side of this form.

XIV. Certification: I hereby certify that the information submitted with this application is true and correct to the best of my knowledge and belief.

NAME:  Oliver Seekins  TITLE:  Consultant

SIGNATURE:  Oliver Seekins  DATE:  8/24/2023

E-MAIL ADDRESS:  oseekins@all-llc.com

\* If the information required under Sections VI, VIII, X, and XI above has been previously submitted, it need not be resubmitted. Please show the date and circumstances of the earlier submittal: \_\_\_\_\_

DISTRIBUTION: Original and one copy to Santa Fe with one copy to the appropriate District Office

Application for Authorization to Inject  
Well Name: Glass Fed SWD #1

### III – Well Data *(The Wellbore Diagram is included as Attachment 1)*

#### A.

##### (1) General Well Information:

Operator: WaterBridge Stateline LLC (OGRID No. 330129)  
Lease Name & Well Number: Glass Fed SWD #1  
Location Footage Calls: 1,243 FNL & 2,042 FEL  
Legal Location: Lot 2, S4 T20S R27E  
Ground Elevation: 3,398'  
Proposed Injection Interval: 8,270' - 9,200'  
County: Eddy

##### (2) Casing Information:

| Type              | Hole Size | Casing Size | Casing Weight | Setting Depth | Sacks of Cement | Estimated TOC | Method Determined |
|-------------------|-----------|-------------|---------------|---------------|-----------------|---------------|-------------------|
| Surface           | 24"       | 20"         | 94.0 lb/ft    | 550'          | 585             | Surface       | Circulation       |
| Intermediate      | 17-1/2"   | 13-3/8"     | 54.5 lb/ft    | 2,500'        | 1,645           | Surface       | Circulation       |
| Production Casing | 12-1/4"   | 9-5/8"      | 53.5 lb/ft    | 9,300'        | 2,225           | 2,300'        | CBL               |
| Tubing            | N/A       | 5-1/2"      | 26.0 lb/ft    | 8,235'        | N/A             | N/A           | N/A               |

DV Tool set at: 5,800'

##### (3) Tubing Information:

5-1/2" (26.0 lb/ft) ceramic-coated tubing with setting depth of 8,235'

(4) Packer Information: Baker Hughes Hornet or equivalent packer set at 8,235'

#### B.

##### (1) Injection Formation Name: Cisco

Pool Name: SWD; Cisco  
Pool Code: 96099

(2) Injection Interval: Perforated injection between 8,270' - 9,200'

(3) Drilling Purpose: New drill for saltwater disposal

(4) Other Perforated Intervals: No other perforated intervals exist.

(5) Overlying Oil and Gas Zones: Below are the approximate formation tops for known oil and gas producing zones in the area.

- Queen (1,000')
- Bone Spring (5,530')
- Wolfcamp (7,895')

Underlying Oil and Gas Zones: Below are the approximate formation tops for known oil and gas producing zones in the area.

- Strawn (9,215')

## V – Well and Lease Maps

The following maps and documents are included in **Attachment 2**:

- 2-mile Oil & Gas Well Map
- 1/2-Mile Well Detail List
- Penetrating Wellbore Diagram (Plugged Wells)
- 2-Mile Lease Map
- 2-Mile Mineral Ownership Map
- 2-Mile Surface Ownership Map
- Potash Lease Map

## VI – AOR Well List

A list of the wells within the 1/2-mile AOR is included in **Attachment 2**.

There is one well in the 1/2-mile AOR, and it penetrates the injection zone. This well has been properly plugged to isolate the injection zone. The wellbore diagram, casing information, and plugging details for this well are included in **Attachment 2**.

## VII – Proposed Operation

- (1) **Proposed Maximum Injection Rate:** 30,000 bpd  
**Proposed Average Injection Rate:** 17,500 bpd
- (2) A **closed-loop system** will be used.
- (3) **Proposed Maximum Injection Pressure:** 1,654 psi (surface)  
**Proposed Average Injection Pressure:** approximately 1,048 psi (surface)
- (4) **Source Water Analysis:** It is expected that the injectate will consist of produced water from production wells completed in the Wolfcamp, Delaware and Bone Spring formations. Analysis of water from these formations is included as **Attachment 3**.
- (5) **Injection Formation Water Analysis:** The proposed SWD will be injecting water into the Cisco formation which is a non-productive zone known to be compatible with formation water from the Wolfcamp, Delaware and Bone Spring formations. Water analyses from the Cisco formation in the area are included as **Attachment 4**.

## VIII – Geologic Description

The proposed injection interval includes the Cisco formation from 8,270' - 9,200' feet. This formation consists of interbedded carbonate rocks including dolomites and limestones. Several thick intervals of porous and permeable carbonate rock capable of taking water are present within the subject formation in the area.

The base of the USDW is the Yates formation at a depth of approximately 525 feet. Water well depths in the area range from approximately 130-300 feet below ground surface.

Additional geologic information can be found in karst analysis included as **Attachment 6**.

## **IX – Proposed Stimulation Program**

A small cleanup acid job may be used to remove mud and drill cuttings from the formation. However, no other formation stimulation is currently planned.

## **X – Logging and Test Data**

Logs will be submitted to the Division upon completion of the well.

## **XI – Fresh Groundwater Samples**

Based on a review of data from the New Mexico Office of the State Engineer, one (1) groundwater well is located within 1-mile of the proposed SWD location. Water samples were collected on July 13<sup>th</sup>, 2023.

A water well map, details of the water well within 1-mile, and the associated water analyses are included in **Attachment 5**.

## **XII – No Hydrologic Connection Statement**

No faulting is present in the area that would provide a hydrologic connection between the injection interval and overlying USDWs. Additionally, the casing program has been designed to ensure there will be no hydrologic connection between the injection interval and overlying USDWs.

A signed No Hydrologic Connection Statement is included as **Attachment 7**.

## **XIII – Proof of Notice**

A Public Notice was filed with the Carlsbad Current-Argus newspaper and an affidavit is included in **Attachment 8**.

A copy of the application was mailed to the OCD district office, landowner, and all identified affected parties within 1/2-mile of the proposed SWD location. A list of the recipients, as well as delivery confirmations, are included in **Attachment 8**.

## **Karst Analysis**

In addition to the information formally requested as part of the C-108 application, ALL Consulting has included a Karst analysis as **Attachment 6** to address the identified concerns of permitting an SWD in a high-risk Karst area.

# Attachments

**Attachment 1:**

- C-102
- Wellbore Diagram

**Attachment 2:** Area of Review Information:

- 2-Mile Oil & Gas Well Map
- 1/2-Mile Well Detail List
- Penetrating Wellbore Diagram (Plugged Wells)
- 2-Mile Lease Map
- 2-Mile Mineral Ownership Map
- 2-Mile Surface Ownership Map
- Potash Lease Map

**Attachment 3:** Source Water Analyses

**Attachment 4:** Injection Formation Water Analyses

**Attachment 5:** Water Well Map and Well Data

- Water Well Map
- Well Data
- Water Sampling results

**Attachment 6:** Karst Analysis

**Attachment 7:** No Hydrologic Connection Statement

**Attachment 8:** Public Notice Affidavit and Notice of Application Confirmations

**Attachment 1**

- C-102
- Wellbore Diagram

District I  
1625 N. French Dr., Hobbs, NM 88240  
Phone: (575) 393-6161 Fax: (575) 393-0720  
District II  
811 S. First St., Artesia, NM 88210  
Phone: (575) 748-1283 Fax: (575) 748-9720  
District III  
1000 Rio Brazos Road, Aztec, NM 87410  
Phone: (505) 334-6178 Fax: (505) 334-6170  
District IV  
1220 S. St. Francis Dr., Santa Fe, NM 87505  
Phone: (505) 476-3460 Fax: (505) 476-3462

State of New Mexico  
Energy, Minerals & Natural Resources Department  
OIL CONSERVATION DIVISION  
1220 South St. Francis Dr.  
Santa Fe, NM 87505

Form C-102  
Revised August 1, 2011  
Submit one copy to appropriate  
District Office  
 AMENDED REPORT

WELL LOCATION AND ACREAGE DEDICATION PLAT

|                     |  |                         |
|---------------------|--|-------------------------|
| API Number          | Pool Code<br>96099                         | Pool Name<br>SWD; CISCO |
| Property Code       | Property Name<br>GLASS FED SWD             | Well Number<br>#1       |
| OGRID No.<br>HHEFJG | Operator Name<br>Y CÆVÒÙÓÚÖÖÒÀÛVÖVÖŠÖÖÀŠŠÖ | Elevation<br>3398'      |

Surface Location

| UL or lot no. | Section | Township | Range | Lot Idn | Feet from the | North/South line | Feet from the | East/West line | County |
|---------------|---------|----------|-------|---------|---------------|------------------|---------------|----------------|--------|
| LOT 2         | 4       | 20 S     | 27 E  |         | 1243          | NORTH            | 2042          | EAST           | EDDY   |

Bottom Hole Location If Different From Surface

| UL or lot no.   | Section | Township        | Range | Lot Idn            | Feet from the | North/South line | Feet from the | East/West line | County |
|-----------------|---------|-----------------|-------|--------------------|---------------|------------------|---------------|----------------|--------|
|                 |         |                 |       |                    |               |                  |               |                |        |
| Dedicated Acres |         | Joint or Infill |       | Consolidation Code |               | Order No.        |               |                |        |

No allowable will be assigned to this completion until all interests have been consolidated or a non-standard unit has been approved by the division.

The map shows a grid of sections 03, 04, 05, 08, 09, 32, 33, 34. Township T-19-S and T-20-S. Range 27 E. The well location is marked with a red circle at the intersection of a 1243' line from the north and a 2042' line from the east. Four '2" CIPF IN ROCKMOUND' points are marked with their coordinates. A 'SURFACE LOCATION NEW MEXICO EAST' box provides coordinates for NAD 1983 and NAD 1927.

**OPERATOR CERTIFICATION**

*I hereby certify that the information contained herein is true and complete to the best of my knowledge and belief, and that this organization either owns a working interest or unleased mineral interest in the land including the proposed bottom hole location or has a right to drill this well at this location pursuant to a contract with an owner of such a mineral or working interest, or to a voluntary pooling agreement or a compulsory pooling order heretofore entered by the division.*

Signature: Oliver Seekins Date: 8/24/2023

Printed Name: Oliver Seekins

E-mail Address: oseekins@all-llc.com

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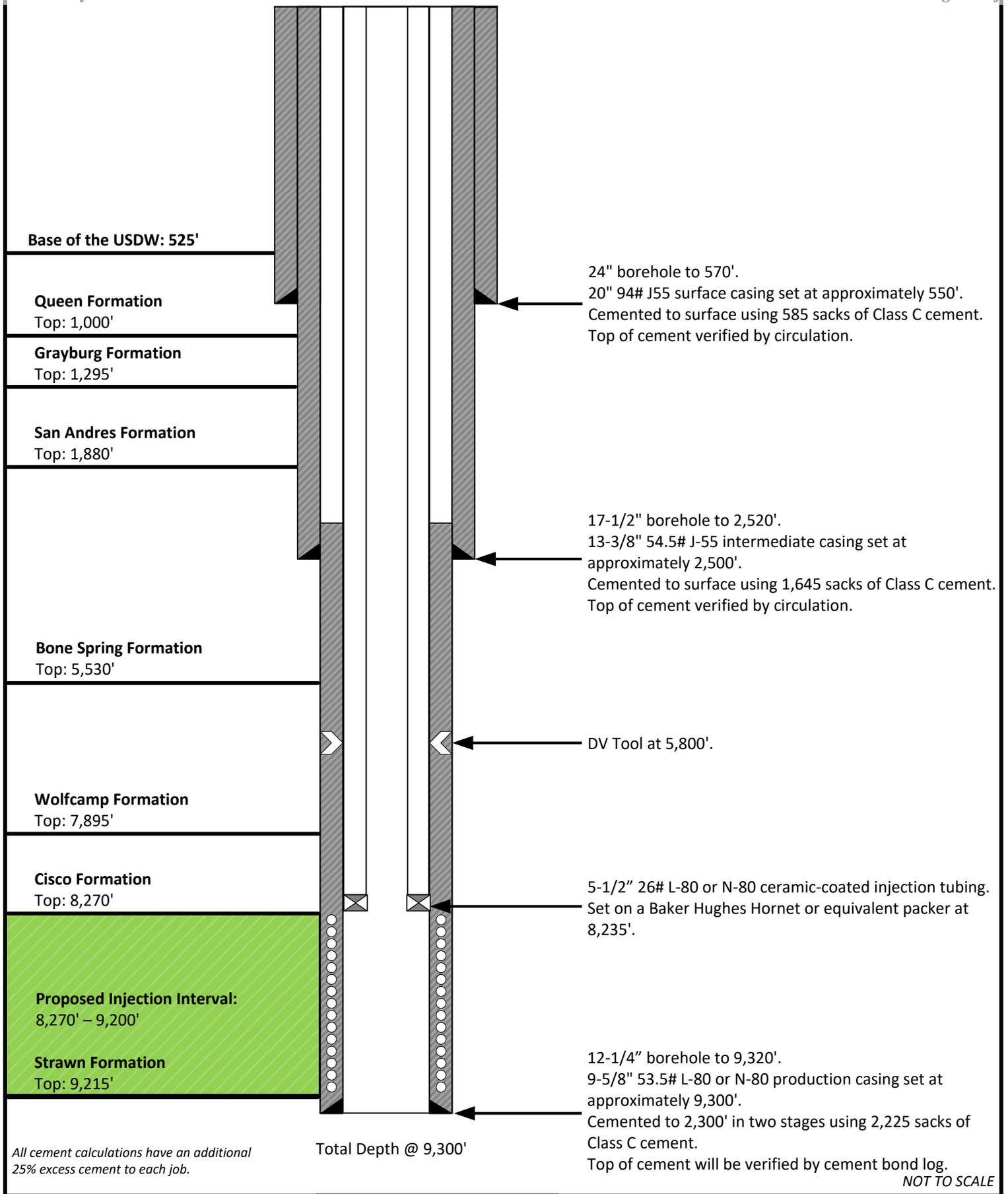
**SURVEYOR CERTIFICATION**

*I hereby certify that the well location shown on this plat was plotted from field notes of actual surveys made by me or under my supervision, and that the same is true and correct to the best of my belief.*

Date of Survey: JULY 17, 2023

Signature and Seal of Professional Surveyor: [Signature]

Job No.: 23-06-3276  
TYLER J. WILLIS, N.M.P.L.S.  
Certificate Number 25344



All cement calculations have an additional 25% excess cement to each job.

Prepared by:  
  
 Prepared for:  


|                                 |
|---------------------------------|
| Drawn by: Daniel Arthur         |
| Project Manager: Oliver Seekins |
| Date: 07/30/2023                |

**Glass FED SWD #1**  
**WaterBridge Stateline LLC**  
**Sec. 4 Town. 20S Rng. 27E**  
**Lat: 32.606468° Long: -104.283828° (NAD 83)**

## HORNET Packer

Product Family No. H64682

## HORNET EL Packer

Product Family No. H64683

### APPLICATION

The mechanically set HORNET™ packer offers ease of operation with quarter-turn right to set and release. Converting it for wireline-setting applications is simple and inexpensive. The HORNET packer provides for landing in compression, tension, or neutral positions. Every component from the jay track, to the internal bypass, to the packing-element system and the upper slip assembly has been developed to ensure the HORNET's setting and releasing reliability.

The HORNET EL packer is run and set on electric line using an E-4™ (Product Family No. H43702) with a slow-set power charge or a J™ setting tool (Product Family No. H41371) and a special wireline adapter kit. An L-10™ type on/off seal nipple is run on top of the packer to connect the tubing to the packer and to house a blanking plug when the packer is used as a temporary bridge plug.

### Advantages

#### Upper Slip Assembly:

- Thoroughly tested across API minimum to maximum casing ID tolerances for each specified casing weight, for setting and releasing reliability
- Slip-wicker configuration providing bidirectional-load support with solid upper cone to support highest tensile loads
- Staged-release action eliminates high-overpull requirement
- Minimal set-down weight required to anchor slips

#### Internal Bypass Seal:

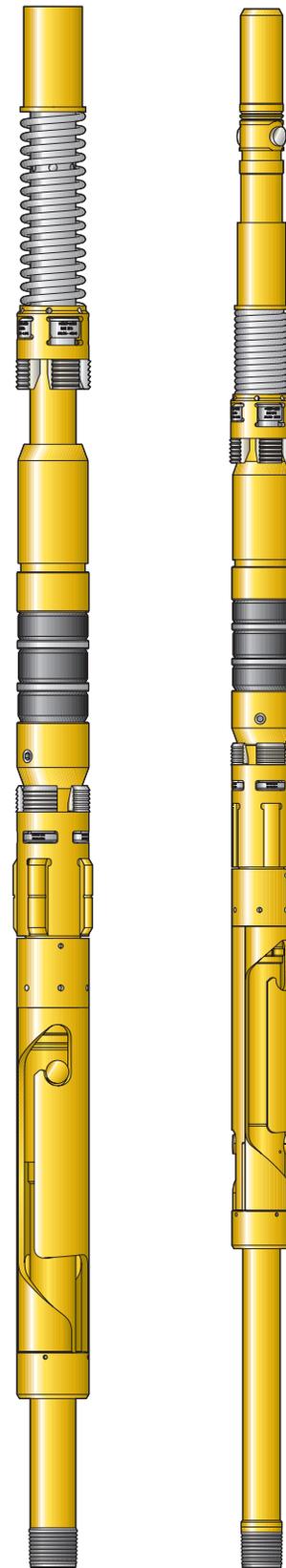
- Durable bypass seal design provides sealing after unloading, under differential pressures
- No O-ring sealing system

#### Packing Element System:

- Fully tested to combined ratings at the API's maximum ID tolerance
- Patented enhancements to control overboost
- High-performance, three-piece element system

#### Lower Slip and Jay Assembly:

- Slips and drag blocks tested to maximum API tolerance ID for positive set and ease of release
- One-quarter-turn right setting and releasing action
- Packoff of packing elements with applied tension or compression
- Spacing in jay ensures opening of internal bypass, before slip releasing action begins—important to both ease of release and safety
- Automatically returns to running position



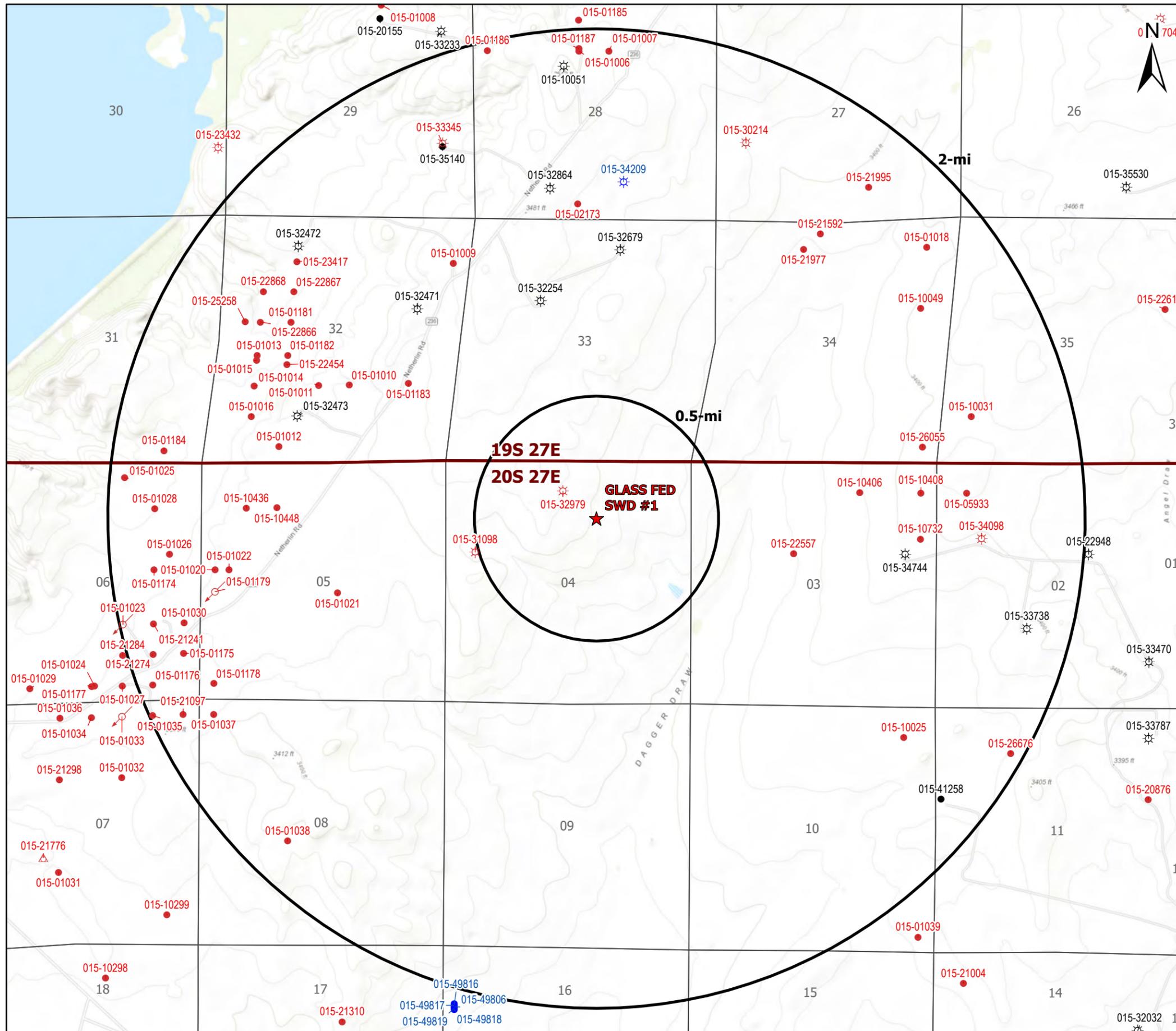
HORNET Packer  
Product Family  
No. H64682

HORNET EL Packer  
Product Family  
No. H64683

## **Attachment 2**

### Area of Review Information:

- 2-mile Oil & Gas Well Map
- 1/2-Mile Well Detail List
- Penetrating Wellbore Diagram (Plugged Wells)
- 2-mile Lease Map
- 2-mile Mineral Ownership Map
- 2-mile Surface Ownership Map
- Potash Lease Map



- ### Legend
- ★ Proposed SWD
  - ☼ Gas, Active (15)
  - ☼ Gas, New (1)
  - ☼ Gas, Plugged (7)
  - ↪ Injection, Plugged (3)
  - Oil, Active (3)
  - Oil, New (5)
  - Oil, Plugged (75)
  - △ Salt Water Disposal, Plugged (1)

Source Info: NMOCD O&G Wells updated 3/15/2022  
 (https://www.emnrd.nm.gov/ocd/ocd-data/ftp-server/)

## O&G Wells Area of Review

### GLASS FED SWD #1

Eddy County, New Mexico

Proj Mgr:  
Oliver Seekins

July 21, 2023

Mapped by:  
Ben Bockelmann

Prepared for:  
 WATERBRIDGE

Prepared by:  
 ALLCONSULTING

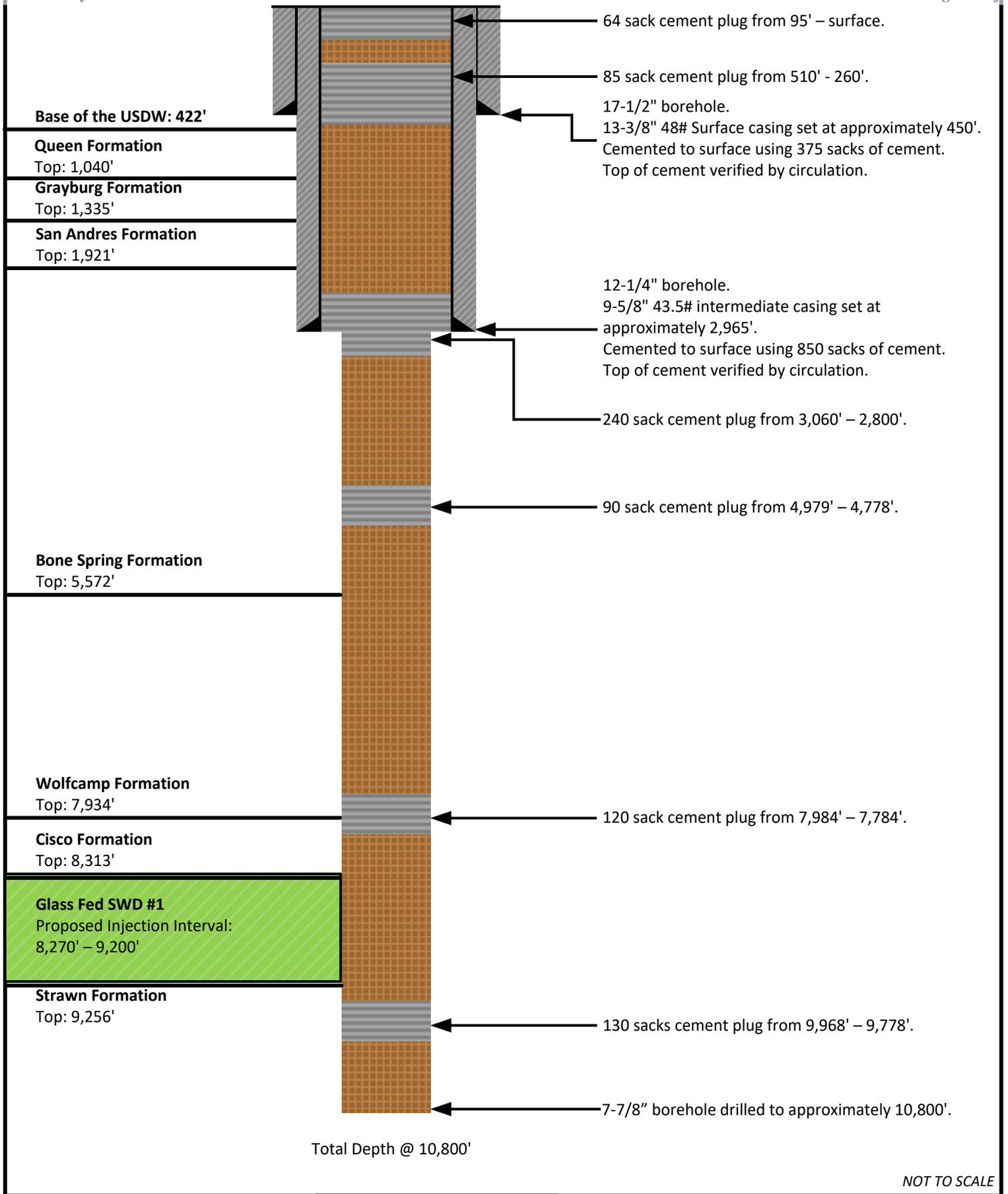
Service Layer Credits: Topographic: Bureau of Land Management, Texas Parks & Wildlife, Esri, HERE, Garmin, INCREMENT P, Intermap, USGS, METI/NASA, EPA, USDA

**AOR Tabulation for Glass Fed SWD #1 (Top of Injection Interval: 8,270' - 9,200')**

| Well Name                 | API#         | Well Type | Operator          | Spud Date | Location (Sec., Tn., Rng.) | Total Vertical Depth (feet) | Penetrate Inj. Zone? |
|---------------------------|--------------|-----------|-------------------|-----------|----------------------------|-----------------------------|----------------------|
| McMillan 4 Federal COM #1 | 30-015-32979 | Plugged   | POGO PRODUCING CO | 2/20/2004 | 04-20S-27E                 | Plugged (10,800)            | Yes                  |

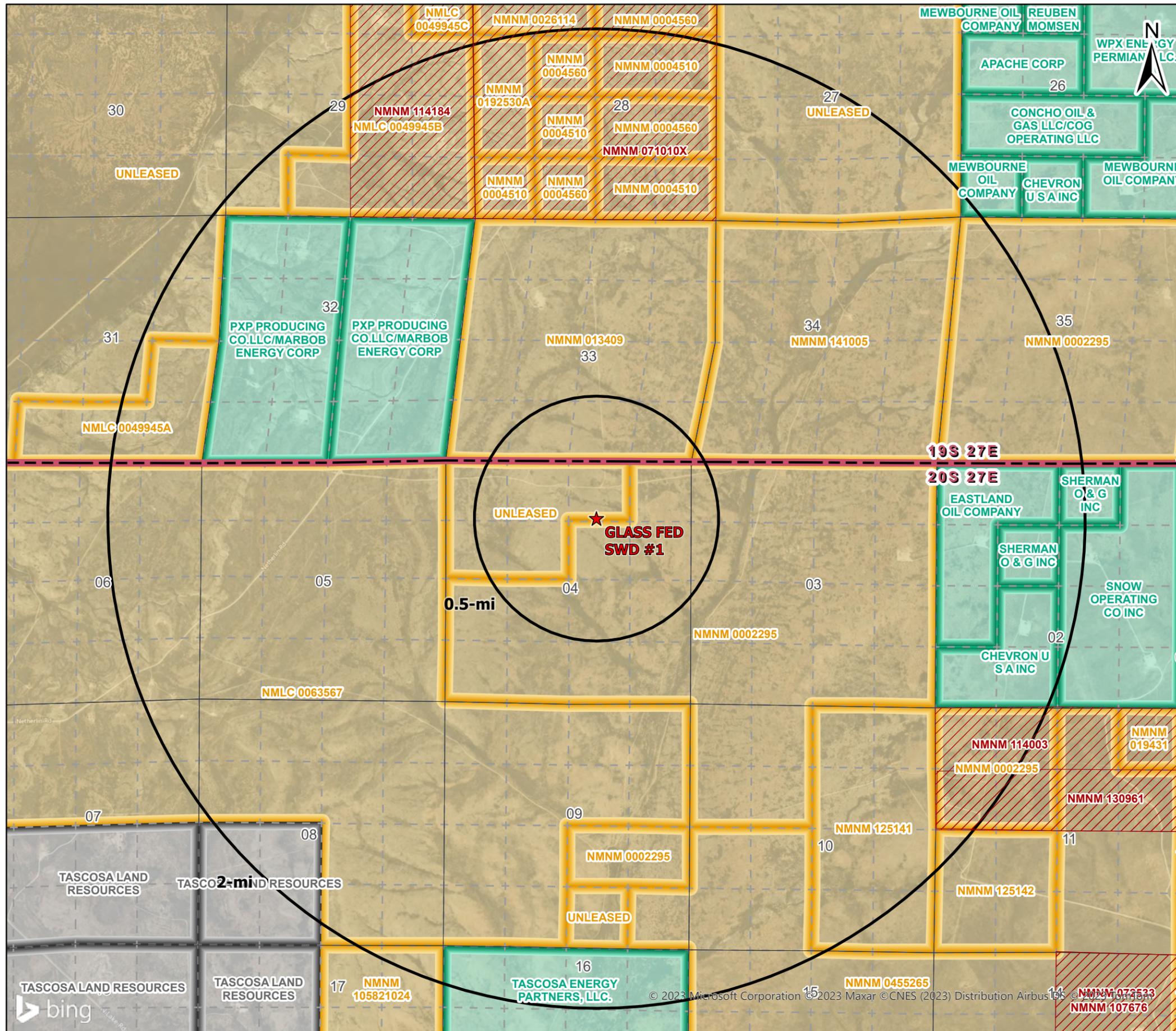
**Casing / Plugging Information for Wells Penetrating the Glass Fed SWD #1 Injection Zone**

| Well Name                 | Type  | Set Depth | Casing Size | TOC     | TOC Method Determined | Sks of Cement | Hole Size |
|---------------------------|---|-----------|-------------|---------|-----------------------|---------------|-----------|
| McMillan 4 Federal COM #1 | Surface   | 450'      | 13.375"     | Surface | Circulation           | 375           | 17.5"     |
|                           | Intermediate  | 2965'     | 9.625"      | Surface | Circulation           | 850           | 12.25"    |
|                           | <b>Plugging Details:</b> Plugs set @9968' - 9778' with 130 sx, @7984' - 7784' with 120 sx, @4979' - 4778' with 90 sx, @3060' - 2800 with 240 sx, @510' - 260' with 85 sx, and @95' - 0' with 64 sx. |           |             |         |                       |               |           |



NOT TO SCALE

|                                       |                                 |   |
|---------------------------------------|---------------------------------|---|
| Prepared by:<br><br>Prepared for:<br> | Drawn by: Daniel Arthur         | <b>McMillan 4 Federal Com #001</b><br><b>POGO Producing Company</b><br><b>API#: 30-015-32979</b><br><b>Sec. 04 Town. 20S Rng. 27E</b><br><b>Lat: 32.6081° Long: -104.2862° (NAD 83)</b> |
|                                       | Project Manager: Oliver Seekins |   |
|                                       | Date: 08/15/2023                |   |



### Legend

- ★ Proposed SWD
- BLM Communitization Units
- NMSLO Mineral Leases
- Private Mineral Leases
- BLM Mineral Leases

### 1/2-mile AOR Lessees/Unit Operators:

- Chevron USA Inc (BLM Lessee)
- Trigg Oil & Gas LP (BLM Lessee)
- Unleased (BLM)
- V-F Petroleum Inc (BLM Lessee)

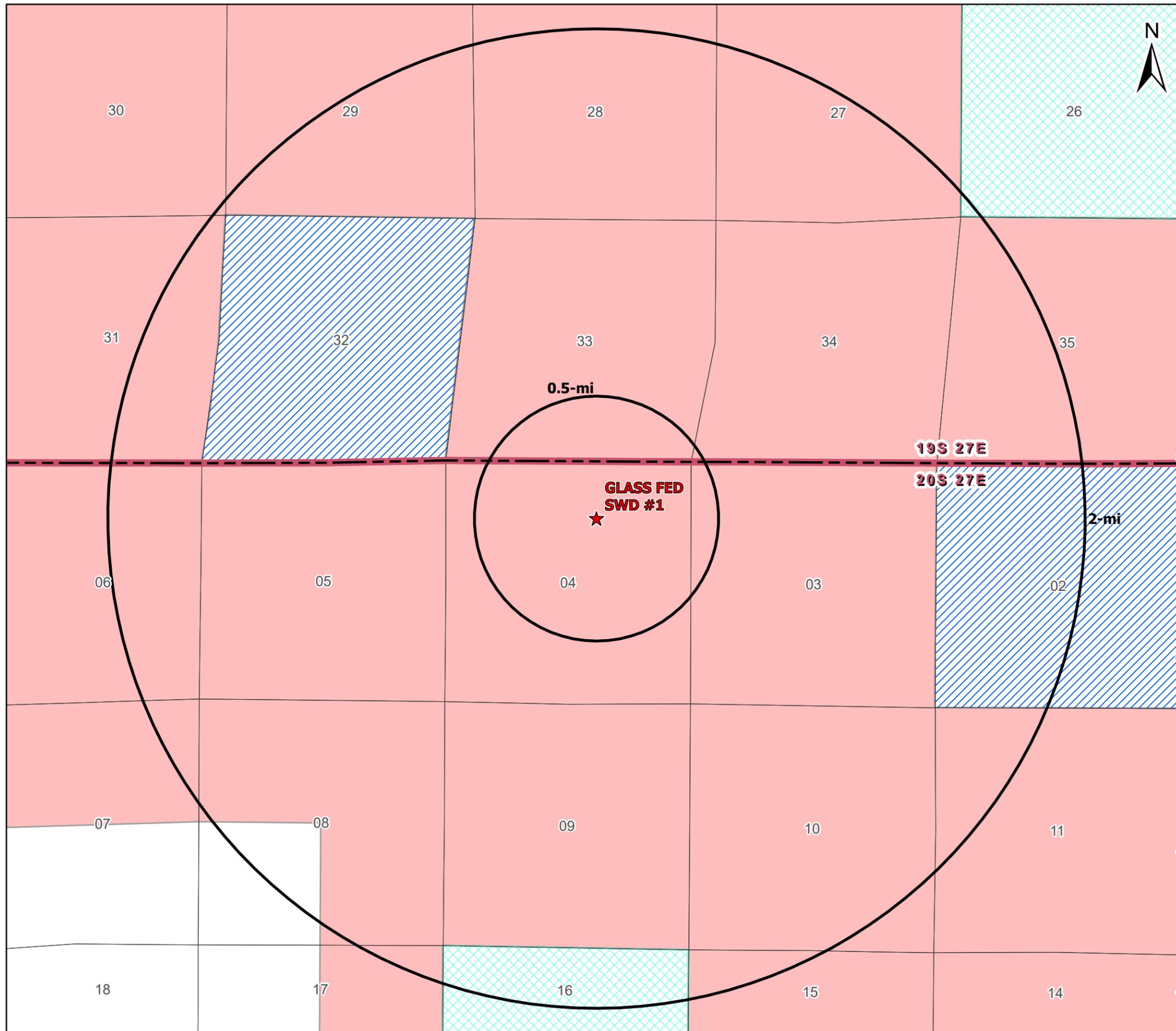
Source Info: BLM Mineral Leases (<https://catalog.data.gov/dataset/blm-new-mexico-mineral-ownership>). NMSLO Mineral Leases (<http://www.nmstatelands.org/maps-gis/gis-data-download/>). Where applicable, Private Mineral Leases were identified utilizing Enverus, Midland Maps, or operator identified lease data.

## Mineral Leases AOR

### GLASS FED SWD #1

Eddy County, New Mexico

|                              |                 |                               |
|------------------------------|-----------------|-------------------------------|
| Proj Mgr:<br>Oliver Seekins  | August 15, 2023 | Mapped by:<br>Ben Bockelmann  |
| Prepared for:<br>WATERBRIDGE |                 | Prepared by:<br>ALLCONSULTING |



### Legend

- ★ Proposed SWD
- Private minerals
- ▨ Subsurface minerals (NMSLO)
- ▩ Surface and Subsurface minerals (NMSLO)
- All minerals are owned by U.S. (BLM)

## Mineral Ownership Area of Review

### GLASS FED SWD #1 Eddy County, New Mexico

Proj Mgr:  
Oliver Seekins

July 21, 2023

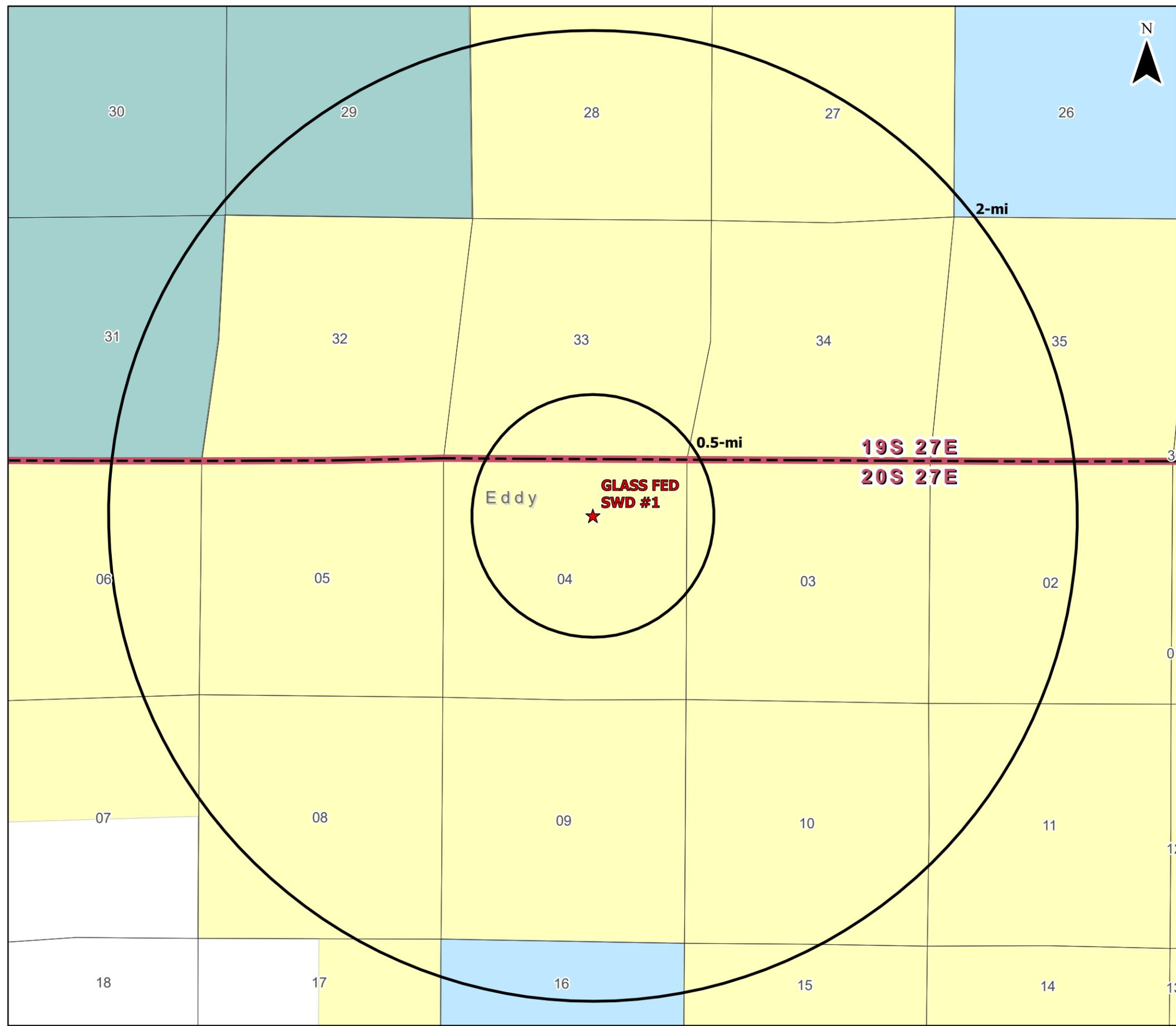
Mapped by:  
Ben Bockelmann

Prepared for:  
 WATERBRIDGE

Prepared by:  
 ALL CONSULTING

0 0.5 1 2 Miles

Source Info: BLM Mineral Ownership (<https://catalog.data.gov/dataset/blm-new-mexico-mineral-ownership>) & NMSLO Ownership (<http://www.nmstatelands.org/maps-gis/gis-data-download/>)



**Legend**

★ Proposed SWD

**Surface Ownership**

- Bureau of Land Management
- Bureau of Reclamation
- Private
- State

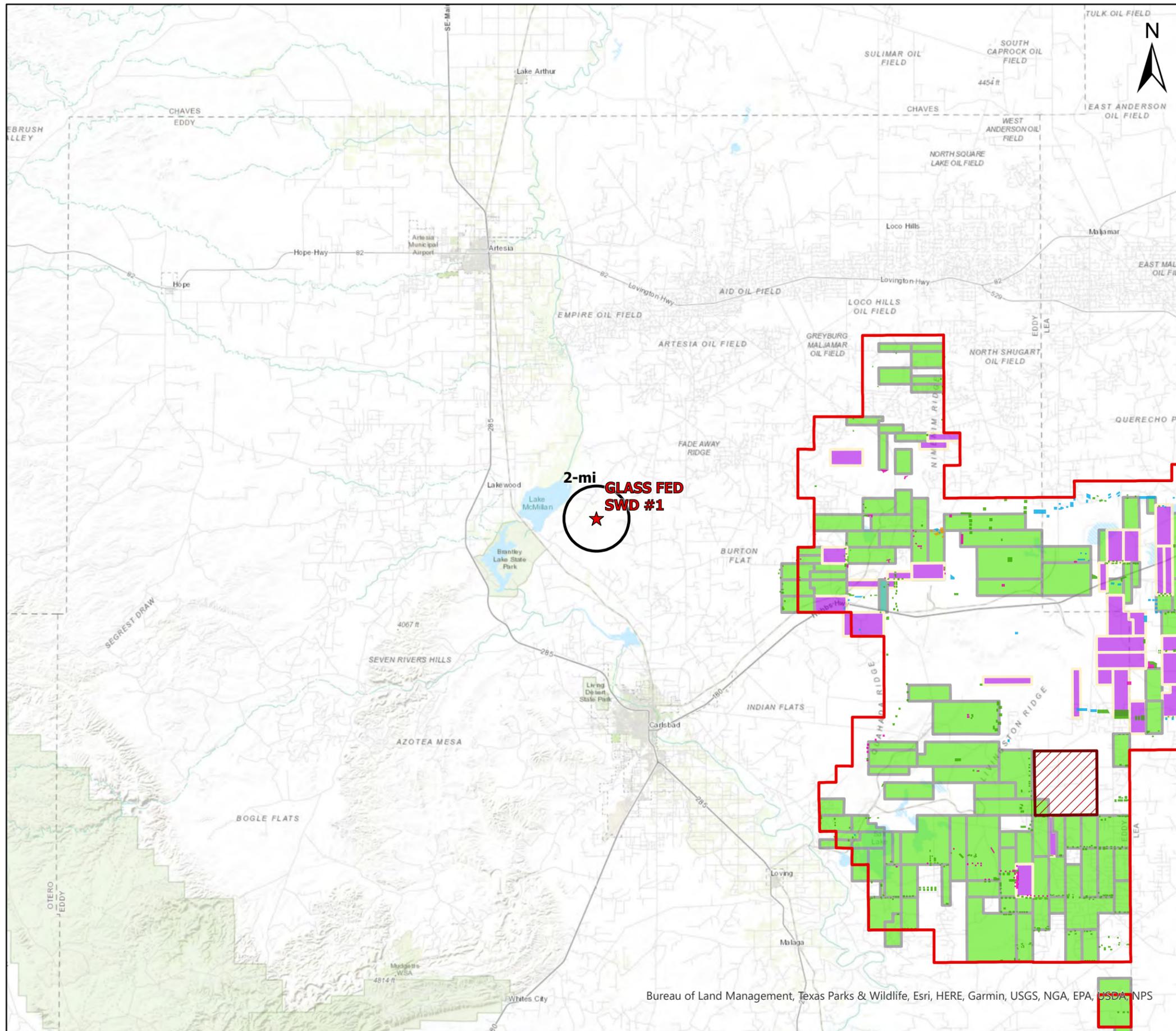
**Surface Ownership  
Area of Review**

**GLASS FED SWD #1**  
Eddy County, New Mexico

|                             |               |                              |
|-----------------------------|---------------|------------------------------|
| Proj Mgr:<br>Oliver Seekins | July 21, 2023 | Mapped by:<br>Ben Bockelmann |
|-----------------------------|---------------|------------------------------|

|                                     |                                       |
|-------------------------------------|---------------------------------------|
| Prepared for:<br><b>WATERBRIDGE</b> | Prepared by:<br><b>ALL CONSULTING</b> |
|-------------------------------------|---------------------------------------|

Source Info: BLM Surface Ownership (<https://catalog.data.gov/dataset/blm-new-mexico-surface-ownership>)



### Legend

★ Proposed SWD

□ SOPA 1986

▨ WIPP Facility

### Drill Islands

#### Status, Depth Buffer

■ Approved, Half Mile

■ Approved, Quarter Mile

■ Nominated, Half Mile

■ Nominated, Quarter Mile

### Development Areas

#### Status

■ Approved

■ Pending

■ Pending NMOCD Order

|  |               |                                      |
|--|---------------|--------------------------------------|
| <b>Potash Leases<br/>Area of Review</b>            |               |                                      |
| <b>GLASS FED SWD #1</b><br>Eddy County, New Mexico |               |                                      |
| Proj Mgr:<br>Oliver Seekins                        | July 21, 2023 | Mapped by:<br>Ben Bockelmann         |
| Prepared for:<br><b>WATERBRIDGE</b>                |               | Prepared by:<br><b>ALLCONSULTING</b> |

Bureau of Land Management, Texas Parks & Wildlife, Esri, HERE, Garmin, USGS, NGA, EPA, USDA, NPS

Source Info: BLM CFO Potash ([https://www.blm.gov/shapefiles/cfo/carlsbad\\_spatial\\_data.html](https://www.blm.gov/shapefiles/cfo/carlsbad_spatial_data.html))

**Attachment 3**

Source Water Analysis

Source Water Analysis

WaterBridge Stateline LLC

| Well Name                                | API        | Latitude    | Longitude    | Section | Township | Range | Unit | Ftgns | Ftgew | County | State | Field             | Formation              | Tds (mg/L) | Chloride (mg/L) | Bicarbonate (mg/L) | Sulfate (mg/L) |
|--|------------|-------------|--------------|---------|----------|-------|------|-------|-------|--------|-------|-------------------|------------------------|------------|-----------------|--------------------|----------------|
| CHAPARRAL ST #002                        | 3001503612 | 32.6227493  | -104.1034851 | 32      | 19S      | 29E   | D    | 660N  | 660W  | EDDY   | NM    | BURTON NORTH      | BONE SPRING            | 33,760     | 15,600          | 290                | 5,500          |
| STONEWALL DS FEDERAL COM #002            | 3001521640 | 32.5426216  | -104.1979904 | 29      | 20S      | 28E   | J    | 1980S | 1980E | EDDY   | NM    | AVALON            | BONE SPRING            | 131,898    | 85,954          | 635                | 2,419          |
| AGATE PWU 21 #008H                       | 3001540512 | 32.63937    | -104.088295  | 21      | 19S      | 29E   | M    | 130S  | 50W   | EDDY   | NM    |                   | BONE SPRING 1ST SAND   | -          | 162,925         | 549                | 290            |
| JASPER 32 STATE COM #007H                | 3001540584 | 32.6235924  | -104.0945587 | 32      | 19S      | 29E   | B    | 340N  | 1875E | EDDY   | NM    |                   | BONE SPRING 1ST SAND   | 213,293    | 134,925         | -                  | 603            |
| DIAMOND PWU 22 #005H                     | 3001540822 | 32.6514969  | -104.0702057 | 22      | 19S      | 29E   | D    | 725N  | 330W  | EDDY   | NM    |                   | BONE SPRING 1ST SAND   | 208,209    | 129,492         | -                  | 622            |
| BURTON FLAT DEEP STATE FEDERAL COM #048H | 3001540518 | 32.5435829  | -104.1755981 | 28      | 20S      | 28E   | I    | 2310S | 400E  | EDDY   | NM    |                   | BONE SPRING 1ST SAND   | 187,017    | 109,200         | 695                | -              |
| CERF 10 FEDERAL #003H                    | 3001541058 | 32.498394   | -104.1872559 | 9       | 21S      | 27E   | A    | 1275N | 300E  | EDDY   | NM    |                   | BONE SPRING 1ST SAND   | 195,011    | 115,854         | 2,318              | -              |
| LONE TREE DRAW 13 STATE #011H            | 3001542084 | 32.4871941  | -104.1449509 | 13      | 21S      | 27E   | C    | 150N  | 2130W | EDDY   | NM    |                   | BONE SPRING 1ST SAND   | 195,134    | 113,705         | 2,403              | -              |
| EMERALD PWU 20 #001H                     | 3001538338 | 32.6525154  | -104.1045456 | 20      | 19S      | 29E   | D    | 400N  | 330W  | EDDY   | NM    |                   | BONE SPRING 2ND SAND   | 214,079    | 129,500         | 110                | -              |
| ONYX PWU 29 #003H                        | 3001539373 | 32.6304665  | -104.1045609 | 29      | 19S      | 29E   | L    | 2145S | 330W  | EDDY   | NM    |                   | BONE SPRING 2ND SAND   | 204,175    | 122,800         | 98                 | -              |
| LONE TREE DRAW 13 STATE #007H            | 3001541650 | 32.4871902  | -104.1454391 | 13      | 21S      | 27E   | C    | 150N  | 1980W | EDDY   | NM    |                   | BONE SPRING 2ND SAND   | 210,720    | 125,168         | 183                | -              |
| BURTON FLAT DEEP UNIT #054H              | 3001540503 | 32.5063286  | -104.1687851 | 2       | 21S      | 27E   | L    | 1570S | 50W   | EDDY   | NM    |                   | BONE SPRING 2ND SAND   | 209,153    | 125,000         | 769                | -              |
| LONGBOARD PWU 20 #001H                   | 3001540025 | 32.6494904  | -104.1044693 | 20      | 19S      | 29E   | E    | 1500N | 355W  | EDDY   | NM    |                   | BONE SPRING 3RD SAND   | 76,582     | 45,756          | -                  | 930            |
| TURQUOISE PWU 27 #010H                   | 3001543321 | 32.63249412 | -104.0721759 | 28      | 19S      | 29E   | H    | 2382N | 274E  | EDDY   | NM    |                   | BONE SPRING 3RD SAND   | 105,001    | 62,695          | -                  | 685            |
| DIAMOND PWU 22 #011H                     | 3001542809 | 32.64525903 | -104.0718382 | 21      | 19S      | 29E   | I    | 2295S | 170E  | EDDY   | NM    |                   | BONE SPRING 3RD SAND   | 117,585    | 71,782          | -                  | 550            |
| CONNIE C STATE #002                      | 3001502301 | 32.6337662  | -104.1241302 | 25      | 19S      | 28E   | H    | 1980N | 660E  | EDDY   | NM    | OUTPOST           | DELAWARE               | 55,498     | 32,420          | 601                | 984            |
| SPIKE FEDERAL #001                       | 3001527070 | 32.561882   | -104.1288605 | 24      | 20S      | 28E   | G    | 1650N | 1980E | EDDY   | NM    | RUSSELL           | DELAWARE               | 7,792      | 4,767           | 93                 | 31             |
| AVALON DELAWARE UNIT #262                | 3001524414 | 32.5386696  | -104.2152328 | 30      | 20S      | 28E   | O    | 560S  | 1980E | EDDY   | NM    | AVALON            | DELAWARE               | 110,018    | 105,500         | 1,320              | 1,368          |
| INDIAN FLATS BASS FEDERAL #005           | 3001522671 | 32.4303894  | -104.0584564 | 35      | 21S      | 28E   | N    | 330S  | 2310W | EDDY   | NM    | INDIAN FLATS      | DELAWARE               | 144,959    | 95,968          | 200                | 1,883          |
| INDIAN FLATS BASS FEDERAL #006           | 3001522673 | 32.4303932  | -104.0561905 | 35      | 21S      | 28E   | O    | 330S  | 2310E | EDDY   | NM    | INDIAN FLATS      | DELAWARE               | 163,756    | 110,195         | 135                | 1,662          |
| GOLDEN D FEDERAL #002                    | 3001527060 | 32.488533   | -104.004631  | 8       | 21S      | 29E   | O    | 660S  | 1980E | EDDY   | NM    | GOLDEN LANE SOUTH | DELAWARE               | 242,051    | 173,806         | 282                | 782            |
| ZINNIA BKC FEDERAL #001                  | 3001527939 | 32.5462379  | -104.0686035 | 27      | 20S      | 29E   | E    | 1980N | 910W  | EDDY   | NM    | BURTON FLAT       | DELAWARE/WOLFCAMP      | 189,739    | 116,724         | 427                | 750            |
| LONE TREE DRAW 13 STATE COM #002H        | 3001540372 | 32.4871712  | -104.1494293 | 13      | 21S      | 27E   | D    | 150N  | 750W  | EDDY   | NM    |                   | DELAWARE-BRUSHY CANYON | 207,014    | 127,509         | 183                | 1,724          |
| BH MATLOCK #001                          | 3001500109 | 32.6845169  | -104.440567  | 1       | 19S      | 25E   | N    | 660S  | 1980W | EDDY   | NM    |                   | WOLFCAMP               | 20,306     | 10,360          | 1,829              | 940            |
| ANGELL ST #004                           | 3001502280 | 32.6479454  | -104.1791229 | 21      | 19S      | 28E   | G    | 1980N | 1980E | EDDY   | NM    | MILLMAN EAST      | WOLFCAMP               | 118,720    | 70,200          | 2,700              | 1,080          |
| STATE AC COM #001                        | 3001522299 | 32.5572166  | -104.1806107 | 21      | 20S      | 28E   | J    | 1980S | 1980E | EDDY   | NM    | BURTON FLAT NORTH | WOLFCAMP               | 43,441     | 26,100          | 446                | 100            |
| FED UNION #001                           | 3001502416 | 32.5527229  | -104.1623917 | 22      | 20S      | 28E   | O    | 330S  | 1650E | EDDY   | NM    |                   | WOLFCAMP               | 55,965     | 32,400          | 252                | 2,260          |

**Attachment 4**

Injection Formation Water Analysis

**Injection Formation Water Analysis**

**WaterBridge Stateline LLC - Cisco Formation**

| Well Name             | API        | Latitude   | Longitude    | Section | Township | Range | Unit | Ftgns | Ftgew | County | State | Field              | Formation | Tds (mg/L) | Chloride (mg/L) | Bicarbonate (mg/L) | Sulfate (mg/L) |
|-----------------------|------------|------------|--------------|---------|----------|-------|------|-------|-------|--------|-------|--------------------|-----------|------------|-----------------|--------------------|----------------|
| JENNY COM #001        | 3001526469 | 32.6635513 | -104.5134354 | 17      | 19S      | 25E   | E    | 1750N | 660W  | EDDY   | NM    | DAGGER DRAW        | CISCO     | -          | 46,850          | 183                | 13             |
| DAGGER DRAW #002      | 3001500116 | 32.6299515 | -104.5175476 | 30      | 19S      | 25E   | I    | 1969S | 629E  | EDDY   | NM    | DAGGER DRAW        | CISCO     | 7,858      | -               | -                  | -              |
| JOHN AGU #002         | 3001526468 | 32.5792274 | -104.5523987 | 14      | 20S      | 24E   | A    | 660N  | 660E  | EDDY   | NM    | DAGGER DRAW        | CISCO     | 216,236    | 53,321          | 72,619             | 952            |
| SPRING SWD #001       | 3001500129 | 32.5206604 | -104.3944092 | 4       | 21S      | 25E   | A    | 660N  | 830E  | EDDY   | NM    | SEVEN RIVERS HILLS | CISCO     | 31,485     | 17,000          | 635                | 2,500          |
| INDIAN BASIN #001     | 3001510093 | 32.4758987 | -104.5762329 | 14      | 21S      | 23E   | K    | 1650S | 1650W | EDDY   | NM    | INDIAN BASIN       | CISCO     | 8,531      | 3,238           | 846                | 1,700          |
| MARATHON FEDERAL #001 | 3001510373 | 32.4613838 | -104.5590591 | 24      | 21S      | 23E   | K    | 1650S | 1650W | EDDY   | NM    | INDIAN BASIN       | CISCO     | 162,225    | 99,300          | 32                 | 750            |

**Attachment 5**

- Water Well Map
- Well Data
- Water Sampling results



**Legend**

★ Proposed SWD

**NMOSE PODs**

**Status**

- Active (0)
- Pending (0)
- Change Location of Well (0)
- Capped (0)
- Plugged (0)
- Incomplete (0)
- Unknown (1)

**Water Wells Area of Review**

**GLASS FED SWD #1**  
Eddy County, New Mexico

|                             |               |                              |
|-----------------------------|---------------|------------------------------|
| Proj Mgr:<br>Oliver Seekins | July 21, 2023 | Mapped by:<br>Ben Bockelmann |
|-----------------------------|---------------|------------------------------|

|                              |                                |
|------------------------------|--------------------------------|
| Prepared for:<br>WATERBRIDGE | Prepared by:<br>ALL CONSULTING |
|------------------------------|--------------------------------|

Water Well Sampling Rationale

Waterbridge Stateline LLC - Glass Fed SWD #1

| Water Wells | Owner         | Available Contact Information   | Use  | Location                            | Sampling Required | Notes               |
|-------------|---------------|---------------------------------|--|-------------------------------------|-------------------|---------------------|
| RA 08645    | DBR Land, LLC | Sam Sheffield<br>(432) 244-9703 | PROSPECTING OR DEVELOPMENT OF NATURAL RESOURCE | 34-20S-27E<br>32.606521, -104.28299 | Yes               | Sampled on 7/13/23. |



PHONE (575) 393-2326 ° 101 E. MARLAND ° HOBBS, NM 88240

July 27, 2023

OLIVER SEEKINS  
ALL CONSULTING, LLC  
1718 S. CHEYENNE AVE.  
TULSA, OK 74119

RE: WATER BRIDGE WELL SAMPLING

Enclosed are the results of analyses for samples received by the laboratory on 07/13/23 16:37.

Cardinal Laboratories is accredited through Texas NELAP under certificate number T104704398-22-15. Accreditation applies to drinking water, non-potable water and solid and chemical materials. All accredited analytes are denoted by an asterisk (\*). For a complete list of accredited analytes and matrices visit the TCEQ website at [www.tceq.texas.gov/field/ga/lab\\_accred\\_certif.html](http://www.tceq.texas.gov/field/ga/lab_accred_certif.html).

Cardinal Laboratories is accredited through the State of Colorado Department of Public Health and Environment for:

|                  |                                |
|------------------|--------------------------------|
| Method EPA 552.2 | Total Haloacetic Acids (HAA-5) |
| Method EPA 524.2 | Total Trihalomethanes (TTHM)   |
| Method EPA 524.4 | Regulated VOCs (V1, V2, V3)    |

Cardinal Laboratories is accredited through the State of New Mexico Environment Department for:

|                  |   |
|------------------|---|
| Method SM 9223-B | Total Coliform and E. coli (Colilert MMO-MUG)   |
| Method EPA 524.2 | Regulated VOCs and Total Trihalomethanes (TTHM) |
| Method EPA 552.2 | Total Haloacetic Acids (HAA-5)                  |

Accreditation applies to public drinking water matrices for State of Colorado and New Mexico.

This report meets NELAP requirements and is made up of a cover page, analytical results, and a copy of the original chain-of-custody. If you have any questions concerning this report, please feel free to contact me.

Sincerely,

Celey D. Keene  
Lab Director/Quality Manager



PHONE (575) 393-2326 ° 101 E. MARLAND ° HOBBS, NM 88240

**Analytical Results For:**

|   |  |                              |
|---|--|------------------------------|
| ALL CONSULTING, LLC<br>1718 S. CHEYENNE AVE.<br>TULSA OK, 74119 | Project: WATER BRIDGE WELL SAMPLING<br>Project Number: NONE GIVEN<br>Project Manager: OLIVER SEEKINS<br>Fax To: NA | Reported:<br>27-Jul-23 08:53 |
|---|--|------------------------------|

| Sample ID  | Laboratory ID | Matrix | Date Sampled    | Date Received   |
|------------|---------------|--------|-----------------|-----------------|
| RA - 08645 | H233634-01    | Water  | 13-Jul-23 14:30 | 13-Jul-23 16:37 |

Cardinal Laboratories

\*=Accredited Analyte

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Celey D. Keene, Lab Director/Quality Manager



PHONE (575) 393-2326 ° 101 E. MARLAND ° HOBBS, NM 88240

**Analytical Results For:**

|   |  |                              |
|---|--|------------------------------|
| ALL CONSULTING, LLC<br>1718 S. CHEYENNE AVE.<br>TULSA OK, 74119 | Project: WATER BRIDGE WELL SAMPLING<br>Project Number: NONE GIVEN<br>Project Manager: OLIVER SEEKINS<br>Fax To: NA | Reported:<br>27-Jul-23 08:53 |
|---|--|------------------------------|

**RA - 08645**  
**H233634-01 (Water)**

| Analyte | Result | MDL | Reporting Limit | Units | Dilution | Batch | Analyst | Analyzed | Method | Notes |
|---------|--------|-----|-----------------|-------|----------|-------|---------|----------|--------|-------|
|---------|--------|-----|-----------------|-------|----------|-------|---------|----------|--------|-------|

**Cardinal Laboratories**

**Inorganic Compounds**

|                         |       |  |       |                 |    |         |    |           |           |       |
|-------------------------|-------|--|-------|-----------------|----|---------|----|-----------|-----------|-------|
| Alkalinity, Bicarbonate | 102   |  | 5.00  | mg/L            | 1  | 3053105 | AC | 14-Jul-23 | 310.1     |       |
| Alkalinity, Carbonate   | <1.00 |  | 1.00  | mg/L            | 1  | 3053105 | AC | 14-Jul-23 | 310.1     |       |
| Chloride*               | 750   |  | 4.00  | mg/L            | 1  | 3071022 | AC | 14-Jul-23 | 4500-Cl-B |       |
| Conductivity*           | 6040  |  | 1.00  | umhos/cm @ 25°C | 1  | 3071433 | AC | 14-Jul-23 | 120.1     |       |
| pH*                     | 7.90  |  | 0.100 | pH Units        | 1  | 3071433 | AC | 14-Jul-23 | 150.1     |       |
| Temperature °C          | 19.9  |  |       | pH Units        | 1  | 3071433 | AC | 14-Jul-23 | 150.1     |       |
| Resistivity             | 1.66  |  |       | Ohms/m          | 1  | 3071433 | AC | 14-Jul-23 | 120.1     |       |
| Sulfate*                | 3920  |  | 500   | mg/L            | 50 | 3071719 | AC | 17-Jul-23 | 375.4     | QM-07 |
| TDS*                    | 5250  |  | 5.00  | mg/L            | 1  | 3071001 | AC | 20-Jul-23 | 160.1     |       |
| Alkalinity, Total*      | 84.0  |  | 4.00  | mg/L            | 1  | 3053105 | AC | 14-Jul-23 | 310.1     |       |
| TSS*                    | 3.00  |  | 2.00  | mg/L            | 1  | 3071401 | AC | 17-Jul-23 | 160.2     |       |

**Green Analytical Laboratories**

**Total Recoverable Metals by ICP (E200.7)**

|                   |        |  |       |      |   |         |     |           |          |  |
|-------------------|--------|--|-------|------|---|---------|-----|-----------|----------|--|
| Barium*           | <0.250 |  | 0.250 | mg/L | 5 | B232110 | AES | 25-Jul-23 | EPA200.7 |  |
| Calcium*          | 798    |  | 1.00  | mg/L | 5 | B232110 | AES | 25-Jul-23 | EPA200.7 |  |
| Hardness as CaCO3 | 3050   |  | 4.56  | mg/L | 5 | [CALC]  | AES | 25-Jul-23 | 2340 B   |  |
| Iron*             | 0.587  |  | 0.250 | mg/L | 5 | B232110 | AES | 25-Jul-23 | EPA200.7 |  |
| Magnesium*        | 256    |  | 0.500 | mg/L | 5 | B232110 | AES | 25-Jul-23 | EPA200.7 |  |
| Potassium*        | 10.0   |  | 5.00  | mg/L | 5 | B232110 | AES | 25-Jul-23 | EPA200.7 |  |
| Sodium*           | 423    |  | 5.00  | mg/L | 5 | B232110 | AES | 25-Jul-23 | EPA200.7 |  |
| Strontium*        | 13.3   |  | 0.500 | mg/L | 5 | B232110 | AES | 25-Jul-23 | EPA200.7 |  |

Cardinal Laboratories

\*=Accredited Analyte

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Celey D. Keene, Lab Director/Quality Manager



PHONE (575) 393-2326 ° 101 E. MARLAND ° HOBBS, NM 88240

**Analytical Results For:**

|   |  |                              |
|---|--|------------------------------|
| ALL CONSULTING, LLC<br>1718 S. CHEYENNE AVE.<br>TULSA OK, 74119 | Project: WATER BRIDGE WELL SAMPLING<br>Project Number: NONE GIVEN<br>Project Manager: OLIVER SEEKINS<br>Fax To: NA | Reported:<br>27-Jul-23 08:53 |
|---|--|------------------------------|

**Inorganic Compounds - Quality Control**

**Cardinal Laboratories**

| Analyte | Result | Reporting Limit | Units | Spike Level | Source Result | %REC | %REC Limits | RPD | RPD Limit | Notes |
|---------|--------|-----------------|-------|-------------|---------------|------|-------------|-----|-----------|-------|
|---------|--------|-----------------|-------|-------------|---------------|------|-------------|-----|-----------|-------|

**Batch 3053105 - General Prep - Wet Chem**

**Blank (3053105-BLK1)** Prepared & Analyzed: 31-May-23

|                         |      |      |      |  |  |  |  |  |  |  |
|-------------------------|------|------|------|--|--|--|--|--|--|--|
| Alkalinity, Carbonate   | ND   | 1.00 | mg/L |  |  |  |  |  |  |  |
| Alkalinity, Bicarbonate | 5.00 | 5.00 | mg/L |  |  |  |  |  |  |  |
| Alkalinity, Total       | 4.00 | 4.00 | mg/L |  |  |  |  |  |  |  |

**LCS (3053105-BS1)** Prepared & Analyzed: 31-May-23

|                         |     |      |      |     |  |     |        |  |  |  |
|-------------------------|-----|------|------|-----|--|-----|--------|--|--|--|
| Alkalinity, Carbonate   | ND  | 2.50 | mg/L |     |  |     | 80-120 |  |  |  |
| Alkalinity, Bicarbonate | 330 | 12.5 | mg/L |     |  |     | 80-120 |  |  |  |
| Alkalinity, Total       | 270 | 10.0 | mg/L | 250 |  | 108 | 80-120 |  |  |  |

**LCS Dup (3053105-BSD1)** Prepared & Analyzed: 31-May-23

|                         |     |      |      |     |  |     |        |      |    |  |
|-------------------------|-----|------|------|-----|--|-----|--------|------|----|--|
| Alkalinity, Carbonate   | ND  | 2.50 | mg/L |     |  |     | 80-120 |      | 20 |  |
| Alkalinity, Bicarbonate | 330 | 12.5 | mg/L |     |  |     | 80-120 | 0.00 | 20 |  |
| Alkalinity, Total       | 270 | 10.0 | mg/L | 250 |  | 108 | 80-120 | 0.00 | 20 |  |

**Batch 3071001 - Filtration**

**Blank (3071001-BLK1)** Prepared: 10-Jul-23 Analyzed: 14-Jul-23

|     |    |      |      |  |  |  |  |  |  |  |
|-----|----|------|------|--|--|--|--|--|--|--|
| TDS | ND | 5.00 | mg/L |  |  |  |  |  |  |  |
|-----|----|------|------|--|--|--|--|--|--|--|

**LCS (3071001-BS1)** Prepared: 10-Jul-23 Analyzed: 14-Jul-23

|     |     |  |      |     |  |      |        |  |  |  |
|-----|-----|--|------|-----|--|------|--------|--|--|--|
| TDS | 241 |  | mg/L | 300 |  | 80.3 | 80-120 |  |  |  |
|-----|-----|--|------|-----|--|------|--------|--|--|--|

**Duplicate (3071001-DUP1)** Source: H233444-04 Prepared: 10-Jul-23 Analyzed: 14-Jul-23

|     |      |      |      |  |      |  |  |       |    |  |
|-----|------|------|------|--|------|--|--|-------|----|--|
| TDS | 3140 | 5.00 | mg/L |  | 3130 |  |  | 0.287 | 20 |  |
|-----|------|------|------|--|------|--|--|-------|----|--|

**Batch 3071022 - General Prep - Wet Chem**

**Blank (3071022-BLK1)** Prepared & Analyzed: 10-Jul-23

|          |    |      |      |  |  |  |  |  |  |  |
|----------|----|------|------|--|--|--|--|--|--|--|
| Chloride | ND | 4.00 | mg/L |  |  |  |  |  |  |  |
|----------|----|------|------|--|--|--|--|--|--|--|

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\*=Accredited Analyte

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*Celey D. Keene*

Celey D. Keene, Lab Director/Quality Manager



PHONE (575) 393-2326 ° 101 E. MARLAND ° HOBBS, NM 88240

**Analytical Results For:**

|   |  |                              |
|---|--|------------------------------|
| ALL CONSULTING, LLC<br>1718 S. CHEYENNE AVE.<br>TULSA OK, 74119 | Project: WATER BRIDGE WELL SAMPLING<br>Project Number: NONE GIVEN<br>Project Manager: OLIVER SEEKINS<br>Fax To: NA | Reported:<br>27-Jul-23 08:53 |
|---|--|------------------------------|

**Inorganic Compounds - Quality Control**

**Cardinal Laboratories**

| Analyte | Result | Reporting Limit | Units | Spike Level | Source Result | %REC | %REC Limits | RPD | RPD Limit | Notes |
|---------|--------|-----------------|-------|-------------|---------------|------|-------------|-----|-----------|-------|
|---------|--------|-----------------|-------|-------------|---------------|------|-------------|-----|-----------|-------|

**Batch 3071022 - General Prep - Wet Chem**

**LCS (3071022-BS1)** Prepared & Analyzed: 10-Jul-23

|          |     |      |      |     |  |     |        |  |  |  |
|----------|-----|------|------|-----|--|-----|--------|--|--|--|
| Chloride | 104 | 4.00 | mg/L | 100 |  | 104 | 80-120 |  |  |  |
|----------|-----|------|------|-----|--|-----|--------|--|--|--|

**LCS Dup (3071022-BSD1)** Prepared & Analyzed: 10-Jul-23

|          |     |      |      |     |  |     |        |      |    |  |
|----------|-----|------|------|-----|--|-----|--------|------|----|--|
| Chloride | 100 | 4.00 | mg/L | 100 |  | 100 | 80-120 | 3.92 | 20 |  |
|----------|-----|------|------|-----|--|-----|--------|------|----|--|

**Batch 3071401 - Filtration**

**Blank (3071401-BLK1)** Prepared: 14-Jul-23 Analyzed: 17-Jul-23

|     |    |      |      |  |  |  |  |  |  |  |
|-----|----|------|------|--|--|--|--|--|--|--|
| TSS | ND | 2.00 | mg/L |  |  |  |  |  |  |  |
|-----|----|------|------|--|--|--|--|--|--|--|

**Duplicate (3071401-DUP1)** Source: H233515-01 Prepared: 14-Jul-23 Analyzed: 19-Jul-23

|     |      |      |      |  |      |  |  |      |      |  |
|-----|------|------|------|--|------|--|--|------|------|--|
| TSS | 18.0 | 2.00 | mg/L |  | 14.0 |  |  | 25.0 | 52.7 |  |
|-----|------|------|------|--|------|--|--|------|------|--|

**Batch 3071433 - General Prep - Wet Chem**

**LCS (3071433-BS1)** Prepared & Analyzed: 14-Jul-23

|    |      |  |          |      |  |     |        |  |  |  |
|----|------|--|----------|------|--|-----|--------|--|--|--|
| pH | 7.02 |  | pH Units | 7.00 |  | 100 | 90-110 |  |  |  |
|----|------|--|----------|------|--|-----|--------|--|--|--|

|              |     |  |       |     |  |     |        |  |  |  |
|--------------|-----|--|-------|-----|--|-----|--------|--|--|--|
| Conductivity | 506 |  | uS/cm | 500 |  | 101 | 80-120 |  |  |  |
|--------------|-----|--|-------|-----|--|-----|--------|--|--|--|

**Duplicate (3071433-DUP1)** Source: H233634-01 Prepared & Analyzed: 14-Jul-23

|    |      |       |          |  |      |  |  |      |    |  |
|----|------|-------|----------|--|------|--|--|------|----|--|
| pH | 7.90 | 0.100 | pH Units |  | 7.90 |  |  | 0.00 | 20 |  |
|----|------|-------|----------|--|------|--|--|------|----|--|

|              |      |      |                 |  |      |  |  |      |    |  |
|--------------|------|------|-----------------|--|------|--|--|------|----|--|
| Conductivity | 6140 | 1.00 | umhos/cm @ 25°C |  | 6040 |  |  | 1.64 | 20 |  |
|--------------|------|------|-----------------|--|------|--|--|------|----|--|

|             |      |  |        |  |      |  |  |      |    |  |
|-------------|------|--|--------|--|------|--|--|------|----|--|
| Resistivity | 1.63 |  | Ohms/m |  | 1.66 |  |  | 1.64 | 20 |  |
|-------------|------|--|--------|--|------|--|--|------|----|--|

|                |      |  |          |  |      |  |  |       |     |  |
|----------------|------|--|----------|--|------|--|--|-------|-----|--|
| Temperature °C | 20.0 |  | pH Units |  | 19.9 |  |  | 0.501 | 200 |  |
|----------------|------|--|----------|--|------|--|--|-------|-----|--|

Cardinal Laboratories

\*=Accredited Analyte

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Celey D. Keene, Lab Director/Quality Manager



PHONE (575) 393-2326 ° 101 E. MARLAND ° HOBBS, NM 88240

**Analytical Results For:**

|   |  |                              |
|---|--|------------------------------|
| ALL CONSULTING, LLC<br>1718 S. CHEYENNE AVE.<br>TULSA OK, 74119 | Project: WATER BRIDGE WELL SAMPLING<br>Project Number: NONE GIVEN<br>Project Manager: OLIVER SEEKINS<br>Fax To: NA | Reported:<br>27-Jul-23 08:53 |
|---|--|------------------------------|

**Inorganic Compounds - Quality Control  
Cardinal Laboratories**

| Analyte | Result | Reporting Limit | Units | Spike Level | Source Result | %REC | %REC Limits | RPD | RPD Limit | Notes |
|---------|--------|-----------------|-------|-------------|---------------|------|-------------|-----|-----------|-------|
|---------|--------|-----------------|-------|-------------|---------------|------|-------------|-----|-----------|-------|

**Batch 3071719 - General Prep - Wet Chem**

|                               |      |      |      |                                |  |     |        |       |    |  |
|-------------------------------|------|------|------|--------------------------------|--|-----|--------|-------|----|--|
| <b>Blank (3071719-BLK1)</b>   |      |      |      | Prepared & Analyzed: 17-Jul-23 |  |     |        |       |    |  |
| Sulfate                       | ND   | 10.0 | mg/L |                                |  |     |        |       |    |  |
| <b>LCS (3071719-BS1)</b>      |      |      |      | Prepared & Analyzed: 17-Jul-23 |  |     |        |       |    |  |
| Sulfate                       | 22.6 | 10.0 | mg/L | 20.0                           |  | 113 | 80-120 |       |    |  |
| <b>LCS Dup (3071719-BSD1)</b> |      |      |      | Prepared & Analyzed: 17-Jul-23 |  |     |        |       |    |  |
| Sulfate                       | 22.4 | 10.0 | mg/L | 20.0                           |  | 112 | 80-120 | 0.890 | 20 |  |

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\*=Accredited Analyte

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Celey D. Keene, Lab Director/Quality Manager



PHONE (575) 393-2326 ° 101 E. MARLAND ° HOBBS, NM 88240

**Analytical Results For:**

|   |  |                              |
|---|--|------------------------------|
| ALL CONSULTING, LLC<br>1718 S. CHEYENNE AVE.<br>TULSA OK, 74119 | Project: WATER BRIDGE WELL SAMPLING<br>Project Number: NONE GIVEN<br>Project Manager: OLIVER SEEKINS<br>Fax To: NA | Reported:<br>27-Jul-23 08:53 |
|---|--|------------------------------|

**Total Recoverable Metals by ICP (E200.7) - Quality Control**

**Green Analytical Laboratories**

| Analyte | Result | Reporting Limit | Units | Spike Level | Source Result | %REC | %REC Limits | RPD | RPD Limit | Notes |
|---------|--------|-----------------|-------|-------------|---------------|------|-------------|-----|-----------|-------|
|---------|--------|-----------------|-------|-------------|---------------|------|-------------|-----|-----------|-------|

**Batch B232110 - Total Recoverable by ICP**

**Blank (B232110-BLK1)**

Prepared: 24-Jul-23 Analyzed: 25-Jul-23

|           |    |       |      |  |  |  |  |  |  |  |
|-----------|----|-------|------|--|--|--|--|--|--|--|
| Magnesium | ND | 0.100 | mg/L |  |  |  |  |  |  |  |
| Barium    | ND | 0.050 | mg/L |  |  |  |  |  |  |  |
| Strontium | ND | 0.100 | mg/L |  |  |  |  |  |  |  |
| Calcium   | ND | 0.200 | mg/L |  |  |  |  |  |  |  |
| Sodium    | ND | 1.00  | mg/L |  |  |  |  |  |  |  |
| Iron      | ND | 0.050 | mg/L |  |  |  |  |  |  |  |
| Potassium | ND | 1.00  | mg/L |  |  |  |  |  |  |  |

**LCS (B232110-BS1)**

Prepared: 24-Jul-23 Analyzed: 25-Jul-23

|           |       |       |      |      |  |      |        |  |  |  |
|-----------|-------|-------|------|------|--|------|--------|--|--|--|
| Strontium | 2.01  | 0.100 | mg/L | 2.00 |  | 101  | 85-115 |  |  |  |
| Sodium    | 1.59  | 1.00  | mg/L | 1.62 |  | 98.3 | 85-115 |  |  |  |
| Potassium | 4.16  | 1.00  | mg/L | 4.00 |  | 104  | 85-115 |  |  |  |
| Magnesium | 10.2  | 0.100 | mg/L | 10.0 |  | 102  | 85-115 |  |  |  |
| Iron      | 2.00  | 0.050 | mg/L | 2.00 |  | 100  | 85-115 |  |  |  |
| Calcium   | 1.99  | 0.200 | mg/L | 2.00 |  | 99.4 | 85-115 |  |  |  |
| Barium    | 0.986 | 0.050 | mg/L | 1.00 |  | 98.6 | 85-115 |  |  |  |

**LCS Dup (B232110-BSD1)**

Prepared: 24-Jul-23 Analyzed: 25-Jul-23

|           |       |       |      |      |  |      |        |       |    |  |
|-----------|-------|-------|------|------|--|------|--------|-------|----|--|
| Magnesium | 10.1  | 0.100 | mg/L | 10.0 |  | 101  | 85-115 | 0.974 | 20 |  |
| Calcium   | 2.00  | 0.200 | mg/L | 2.00 |  | 99.8 | 85-115 | 0.407 | 20 |  |
| Potassium | 4.07  | 1.00  | mg/L | 4.00 |  | 102  | 85-115 | 2.17  | 20 |  |
| Barium    | 0.973 | 0.050 | mg/L | 1.00 |  | 97.3 | 85-115 | 1.28  | 20 |  |
| Sodium    | 1.57  | 1.00  | mg/L | 1.62 |  | 97.2 | 85-115 | 1.13  | 20 |  |
| Strontium | 2.01  | 0.100 | mg/L | 2.00 |  | 100  | 85-115 | 0.190 | 20 |  |
| Iron      | 1.99  | 0.050 | mg/L | 2.00 |  | 99.3 | 85-115 | 0.757 | 20 |  |

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Celey D. Keene, Lab Director/Quality Manager



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Notes and Definitions

- QM-07 The spike recovery was outside acceptance limits for the MS and/or MSD. The batch was accepted based on acceptable LCS recovery.
ND Analyte NOT DETECTED at or above the reporting limit
RPD Relative Percent Difference
\*\* Samples not received at proper temperature of 6°C or below.
\*\*\* Insufficient time to reach temperature.
- Chloride by SM4500Cl-B does not require samples be received at or below 6°C
Samples reported on an as received basis (wet) unless otherwise noted on report

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Celey D. Keene

Celey D. Keene, Lab Director/Quality Manager



**Attachment 6**

Karst Analysis



## **WATERBRIDGE STATELINE LLC – GLASS FED SWD #1 RESPONSES TO HIGH-RISK KARST AREAS**

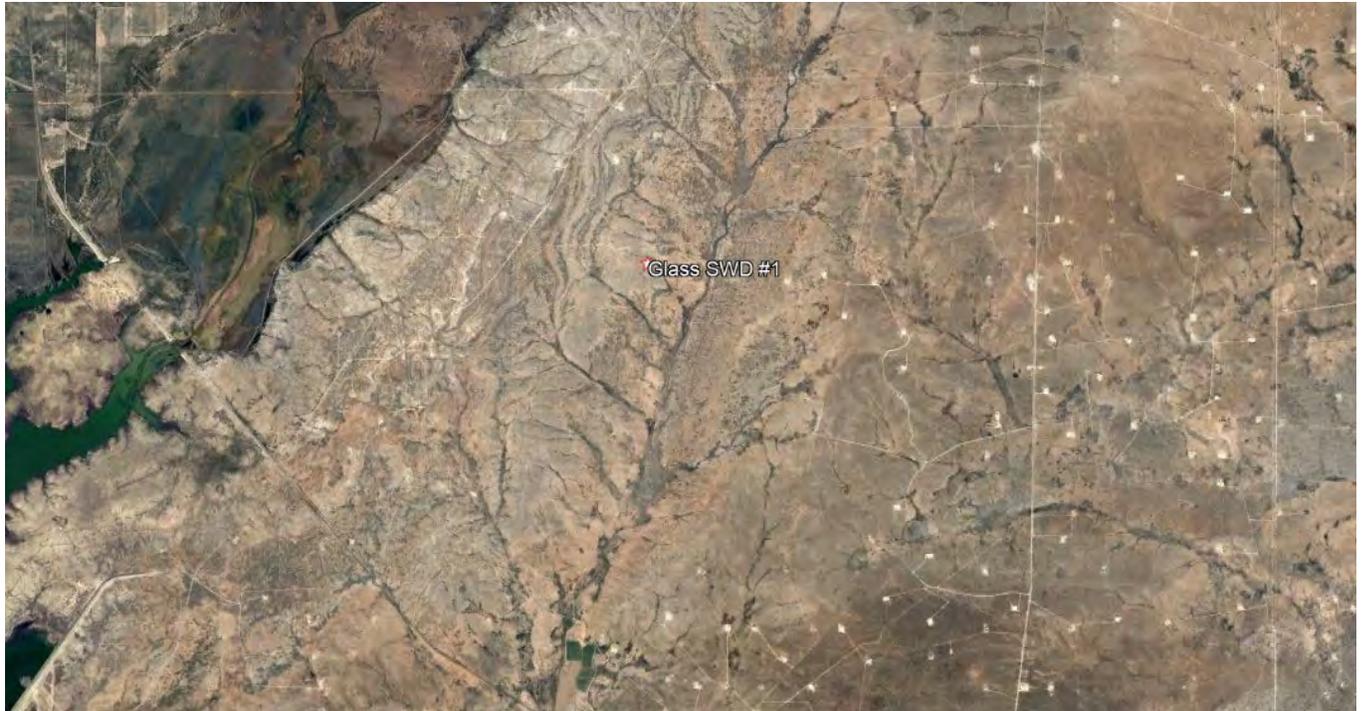
### **Introduction**

ALL Consulting (ALL) has been informed by the New Mexico Oil Conservation Division (OCD) that the proposed locations of Waterbridge Stateline LLC's (Waterbridge) Glass Fed SWD #1 Class II saltwater disposal (SWD) well application are within the area OCD has designated as high-risk karst. **Figure 1** is the location of the proposed SWD. OCD has requested that ALL include additional information within these applications to address OCD's concerns with the high-risk karst area. This additional information needs to include:

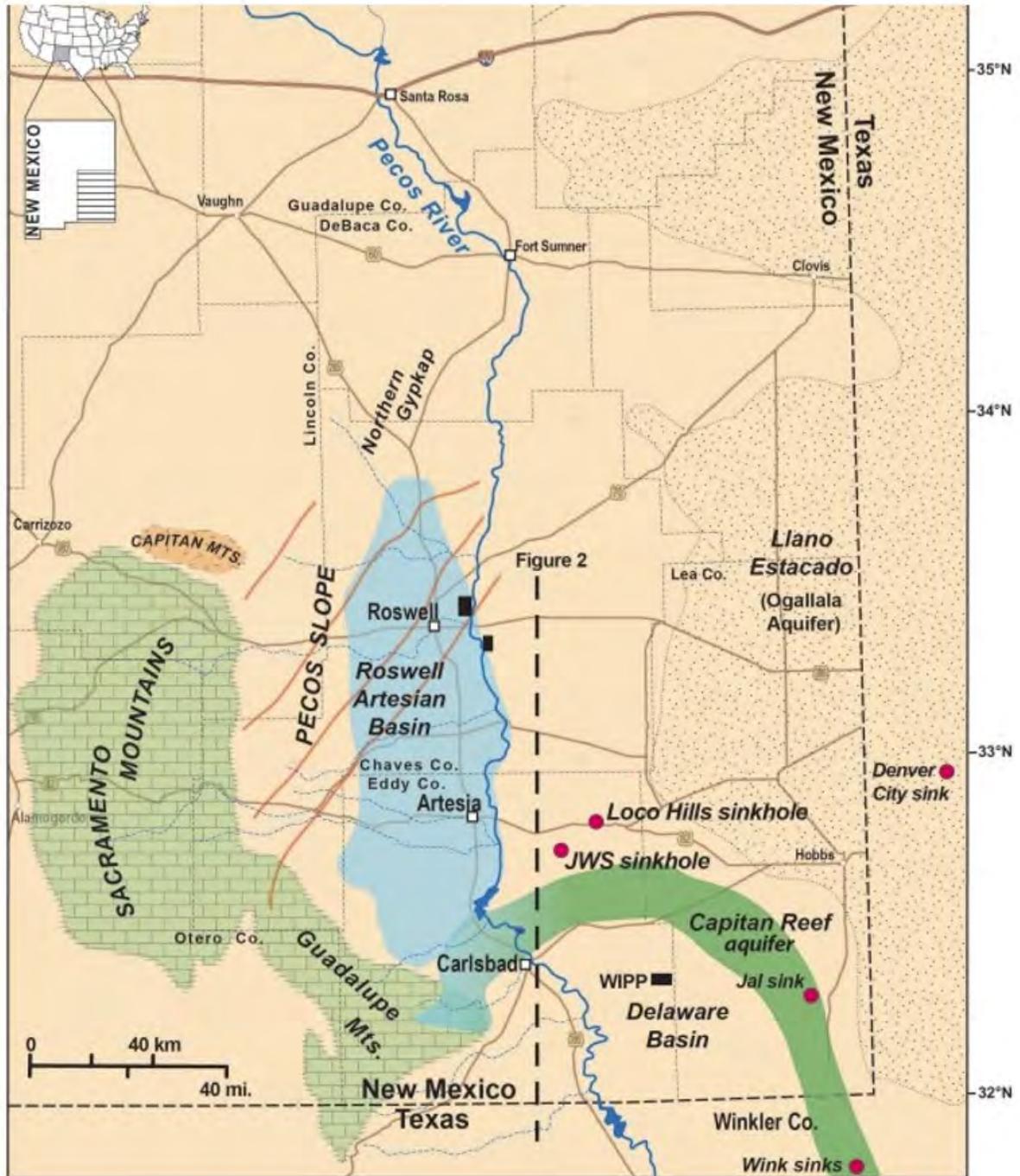
1. An explanation on how ALL determined the deepest underground sources of drinking water (USDW);
2. An evaluation of the geology to determine that there was no direct evidence of karst features in the immediate area;
3. Provide an affirmative statement that the proposed well designs and confining zones will protect the USDW; and
4. Provide a detailed description of both the upper and lower confining zones above and below the proposed injection interval in the Cisco Formation.

### **Karst in Southeastern New Mexico**

ALL has reviewed more recently published geologic publications on the Capitan Reef Complex and karst areas in southeastern New Mexico and then also examined the well completion records and the closest open hole geophysical logs to the proposed Glass Fed SWD #1 well location. Anthropogenic sinkholes in the Permian salt beds of southeastern New Mexico are often associated with historic oilfield development due to improperly cased oil and water supply wells and salt-solution mining activity (Land 2013). Manmade sinkholes are caused by the dissolution of the salt beds in the Upper Permian Salado Formation by introduction of freshwater or groundwater into the salt beds. **Figure 2** shows the location of these sinkholes in southeastern New Mexico. Naturally occurring sinkholes are often associated with upward migration of groundwater flow from karstic aquifers of regional extent that underlie the Permian evaporite deposits (Land 2013). In the area of Dagger Draw, naturally occurring sinkholes in the Seven Rivers Formation are exposed along the eastern shore of Lake McMillan and are probably confined to a narrow band along the base of the McMillan Escarpment (Cox 1967).



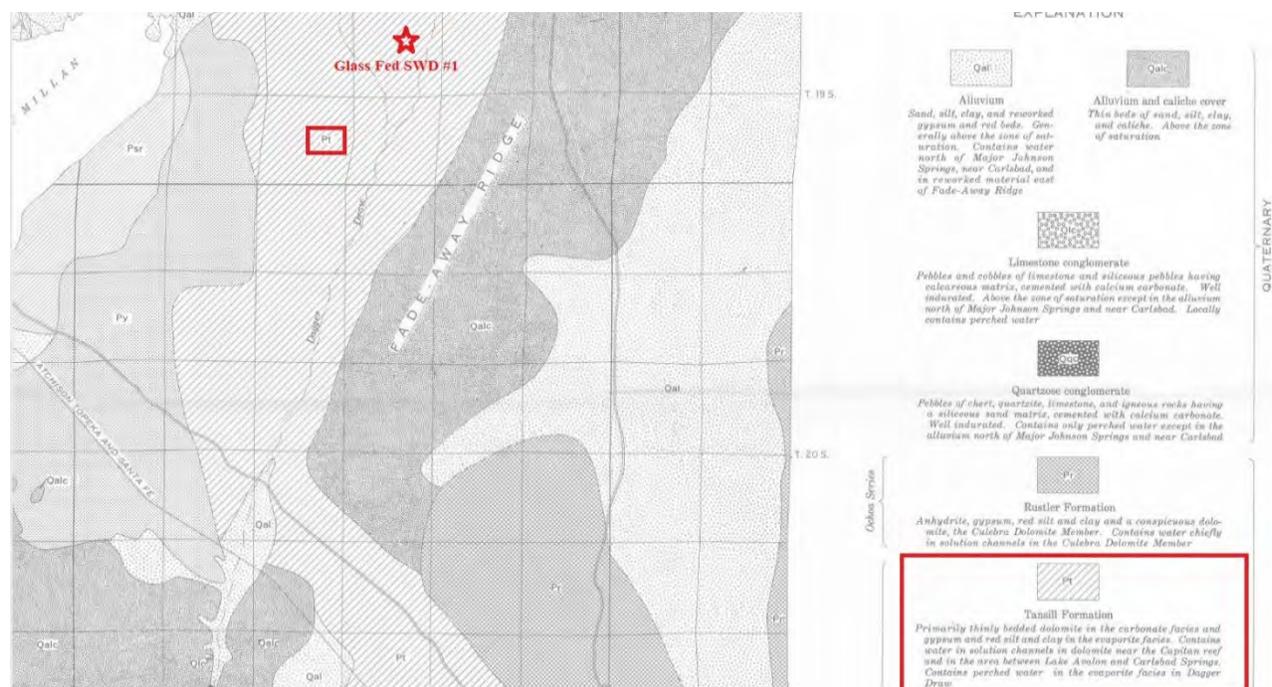
**Figure 1. Map Showing the Proposed Location of the Glass Fed SWD #1**



**Figure 2. Regional Map of the Lower Pecos Region of Southeastern New Mexico Showing Location of Sinkholes (Land 2013)**

### Geology of the Dagger Draw Area

The surficial and shallow geology in the Dagger Draw area consists of the Tansill Formation, Yates Formation, Seven Rivers Formation, and Queen Formation of the Upper Permian Artesia Group. According to the snip of the surficial geologic map of Cox (1967), the surface geology of the area of the proposed Glass Fed SWD #1 well location is the Tansill Formation. **Figure 3** is a snip of this surficial geologic map showing the proposed SWD location in relation to the Tansill Formation surface geology.



**Figure 3. Map Showing the Surficial Geology of the Proposed SWD Location (Cox 1967)**

Additionally, ALL evaluated and assessed the shallow geology in the area by reviewing open hole geophysical logs. Well API No. 015-10298, which is located southwest of the Glass Fed SWD #1 location, has a shallow gamma ray log section and ALL has identified the shallow geologic formations on this log snip in **Figure 4**.

The Tansill Formation, which overlies the Yates Formation, is primarily thinly bedded dolomite in the carbonate facies and gypsum, red silt, and clay from the evaporite facies (Cox 1967). The Tansill Formation in the Dagger Draw area contains perched water in the evaporite facies (Cox 1967). The Yates Formation consists of about 300 feet of alternating beds of sandstone and dolomite in the carbonate facies and about the same thickness of gypsum, red clay, silt, and sandstone in the evaporite facies (Cox 1967). The Yates Formation yields water to stock wells near the Pecos River between Lake McMillan and Lake Avalon (Cox 1967). Most of these stock wells are in the evaporite facies of the Yates Formation near Rocky Arroyo west of the river and near Dagger Draw east of the Pecos River (Cox 1967). Underlying the Yates Formation is the Seven Rivers Formation. The Seven Rivers Formation consists of about 300 feet of dolomite with a few sandy beds in the carbonate facies and anhydrite, gypsum, red silt, and clay in the

evaporite facies between the uppermost sandstone in the Queen Formation and the basal sandstone of the Yates Formation (Cox 1967). Groundwater moves through solution channels in the Yates Formation east of the Pecos River between Major Johnson Springs and Lake Avalon (Cox 1967).

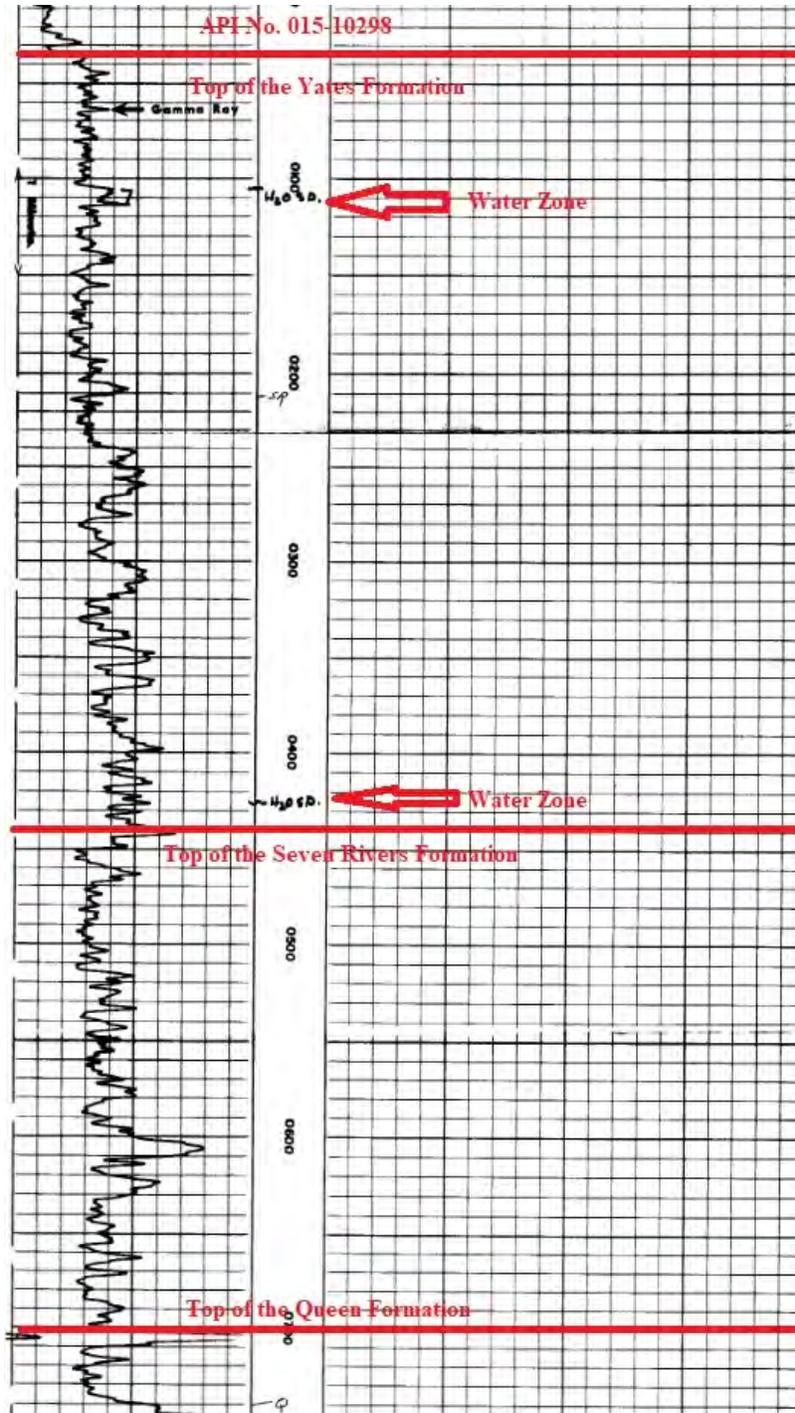


Figure 4. Gamma Ray Geophysical Log from Well API No. 015-10298 Showing the Tops of the Shallow Formations and Occurrence of Water Zones in the Well

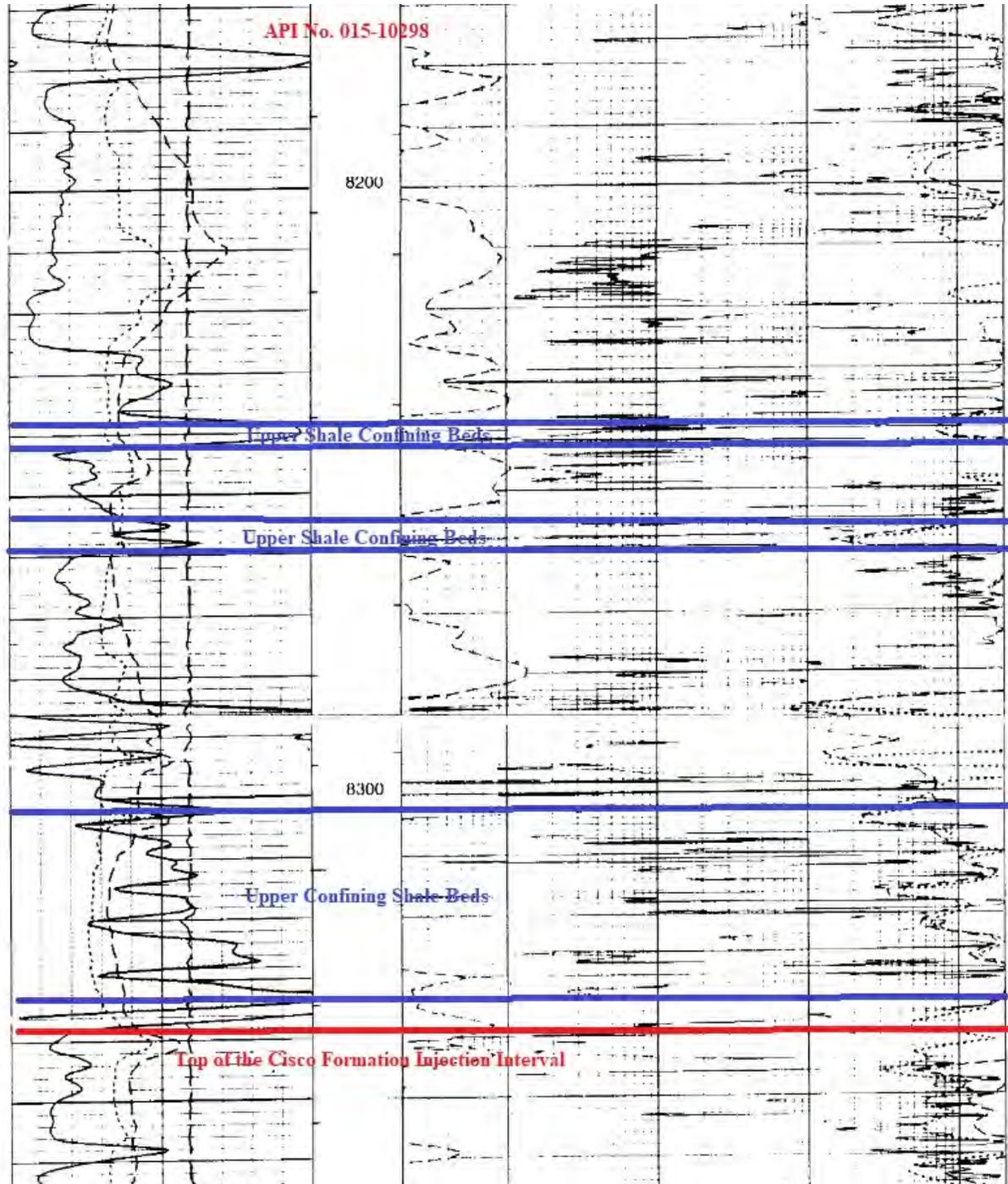
### Addressing OCD's High-Risk Karst Area Concerns

Based on ALL's extensive geologic and hydrogeologic evaluation of the Dagger Draw area and Glass Fed SWD #1 proposed well location, below are ALL's responses to these OCD concerns.

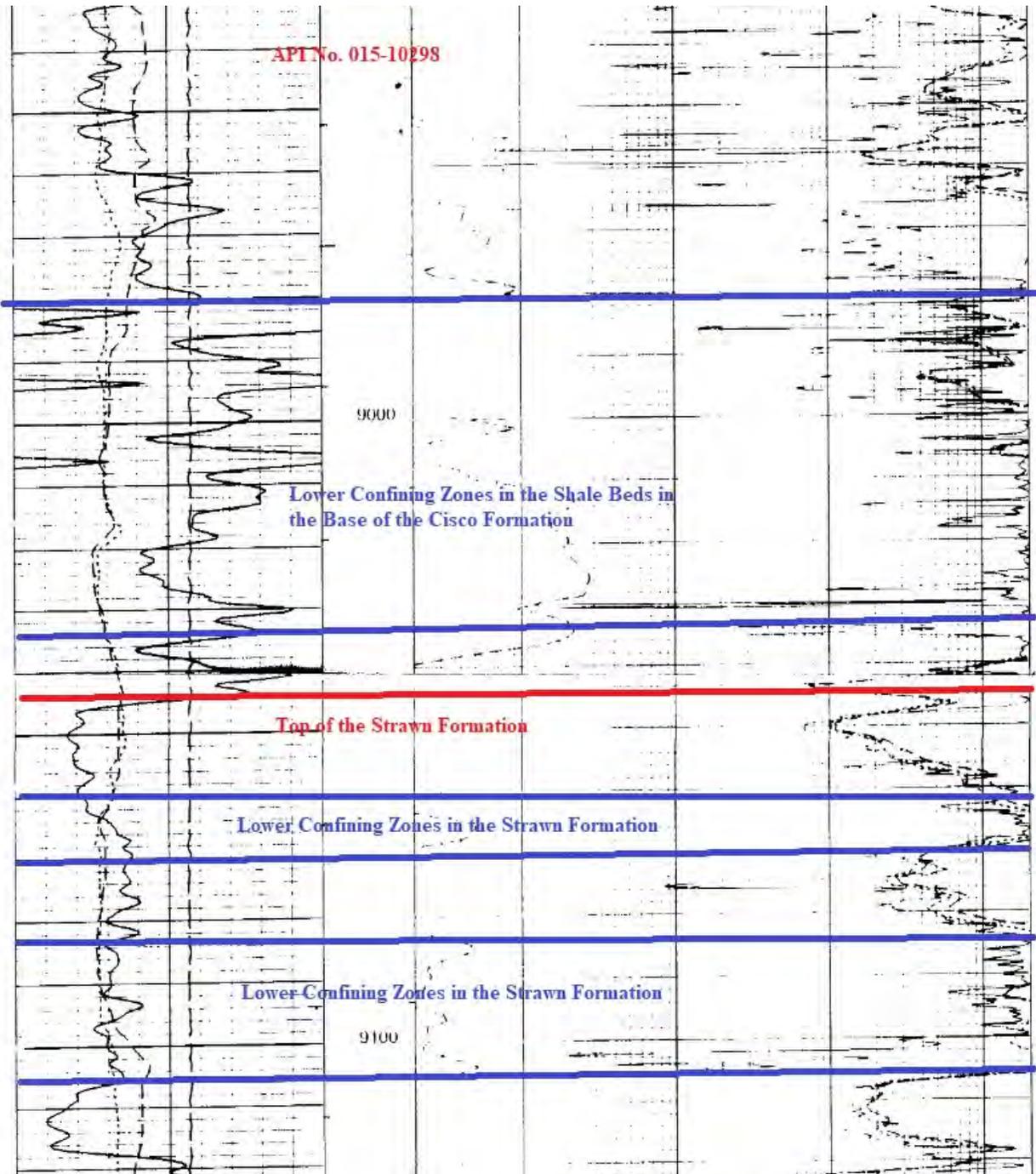
1. An explanation on how ALL determined the deepest underground sources of drinking water (USDW).
  - a. **ALL determined the base of the USDW after geological and hydrogeological analysis and evaluation of several open hole geophysical logs and publications within the vicinity of the proposed SWD. Figure 4 shows locations of water zones within the Yates Formation. Figure 5 is a map showing the different groundwater zones and the location of the proposed SWD. Based on ALL's analysis, the base of the USDW will be the bottom of the Yates Formation and using the ground elevations of the proposed SWD the base of the USDW will be approximately 500 to 525 feet below the surface. ALL is proposing that Waterbridge set 20" surface casing to a depth of 550 feet and cement back to the surface to ensure isolation of the base of the USDW.**
2. An evaluation of the geology to determine that there was no direct evidence of karst features in the immediate area.
  - a. **ALL performed an extensive geologic and hydrogeologic assessment of potential high-risk karst in the immediate area of the proposed SWDs in the Dagger Draw. Based on the evaluation of published geologic and hydrogeologic reports and maps, the immediate area of the proposed SWDs does not look to be an area of risk for karst development. Additionally, ALL assessed Google Earth and scanned the immediate area for any evidence of active or inactive surface sinkholes and none were detected. Based on ALL's research on the published reports on the karst, the naturally occurring sinkholes were located farther to the west in the area of Lake McMillan. If during the drilling into the Seven River Formation, circulation is lost due to dissolution of evaporites or solution channels, a drilling mud program may be implemented along with the utilization of lost circulation material (LCM) as needed.**
3. Provide an affirmative statement that the proposed well designs and confining zones will protect the USDW.
  - a. **ALL's proposed well construction and cementing plans will provide multiple layers of protection of the USDW. The surface casing will be set 25 feet below the base of the USDW and cemented back to the surface. An intermediate casing string set into the top of the San Andres Formation and cemented back to the surface and then the production casing will be set through the proposed injection interval in the Cisco Formation and cemented back in two stages up into the intermediate casing string for approximately 200 feet. The well construction and cementing plan provide for three layers of isolation and protection of the USDW from any possible migration of injection fluids**



Land, Lewis. 2013. "Evaporite Karst in the Permian Basin Region of West Texas and Southeastern New Mexico: The Human Impact." 13<sup>th</sup> Sinkhole Conference, NCKRI Symposium 2, [www.researchgate.net/publication/313021019](http://www.researchgate.net/publication/313021019) (accessed June 9, 2022).



**Figure 6. Open Hole Geophysical Log of API No. 015-10298 Showing the Upper Confining Zones for the Proposed Cisco Formation SWDs**



**Figure 7. Lower Confining Zones at the Base of the Cisco Formation and Upper Strawn Formation in the Open Hole Geophysical Log for API No. 015-10298**

Tom Tomastik

August 15, 2023

**Tom Tomastik**

**Date**

**Chief Geologist and Regulatory Specialist**

**Certified Petroleum Geologist #6354**

**ALL Consulting, LLC**



**Attachment 7**

No Hydrologic Connection Statement



**RE: Waterbridge Operating LLC – Glass Fed SWD #1 application, Eddy County, New Mexico**

ALL Consulting LLC (ALL) has performed a thorough hydrologic investigation related to the saltwater disposal well (SWD) listed above. The investigation was conducted to determine if there were any existing or potential connections between the proposed injection intervals in the Cisco Formation and the deepest underground source of drinking water (USDW).

ALL performed an assessment and analysis of the subsurface geophysical log data along with published documents on the groundwater in this vicinity of Eddy County, New Mexico. Based on ALL’s assessment and analysis there is containment through multiple confining zones above the Cisco Formation and the USDW and over 7,745 feet of vertical separation between the base of the USDW and the top of the injection interval. Additionally, there is no evidence of extensive faulting that would allow for communication between the USDW and the Cisco Formation.

Tom Tomastik

9/14/2023

Tom Tomastik

Date

Chief Geologist and Regulatory Specialist

ALL Consulting LLC

**Attachment 8**

Public Notice Affidavit and Notice of Application Confirmations

**APPLICATION FOR AUTHORIZATION TO INJECT**

NOTICE IS HEREBY GIVEN: That WaterBridge Stateline LLC, 5555 San Felipe, Suite 1200, Houston, TX 77056, is requesting that the New Mexico Oil Conservation Division administratively approve the APPLICATION FOR AUTHORIZATION TO INJECT as follows:

PURPOSE: The intended purpose of the injection well is to dispose of salt water produced from permitted oil and gas wells.

WELL NAME AND LOCATION: Glass Fed SWD #1  
Located 13.22 miles northwest of Carlsbad, NM  
NW ¼ NE ¼ (LOT 2) Section 4, Township 20S, Range 27E  
1,243 FNL & 2,042 FEL  
Eddy County, NM

NAME AND DEPTH OF DISPOSAL ZONE: Cisco (8,270' – 9,200')

EXPECTED MAXIMUM INJECTION RATE: 30,000 bbls/day

EXPECTED MAXIMUM INJECTION PRESSURE: 1,654 psi (surface)

Objections or requests for hearing must be filed with the New Mexico Oil Conservation Division within 15 days. Any objection or request for hearing should be mailed to the Oil Conservation Division, 1220 South St. Francis Dr., Santa Fe, New Mexico 87505.

Additional information may be obtained by contacting Oliver Seekins at 918-382-7581.

# Carlsbad Current Argus.

PART OF THE USA TODAY NETWORK

## Affidavit of Publication

Ad # 0005803436

This is not an invoice

### APPLICATION FOR AUTHORIZATION TO INJECT

NOTICE IS HEREBY GIVEN: That WaterBridge Staline LLC, 5555 San Felipe, Suite 1200, Houston, TX 77056, is requesting that the New Mexico Oil Conservation Division administratively approve the APPLICATION FOR AUTHORIZATION TO INJECT as follows:

PURPOSE: The intended purpose of the injection well is to dispose of salt water produced from permitted oil and gas wells.

WELL NAME AND LOCATION: Glass Fed SWD #1  
Located 13.22 miles northwest of Carlsbad, NM  
NW ¼ NE ¼ (LOT 2) Section 4, Township 20S, Range 27E  
1,243 FNL & 2,042 FEL  
Eddy County, NM

NAME AND DEPTH OF DISPOSAL ZONE: Cisco (8,270' - 9,200')  
EXPECTED MAXIMUM INJECTION RATE: 30,000 bbls/day  
EXPECTED MAXIMUM INJECTION PRESSURE: 1,654 psi (surface)

Objections or requests for hearing must be filed with the New Mexico Oil Conservation Division within 15 days. Any objection or request for hearing should be mailed to the Oil Conservation Division, 1220 South St. Francis Dr., Santa Fe, New Mexico 87505.

Additional information may be obtained by contacting Oliver Seekins at 918-382-7581.  
#5803436, Current Argus, 08/22/2023

### ALL CONSULTING

1718 SOUTH CHEYENNE AVE

TULSA, OK 74119

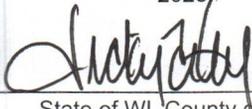
I, a legal clerk of the **Carlsbad Current Argus**, a newspaper published daily at the City of Carlsbad, in said county of Eddy, state of New Mexico and of general paid circulation in said county; that the same is a duly qualified newspaper under the laws of the State wherein legal notices and advertisements may be published; that the printed notice attached hereto was published in the regular and entire edition of said newspaper and not in supplement thereof in editions dated as follows:

08/22/2023



Legal Clerk

Subscribed and sworn before me this August 22, 2023;



State of WI, County of Brown  
NOTARY PUBLIC



My commission expires

VICKY FELTY  
Notary Public  
State of Wisconsin

Ad # 0005803436

PO #: • PN:1703.SWD.05 – WaterBridge – Glass

SWD # Affidavits 1

**Glass Fed SWD #1 - Notice of Application Recipients**

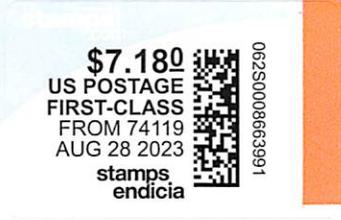
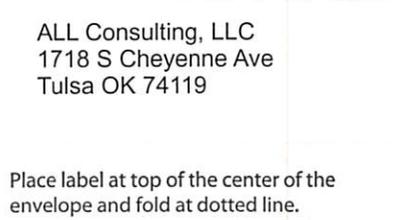
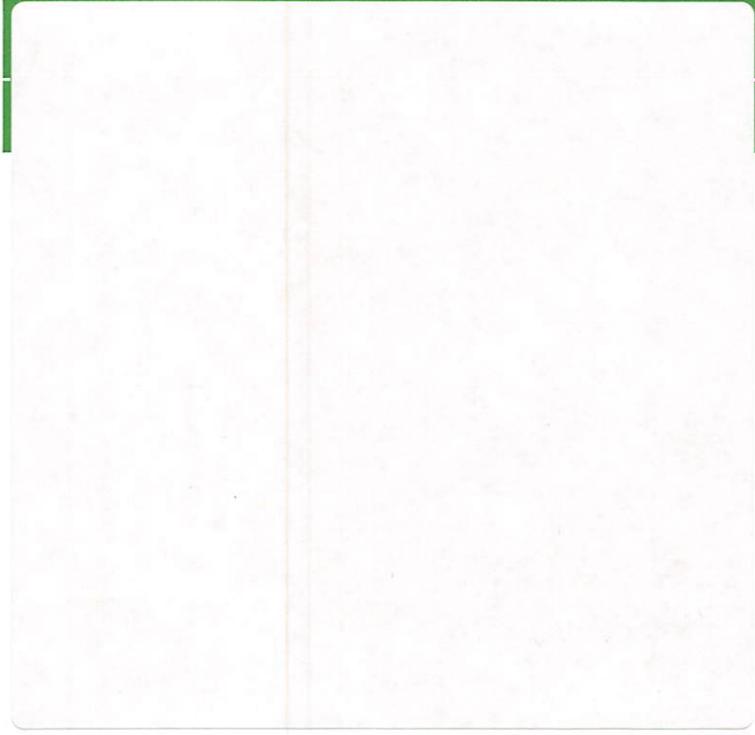
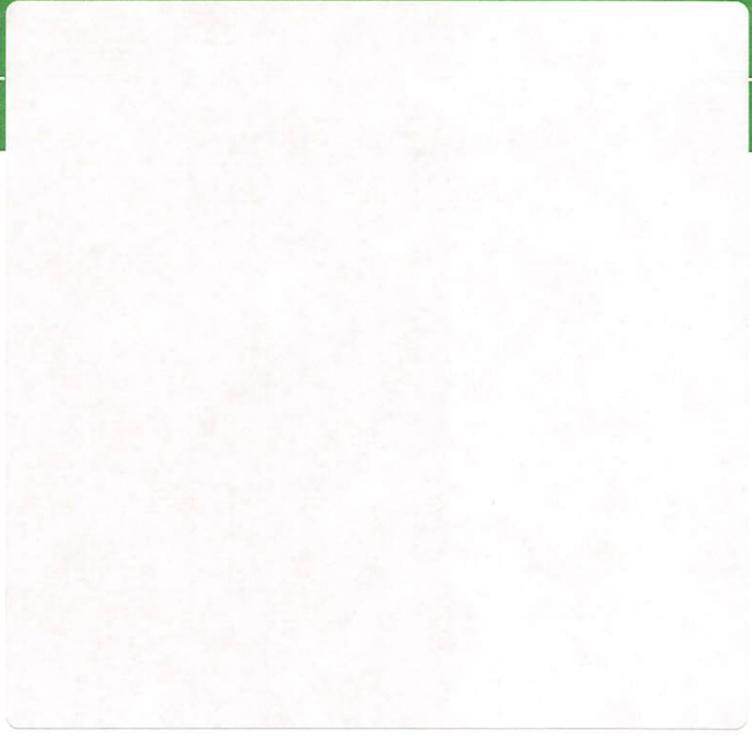
| Affected Party Classification | Entity - Proof of Notice                        | Entity - As Mapped/Exhibited | Address             | City     | State | Zip Code |
|-------------------------------|---|------------------------------|---------------------|----------|-------|----------|
| Surface / Mineral Owner       | Bureau of Land Management New Mexico            | N/A                          | 620 E Greene St     | Carlsbad | NM    | 88220    |
| NMOCD District Office         | New Mexico Oil Conservation Division District 2 | N/A                          | 506 W Texas         | Artesia  | NM    | 88210    |
| BLM - Lessee                  | Chevron USA Incorporated                        | Chevron USA Inc              | 6301 Deauville Blvd | Midland  | TX    | 79706    |
| BLM - Lessee                  | Trigg Oil & Gas Limited Partnership             | Trigg Oil & Gas LP           | P.O. Box 520        | Roswell  | NM    | 88202    |
| BLM - Lessee                  | V-F Petroleum Incorporated                      | V-F Petroleum Inc            | P.O. Box 1889       | Midland  | TX    | 79702    |

Notes: The affected parties above received notification of this C-108 application.



Place label at top of the center of the envelope and fold at dotted line.

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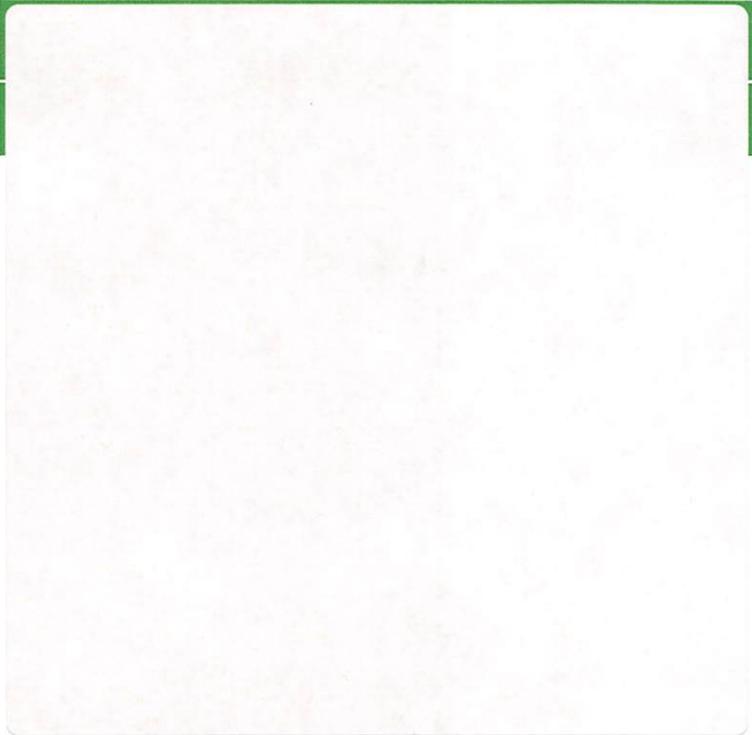
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Trigg Oil & Gas Limited Partnership  
PO BOX 520  
ROSWELL NM 88202-0520

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Tulsa OK 74119

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Chevron USA Incorporated  
6301 DEAUVILLE  
MIDLAND TX 79706-2964

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1718 S Cheyenne Ave  
Tulsa OK 74119

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V-F Petroleum Inc.  
PO BOX 1889  
MIDLAND TX 79702-1889

ALL Consulting, LLC  
1718 S Cheyenne Ave  
Tulsa OK 74119

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New Mexico Oil Conservation  
Division District 2  
506 W TEXAS AVE  
ARTESIA NM 88210-2041

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1718 S Cheyenne Ave  
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Bureau of Land Management  
New Mexico  
620 E GREENE ST  
CARLSBAD NM 88220-6292

**District I**  
 1625 N. French Dr., Hobbs, NM 88240  
 Phone:(575) 393-6161 Fax:(575) 393-0720

**District II**  
 811 S. First St., Artesia, NM 88210  
 Phone:(575) 748-1283 Fax:(575) 748-9720

**District III**  
 1000 Rio Brazos Rd., Aztec, NM 87410  
 Phone:(505) 334-6178 Fax:(505) 334-6170

**District IV**  
 1220 S. St Francis Dr., Santa Fe, NM 87505  
 Phone:(505) 476-3470 Fax:(505) 476-3462

**State of New Mexico**  
**Energy, Minerals and Natural Resources**  
**Oil Conservation Division**  
**1220 S. St Francis Dr.**  
**Santa Fe, NM 87505**

CONDITIONS

Action 263490

**CONDITIONS**

|  |  |
|--|--|
| Operator:<br>WaterBridge Stateline LLC<br>5555 San Felipe<br>Houston, TX 77056 | OGRID:<br>330129   |
|  | Action Number:<br>263490                                       |
|  | Action Type:<br>[IM-SD] Admin Order Support Doc (ENG) (IM-AAO) |

**CONDITIONS**

| Created By    | Condition | Condition Date |
|---------------|-----------|----------------|
| mgebremichael | None      | 9/9/2023       |