

District I  
1625 N. French Dr., Hobbs, NM 88240  
District II  
811 S. First St., Artesia, NM 88210  
District III  
1000 Rio Brazos Road, Artec, NM 87410  
District IV  
1220 S. St. Francis Dr., Santa Fe, NM 87505

State of New Mexico  
Energy Minerals and Natural Resources  
Oil Conservation Division  
1220 South St. Francis Dr.  
Santa Fe, NM 87505

Form C-120A  
Revised August 1, 2011  
Submit 1 Copy to Santa Fe  
And 1 Copy to Appropriate  
District Office by 15<sup>th</sup> of  
Second Succeeding Month

### MONTHLY WATER DISPOSAL REPORT

Disposal System  
Operator BASIN DISPOSAL, INC. Disposal System INJECTION WELL

Address 200 MONTANA, BLOOMFIELD, NM County: SAN JUAN Month 04 Yr 2025

| LEASE                                     | WELL NO. | LOCATION |   |    |     | CURRENT MONTH<br>DISPOSED WATER<br>BARRELS | AVERAGE<br>INJECTION<br>PRESSURES |
|---|----------|----------|---|----|-----|--|-----------------------------------|
|   |          | UL       | S | T  | R   |  |                                   |
| BASIN DISPOSAL No. 1<br>API: 30-045-26862 | 1        | F        | 3 | 29 | 11W | 135,298                                    | 888                               |

I hereby certify that the above is true and complete to the best of my knowledge and belief

Signature 

Remarks \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Printed Name: Brett Lanier  
Company BASIN DISPOSAL  
Email Address [BLANIER@BASINDISPOSALINC.COM](mailto:BLANIER@BASINDISPOSALINC.COM)  
Title GEN MANAGER Telephone No. 505-334-3013

Sante Fe Main Office  
Phone: (505) 476-3441

General Information  
Phone: (505) 629-6116

Online Phone Directory  
<https://www.emnrd.nm.gov/ocd/contact-us>

**State of New Mexico**  
**Energy, Minerals and Natural Resources**  
**Oil Conservation Division**  
**1220 S. St Francis Dr.**  
**Santa Fe, NM 87505**

CONDITIONS

Action 457601

**CONDITIONS**

|  |   |
|--|---|
| Operator:<br>BASIN DISPOSAL INC<br>P.O. Box 100<br>Aztec, NM 87410 | OGRID:<br>1739  |
|  | Action Number:<br>457601                                |
|  | Action Type:<br>[C-120] Water Disposal Monthly (C-120A) |

**CONDITIONS**

| Created By     | Condition | Condition Date |
|----------------|-----------|----------------|
| joseph.kennedy | None      | 5/7/2026       |