

STATE OF NEW MEXICO  
ENERGY, MINERALS AND NATURAL RESOURCES DEPARTMENT  
OIL CONSERVATION DIVISION

APPLICATION OF AMERICAN  
ENERGY RESOURCES LLC,  
FOR DE NOVO HEARING,  
EDDY COUNTY, NEW MEXICO

WRITTEN APPLICATION FOR DE NOVO HEARING AND EMERGENCY STAY OF DIVISION

ORDER IN CASE NO 25496 AND ORDER NO R-23989

American Energy Resources LLC (American) hereby submits this written application for de novo hearing and Emergency Stay of division orders in case no R-23989 before the commission, involving Case No. 25496, NMAC 19.15.4.12 D Reopening and Emergency Stay of Division order of Case no. 25166, NMAC 19.15.4.23 A and B, hearing before the commission and Emergency Stay of division orders, and termination of the order for violating the rules of the order.

American is an effected party and contends the Division order is unlawful, unreasonable, arbitrary, erroneous, and capricious, because:

1)The hearing examiner order did not comply with the state statutes regulating the applicant Alpha required obligatory duty to send notice via certified mail to the operator of each existing well, contravening statutory requirements NMAC 19.15.15.12; 19.15.4.12 A(1)(a); 19.15.16.15 B(9)(b)(i); 19.15.16.15 B(9)(b)(ii); NMSA 70-2-17C-17E.

2) The Order given by the hearing examiner did not protect the prevention of waste and the correlative rights of American Saik Unit as required by State Law, NMAC, NMSA, and the Oil and Gas Act, and materially undermines American rights that are protected by State law, NMAC, NMSA, and the Oil and Gas Act.

3) The hearing examiner order basis conclusion of fact were based without substantial evidence and were only based on the false claim of the applicant Alpha who had financial gains in getting its application approved, and the decision made by the examiner is outside of his jurisdiction of the OCD and therefore is in violation of its own State laws.

4) The hearing examiner order basis conclusion of fact for applicant Alpha false claim were based in complete disregard for the Oil and Gas Act NMAC 70-1-5 requirement that a demand for release must precede any action.

5) The hearing examiner order basis of conclusion of fact for applicant Alpha false claim of American only owning a wellbore assignment were based in complete disregard of evidentiary facts presented by American of its chain of title of its ownership in the unsevered Saik Unit, assigning all rights and interests in their entirety of the Saik unit, leases, and well to American, through recorded documents filed at the Eddy County Clerk's Office.

6) The Division and hearing examiner order to allow applicant Alpha to pool, when applicant Alpha is in violation with numerous state laws is "contravening statutory requirements", a violation of state laws, erroneous and arbitrary toward American.

7) The hearing examiner order to allow applicant Alpha to pool American Saik unit when applicant Alpha is in violation 19.15.5.9 and 19.15.25.8 are violations of state law and a clear indication of the favoritism being given to Alpha, and by allowing an applicant Alpha to compulsory pool while applicant Alpha has numerous violations is contravening statutory requirements and a violation of State law and the Oil and Gas Act and obligated duties to protect the public health and the environment 19.15.5.8 NMAC.

American is an effected party, and 7 elements exist in the hearing examiners order to be erroneous and arbitrary toward the protection of American correlative rights.

American ownership through chain of title are all filed and recorded documents, recorded in good faith efforts by all Assignees that obtained and assigned ownership in the Saik #001.

American by the burden of proof, has provided to the Division the chain of title of American ownership in the Saik Unit and lands that are all recorded at the Eddy County Clerk's Office.

American is an effected party, and the applicant Alpha claims are without standing or merit:

1) The Applicant Alpha claim in their pooling proceedings is that American Saik lease has expired.

American, under the Oil and Gas Act 70-1-5 (Demand for release must precede action). Alpha claim of an expired lease is unjust and unethical without the burden of proof of release that precedes any action.

2) The Applicant Alpha complaint in their proceeding that American Saik well is a wellbore Assignment.

American has presented chain of title of its ownership in the Saik unit, leases, interests, rights, title, and well that have all never been severed from the estate and were all assigned to American in their entirety.

Apache Corporation and MW Petroleum Corporation assigned all leases, unit, minerals, interests, rights, title, and the well of the Saik #001 to Bristal Resources Corporation on December 19, 1996, in Book: 272 Page: 183, recorded at the Eddy County Clerk's office.

(SEE EXHIBIT A)

Bristal Resources Corporation, Bristal Resources 1994 Acquisition Limited Partnership, Bristal Resources Production Company assigned all leases, unit, minerals, interests, rights, title,

and the well of the Saik #001 to Staghorn Resources LLC on June 17, 1998, in Book: 321 Page: 1005, recorded at the Eddy County Clerk's office. (SEE EXHIBIT B)

Staghorn Resources LLC assigned all leases, unit, minerals, interests, rights, title, and the well of the Saik #001 to Texona Petroleum Corporation on November 24, 1998, in Book: 338 Page: 995, recorded at the Eddy County Clerk's office. (SEE EXHIBIT C)

Texona Petroleum Corporation assigned all leases, unit, minerals, interests, rights, title and the well of the Saik #001 to Wildcat Energy L.L.C. on May 3, 2000, in Book: 384 Page: 0179, recorded at the Eddy County Clerk's office. (SEE EXHIBIT D)

Wildcat Energy L.L.C. assigned all leases, unit, minerals, interests, rights, title, and the well of the Saik #001 to American Energy Resources LLC on November 26, 2018, in Book: 1117 Page: 1122, recorded at the Eddy County Clerk's office. (SEE EXHIBIT E)

3) The Applicant Alpha complaint in their proceeding that American Saik well is abandoned and under rule 19.15.5.9. and 19.15.25.8 and the Division must force American to abandon and plug the Saik well.

American, under Oil and Gas Act 70-2-14 Financial assurances and NMAC 19.15.5.9 A (1) adequate financials assurances, (See Exhibits F and G)

Therefore, American is in compliance, American is not an abandoned owner, American has provided adequate financials to operate and has submitted C-101, C-102, C-103, C-104, C-115, work description, well diagram to work over the Saik well and proceed with the development plan of the Saik #001 well, re-complete the existing producing Wolfcamp formation with new technology, and further test and develop the Wolfcamp and Bonespring formations, allowing American it's just right to produce and develop its just and fair share.

American has filed production reports on the American Saik Unit well for January, February, March, April, May, June, July, August, and September 2025 up to present.

Furthermore, American has lease ownership in the Saik Unit and lands and with American ownership in the Saik Unit and lands it operates the (API: 30-015- 20971) Saik #001. By State law and the protection of correlative rights, American Saik unit is protected

regardless of applicant Alpha false claims. American is required notice and under existing units and wells in Spacing Units statutes and laws are required as follows:

1) Existing wells in spacing units, horizontal or otherwise, that are wholly or partially included in a new horizontal spacing unit remain dedicated to their existing spacing units.

19.15.16.15 B(9)(A)

American Operates a dedicated existing spacing unit with its operations in the Saik #001.

2) A horizontal well that will have a completed interval partially in an existing well's spacing unit, and in the same pool or formation, may be drilled only with the approval of, or, in the absence of approval, after notice too, all operators and working interest owners of record or known to the applicant in the existing and new well's spacing units. 19.15.16.15 B(9)(b)(i)

American produces from the Wolfcamp formation in its operations in the Saik #001.

3) Any subsequent well, horizontal or otherwise, with a completed interval located wholly within an existing well's horizontal spacing unit, and in the same pool or formation, if not designated as an infill horizontal well, may be drilled only with the approval of, or, in the absence of approval, after notice to, 19.15.16.15 B(9)(b)(ii)

American is not an absence operator, and Applicant Alpha proposed wells may not be drilled for American does not give approval.

4) The applicant shall give notice to each owner of an interest in the mineral estate of any portion of the lands proposed to be pooled 19.15.4.12 A(1)(a) NMAC, regardless of any notice and publication of any adjudicatory hearing published by the Division in the

State of New Mexico, in no way satisfies the obligated duties of the compulsory pooling applicants' duty to give notice 19.15.4.12 A(1)(a), and regardless of the Division satisfying its duty to publication of an adjudicatory hearing in no way satisfies the compulsory pooling applicants obligated duties to New Mexico State law notice requirements.

American did not receive notice. Applicant Alpha efforts were rather used toward its numerous attempts to change the narrative of the matter and attempt to discredit American ownership through false claims without standing or merit in an attempt to further satisfy the applicants Alpha failed efforts toward their obligated duty to notify under rule 19.15.4.12 A(1)(a) NMAC and 19.15.4.12 A(1)(a).

American is an effected party, and 4 additional elements exist to be erroneous and arbitrary toward the protection of American correlative rights.

American is an Operator and Interest Owner in the Applicants Alpha proposed pool. Applicant Alpha made no good faith efforts to give notice to American.

### CONCLUSION

Therefore, The Oil and Gas Act is very clear under rule 70-1-3 through 70-1-5, and for the Applicant Alpha or anyone to attempt to change the narrative of the law without a valid forfeiture claim, a notice that precedes any action, and is not the valid owner of the leased premises to bring forth action in a court of competent jurisdiction is in fact acting malicious, overreaching, abuse or process, and abuse of the Oil and Gas Act, and is guilty to perjury under Rule 70-2-10.

Under the Oil and Gas Act the Division has jurisdiction over matters related to conservation of oil and gas, but the basis of its powers is founded on the duty to prevent waste and to protect correlative rights.

Hearing examiner Gregory Chakilian to allow the applicant Alpha to pool American

correlative rights, Saik unit, Interests through applicant Alpha's numerous false claims, of an abandoned well, of an expired lease, of a wellbore assignment is arbitrary and erroneous for the fact that the pooling party applicant Alpha has not satisfied burden of proof for their claims and has an intent and motive to make financial gains in their willful attempt to creatively change the narrative of the matter to benefit applicant Alpha's pooling application getting approved.

Hearing examiner Gregory Chakilian to allow the applicant Alpha to pool American correlative rights, while applicant Alpha is in fact out of compliance with NMAC 19.15.5.9 A (1-4) and A (a) and NMAC 19.15.25.8. is arbitrary and proof of favoritism toward one party, Alpha. Applicant Alpha is in violation and under bonded with its \$50,000 surety bond on 4 wells. 3 of applicant Alpha's wells have been inactive for over 15 months. Kodiak #002 Bond due: \$48,980 Bond in place \$48,980, and has not produced since 2/2014, the remaining 2 wells, the Colonia A Com #001, and has not produced since 3/2023, the Tracy B Com #001, and has not produced since 7/2022 do not have adequate financial assurances and are in violation with NMAC 19.15.5.9, NMAC 19.15.25.8, Oil and Gas Act 70-2-14. (See Exhibits H, I, J, K, L, and M)

Applicant Alpha has not made good faith efforts to provide adequate financial assurances or to attempt workovers its 3 inactive wells.

Applicant Alpha is the wellbore owner with its assignments that are recorded at the Eddy County Clerk's Office and as follows,

Mewbourne Oil Co assigned a wellbore assignment for the Kodiak #002 to Tap Rock Operating LLC on March 21, 2023, in Book: 1169 Page: 659, recorded at the Eddy Count Clerk's office.

(See Exhibit N)

OXY USA WTP Limited Partnership assigned a wellbore assignment for the Colonia A Com #001 to Tap Rock Operating LLC on July 1, 2021, in Book: 1150 Page: 857, recorded at the Eddy County Clerk's office. (See Exhibit O)

OXY USA WTP Limited Partnership assigned a wellbore assignment for the Tracy B Com #001 to Tap Rock Operating LLC on July 1, 2021, in Book: 1150 Page:858, recorded at the Eddy County Clerk's office. (See Exhibit P)

Tap Rock Operating LLC merged with Civitas Permian Operating LLC on June 23, 2023.

Civitas DE Basin Resources LLC assigned wellbores of the Kodiak #002, Colonia A Com #001, and Tracy B Com #001 to Alpha Energy Partners II LLC on February 29, 2024, in Book: 1184 Page: 568, recorded at the Eddy County Clerk's office.

(See Exhibit Q)

American is in fact over bonded with its \$125,000 blanket Cash bond and its Rio Penasco KD Com #003 Bond due: \$43,720 with Cash Bond in place \$50,000, Saik #001 Bond due: \$48,380 with Cash Bone in place \$48,380, Shipp 27 #001 Bond due: \$49,804 with Cash Bond in place: \$50,000.

American has made good faith efforts by providing adequate financial assurances to operate and has made good faith efforts to work over its 3 wells.

Applicant Alpha further attempts to navigate around the notification statutes process with numerous false claims of an abandoned well, of an expired lease, of a wellbore assignment as their justification for their failed obligated duty to in fact notify all effected parties and found it upon themselves to creatively change the narrative of the matter as to their justification to encroachment, trespass, invasion, theft, and hostile takeover of American Saik Unit, lease, rights, title, and interests. Applicant Alpha application 25496 comes with unclean hands and is unjust, unethical, and a clear violation of NMAC, NMAS, Oil and Gas Act, and serious disregard to the pooling proceedings and obligated duties entrusted to operators to proper notification to affected parties. An Emergency Stay must be granted to Protect American Saik Unit and American Correlative rights and prevent waste.

Tenneco Oil Co. v. New Mexico Water Quality Control Com'n, 1986-NMCA-033, ¶ 10, 736 P.2d 986, 988

American has provided more than sufficient evidence with standing and merit for a de novo hearing before the commission, an Emergency Stay, and further standing and merit for the Termination of applicant Alpha pooling application Case no. 25496 and order no R-23989 in its entirety, for the order rule;

#28) This order shall Terminate Automatically if the applicant fails to comply with ...  
19.15.4.12B and 19.15.4.12C NMAC. (See Exhibit R)

The hearing examiner Gregory Chakilian erroneous arbitrary acts will have a great irreversible future harm to an effected party such as American correlative rights, Interests, Leases, Saik #001 Unit, and will create great waste of its Saik #001 Unit and its well.

Hearing Examiner Gregory Chakilian was not acting in a judicial capacity when he approved Alpha proposed pooling application, American correlative rights were not protected creating waste, the Hearing Examiner Gregory Chakilina arbitrary decision was therefore not entitled.

American is an effected party and has provided more than sufficient evidence through the burden of proof withstanding to be granted a de novo hearing before the commission, an Emergency Stay, and Termination of Division order in applicant Alpha Case no. 25496 and Order no. R-23989 in its entirety.

Respectfully Submitted,



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Jonathan Mananiego  
P.O. Box 124 Hagerman, NM 88232  
Energy.jrs@gmail.com  
Representative for American Energy Resources, LLC

CERTIFICATE OF SERVICE

I hereby certify that a true correct copy of the foregoing was filed with the Commission Clerk and was served on counsel of record via electronic mail on October 2, 2025:

Freya Tschantz, Law Clerk  
Freya.Tschantz@emnrd.nm.gov  
OCD.Hearings@emnrd.nm.gov  
EMNRD-Oil Conservation Division Clerk

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Bellingham, WA 98201-4741

Chemical Abstracts, Inc.

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RECEPTION  
971243

Doc 277-1000 1234

The Leases, Wells, Equipment, Contracts, Production and Data are all collectively referred to as the "Properties".

5. Assignor agrees to assign all right, title and interest of Assignor in the Properties to Assignee.

#### ASSIGNMENT

For One Hundred Dollars and other good and valuable consideration, the receipt and sufficiency of which are hereby acknowledged, Assignors hereby sell, transfer, convey and assign to Assignee, all of Assignors' right, title and interest in and to the Properties, to have and to hold unto Assignee, its successors and assigns, forever.

This Assignment and Bill of Sale is made without warranty of title, either express or implied. This Assignment and Bill of Sale is made and accepted subject to all burdens, encumbrances, contracts and agreements which are of record to the extent that same are in force and effect and affect the Properties. This Assignment and Bill of Sale is made subject to the terms and provisions of that certain Sale Agreement dated November 18, 1996, between Assignors and Assignee.

IT IS UNDERSTOOD AND AGREED THAT ASSIGNEE HAS INSPECTED THE WELLS, LEASES, EQUIPMENT AND PRODUCTION AND HAS SATISFIED ITSELF AS TO THEIR PHYSICAL AND ENVIRONMENTAL CONDITION, BOTH SURFACE AND SUBSURFACE, AND THAT ASSIGNEE ACCEPTS ALL OF THE WELLS, LEASES, EQUIPMENT AND PRODUCTION IN THEIR "AS IS, WHERE IS, WITH ALL FAULTS" CONDITION WITHOUT ANY WARRANTY OR REPRESENTATION, EITHER EXPRESS OR IMPLIED AS TO QUALITY, MERCHANTABILITY, OR FITNESS FOR ANY USE WHATSOEVER.

ASSIGNEE SHALL (I) ASSUME ALL LIABILITY AND COSTS WITH REGARD TO THE LEASES, EQUIPMENT AND PRODUCTION CONTAINING HAZARDOUS MATERIALS, INCLUDING BUT NOT LIMITED TO NATURALLY OCCURRING RADIOACTIVE MATERIAL (NORM), NOT BEING IN COMPLIANCE WITH APPLICABLE ENVIRONMENTAL LAWS OR PERMITS AND THE EXISTENCE OR PRESENCE OF ADVERSE PHYSICAL CONDITIONS, INCLUDING BUT NOT LIMITED TO UNKNOWN OR ABANDONED OIL AND GAS WELLS, WATER WELLS, SUMPS AND PIPELINES THAT MAY NOT HAVE BEEN REVEALED BY ASSIGNEE'S INVESTIGATION; (II) COMPLY WITH ALL LAWS AND GOVERNMENTAL REGULATIONS WITH RESPECT TO ALL OPERATIONS ON THE LEASES, INCLUDING ABANDONMENT OF WELLS, THE COMPLIANCE WITH LAWS OR RULES

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FORM 1272-105 10/84

REGARDING THE ENVIRONMENT AND REGARDING INACTIVE OR UNPLUGGED WELLS, INCLUDING BONDING REQUIREMENTS, AND SURFACE WORK AS SPECIFIED IN THE LEASES OR APPLICABLE LAW OR REGULATION; AND (II) HEREBY EXPRESSLY AGREES TO PROTECT, DEFEND, INDEMNIFY AND HOLD ASSIGNEE AND ITS EMPLOYEES FREE AND HARMLESS FROM AND AGAINST ANY AND ALL COSTS, EXPENSES, CLAIMS, DEMANDS, LITIGATION COSTS, ATTORNEYS FEES, AND CAUSES OF ACTION OF EVERY KIND AND CHARACTER ARISING OUT OF, INCIDENT TO, OR IN CONNECTION WITH THE PROPERTIES, INCLUDING PLUGGING REQUIREMENTS AND BONDING REQUIREMENTS, WHETHER EXISTING BEFORE OR AFTER THE EFFECTIVE TIME.

IN WITNESS WHEREOF, the Assignors and Assignee have caused this Assignment and Bill of Sale to be executed on the date of their respective acknowledgments set forth below, to be effective, however as of the Effective Time.

ASSIGNORS:

ASSIGNEE:

APACHE CORPORATION

BRISTOL RESOURCES CORPORATION

Marjorie Lofthouse  
By: Marjorie Lofthouse  
Its: Attorney in Fact

Susan G. Ditley  
By: Susan G. Ditley  
Its: Attorney-In-Fact

MW PETROLEUM CORPORATION

Marjorie Lofthouse  
By: Marjorie Lofthouse  
Its: Attorney in Fact

[Signature]

www.oilpolicy.com

NOT 2/2/96 188

STATE OF TEXAS

COUNTY OF HARRIS

The foregoing instrument was acknowledged before me this 19 day of December, 1996, by Susan G. Dingle as Attorney-in-Fact of BRISTOL RESOURCES CORPORATION, an Oklahoma corporation, on behalf of said corporation.

WITNESS my hand and official seal.



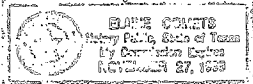
Elaine Comets  
Notary Public, State of Texas

STATE OF TEXAS

COUNTY OF HARRIS

The foregoing instrument was acknowledged before me this 19 day of December, 1996, by Marjorie Lofthouse as Attorney In Fact of APACHE CORPORATION, a Delaware corporation, on behalf of said corporation.

WITNESS my hand and official seal.



Elaine Comets  
Notary Public, State of Texas

STATE OF TEXAS

COUNTY OF HARRIS

The foregoing instrument was acknowledged before me this 19 day of December, 1996, by Marjorie Lofthouse as Attorney In Fact of MW PETROLEUM CORPORATION, a Colorado corporation, on behalf of said corporation.

WITNESS my hand and official seal.



Elaine Comets  
Notary Public, State of Texas

RECORDER'S MEMORANDUM  
All or parts of the text on this page  
was not clearly legible for satisfactory  
recording EDDY COUNTY CLERK

## EXHIBIT "A"

| LEASE # | LESSOR                                                                                        | TRACT # | LESSEE            | DATE    | DEPTH                  | REMARKS |
|---------|-----------------------------------------------------------------------------------------------|---------|-------------------|---------|------------------------|---------|
| 3759385 | USA NM-0080                                                                                   |         | MESA PETROLEUM CO | 7/1/60  | 000                    |         |
| NM4048  | WHITE CITY                                                                                    |         |                   |         |                        |         |
| 01      | Twp / Ar / Rpt: 02S                                                                           |         | Rtg / Blk: 02SE   |         | Sec / Abs / Sect: 0004 |         |
|         | SE4SE4                                                                                        |         |                   |         |                        |         |
| 3759392 | USA NM-20080                                                                                  |         | LEO D CATANACH    | 2/1/74  | 000                    |         |
| NM4032  | MCMILLAN                                                                                      |         |                   |         |                        |         |
| 01      | Twp / Ar / Rpt: 01S                                                                           |         | Rtg / Blk: 027E   |         | Sec / Abs / Sect: 0008 |         |
|         | (CONTRACTUAL INTEREST SE4NE4, DEPTH A: FROM SURFACE TO 10350 FEET)                            |         |                   |         |                        |         |
| 3759395 | USA NM-A-32504                                                                                |         | THOMAS H CONNELLY | 5/1/70  | 000                    |         |
| NM4032  | MCMILLAN                                                                                      |         |                   |         |                        |         |
| 02      | Twp / Ar / Rpt: 01S                                                                           |         | Rtg / Blk: 027E   |         | Sec / Abs / Sect: 0008 |         |
|         | E/2NW/4 DEPTH A: PENNSYLVANIAN FORMATION (CONTRACTUAL INT ONLY)                               |         |                   |         |                        |         |
| 3759396 | USA NM-19597                                                                                  |         | JOHN R ANDERSON   | 8/1/77  | 000                    |         |
| NM4014  | EDDY UNDES                                                                                    |         |                   |         |                        |         |
| 01      | Twp / Ar / Rpt: 01S                                                                           |         | Rtg / Blk: 027E   |         | Sec / Abs / Sect: 0005 |         |
|         | W/2NE4, W/2NW/4 DEPTH A: FROM SURFACE TO BASE OF MORROW FORMATION (CONTRACTUAL INTEREST ONLY) |         |                   |         |                        |         |
| 3759407 | USA NM-19597                                                                                  |         | PETE PANOS        | 12/1/78 | 000                    |         |
| NM4032  | MCMILLAN                                                                                      |         |                   |         |                        |         |
| 01      | Twp / Ar / Rpt: 01S                                                                           |         | Rtg / Blk: 027E   |         | Sec / Abs / Sect: 0008 |         |
|         | (CONTRACTUAL INTEREST ONLY) NE4NE4                                                            |         |                   |         |                        |         |
| 3759408 | WAYNE MOORE ET AL                                                                             |         | EARL WHISNAND     | 10/1/72 | 000                    |         |
| NM4046  | WHITE CITY                                                                                    |         |                   |         |                        |         |
| 01      | Twp / Ar / Rpt: 02S                                                                           |         | Rtg / Blk: 02SE   |         | Sec / Abs / Sect: 0004 |         |
|         | NE4                                                                                           |         |                   |         |                        |         |
|         | Twp / Ar / Rpt: 02S                                                                           |         | Rtg / Blk: 02SE   |         | Sec / Abs / Sect: 0005 |         |
|         | NW/4, NW4NE4, N/2SW/4                                                                         |         |                   |         |                        |         |
| 3759421 | USA NM-19525                                                                                  |         | RUBY E BURKHEAD   | 2/1/72  | 000                    |         |
| NM4046  | WHITE CITY                                                                                    |         |                   |         |                        |         |
| 01      | Twp / Ar / Rpt: 02S                                                                           |         | Rtg / Blk: 02SE   |         | Sec / Abs / Sect: 0005 |         |
|         | N/2SE4                                                                                        |         |                   |         |                        |         |
| NM4046  | WHITE CITY                                                                                    |         |                   |         |                        |         |
| 02      | Twp / Ar / Rpt: 02S                                                                           |         | Rtg / Blk: 02SE   |         | Sec / Abs / Sect: 0009 |         |
|         | S/2NE4                                                                                        |         |                   |         |                        |         |
|         | Twp / Ar / Rpt: 02S                                                                           |         | Rtg / Blk: 027E   |         | Sec / Abs / Sect: 0019 |         |
|         | SE4SE4                                                                                        |         |                   |         |                        |         |
| 3759494 | LESTER A PARKS ET AL                                                                          |         | EARL WHISNAND     | 10/1/72 | 000                    |         |
| NM4046  | WHITE CITY                                                                                    |         |                   |         |                        |         |
| 01      | Twp / Ar / Rpt: 02S                                                                           |         | Rtg / Blk: 02SE   |         | Sec / Abs / Sect: 0004 |         |
|         |                                                                                               |         |                   |         |                        |         |



## EXHIBIT "A"

| LEASE #  | LESSOR                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | LESSEE                                    | DATE     | REMARKS |
|----------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------|----------|---------|
| TRACT #  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                           |          |         |
| 3789162A | W2SW1/4, SW1/4NW1/4<br>ZULA BEACH RINGER<br>WHITE CITY                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | Reg / Blk: 02SS<br>Sec / Abs / Sect: 0008 | 10/17/72 | OWN     |
| 01       | Twp / Ar / Ral: 02SS<br>S2NE1/4, N2SE1/4 CONTRACTUAL INTEREST                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | Reg / Blk: 02SE<br>Sec / Abs / Sect: 0004 |          | OWN     |
| 02       | Twp / Ar / Ral: 02SS<br>N2SW1/4, SW1/4NW1/4 CONTRACTUAL INTEREST                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | Reg / Blk: 02SE<br>Sec / Abs / Sect: 0003 |          | OWN     |
| 3789162B | RALPH HOOD ET AL<br>WHITE CITY                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | Reg / Blk: 02SS<br>Sec / Abs / Sect: 0004 | 10/18/72 | OWN     |
| 01       | Twp / Ar / Ral: 02SS<br>S2NE1/4, N2SE1/4 CONTRACTUAL INTEREST                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | Reg / Blk: 02SE<br>Sec / Abs / Sect: 0004 |          | OWN     |
| 02       | Twp / Ar / Ral: 02SS<br>N2SW1/4, SW1/4NW1/4 CONTRACTUAL INTEREST                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | Reg / Blk: 02SE<br>Sec / Abs / Sect: 0003 |          | OWN     |
| 3789163  | USA NM-15235<br>WHITE CITY                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | Reg / Blk: 02SE<br>Sec / Abs / Sect: 0003 | 3/1/72   | OWN     |
| 01       | Twp / Ar / Ral: 02SS<br>180 AC SUR TO 11754 FT SW1/4NE1/4 & SE1/4SW1/4 SEC 3 CONTRACTUAL INTEREST ONLY                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | Reg / Blk: 02SE<br>Sec / Abs / Sect: 0003 | 3/1/72   | OWN     |
| 3789164  | USA NM-055-756<br>WHITE CITY                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | Reg / Blk: 02SE<br>Sec / Abs / Sect: 0003 | 3/1/72   | OWN     |
| 01       | Twp / Ar / Ral: 02SS<br>LOT 4 SURFACE TO 11,754 FT CONTRACTUAL INTEREST ONLY                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | Reg / Blk: 02SE<br>Sec / Abs / Sect: 0003 |          | OWN     |
| 02       | Twp / Ar / Ral: 02SS<br>LOTS 1-4, S2NW1/4, N2SW1/4, SW1/4NW1/4 FROM SURFACE TO 11,754 FT CONTRACTUAL INTEREST ONLY                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | Reg / Blk: 02SE<br>Sec / Abs / Sect: 0004 | 1/1/74   | OWN     |
| 3789165  | USA NM-19836<br>WHITE CITY                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | Reg / Blk: 02SE<br>Sec / Abs / Sect: 0003 |          | OWN     |
| 01       | Twp / Ar / Ral: 02SS<br>159.86 AC AS TO OIL & GAS RTS TO 11754 FT IN LOT 1, SE1/4NE1/4 & E2SE1/4 CONTRACTUAL INTEREST ONLY                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | Reg / Blk: 02SE<br>Sec / Abs / Sect: 0003 | 02/2/71  | OWN     |
| 383088   | C E ELLSWORTH ETUX<br>SAUK UNIT                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | Reg / Blk: 02TE<br>Sec / Abs / Sect: 0017 | 02/2/71  | OWN     |
| 01       | Twp / Ar / Ral: 02SS<br>4.5145 ACRES, MORE OR LESS, BEING ALL OF LOT 21 OF BLOCK A OF HALL'S SUBDIVISION OF THE 922 NEAR OF SECTION 17, TOWNSHIP 23 SOUTH, RANGE 27 EAST, ACQUIRED BY LESSOR BY DEED RECORDED IN VOLUME 128 AT PAGE 207 OF THE DEED RECORD FOR LESS AND PARTLY FROM SAUK UNIT 21, 2582 ACRES, MORE OR LESS BEING THE SOUTH 160 FEET OF THE WEST 75 FEET THEREOF, CONVERTED TO ELLSWORTH AMWAS, NEUTRAL MUNICIPIAL BY DEED RECORDED IN VOLUME 128 AT PAGE 208 AND 169 AT PAGE 204 OF THE DEED RECORDS. REFERENCE IS MADE TO THE DEEDS AND THE RECORD THEREOF IN EDDY COUNTY, NEW MEXICO, FOR A MORE PARTICULAR DESCRIPTION OF THE LAND DESCRIBED HEREIN. | Reg / Blk: 02TE<br>Sec / Abs / Sect: 0017 | 02/2/71  | OWN     |
| 383089   | C E ELLSWORTH ETUX<br>SAUK UNIT                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | Reg / Blk: 02TE<br>Sec / Abs / Sect: 0017 | 02/2/71  | OWN     |
| 01       | Twp / Ar / Ral: 02SS<br>4.5145 ACRES, MORE OR LESS, BEING ALL OF LOT 21 OF BLOCK A OF HALL'S SUBDIVISION OF THE 922 NEAR OF SECTION 17, TOWNSHIP 23 SOUTH, RANGE 27 EAST, ACQUIRED BY LESSOR BY DEED RECORDED IN VOLUME 128 AT PAGE 207 OF THE DEED RECORD FOR LESS AND PARTLY FROM SAUK UNIT 21, 2582 ACRES, MORE OR LESS BEING THE SOUTH 160 FEET OF THE WEST 75 FEET THEREOF, CONVERTED TO ELLSWORTH AMWAS, NEUTRAL MUNICIPIAL BY DEED RECORDED IN VOLUME 128 AT PAGE 208 AND 169 AT PAGE 204 OF THE DEED RECORDS. REFERENCE IS MADE TO THE DEEDS AND THE RECORD THEREOF IN EDDY COUNTY, NEW MEXICO, FOR A MORE PARTICULAR DESCRIPTION OF THE LAND DESCRIBED HEREIN. | Reg / Blk: 02TE<br>Sec / Abs / Sect: 0017 | 02/2/71  | OWN     |

## LESSON TRACT #

| LEASE #  | TRACT # | LESSOR                                                                                                                                                                                                                                                                                                                                                                                                                 | LESSEE                 | DATE     | RECORDS | REMARKS  |
|----------|---------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------|----------|---------|----------|
| 3800690A | 01      | ROSEBIDA FINO<br>SAIK UNIT                                                                                                                                                                                                                                                                                                                                                                                             | DONALD BLACKMAR        | 6/24/71  | 026     | DECEASED |
|          | 01      | 4.808 ACRES, MORE OR LESS, BEING ALL OF LOT 24 OF BLOCK 8 OF HALL'S SUBDIVISION OF THE S21 NE1/4 OF SECTION 17, TOWNSHIP 22 NORTH, RANGE 27 EAST, AND ACQUIRED BY LESSOR AND HER DECEASED HUSBAND BY DEED RECORDED IN VOLUME 171 AT PAGE 381 OF THE DEED RECORDS OF EDDY COUNTY, NEW MEXICO, TO WHICH DEED AND THE RECORD THEREOF REFERENCE IS HERE MADE FOR A MORE PARTICULAR DESCRIPTION OF THE LAND COVERED HEREBY. | Sec / Abs / Sect: 0017 |          |         |          |
| 3800690B | 01      | KEE P HERNANDEZ ETUX<br>SAIK UNIT                                                                                                                                                                                                                                                                                                                                                                                      | DONALD BLACKMAR        | 6/24/71  | 026     | DECEASED |
|          | 01      | 4.808 ACRES, MORE OR LESS, BEING ALL OF LOT 24 OF BLOCK 8 OF HALL'S SUBDIVISION OF THE S21 NE1/4 OF SECTION 17, TOWNSHIP 22 NORTH, RANGE 27 EAST, AND ACQUIRED BY LESSOR AND HER DECEASED HUSBAND BY DEED RECORDED IN VOLUME 171 AT PAGE 381 OF THE DEED RECORDS OF EDDY COUNTY, NEW MEXICO, TO WHICH DEED AND THE RECORD THEREOF REFERENCE IS HERE MADE FOR A MORE PARTICULAR DESCRIPTION OF THE LAND COVERED HEREBY. | Sec / Abs / Sect: 0017 |          |         |          |
| 3800690C | 01      | ELMER L WIEBER<br>SAIK UNIT                                                                                                                                                                                                                                                                                                                                                                                            | DONALD BLACKMAR        | 6/24/71  | 026     | DECEASED |
|          | 01      | 4.808 ACRES, MORE OR LESS, BEING ALL OF LOT 28 OF BLOCK 8 OF HALL'S SUBDIVISION OF THE S12 NE1/4 OF SECTION 17, TOWNSHIP 22 NORTH, RANGE 27 EAST, AND ACQUIRED BY LESSOR BY DEED RECORDED IN VOLUME 119 AT PAGE 446 OF THE DEED RECORDS OF EDDY COUNTY, NEW MEXICO, TO WHICH DEED AND THE RECORD THEREOF REFERENCE IS HERE MADE FOR A MORE PARTICULAR DESCRIPTION OF THE LAND COVERED HEREBY.                          | Sec / Abs / Sect: 0017 |          |         |          |
| 3800690D | 01      | CORA S GLAZE A WIDOW<br>SAIK UNIT                                                                                                                                                                                                                                                                                                                                                                                      | DAVID J SORENSON       | 10/17/65 | 026     | DECEASED |
|          | 01      | 4.808 ACRES, MORE OR LESS, BEING ALL OF LOT 28 OF BLOCK 8 OF HALL'S SUBDIVISION OF THE S12 NE1/4 OF SECTION 17, TOWNSHIP 22 NORTH, RANGE 27 EAST, AND ACQUIRED BY LESSOR BY DEED RECORDED IN VOLUME 119 AT PAGE 446 OF THE DEED RECORDS OF EDDY COUNTY, NEW MEXICO, TO WHICH DEED AND THE RECORD THEREOF REFERENCE IS HERE MADE FOR A MORE PARTICULAR DESCRIPTION OF THE LAND COVERED HEREBY.                          | Sec / Abs / Sect: 0017 |          |         |          |
| 3800690E | 01      | BEN WHEELER ETUX<br>SAIK UNIT                                                                                                                                                                                                                                                                                                                                                                                          | DAVID J SORENSON       | 12/30/60 | 026     | DECEASED |
|          | 01      | 4.808 ACRES, MORE OR LESS, BEING ALL OF LOT 28 OF BLOCK 8 OF HALL'S SUBDIVISION OF THE S12 NE1/4 OF SECTION 17, TOWNSHIP 22 NORTH, RANGE 27 EAST, AND ACQUIRED BY LESSOR BY DEED RECORDED IN VOLUME 119 AT PAGE 446 OF THE DEED RECORDS OF EDDY COUNTY, NEW MEXICO, TO WHICH DEED AND THE RECORD THEREOF REFERENCE IS HERE MADE FOR A MORE PARTICULAR DESCRIPTION OF THE LAND COVERED HEREBY.                          | Sec / Abs / Sect: 0017 |          |         |          |
| 3800690F | 01      | OLA E OHNEHMUS ETAL<br>SAIK UNIT                                                                                                                                                                                                                                                                                                                                                                                       | DAVID J SORENSON       | 3/11/60  | 026     | DECEASED |
|          | 01      | 4.808 ACRES, MORE OR LESS, BEING ALL OF LOT 28 OF BLOCK 8 OF HALL'S SUBDIVISION OF THE S12 NE1/4 OF SECTION 17, TOWNSHIP 22 NORTH, RANGE 27 EAST, AND ACQUIRED BY LESSOR BY DEED RECORDED IN VOLUME 119 AT PAGE 446 OF THE DEED RECORDS OF EDDY COUNTY, NEW MEXICO, TO WHICH DEED AND THE RECORD THEREOF REFERENCE IS HERE MADE FOR A MORE PARTICULAR DESCRIPTION OF THE LAND COVERED HEREBY.                          | Sec / Abs / Sect: 0017 |          |         |          |
| 3800690G | 01      | ROMAN HENRY OHNEHMUS<br>SAIK UNIT                                                                                                                                                                                                                                                                                                                                                                                      | DAVID J SORENSON       | 3/8/60   | 026     | DECEASED |
|          | 01      | 4.808 ACRES, MORE OR LESS, BEING ALL OF LOT 28 OF BLOCK 8 OF HALL'S SUBDIVISION OF THE S12 NE1/4 OF SECTION 17, TOWNSHIP 22 NORTH, RANGE 27 EAST, AND ACQUIRED BY LESSOR BY DEED RECORDED IN VOLUME 119 AT PAGE 446 OF THE DEED RECORDS OF EDDY COUNTY, NEW MEXICO, TO WHICH DEED AND THE RECORD THEREOF REFERENCE IS HERE MADE FOR A MORE PARTICULAR DESCRIPTION OF THE LAND COVERED HEREBY.                          | Sec / Abs / Sect: 0017 |          |         |          |

EXHIBIT "A"

[illegible]

## EXHIBIT "A"

| LEASE #              | LESSOR                                                                                                                                                                                                                                                                                                                                                                                                               | LESSEE          | DATE     | RECORDING |
|----------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------|----------|-----------|
| TRACT #              |                                                                                                                                                                                                                                                                                                                                                                                                                      |                 |          | COMMENTS  |
| LAND COVERED HEREBY. |                                                                                                                                                                                                                                                                                                                                                                                                                      |                 |          |           |
| 3800784              | ADDIE ELIZABETH S TURNER                                                                                                                                                                                                                                                                                                                                                                                             | DONALD BLACKMAR | 8/24/71  | Q03       |
| NM5008               | SAIK UNIT                                                                                                                                                                                                                                                                                                                                                                                                            |                 |          | Q03 P0000 |
| 91                   | Twp / Ar / Rpt: 022S Rng / Blk: 027E Sec / Abs / Sect: 0017                                                                                                                                                                                                                                                                                                                                                          |                 |          |           |
|                      | 9.612 ACRES, MORE OR LESS BEING ALL OF LOTS 28 AND 30 OF BLOCK 8 OF HALL'S SUBDIVISION OF THE S21/4 OF SEC 14, T42N, R10E, S4E, NEW MEXICO, BY LESSOR BY DEED RECORDED IN VOL 120 PAGE 323 OF THE DEED RECORDS OF EDDY COUNTY, NEW MEXICO TO WHICH THE E21/4 OF THE S21/4 THEREOF REFERENCE IS HERE MADE FOR A MORE PARTICULAR DESCRIPTION OF THE LAND COVERED HEREBY                                                |                 |          |           |
| 3800785              | JOHNNY O ADAMS ETUX                                                                                                                                                                                                                                                                                                                                                                                                  | DONALD BLACKMAR | 9/24/71  | Q03       |
| NM5008               | SAIK UNIT                                                                                                                                                                                                                                                                                                                                                                                                            |                 |          | Q03 P0000 |
| 91                   | Twp / Ar / Rpt: 022S Rng / Blk: 027E Sec / Abs / Sect: 0017                                                                                                                                                                                                                                                                                                                                                          |                 |          |           |
|                      | .3768 ACRES MORE OR LESS BEING ALL OF THE S 1/4 OF THE E 1/4 OF LOT 23 OF BLOCK A OF HALL'S SUBDIVISION OF THE S21/4 OF SEC 14, T42N, R10E, S4E, NEW MEXICO, AND BEING THE SAME LAND ACQUIRED BY LESSOR BY DEED RECORDED IN VOL 208 PAGE 119 OF THE DEED RECORDS OF EDDY COUNTY, NEW MEXICO TO WHICH DEED AND THE RECORD THEREOF REFERENCE IS HERE MADE FOR A MORE PARTICULAR DESCRIPTION OF THE LAND COVERED HEREBY |                 |          |           |
| 3800786              | ANN AVERA                                                                                                                                                                                                                                                                                                                                                                                                            | DONALD BLACKMAR | 9/24/71  | Q03       |
| NM5008               | SAIK UNIT                                                                                                                                                                                                                                                                                                                                                                                                            |                 |          | Q03 P0000 |
| 91                   | Twp / Ar / Rpt: 022S Rng / Blk: 027E Sec / Abs / Sect: 0017                                                                                                                                                                                                                                                                                                                                                          |                 |          |           |
|                      | .9993 ACRES, MORE OR LESS BEING ALL OF THE N 1/4 OF THE E 1/4 OF LOT 19 BLOCK A OF HALL'S SUBDIVISION OF THE S21/4 OF SEC 14, T42N, R10E, S4E, NEW MEXICO, AND BEING THE SAME LAND ACQUIRED BY LESSOR BY DEED RECORDED IN VOL 189 PAGE 517 OF THE DEED RECORDS OF EDDY COUNTY, NEW MEXICO TO WHICH DEED AND THE RECORD THEREOF REFERENCE IS HERE MADE FOR A MORE PARTICULAR DESCRIPTION OF THE LAND COVERED HEREBY   |                 |          |           |
| 3800787              | VALENTE ALVARADO ETUX                                                                                                                                                                                                                                                                                                                                                                                                | DONALD BLACKMAR | 5/22/73  | Q03       |
| NM5008               | SAIK UNIT                                                                                                                                                                                                                                                                                                                                                                                                            |                 |          | Q03 P0000 |
| 91                   | Twp / Ar / Rpt: 022S Rng / Blk: 027E Sec / Abs / Sect: 0017                                                                                                                                                                                                                                                                                                                                                          |                 |          |           |
|                      | LOT 2 BLOCK 20 CONNERS SUBDIVISION A SUBDIVISION OF LOTS 11 & 13 BLOCK A OF HALL'S SUBDIVISION LOCATED IN SEC 14, T42N, R10E, S4E, NEW MEXICO, COUNTY NEW MEXICO                                                                                                                                                                                                                                                     |                 |          |           |
| 3800788              | CRISTIN APANDA ETUX                                                                                                                                                                                                                                                                                                                                                                                                  | DONALD BLACKMAR | 5/17/73  | Q03       |
| NM5008               | SAIK UNIT                                                                                                                                                                                                                                                                                                                                                                                                            |                 |          | Q03 P0000 |
| 91                   | Twp / Ar / Rpt: 022S Rng / Blk: 027E Sec / Abs / Sect: 0017                                                                                                                                                                                                                                                                                                                                                          |                 |          |           |
|                      | LOT 7 BLOCK 3 MACDONALD'S SUBDIVISION, A SUBDIVISION OF LOTS 8 & 10 AND E 1/4 OF LOT 6 BLOCK 1 HALL'S SUBDIVISION TO THE CITY OF CARLSBAD, NEW MEXICO AS PER PLAT FILED IN BOOK 3 OF MAPS, PAGE 280, RECORDS OF EDDY COUNTY, NEW MEXICO                                                                                                                                                                              |                 |          |           |
| 3800789              | JOHN F BROWN ETUX                                                                                                                                                                                                                                                                                                                                                                                                    | DONALD BLACKMAR | 12/28/73 | Q03       |
| NM5008               | SAIK UNIT                                                                                                                                                                                                                                                                                                                                                                                                            |                 |          | Q03 P0000 |
| 91                   | Twp / Ar / Rpt: 022S Rng / Blk: 027E Sec / Abs / Sect: 0017                                                                                                                                                                                                                                                                                                                                                          |                 |          |           |
|                      | LOT 19, BLOCK 20, CONNERS SUBDIVISION A SUBDIVISION OF LOTS 11 AND 13 BLOCK A OF HALL'S SUBDIVISION LOCATED IN THE NE 1/4 OF SEC 14, T42N, R10E, S4E, NEW MEXICO, IN THE CITY OF CARLSBAD, EDDY COUNTY, NEW MEXICO                                                                                                                                                                                                   |                 |          |           |
| 3800790              | CARLSBAD BLDG & LOAN ASSO                                                                                                                                                                                                                                                                                                                                                                                            | DONALD BLACKMAR | 5/17/73  | Q03       |
| NM5008               | SAIK UNIT                                                                                                                                                                                                                                                                                                                                                                                                            |                 |          | Q03 P0000 |
| 91                   | Twp / Ar / Rpt: 022S Rng / Blk: 027E Sec / Abs / Sect: 0017                                                                                                                                                                                                                                                                                                                                                          |                 |          |           |
|                      | LOT 13, BLOCK 3 MACDONALD'S SUBDIVISION, A SUBDIVISION OF LOTS 8 AND 10 AND THE E 1/4 OF LOT 6 BLOCK 1 HALL'S SUBDIVISION LOCATED IN THE S21/4 OF SEC 14, T42N, R10E, S4E, NEW MEXICO, EDDY COUNTY, NEW MEXICO                                                                                                                                                                                                       |                 |          |           |
| 3800791              | FORREST H CARLTON ETUX                                                                                                                                                                                                                                                                                                                                                                                               | DONALD BLACKMAR | 5/22/73  | Q03       |
| NM5008               | SAIK UNIT                                                                                                                                                                                                                                                                                                                                                                                                            |                 |          | Q03 P0000 |
| 91                   | Twp / Ar / Rpt: 022S Rng / Blk: 027E Sec / Abs / Sect: 0017                                                                                                                                                                                                                                                                                                                                                          |                 |          |           |
|                      | LOT 13, BLOCK 3 MACDONALD'S SUBDIVISION, A SUBDIVISION OF LOTS 8 AND 10 AND THE E 1/4 OF LOT 6 BLOCK 1 HALL'S SUBDIVISION LOCATED IN THE S21/4 OF SEC 14, T42N, R10E, S4E, NEW MEXICO, EDDY COUNTY, NEW MEXICO                                                                                                                                                                                                       |                 |          |           |

## EXHIBIT "A"

| LEASE # | LESSOR                  | TRACT # | LESSOR    | DATE     | REMARKS                                                                                                                                                                   |
|---------|-------------------------|---------|-----------|----------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 3800712 | RAFAEL P CASTILLO ETUX  |         | SAIK UNIT | 04/5/73  | LOT 12 BLOCK 20 CONNERS SUBDIVISION A SUBDIVISION OF LOTS 11 AND 13, BLOCK A OF HALL'S SUBDIVISION, LOCATED IN THE N.E. 1/4 OF SEC. 17, T2S, R1E, EDDY COUNTY, NEW MEXICO |
| 3800713 | DONALD RAY COBURN       |         | SAIK UNIT | 11/15/73 | LOT 12 BLOCK 20 CONNERS SUBDIVISION A SUBDIVISION OF LOTS 11 AND 13, BLOCK A OF HALL'S SUBDIVISION, LOCATED IN THE N.E. 1/4 OF SEC. 17, T2S, R1E, EDDY COUNTY, NEW MEXICO |
| 3800714 | COMMERCE BANK & TRUST   |         | SAIK UNIT | 11/17/73 | LOT 12 BLOCK 20 CONNERS SUBDIVISION A SUBDIVISION OF LOTS 11 AND 13, BLOCK A OF HALL'S SUBDIVISION, LOCATED IN THE N.E. 1/4 OF SEC. 17, T2S, R1E, EDDY COUNTY, NEW MEXICO |
| 3800715 | VIRGIL V CONKLE ETUX    |         | SAIK UNIT | 5/30/73  | LOT 12 BLOCK 20 CONNERS SUBDIVISION A SUBDIVISION OF LOTS 11 AND 13, BLOCK A OF HALL'S SUBDIVISION, LOCATED IN THE N.E. 1/4 OF SEC. 17, T2S, R1E, EDDY COUNTY, NEW MEXICO |
| 3800716 | MANUEL MELZONDO JR ETUX |         | SAIK UNIT | 5/30/73  | LOT 12 BLOCK 20 CONNERS SUBDIVISION A SUBDIVISION OF LOTS 11 AND 13, BLOCK A OF HALL'S SUBDIVISION, LOCATED IN THE N.E. 1/4 OF SEC. 17, T2S, R1E, EDDY COUNTY, NEW MEXICO |
| 3800717 | ANGEL F GALINDO         |         | SAIK UNIT | 01/15/73 | LOT 12 BLOCK 20 CONNERS SUBDIVISION A SUBDIVISION OF LOTS 11 AND 13, BLOCK A OF HALL'S SUBDIVISION, LOCATED IN THE N.E. 1/4 OF SEC. 17, T2S, R1E, EDDY COUNTY, NEW MEXICO |
| 3800718 | LARUE HARPER ET UX      |         | SAIK UNIT | 05/17/73 | LOT 12 BLOCK 20 CONNERS SUBDIVISION A SUBDIVISION OF LOTS 11 AND 13, BLOCK A OF HALL'S SUBDIVISION, LOCATED IN THE N.E. 1/4 OF SEC. 17, T2S, R1E, EDDY COUNTY, NEW MEXICO |
| 3800719 | RUSSELL LYNN HOYLE ETUX |         | SAIK UNIT | 05/17/73 | LOT 12 BLOCK 20 CONNERS SUBDIVISION A SUBDIVISION OF LOTS 11 AND 13, BLOCK A OF HALL'S SUBDIVISION, LOCATED IN THE N.E. 1/4 OF SEC. 17, T2S, R1E, EDDY COUNTY, NEW MEXICO |
| 3800720 | WILLIAM E HUNT ETAL     |         | SAIK UNIT | 11/17/73 | LOT 12 BLOCK 20 CONNERS SUBDIVISION A SUBDIVISION OF LOTS 11 AND 13, BLOCK A OF HALL'S SUBDIVISION, LOCATED IN THE N.E. 1/4 OF SEC. 17, T2S, R1E, EDDY COUNTY, NEW MEXICO |

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## EXHIBIT "A"

| LEASE # | LESSOR                   | TRACT # | LESSOR    | DATE    | REMARKS                                                                                                                                                     | REMARKS     |
|---------|--------------------------|---------|-----------|---------|-------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------|
| 3300741 | RODOLPHO C SANCHEZ ETUX  | 91      | SAIK UNIT | 5/2/73  | LOT 6 OF LOREY SUBDIVISION BEING A SUBDIVISION OF THE WESTERLY 1/2 OF LOT 9 BLOCK A HALL SUBDIVISION TO THE CITY OF CARLSBAD, NEW MEXICO, NEW MEXICO        | 33-10111000 |
| 3300742 | FRANCES A SMITH WIDOW    | 91      | SAIK UNIT | 5/10/73 | LOTS 1 AND 3 OF LOREY SUBDIVISION BEING A SUBDIVISION OF THE WESTERLY 1/2 OF LOT 9 BLOCK A HALL SUBDIVISION TO THE CITY OF CARLSBAD, NEW MEXICO, NEW MEXICO | 33-10111000 |
| 3300743 | HARRY E SMITH ETUX       | 91      | SAIK UNIT | 5/10/73 | LOT 9 BLOCK 3 MACDONALDS SUBDIVISION, A SUBDIVISION OF LOTS 9 AND 10 OF LOT 6 BLOCK 2 HALL'S SUBDIVISION TO THE CITY OF CARLSBAD, NEW MEXICO, NEW MEXICO    | 33-10111000 |
| 3300744 | ZANE E SMITH ETUX        | 91      | SAIK UNIT | 5/20/73 | LOTS 2 AND 4, BLOCK 10 OF THE BRYANT ADDITION TO THE HALL SUBDIVISION OF N2 NW1/4 SEC 17-22S-27E-10 N1/4 ALL EDDY CLARK, NEW MEXICO                         | 33-10111000 |
| 3300745 | SOLOMON SOTO ETUX        | 91      | SAIK UNIT | 5/20/73 | THE WEST 1/3 OF LOTS 20, 22 AND 24 BLOCK 2, HALL'S SUBDIVISION OF THE S1/2 NE1/4, SEC 17-22S-27E-10 N1/4 ALL EDDY CLARK, NEW MEXICO                         | 33-10111000 |
| 3300746 | CHARLES L STARK ET UX    | 91      | SAIK UNIT | 5/10/73 | N1/2 OF LOT 7, BLOCK 17, BRYANT ADDITION TO THE HALL SUBDIVISION SITUATED IN THE W1/2 OF NW1/4 SEC 17-22S-27E-10 N1/4 ALL EDDY CLARK, NEW MEXICO            | 33-10111000 |
| 3300747 | GEO. SWARTZENDRUBER ETUX | 91      | SAIK UNIT | 5/10/73 | THE E 1/4 OF THE NORTH 1/2 OF LOT 12, BLOCK 10 OF THE HALL SUBDIVISION OF THE S1/2 NE1/4, SEC 17-22S-27E-10 N1/4 ALL EDDY CLARK, NEW MEXICO                 | 33-10111000 |
| 3300748 | RICHARD TILTON           | 91      | SAIK UNIT | 5/10/73 | LOTS 20 AND 22 IN BLOCK 2 OF MACDONALDS SUBDIVISION, CARLSBAD, EDDY COUNTY, NEW MEXICO                                                                      | 33-10111000 |
| 3300749 | SAIK UNIT                | 91      | SAIK UNIT | 5/10/73 | S1/2 OF LOT 7, BLOCK 17, BRYANT ADDITION TO THE HALL SUBDIVISION, SITUATED IN THE W1/2 OF NW1/4 SEC 17-22S-27E-10 N1/4 ALL EDDY CLARK, NEW MEXICO           | 33-10111000 |

## EXHIBIT "A"

| LEASE #  | LESSOR                                                                                                                                                                                                                                                                                                               | LESSOR TRACT # | LESSOR          | DATE                   | DATE | DATE     |
|----------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------|-----------------|------------------------|------|----------|
| 3800769  | LUCIA O TOVAR ETAL                                                                                                                                                                                                                                                                                                   |                | DONALD BLACKMAR | 10/31/73               |      |          |
| NM5008   | SAIK UNIT                                                                                                                                                                                                                                                                                                            |                |                 |                        |      |          |
| 91       | Twp / Ar / Rpt: 0223                                                                                                                                                                                                                                                                                                 |                | Rng / Blk: 027E | Sec / Abs / Sect: 0017 |      | 10/31/73 |
|          | LOTS 9 AND 13 BLOCK 3, HALL'S SUBDIVISION OF THE CITY OF CARLSBAD, NEW MEXICO, ACCORDING TO THE AGREEMENT IN THE EDDY COUNTY CLERKS OFFICE, NEW MEXICO IN BOOK 3, PAGE 193, MAP RECORDS OF EDDY COUNTY, NEW MEXICO                                                                                                   |                |                 |                        |      |          |
| 3800769  | RUTH GOAD TROUSDALE                                                                                                                                                                                                                                                                                                  |                | DONALD BLACKMAR | 12/8/73                |      |          |
| NM5008   | SAIK UNIT                                                                                                                                                                                                                                                                                                            |                |                 |                        |      |          |
| 91       | Twp / Ar / Rpt: 0223                                                                                                                                                                                                                                                                                                 |                | Rng / Blk: 027E | Sec / Abs / Sect: 0017 |      | 12/8/73  |
|          | LOT 8, BLOCK 15, BRYANT ADDITION TO THE HALL SUBDIVISION OF THE W2 NW1/4                                                                                                                                                                                                                                             |                |                 |                        |      |          |
| 3800761  | ROBERT E WALLACE ETUX                                                                                                                                                                                                                                                                                                |                | DONALD BLACKMAR | 5/8/73                 |      |          |
| NM5008   | SAIK UNIT                                                                                                                                                                                                                                                                                                            |                |                 |                        |      |          |
| 91       | Twp / Ar / Rpt: 0223                                                                                                                                                                                                                                                                                                 |                | Rng / Blk: 027E | Sec / Abs / Sect: 0017 |      | 5/8/73   |
|          | LOTS 14 AND 16, BLOCK 2, OF THE MACDONALD SUBDIVISION, A SUBDIVISION OF LOTS 11 AND 13, BLOCK 1A, OF THE WALLS SUBDIVISION LOCATED IN EDDY COUNTY, NEW MEXICO, SEC 17-23S-27E N.M.P.M. EDDY COUNTY, NEW MEXICO                                                                                                       |                |                 |                        |      |          |
| 3800762  | E L WATKINS ETUX                                                                                                                                                                                                                                                                                                     |                | DONALD BLACKMAR | 5/8/73                 |      |          |
| NM5008   | SAIK UNIT                                                                                                                                                                                                                                                                                                            |                |                 |                        |      |          |
| 91       | Twp / Ar / Rpt: 0223                                                                                                                                                                                                                                                                                                 |                | Rng / Blk: 027E | Sec / Abs / Sect: 0017 |      | 5/8/73   |
|          | LOTS 1 AND 3, BLOCK 20, COMMER'S SUBDIVISION, A SUBDIVISION OF LOTS 11 AND 13, BLOCK 1A, OF THE WALLS SUBDIVISION LOCATED IN EDDY COUNTY, NEW MEXICO, SEC 17-23S-27E N.M.P.M. EDDY COUNTY, NEW MEXICO                                                                                                                |                |                 |                        |      |          |
| 3800763  | PETE WHITE ETUX                                                                                                                                                                                                                                                                                                      |                | DONALD BLACKMAR | 12/8/73                |      |          |
| NM5008   | SAIK UNIT                                                                                                                                                                                                                                                                                                            |                |                 |                        |      |          |
| 91       | Twp / Ar / Rpt: 0223                                                                                                                                                                                                                                                                                                 |                | Rng / Blk: 027E | Sec / Abs / Sect: 0017 |      | 12/8/73  |
|          | W1/2 OF LOT 12 OF BLOCK B, HALL'S SUBDIVISION OF THE S1/2 NE1/4, S1/2 NW1/4 AND PART OF THE GRW1 NW1/4 OF SEC 17-23S-27E N.M.P.M. EDDY COUNTY, NEW MEXICO, CONTAINING 2.42 ACRES OF LAND MORE OR LESS                                                                                                                |                |                 |                        |      |          |
| 3800764  | FRED YBAGEN ETUX                                                                                                                                                                                                                                                                                                     |                | DONALD BLACKMAR | 5/22/73                |      |          |
| NM5008   | SAIK UNIT                                                                                                                                                                                                                                                                                                            |                |                 |                        |      |          |
| 91       | Twp / Ar / Rpt: 0223                                                                                                                                                                                                                                                                                                 |                | Rng / Blk: 027E | Sec / Abs / Sect: 0017 |      | 5/22/73  |
|          | LOTS 7 AND 9, LOREY SUBDIVISION, BEING A SUBDIVISION OF THE WESTERLY 1/2 OF LOT 2, BLOCK 1A, HALL SUBDIVISION OF THE CITY OF CARLSBAD, NEW MEXICO, ACCORDING TO THE PLAT OF SAID LOREY SUBDIVISION ON FILE IN THE OFFICE OF THE EDDY COUNTY CLERK, EDDY COUNTY, NEW MEXICO                                           |                |                 |                        |      |          |
| 3800765  | PENNSYLVANIA DRILLING CO                                                                                                                                                                                                                                                                                             |                | DONALD BLACKMAR | 5/21/73                |      |          |
| NM5008   | SAIK UNIT                                                                                                                                                                                                                                                                                                            |                |                 |                        |      |          |
| 91       | Twp / Ar / Rpt: 0223                                                                                                                                                                                                                                                                                                 |                | Rng / Blk: 027E | Sec / Abs / Sect: 0017 |      | 5/21/73  |
|          | ALL OF LOT 2, EXCEPT THE N 100' THEREOF IN BLOCK B OF THE HALL SUBDIVISION OF THE S1/2 NE1/4, S1/2 NW1/4 AND PART OF THE GRW1 NW1/4 OF SEC 17-23S-27E N.M.P.M. AS SAME APPEARS ON THE OFFICIAL RECORDED PLAT THEREOF ON FILE IN THE EDDY COUNTY CLERKS OFFICE, NEW MEXICO, CONTAINING 1.8 ACRES OF LAND MORE OR LESS |                |                 |                        |      |          |
| 3800766  | PETE TOVAR ETUX                                                                                                                                                                                                                                                                                                      |                | DONALD BLACKMAR | 10/31/73               |      |          |
| NM5008   | SAIK UNIT                                                                                                                                                                                                                                                                                                            |                |                 |                        |      |          |
| 91       | Twp / Ar / Rpt: 0223                                                                                                                                                                                                                                                                                                 |                | Rng / Blk: 027E | Sec / Abs / Sect: 0017 |      | 10/31/73 |
|          | LOT 11, BLOCK 3, HALL'S SUBDIVISION OF THE CITY OF CARLSBAD, NEW MEXICO, ACCORDING TO THE AGREEMENT IN THE EDDY COUNTY CLERKS OFFICE, NEW MEXICO IN BOOK 3, PAGE 193, MAP RECORDS OF EDDY COUNTY, NEW MEXICO                                                                                                         |                |                 |                        |      |          |
| 3800767A | NANCY LITTLE PROVINCE ET VIR                                                                                                                                                                                                                                                                                         |                | DONALD BLACKMAR | 3/8/73                 |      |          |
| NM5008   | SAIK UNIT                                                                                                                                                                                                                                                                                                            |                |                 |                        |      |          |
|          | STATE, EDDY COUNTY, NEW MEXICO                                                                                                                                                                                                                                                                                       |                |                 |                        |      |          |



## EXHIBIT "A"

| LEASE # | LESSOR                                 | LESSEE          | DATE     | REMARKS                                                                                                                                                                                                                    |
|---------|----------------------------------------|-----------------|----------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 3800763 | SAIK UNIT<br>JOSE L MARTINEZ ETUX      | DONALD BLACKMAR | 10/09/73 | THENCE EAST ALONG A LINE PARALLEL TO THE SAID SUBDIVISION LINE A DISTANCE OF 235.5' THENCE SOUTHERLY TO THE POINT OF BEGINNING; SAID PORTION OF THE ABOVE DESCRIBED TRACT HEREIN LEASED CONTAINING 22 ACRES BASIC OR LESS. |
| 3800764 | SAIK UNIT<br>CLARENCE O MORRISON       | DONALD BLACKMAR | 08/73    | THENCE EAST ALONG A LINE PARALLEL TO THE SAID SUBDIVISION LINE A DISTANCE OF 235.5' THENCE SOUTHERLY TO THE POINT OF BEGINNING; SAID PORTION OF THE ABOVE DESCRIBED TRACT HEREIN LEASED CONTAINING 22 ACRES BASIC OR LESS. |
| 3800765 | SAIK UNIT<br>WM ADAR GOSSETT ETUX      | DONALD BLACKMAR | 09/73    | THENCE EAST ALONG A LINE PARALLEL TO THE SAID SUBDIVISION LINE A DISTANCE OF 235.5' THENCE SOUTHERLY TO THE POINT OF BEGINNING; SAID PORTION OF THE ABOVE DESCRIBED TRACT HEREIN LEASED CONTAINING 22 ACRES BASIC OR LESS. |
| 3800766 | SAIK UNIT<br>FERNANDO GONZALEZ ETUX    | DONALD BLACKMAR | 01/73    | THENCE EAST ALONG A LINE PARALLEL TO THE SAID SUBDIVISION LINE A DISTANCE OF 235.5' THENCE SOUTHERLY TO THE POINT OF BEGINNING; SAID PORTION OF THE ABOVE DESCRIBED TRACT HEREIN LEASED CONTAINING 22 ACRES BASIC OR LESS. |
| 3800767 | SAIK UNIT<br>ANTONIO DOMINIQUEZ ETUX   | DONALD BLACKMAR | 09/73    | THENCE EAST ALONG A LINE PARALLEL TO THE SAID SUBDIVISION LINE A DISTANCE OF 235.5' THENCE SOUTHERLY TO THE POINT OF BEGINNING; SAID PORTION OF THE ABOVE DESCRIBED TRACT HEREIN LEASED CONTAINING 22 ACRES BASIC OR LESS. |
| 3800768 | SAIK UNIT<br>JAKE M BRUTON ETUX        | DONALD BLACKMAR | 06/73    | THENCE EAST ALONG A LINE PARALLEL TO THE SAID SUBDIVISION LINE A DISTANCE OF 235.5' THENCE SOUTHERLY TO THE POINT OF BEGINNING; SAID PORTION OF THE ABOVE DESCRIBED TRACT HEREIN LEASED CONTAINING 22 ACRES BASIC OR LESS. |
| 3800769 | SAIK UNIT<br>ADMIN OF VETERANS AFFAIRS | DONALD BLACKMAR | 02/73    | THENCE EAST ALONG A LINE PARALLEL TO THE SAID SUBDIVISION LINE A DISTANCE OF 235.5' THENCE SOUTHERLY TO THE POINT OF BEGINNING; SAID PORTION OF THE ABOVE DESCRIBED TRACT HEREIN LEASED CONTAINING 22 ACRES BASIC OR LESS. |
| 3800770 | SAIK UNIT<br>ROBERT H COLEMAN ETUX     | DONALD BLACKMAR | 09/73    | THENCE EAST ALONG A LINE PARALLEL TO THE SAID SUBDIVISION LINE A DISTANCE OF 235.5' THENCE SOUTHERLY TO THE POINT OF BEGINNING; SAID PORTION OF THE ABOVE DESCRIBED TRACT HEREIN LEASED CONTAINING 22 ACRES BASIC OR LESS. |

## EXHIBIT "A"

| LEASE #  | LESSOR                                                                                                                                                                                                                                                                                  | LESSOR TRACT # | DATE     | RECORDS    |
|----------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------|----------|------------|
| 3801170  | MIAMI LAND CO                                                                                                                                                                                                                                                                           |                | 4/1/65   | 003        |
| NM5009   | JOELL #1 WELL                                                                                                                                                                                                                                                                           |                |          | 12-15-1937 |
| 01       | Twp / Ar / Rat: 0235 Rng / Blk: 027E Sec / Abs / Sect: 0000                                                                                                                                                                                                                             |                |          |            |
| 3801182  | LOT 3 (39.87 ACRES), LOT 4 (36.90 ACRES), LOT 5 (9.80 ACRES), SE 1/4 NW 1/4, AND SE 1/4 SEC 6-23S-27E, EDY COUNTY, NEW MEXICO                                                                                                                                                           |                | 02/27/71 | 003        |
| NM5009   | PAUL GIBSON ETAL TANK SITE                                                                                                                                                                                                                                                              |                |          | 003        |
| 01       | Twp / Ar / Rat: 022S Rng / Blk: 027E Sec / Abs / Sect: 0031                                                                                                                                                                                                                             |                |          |            |
| 3801263  | CONSOLIDATED TANK BATTERY SITE, JOELL #1 WELL, LITTLE JEWELL #1 ALLEN GAS UNIT 1.888 AC. IN E 1/2                                                                                                                                                                                       |                | 5/26/69  | 003        |
| NM5010   | W H MERCHANT JR ETAL                                                                                                                                                                                                                                                                    |                |          | 003        |
| 01       | Twp / Ar / Rat: 022S Rng / Blk: 027E Sec / Abs / Sect: 0001                                                                                                                                                                                                                             |                |          |            |
| 3801264  | LOTS 1 & 2 AND E 1/2 NW 1/4, SEC 31 TOWNSHIP 22S-27E, NM P.M.                                                                                                                                                                                                                           |                | 01/16/64 | 003        |
| NM5010   | GLADYS PARKER ETAL                                                                                                                                                                                                                                                                      |                |          | 003        |
| 01       | Twp / Ar / Rat: 022S Rng / Blk: 027E Sec / Abs / Sect: 0001                                                                                                                                                                                                                             |                |          |            |
| 3820737  | WILLIAM C FARLEY ETUX                                                                                                                                                                                                                                                                   |                | 5/2/73   | 003        |
| NM5008   | SAIK UNIT                                                                                                                                                                                                                                                                               |                |          | 003        |
| 01       | Twp / Ar / Rat: 022S Rng / Blk: 027E Sec / Abs / Sect: 0017                                                                                                                                                                                                                             |                |          |            |
| 3820748  | S 21D OF N 37S 27 OF E 1/2 OF LOT 12, BLOCK 8 OF HAL'S SUBDIVISION OF THE S 1/2 NE 1/4, SE 1/4 NW 1/4 AND PART OF THE S 1/2 NW 1/4 OF SEC 13, TOWNSHIP 22S-27E, NM P.M. SHOWING ON THE PLAT THEREOF FILED FOR RECORD IN BOOK 3, PAGE 129, OF THE MAP RECORDS OF EDY COUNTY, NEW MEXICO. |                | 10/25/73 | 003        |
| NM5008   | PILAR R FRANCO, WIDOW                                                                                                                                                                                                                                                                   |                |          | 003        |
| 01       | Twp / Ar / Rat: 022S Rng / Blk: 027E Sec / Abs / Sect: 0017                                                                                                                                                                                                                             |                |          |            |
| 3820751  | LOT 16, BLOCK 2, HALL SUBDIVISION OF THE CITY OF CARLSBAD, NEW MEXICO ACCORDING TO THE AMENDED PLAT THEREOF ON FILE IN THE EDY COUNTY CLERKS OFFICE, NEW MEXICO, IN BOOK 3, PAGE 189, MAP RECORDS OF EDY COUNTY, NEW MEXICO.                                                            |                | 5/10/73  | 003        |
| NM5008   | EZEQUIEL E HERNANDEZ ETUX                                                                                                                                                                                                                                                               |                |          | 003        |
| 01       | Twp / Ar / Rat: 022S Rng / Blk: 027E Sec / Abs / Sect: 0017                                                                                                                                                                                                                             |                |          |            |
| 3820753  | LOT 11 BLOCK 3, MACDONALD'S SUBDIVISION OF LOTS 8 AND 10 AND THE E 1/2 OF LOT 9, BLOCK 8, WALL'S SUBDIVISION LOCATED IN E 1/2 OF SEC 10, TOWNSHIP 22S-27E, NM P.M., EDY COUNTY, NEW MEXICO                                                                                              |                | 5/2/73   | 003        |
| NM5008   | MANUEL G MADRID ETUX                                                                                                                                                                                                                                                                    |                |          | 003        |
| 01       | Twp / Ar / Rat: 022S Rng / Blk: 027E Sec / Abs / Sect: 0017                                                                                                                                                                                                                             |                |          |            |
| 3820760A | LOT 8 OF LOREY SUBDIVISION, BEING A SUBDIVISION OF THE WESTERLY 1/2 OF LOT 9 BLOCK A HALL SUBDIVISION TO THE CITY OF CARLSBAD, EDY COUNTY NEW MEXICO ACCORDING TO THE PLAT OF SAID LOREY SUBDIVISION ON FILE IN THE EDY COUNTY CLERKS OFFICE, NEW MEXICO.                               |                | 5/2/73   | 003        |
| NM5008   | JOSEPH CRAIG PORTER ETAL                                                                                                                                                                                                                                                                |                |          | 003        |
| 01       | Twp / Ar / Rat: 022S Rng / Blk: 027E Sec / Abs / Sect: 0017                                                                                                                                                                                                                             |                |          |            |
| 3820760B | SAIK UNIT                                                                                                                                                                                                                                                                               |                |          | 003        |
| 01       | Twp / Ar / Rat: 022S Rng / Blk: 027E Sec / Abs / Sect: 0017                                                                                                                                                                                                                             |                |          |            |
| 3820760C | SAIK UNIT                                                                                                                                                                                                                                                                               |                |          | 003        |
| 01       | Twp / Ar / Rat: 022S Rng / Blk: 027E Sec / Abs / Sect: 0017                                                                                                                                                                                                                             |                |          |            |

## EXHIBIT "A"

| LEASE #  | LESSOR                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | LESSEE                | DATE     | RECORDING |
|----------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------|----------|-----------|
| TRACT #  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                       |          |           |
| 01       | Twp / Ar / Rel: 0223 Reg / Blk: 027E Sec / Abs / Sect: 0017                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                       |          |           |
|          | ALL OF LOT 14 BLOCK B OF HALL'S SUBDIVISION OF THE S/2 NE/4, S/2 NE/4 AND PART OF S/4 NE/4 OF SEC 17-228-27E BLK 027E, AS SHOWN IN THE AMENDED PLAT THEREOF ON FILE IN THE OFFICE OF THE EDDY COUNTY CLERK, NEW MEXICO CONTAINING 4.89 ACRES MORE OR LESS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                       |          |           |
| 38207603 | LEONA DAVIS PORTER                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | DONALD BLACKMAR       | 07/773   | 062       |
|          | SAIK UNIT                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                       |          |           |
| 01       | Twp / Ar / Rel: 0223 Reg / Blk: 027E Sec / Abs / Sect: 0017                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                       |          |           |
|          | ALL OF LOT 14 BLOCK B OF HALL'S SUBDIVISION OF THE S/2 NE/4, S/2 NE/4 AND PART OF S/4 NE/4 OF SEC 17-228-27E BLK 027E, AS SHOWN IN THE AMENDED PLAT THEREOF ON FILE IN THE OFFICE OF THE EDDY COUNTY CLERK, NEW MEXICO CONTAINING 4.89 ACRES MORE OR LESS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                       |          |           |
| 3820771  | ELLIS L HALL ETAL                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | DONALD BLACKMAR       | 3/25/74  | 062       |
|          | SAIK UNIT                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                       |          |           |
| 01       | Twp / Ar / Rel: 0223 Reg / Blk: 027E Sec / Abs / Sect: 0017                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                       |          |           |
|          | ALL THAT PART OF THE S/2 NW/4 OF SEC 17-228-27E N. 1/4 BLK LYING W AND S OF THAT TRACT OF LAND DESCRIBED IN THAT CERTAIN ORDER DEED DATED MAY 25, 1923, FROM F.E. LITTLE ETUX TO THE BOARD OF COUNTY COMMISSIONERS, RECORDED IN BOOK 69 AT PAGE 394 IN THE EDDY COUNTY RECORDS OFFICE OF THE EDDY COUNTY CLERK, NEW MEXICO SAID TRACT BEING DESCRIBED AS FOLLOWS: BEGINNING AT A POINT ON THE S/2 PROJECT HIGHWAY N.O. 131A, EDDY COUNTY, N.MEX., SAID POINT BEING STATION NO. 67+48 RUNNING THENCE IN AN EASTERLY DIRECTION BY A POINT 216 FEET DISTANT THEREFROM TO A CERTAIN CONCRETE POST ON THE RIGHT OF WAY OF THE AT&SF RY. CO.'S RIGHT-OF-WAY, THENCE S 30° TO A GIVEN POINT, THENCE N 76° 15' 00" E ALONG THE RIGHT-OF-WAY OF THE AT&SF RY. CO.'S RIGHT-OF-WAY, THENCE IN A SOUTHEASTLY DIRECTION A DISTANCE OF 300 TO THE POINT OF BEGINNING, CONTAINING IN ALL APPROXIMATELY 6.72 ACRES OF LAND; THEREBY LEAVING A TRACT OF LAND CONTAINING 3.89 ACRES MORE OR LESS. |                       |          |           |
| 3820773  | EDDY CO BOARD OF CO COMM                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | SELOCO PETROLEUM CORP | 12/29/73 | 062       |
|          | SAIK UNIT                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                       |          |           |
| 01       | Twp / Ar / Rel: 0223 Reg / Blk: 027E Sec / Abs / Sect: 0017                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                       |          |           |
|          | TRACT 25: 18 AC. IN SW CORNER OF NW/4 SEC 17-228-27E                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                       |          |           |
| 3820773  | PABLO F ORTEGA ETUX                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | DONALD BLACKMAR       | 08/73    | 062       |
|          | SAIK UNIT                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                       |          |           |
| 01       | Twp / Ar / Rel: 0223 Reg / Blk: 027E Sec / Abs / Sect: 0017                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                       |          |           |
|          | LOT 9, BLOCK 10, BRYANT ADDITION TO THE HALL SUBDIVISION SITUATED IN THE NW/4 SEC 17-228-27E BLK 027E                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                       |          |           |
| 3821400A | HOWARD & CARRIE HEMLER                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | E S GREAR             | 4/22/65  | 062       |
|          | JOELL #1 WELL                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                       |          |           |
| 01       | Twp / Ar / Rel: 0223 Reg / Blk: 027E Sec / Abs / Sect: 0008                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                       |          |           |
|          | LOTS 1 & 2 & S/2 NE/4 SEC 6-235-27E NW/4                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                       |          |           |
| 3821400B | J H & WAYNE LASCHER                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | E S GREAR             | 4/22/65  | 062       |
|          | JOELL #1 WELL                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                       |          |           |
| 01       | Twp / Ar / Rel: 0223 Reg / Blk: 027E Sec / Abs / Sect: 0008                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                       |          |           |
|          | LOTS 1 & 2 & S/2 NE/4 SEC 6-235-27E NW/4                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                       |          |           |

STATE OF NEW MEXICO, County of Eddy, ss. I hereby certify that this instrument was filed for record on the 3 day of February, 1997 at 9:27 o'clock A.M., and recorded

in BOOK 272 PAGE 183 of Eddy County Records  
LAREN DAVIS, County Clerk By: L. Davis Deputy



(EXHIBIT B)

100 980125 (100)

STATE OF NEW MEXICO

COUNTY OF BERNALILLO

ASSIGNMENT AND BILL OF SALE

THIS ASSIGNMENT AND BILL OF SALE, effective as of 7:00 A.M. at the location of the Properties on March 1, 1998 ("Effective Time") is between BRISTOL RESOURCES CORPORATION, an Oklahoma corporation, whose address is 6655 South Lewis, Suite 200, Tulsa, Oklahoma 74136, and BRISTOL RESOURCES 1994 ACQUISITION LIMITED PARTNERSHIP, an Oklahoma limited partnership, whose address is 6655 South Lewis, Suite 200, Tulsa, Oklahoma 74136, and BRISTOL RESOURCES PRODUCTION COMPANY, L.L.C., a Delaware limited liability company, whose address is 6655 South Lewis, Suite 200, Tulsa, Oklahoma 74136, ("Assignor") and STAGHORN RESOURCES, LLC, a New Jersey corporation, ("Assignee") with an office address of 406 South Boulder, Suite 800, Tulsa, Oklahoma 74103.

RECITALS

1. Assignor owns an interest in the oil and gas leases described on Exhibit "A" (the "Leases"), together with the oil and gas wells located thereon or pooled therewith (the "Wells").
2. Assignor owns an interest in certain personal property, equipment and fixtures located on or about the Leases and used in connection with operation of the Leases (the "Equipment"). The Equipment shall not include any tools, or other equipment temporarily located on the Leases.
3. Assignors' interest in the Leases is benefited and burdened by rights and obligations existing under certain contracts and agreements (the "Contracts"), including, but not limited to, operating agreements, unitization agreements, pooling agreements, declarations of pooling or unitization, farm out agreements, rights-of-way, easements, surface agreements, assignments, gas sale contracts and gas processing contracts.
4. Assignor is entitled to receive oil, gas, casinghead gas, condensate, distillate, liquid hydrocarbons, gaseous hydrocarbons, products refined and manufactured therefrom, other minerals and the accounts and proceeds from the sale of all of the foregoing (the "Production") under the terms of the Leases and the Contracts.
5. Assignor maintains files, records, data, including geophysical and seismic data and other documentary information regarding the Leases, the Wells, the Equipment, the Contracts and the Production (the "Data"). The Data shall not include any confidential information which, if disclosed, would cause Assignor to breach any contract or agreement.

The Leases, Wells, Equipment, Contracts, Production and Data are all collectively referred to as the "Properties".

6. Assignor agrees to assign all right, title and interest of Assignor in the Properties to Assignee.

ASSIGNMENT

For One Hundred Dollars (US\$100.00) and other good and valuable consideration, the receipt and sufficiency of which are hereby acknowledged, Assignor hereby sells, transfers, conveys and assigns to Assignee, all of Assignors' right, title and interest in and to the Properties, to have and to hold unto Assignee, its successors and assigns, forever.

This Assignment and Bill of Sale is made without warranty of title, either express or implied, except by, through and under Assignor's own acts, but to the extent so transferable, with full right of substitution and subrogation of Assignee in all prior representations, contracts, covenants and warranties given or made by Assignor's predecessors in title with respect to the

ACORD-STAGHORN-NEW-CHILD  
03/01/98

BRISTOL RESOURCES CORPORATION

Return to: STAGHORN RESOURCES, LLC,  
406 S. BOULDER, SUITE 800  
TULSA, OK 74103

RECEIVED  
980125

may 2001 not 1000

interest herein assigned. This Assignment and Bill of Sale is made and accepted subject to all burdens, covenants, contracts and agreements which are of record to the extent that same are in force and effect and affect the Properties. This Assignment and Bill of Sale is made subject to the terms and provisions of that certain Sale Agreement dated April 30, 1990, between Assignor and Assignee.

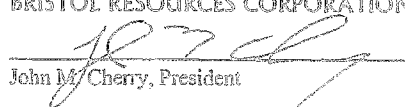
IT IS UNDERSTOOD AND AGREED THAT ASSIGNEE HAS INSPECTED THE WELLS, LEASES, EQUIPMENT AND PRODUCTION AND HAS SATISFIED ITSELF AS TO THEIR PHYSICAL AND ENVIRONMENTAL CONDITION, BOTH SURFACE AND SUBSURFACE, AND THAT ASSIGNEE ACCEPTS ALL OF THE WELLS, LEASES, EQUIPMENT AND PRODUCTION IN THEIR "AS IS, WHERE IS, WITH ALL FAULTS" CONDITION WITHOUT ANY WARRANTY OR REPRESENTATION, EITHER EXPRESS OR IMPLIED AS TO QUALITY, MERCHANTABILITY, OR FITNESS FOR ANY USE WHATSOEVER.

ASSIGNEE SHALL (I) ASSUME ALL LIABILITY AND COSTS WITH REGARD TO THE LEASES, EQUIPMENT, AND PRODUCTION CONTAINING HAZARDOUS MATERIALS, INCLUDING, BUT NOT LIMITED TO, NATURALLY OCCURRING RADIOACTIVE MATERIAL (NORM), NOT BEING IN COMPLIANCE WITH APPLICABLE ENVIRONMENTAL LAWS OR PERMITS AND THE EXISTENCE OR PRESENCE OF ADVERSE PHYSICAL CONDITIONS, INCLUDING, BUT NOT LIMITED TO, UNKNOWN OR ABANDONED OIL AND GAS WELLS, WATER WELLS, SUMPS AND PIPELINES THAT MAY NOT HAVE BEEN REVEALED BY ASSIGNEE'S INVESTIGATION; (II) COMPLY WITH ALL LAWS AND GOVERNMENTAL REGULATIONS WITH RESPECT TO ALL OPERATIONS ON THE LEASES, INCLUDING ABANDONMENT OF WELLS, THE COMPLIANCE WITH LAWS OR RULES REGARDING THE ENVIRONMENT AND REGARDING INACTIVE OR UNPLUGGED WELLS, INCLUDING BONDING REQUIREMENTS, AND SURFACE WORK AS SPECIFIED IN THE LEASES OR APPLICABLE LAW OR REGULATION; AND (III) HEREBY EXPRESSLY AGREES TO PROTECT, DEFEND, INDEMNIFY AND HOLD ASSIGNOR AND ITS EMPLOYEES FREE AND HARMLESS FROM AND AGAINST ANY AND ALL COSTS, EXPENSES, CLAIMS, DEMANDS, LITIGATION COSTS, ATTORNEYS FEES, AND CAUSES OF ACTION OF EVERY KIND AND CHARACTER ARISING OUT OF, INCIDENT TO, OR IN CONNECTION WITH THE PROPERTIES, INCLUDING PLUGGING REQUIREMENTS AND BONDING REQUIREMENTS, WHETHER EXISTING BEFORE OR AFTER THE EFFECTIVE TIME.

IN WITNESS WHEREOF, the Assignor and Assignee have caused this Agreement and Bill of Sale to be executed on the date of their respective acknowledgments set forth below, to be effective, however, as of the Effective Time.

ASSIGNOR:

BRISTOL RESOURCES CORPORATION

  
 John M. Cherry, President

BRISTOL RESOURCES 1994 LIMITED PARTNERSHIP

By: Bristol Resources Corporation, General Partner

  
 John M. Cherry, President

BRISTOL RESOURCES PRODUCTION COMPANY, L.L.C.

By: Bristol Resources Corporation, Manager

  
 John M. Cherry, President
ASSIGNEE:

BRISTOL RESOURCES CORPORATION

 ACB006746106W-22-0126  
 05/03/00

DATE 5/21/2007

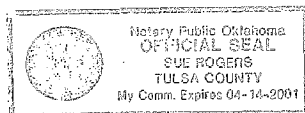
STAGHORN RESOURCES, LLC

Karen Reed, Vice President

STATE OF OKLAHOMA

COUNTY OF TULSA

This instrument was acknowledged before me the 17<sup>th</sup> day of June 1998 by  
John M. Cherry as President of BRISTOL RESOURCES CORPORATION



Sue Rogers  
Notary Public, State of Oklahoma

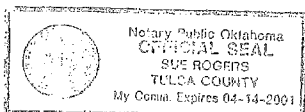
Printed Name: \_\_\_\_\_

Commission Expires: \_\_\_\_\_

STATE OF OKLAHOMA

COUNTY OF TULSA

This instrument was acknowledged before me the 17<sup>th</sup> day of June 1998 by  
John M. Cherry as President of BRISTOL RESOURCES CORPORATION, as General Partner  
of Bristol Resources 1994 Acquisition Limited Partnership.



Sue Rogers  
Notary Public, State of Oklahoma

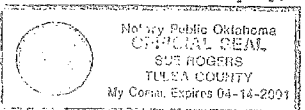
Printed Name: \_\_\_\_\_

Commission Expires: \_\_\_\_\_

STATE OF OKLAHOMA

COUNTY OF TULSA

This instrument was acknowledged before me the 17<sup>th</sup> day of June 1998 by  
John M. Cherry as President of BRISTOL RESOURCES CORPORATION, as Manager of  
Bristol Resources Production Company, L.L.C., a Delaware limited liability company.



Sue Rogers  
Notary Public, State of Oklahoma

Printed Name: \_\_\_\_\_

Commission Expires: \_\_\_\_\_

STATE OF OKCOUNTY OF TULSA

This instrument was acknowledged before me on the 18<sup>th</sup> day of June 1998, by  
Karen Reed, Vice President of STAGHORN RESOURCES, LLC, a New Jersey corporation, on  
behalf of said corporation.



Carol W. Fehrenbacher  
Notary Public, State of

Printed Name: Carol W. FehrenbacherCommission Expires: 1/31/2001AK000-STAGHORN-BIB-OK-22  
05/01/98

BRISTOL RESOURCES CORPORATION

Doc: 0044698

EXHIBIT "A"  
BURTON FLAT FIELD  
EDDY COUNTY, NEW MEXICO

*Superior Fed KS Co #1*  
*Superior Fed 6*

LESSOR: USA NM-0144698  
LESSEE: Ten Strike, Inc.  
DATE: 02/01/61  
RECORDED: N/A  
LAND DESCRIPTION: T20S-R29E NMPM  
Section 7: Lot 1,  
insofar and only insofar as said Lot 1  
covers operating rights from the surface  
down to a depth of 1,452 feet and below  
11,600 feet.

T20S-R29E NMPM

Section 6: Lots 6 & 7, E/2SW/4, SE/4  
Section 7: NE/4NW/4

~~LESSOR: USA NM-0209083  
LESSEE: F. Kirk Johnson, Jr.  
DATE: 07/01/63  
RECORDED: N/A  
LAND DESCRIPTION: T20S-R29E NMPM  
Section 3: SW/4SE/4  
Section 4: Lots 3 & 4  
T20S-R25E NMPM  
Section 4: Lots 1 & 2,  
insofar and only insofar as said Lots 1 & 2  
cover operating rights below 11,844 feet.~~

1 of 40

RECORDER  
RECORD PAGE

6

20

579

1000

STATE, COUNTY : WMA, EDDY

| LEASE #  | LESSOR                                | LESSEE       | DATE     | RIGHTS | RECORDING BOOK/PAGE |
|----------|---------------------------------------|--------------|----------|--------|---------------------|
| 3709162A | WASAWA, SWANAWA<br>JULIA BEACH RANGER | GLEN D AARON | 10/11/72 | OTH    | BK 91 PG 13         |
| 3709162B | WASAWA, SWANAWA<br>WHITE CITY         |              |          |        |                     |
| 3709162C | WASAWA, SWANAWA<br>WHITE CITY         |              |          |        |                     |
| 3709162D | WASAWA, SWANAWA<br>WHITE CITY         |              |          |        |                     |
| 3709162E | WASAWA, SWANAWA<br>WHITE CITY         |              |          |        |                     |
| 3709162F | WASAWA, SWANAWA<br>WHITE CITY         |              |          |        |                     |
| 3709162G | WASAWA, SWANAWA<br>WHITE CITY         |              |          |        |                     |
| 3709162H | WASAWA, SWANAWA<br>WHITE CITY         |              |          |        |                     |
| 3709162I | WASAWA, SWANAWA<br>WHITE CITY         |              |          |        |                     |
| 3709162J | WASAWA, SWANAWA<br>WHITE CITY         |              |          |        |                     |
| 3709162K | WASAWA, SWANAWA<br>WHITE CITY         |              |          |        |                     |
| 3709162L | WASAWA, SWANAWA<br>WHITE CITY         |              |          |        |                     |
| 3709162M | WASAWA, SWANAWA<br>WHITE CITY         |              |          |        |                     |
| 3709162N | WASAWA, SWANAWA<br>WHITE CITY         |              |          |        |                     |
| 3709162O | WASAWA, SWANAWA<br>WHITE CITY         |              |          |        |                     |
| 3709162P | WASAWA, SWANAWA<br>WHITE CITY         |              |          |        |                     |
| 3709162Q | WASAWA, SWANAWA<br>WHITE CITY         |              |          |        |                     |
| 3709162R | WASAWA, SWANAWA<br>WHITE CITY         |              |          |        |                     |
| 3709162S | WASAWA, SWANAWA<br>WHITE CITY         |              |          |        |                     |
| 3709162T | WASAWA, SWANAWA<br>WHITE CITY         |              |          |        |                     |
| 3709162U | WASAWA, SWANAWA<br>WHITE CITY         |              |          |        |                     |
| 3709162V | WASAWA, SWANAWA<br>WHITE CITY         |              |          |        |                     |
| 3709162W | WASAWA, SWANAWA<br>WHITE CITY         |              |          |        |                     |
| 3709162X | WASAWA, SWANAWA<br>WHITE CITY         |              |          |        |                     |
| 3709162Y | WASAWA, SWANAWA<br>WHITE CITY         |              |          |        |                     |
| 3709162Z | WASAWA, SWANAWA<br>WHITE CITY         |              |          |        |                     |
| 3709163A | WASAWA, SWANAWA<br>WHITE CITY         |              |          |        |                     |
| 3709163B | WASAWA, SWANAWA<br>WHITE CITY         |              |          |        |                     |
| 3709163C | WASAWA, SWANAWA<br>WHITE CITY         |              |          |        |                     |
| 3709163D | WASAWA, SWANAWA<br>WHITE CITY         |              |          |        |                     |
| 3709163E | WASAWA, SWANAWA<br>WHITE CITY         |              |          |        |                     |
| 3709163F | WASAWA, SWANAWA<br>WHITE CITY         |              |          |        |                     |
| 3709163G | WASAWA, SWANAWA<br>WHITE CITY         |              |          |        |                     |
| 3709163H | WASAWA, SWANAWA<br>WHITE CITY         |              |          |        |                     |
| 3709163I | WASAWA, SWANAWA<br>WHITE CITY         |              |          |        |                     |
| 3709163J | WASAWA, SWANAWA<br>WHITE CITY         |              |          |        |                     |
| 3709163K | WASAWA, SWANAWA<br>WHITE CITY         |              |          |        |                     |
| 3709163L | WASAWA, SWANAWA<br>WHITE CITY         |              |          |        |                     |
| 3709163M | WASAWA, SWANAWA<br>WHITE CITY         |              |          |        |                     |
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| 3709163Q | WASAWA, SWANAWA<br>WHITE CITY         |              |          |        |                     |
| 3709163R | WASAWA, SWANAWA<br>WHITE CITY         |              |          |        |                     |
| 3709163S | WASAWA, SWANAWA<br>WHITE CITY         |              |          |        |                     |
| 3709163T | WASAWA, SWANAWA<br>WHITE CITY         |              |          |        |                     |
| 3709163U | WASAWA, SWANAWA<br>WHITE CITY         |              |          |        |                     |
| 3709163V | WASAWA, SWANAWA<br>WHITE CITY         |              |          |        |                     |
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| 3709163X | WASAWA, SWANAWA<br>WHITE CITY         |              |          |        |                     |
| 3709163Y | WASAWA, SWANAWA<br>WHITE CITY         |              |          |        |                     |
| 3709163Z | WASAWA, SWANAWA<br>WHITE CITY         |              |          |        |                     |
| 3709164A | WASAWA, SWANAWA<br>WHITE CITY         |              |          |        |                     |
| 3709164B | WASAWA, SWANAWA<br>WHITE CITY         |              |          |        |                     |
| 3709164C | WASAWA, SWANAWA<br>WHITE CITY         |              |          |        |                     |
| 3709164D | WASAWA, SWANAWA<br>WHITE CITY         |              |          |        |                     |
| 3709164E | WASAWA, SWANAWA<br>WHITE CITY         |              |          |        |                     |
| 3709164F | WASAWA, SWANAWA<br>WHITE CITY         |              |          |        |                     |
| 3709164G | WASAWA, SWANAWA<br>WHITE CITY         |              |          |        |                     |
| 3709164H | WASAWA, SWANAWA<br>WHITE CITY         |              |          |        |                     |
| 3709164I | WASAWA, SWANAWA<br>WHITE CITY         |              |          |        |                     |
| 3709164J | WASAWA, SWANAWA<br>WHITE CITY         |              |          |        |                     |
| 3709164K | WASAWA, SWANAWA<br>WHITE CITY         |              |          |        |                     |
| 3709164L | WASAWA, SWANAWA<br>WHITE CITY         |              |          |        |                     |
| 3709164M | WASAWA, SWANAWA<br>WHITE CITY         |              |          |        |                     |
| 3709164N | WASAWA, SWANAWA<br>WHITE CITY         |              |          |        |                     |
| 3709164O | WASAWA, SWANAWA<br>WHITE              |              |          |        |                     |

## EXHIBIT "A"

| LESSOR                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | LESSOR TRACT # | LESSOR                                                     | DATE    | RIGHTS | RECORDING BOOK/PAGE |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------|------------------------------------------------------------|---------|--------|---------------------|
| 3880930A                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | 01             | TOP / Av / Rpt: 0226 Rng / Blk: 027E Sec / Abs / Sec: 0017 |         |        |                     |
| 3880930A MORE OR LESS, BEING ALL OF THE E/2 OF LOT 19 OF HALL'S SUBDIVISION OF THE S/2 NE/4 OF SECTION 17, TOWNSHIP 22 SOUTH, RANGE 27 EAST, ACQUIRED BY LESSOR BY DEED RECORDED IN VOLUME 128 AT PAGE 207 OF THE DEED RECORDS, LESS AND EXCEPT FROM SAID E/2 OF LOT 19 THE FOLLOWING DESCRIBED THREE TRACTS OF LAND LYING AND BEING SITUATED ALONG ITS EAST SIDE, DIMENSIONS - 1,45X180 OWNER - JESSIE L. GREENE AND WIFE LOUISE ACQUIRED - 1906/06, DIMENSIONS - 135 X 130 OWNER - CLARENCE TERKQUE, ACQUIRED - 20/04 REFERENCE IS HERE MADE TO SAID DEEDS AND THE RECORD THEREOF IN EDDY COUNTY, NEW MEXICO, FOR A MORE PARTICULAR DESCRIPTION OF THE LAND COVERED HEREBY. |                |                                                            |         |        |                     |
| 3880930A                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | 01             | TOP / Av / Rpt: 0226 Rng / Blk: 027E Sec / Abs / Sec: 0017 | 9/24/71 | OKG    | BLK 83 PG 520       |
| 3880930A                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | 01             | TOP / Av / Rpt: 0226 Rng / Blk: 027E Sec / Abs / Sec: 0017 |         |        |                     |
| 3880930A MORE OR LESS, BEING ALL OF LOT 24 OF BLOCK 8 OF HALL'S SUBDIVISION OF THE S/2 NE/4 OF SECTION 17, TOWNSHIP 22 SOUTH, RANGE 27 EAST, AND ACQUIRED BY LESSOR AND HER DECEASED HUSBAND BY DEED RECORDED IN VOLUME 171 AT PAGE 381 OF THE DEED RECORDS OF EDDY COUNTY, NEW MEXICO TO WHICH DEED AND THE RECORD THEREOF REFERENCE IS HERE MADE FOR A MORE PARTICULAR DESCRIPTION OF THE LAND COVERED HEREBY.                                                                                                                                                                                                                                                              |                |                                                            |         |        |                     |
| 3880930A                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | 01             | TOP / Av / Rpt: 0226 Rng / Blk: 027E Sec / Abs / Sec: 0017 | 9/24/71 | OKG    | BLK 83 PG 570       |
| 3880930A                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | 01             | TOP / Av / Rpt: 0226 Rng / Blk: 027E Sec / Abs / Sec: 0017 |         |        |                     |
| 3880930A MORE OR LESS, BEING ALL OF LOT 24 OF BLOCK 8 OF HALL'S SUBDIVISION OF THE S/2 NE/4 OF SECTION 17, TOWNSHIP 22 SOUTH, RANGE 27 EAST, AND ACQUIRED BY LESSOR AND HER DECEASED HUSBAND BY DEED RECORDED IN VOLUME 171 AT PAGE 381 OF THE DEED RECORDS OF EDDY COUNTY, NEW MEXICO TO WHICH DEED AND THE RECORD THEREOF REFERENCE IS HERE MADE FOR A MORE PARTICULAR DESCRIPTION OF THE LAND COVERED HEREBY.                                                                                                                                                                                                                                                              |                |                                                            |         |        |                     |
| 3880930A                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | 01             | TOP / Av / Rpt: 0226 Rng / Blk: 027E Sec / Abs / Sec: 0017 | 9/24/71 | OKG    | BLK 83 PG 582       |
| 3880930A                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | 01             | TOP / Av / Rpt: 0226 Rng / Blk: 027E Sec / Abs / Sec: 0017 |         |        |                     |
| 3880930A MORE OR LESS, BEING ALL OF LOT 26 OF BLOCK 8 OF HALL'S SUBDIVISION OF THE S/2 NE/4 OF SECTION 17, TOWNSHIP 22 SOUTH, RANGE 27 EAST, AND ACQUIRED BY LESSOR BY DEED RECORDED IN VOLUME 119 AT PAGE 414 OF THE DEED RECORDS OF EDDY COUNTY, NEW MEXICO, TO WHICH DEED AND THE RECORD THEREOF REFERENCE IS HERE MADE FOR A MORE PARTICULAR DESCRIPTION OF THE LAND COVERED HEREBY.                                                                                                                                                                                                                                                                                      |                |                                                            |         |        |                     |
| 3880930A                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | 01             | TOP / Av / Rpt: 0226 Rng / Blk: 027E Sec / Abs / Sec: 0017 | 10/1/65 | OKG    | BLK 171 PG 123      |
| 3880930A                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | 01             | TOP / Av / Rpt: 0226 Rng / Blk: 027E Sec / Abs / Sec: 0017 |         |        |                     |
| 3880930A MORE OR LESS, BEING ALL OF LOT 26 OF BLOCK 8 OF HALL'S SUBDIVISION OF THE S/2 NE/4 OF SECTION 17, TOWNSHIP 22 SOUTH, RANGE 27 EAST, AND ACQUIRED BY LESSOR BY DEED RECORDED IN VOLUME 119 AT PAGE 414 OF THE DEED RECORDS OF EDDY COUNTY, NEW MEXICO, TO WHICH DEED AND THE RECORD THEREOF REFERENCE IS HERE MADE FOR A MORE PARTICULAR DESCRIPTION OF THE LAND COVERED HEREBY.                                                                                                                                                                                                                                                                                      |                |                                                            |         |        |                     |
| 3880930A                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | 01             | TOP / Av / Rpt: 0226 Rng / Blk: 027E Sec / Abs / Sec: 0017 | 12/9/68 | OKG    | BLK 172 PG 184      |
| 3880930A                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | 01             | TOP / Av / Rpt: 0226 Rng / Blk: 027E Sec / Abs / Sec: 0017 |         |        |                     |
| 3880930A MORE OR LESS, BEING ALL OF LOT 26 OF BLOCK 8 OF HALL'S SUBDIVISION OF THE S/2 NE/4 OF SECTION 17, TOWNSHIP 22 SOUTH, RANGE 27 EAST, AND ACQUIRED BY LESSOR BY DEED RECORDED IN VOLUME 119 AT PAGE 414 OF THE DEED RECORDS OF EDDY COUNTY, NEW MEXICO, TO WHICH DEED AND THE RECORD THEREOF REFERENCE IS HERE MADE FOR A MORE PARTICULAR DESCRIPTION OF THE LAND COVERED HEREBY.                                                                                                                                                                                                                                                                                      |                |                                                            |         |        |                     |
| 3880930A                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | 01             | TOP / Av / Rpt: 0226 Rng / Blk: 027E Sec / Abs / Sec: 0017 | 3/1/69  | OKG    | BLK 85 PG 850       |
| 3880930A                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | 01             | TOP / Av / Rpt: 0226 Rng / Blk: 027E Sec / Abs / Sec: 0017 |         |        |                     |
| 3880930A MORE OR LESS, BEING ALL OF LOT 26 OF BLOCK 8 OF HALL'S SUBDIVISION OF THE S/2 NE/4 OF SECTION 17, TOWNSHIP 22 SOUTH, RANGE 27 EAST, AND ACQUIRED BY LESSOR BY DEED RECORDED IN VOLUME 119 AT PAGE 414 OF THE DEED RECORDS OF EDDY COUNTY, NEW MEXICO, TO WHICH DEED AND THE RECORD THEREOF REFERENCE IS HERE MADE FOR A MORE PARTICULAR DESCRIPTION OF THE LAND COVERED HEREBY.                                                                                                                                                                                                                                                                                      |                |                                                            |         |        |                     |
| 3880930A                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | 01             | TOP / Av / Rpt: 0226 Rng / Blk: 027E Sec / Abs / Sec: 0017 | 3/6/69  | OKG    | BLK 86 PG 809       |
| 3880930A                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | 01             | TOP / Av / Rpt: 0226 Rng / Blk: 027E Sec / Abs / Sec: 0017 |         |        |                     |

STATE, COUNTY: NM, EDDY.

## EXHIBIT "A"

| RECORD  | LESSOR                   | LESSEE                                | DATE     | RIGHTS | RECORDING BOOKPAGE |
|---------|--------------------------|---------------------------------------|----------|--------|--------------------|
| 3100000 | EMMA LOUISE BELL         | DAVID J Sorenson                      | 3/11/69  | O/G    | BR 63 PG 592       |
| 3100000 | SAK UNIT                 |                                       |          |        |                    |
| 01      | Twp / Av / Rsh: 0225     | Rng / Blk: 027E Sec / Abs / Sec: 0017 |          |        |                    |
| 3100000 | NEW MEA                  |                                       |          |        |                    |
| 3100000 | JESSE L GREENE ETUX      | DONALD BLACKMAR                       | 02/24/71 | O/G    | BR 63 PG 592       |
| 3100000 | SAK UNIT                 |                                       |          |        |                    |
| 01      | Twp / Av / Rsh: 0225     | Rng / Blk: 027E Sec / Abs / Sec: 0017 |          |        |                    |
| 3100000 | LEO ORSON GREENWOOD ETUX | DONALD BLACKMAR                       | 02/24/71 | O/G    | BR 63 PG 597       |
| 3100000 | SAK UNIT                 |                                       |          |        |                    |
| 01      | Twp / Av / Rsh: 0225     | Rng / Blk: 027E Sec / Abs / Sec: 0017 |          |        |                    |
| 3100000 | DELEN GUERRA ETAL        | DONALD BLACKMAR                       | 02/24/71 | O/G    | BR 63 PG 595       |
| 3100000 | SAK UNIT                 |                                       |          |        |                    |
| 01      | Twp / Av / Rsh: 0225     | Rng / Blk: 027E Sec / Abs / Sec: 0017 |          |        |                    |
| 3100000 | L E PAYNE ETUX           | DONALD BLACKMAR                       | 02/24/71 | O/G    | BR 63 PG 574       |
| 3100000 | SAK UNIT                 |                                       |          |        |                    |
| 01      | Twp / Av / Rsh: 0225     | Rng / Blk: 027E Sec / Abs / Sec: 0017 |          |        |                    |
| 3100000 | JOE MARSHALL PUCKETT     | DONALD BLACKMAR                       | 02/24/71 | O/G    | BR 63 PG 576       |
| 3100000 | SAK UNIT                 |                                       |          |        |                    |
| 01      | Twp / Av / Rsh: 0225     | Rng / Blk: 027E Sec / Abs / Sec: 0017 |          |        |                    |
| 3100000 | CLARENCE TEAGUE          | DONALD BLACKMAR                       | 02/24/71 | O/G    | BR 63 PG 564       |
| 3100000 | SAK UNIT                 |                                       |          |        |                    |
| 01      | Twp / Av / Rsh: 0225     | Rng / Blk: 027E Sec / Abs / Sec: 0017 |          |        |                    |

STATE, COUNTY : NM, EDDY

## EXHIBIT "A"

| TRACT #                                                                                                                                                                                                                                                                                                                                                                                               | LESSOR                    | LESSEE          | DATE                  | RIGHTS | RECORDING BOOK/PAGE |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------|-----------------|-----------------------|--------|---------------------|
| LAND COVERED HEREBY:                                                                                                                                                                                                                                                                                                                                                                                  |                           |                 |                       |        |                     |
| 3800701                                                                                                                                                                                                                                                                                                                                                                                               | ADDIE ELIZABETH S. TURNER | DONALD BLACKMAR | 8/24/71               | C/G    | BR 03 PG 594        |
| 01                                                                                                                                                                                                                                                                                                                                                                                                    | TRP / Ac / Rat: 0225      | Rng / Blk: 027E | Sec / Abs / Sec: 0017 |        |                     |
| 9.612 ACRES, MORE OR LESS BEING ALL OF LOTS 20 AND 30 OF BLOCK B OF HALL'S SUBDIVISION OF THE S2 NE 1/4 OF SEC 17-22S-27E, AND ACQUIRED BY LESSOR BY DEED RECORDED IN VOL. 120 PAGE 323 OF THE DEED RECORDS OF EDDY COUNTY, NEW MEXICO TO WHICH DEED AND THE RECORD THEREOF REFERENCE IS HERE MADE FOR A MORE PARTICULAR DESCRIPTION OF THE LAND COVERED HEREBY                                       |                           |                 |                       |        |                     |
| 3800700                                                                                                                                                                                                                                                                                                                                                                                               | JOHNNY C. ADAMS ETUX      | DONALD BLACKMAR | 8/24/71               | C/G    | BR 03 PG 572        |
| 01                                                                                                                                                                                                                                                                                                                                                                                                    | TRP / Ac / Rat: 0223      | Rng / Blk: 027E | Sec / Abs / Sec: 0017 |        |                     |
| 3789 ACRES, MORE OR LESS BEING ALL OF THE S 150' OF THE E 119' OF LOT 23 OF BLOCK A OF HALL'S SUBDIVISION OF THE S2 NE 1/4 OF SEC 17-22S-27E AND BEING THE SAME LAND ACQUIRED BY LESSOR BY DEED RECORDED IN VOL. 209 PAGE 119 OF THE DEED RECORDS OF EDDY COUNTY, NEW MEXICO TO WHICH DEED AND THE RECORD THEREOF REFERENCE IS HERE MADE FOR A MORE PARTICULAR DESCRIPTION OF THE LAND COVERED HEREBY |                           |                 |                       |        |                     |
| 3800706                                                                                                                                                                                                                                                                                                                                                                                               | ANN AVERA                 | DONALD BLACKMAR | 8/24/71               | C/G    | BR 03 PG 569        |
| 01                                                                                                                                                                                                                                                                                                                                                                                                    | TRP / Ac / Rat: 0223      | Rng / Blk: 027E | Sec / Abs / Sec: 0017 |        |                     |
| 4893 ACRES, MORE OR LESS BEING ALL OF THE N 150' OF THE E 145' OF LOT 19 BLOCK A OF HALL'S SUBDIVISION OF THE S2 NE 1/4 OF SEC 17-22S-27E AND BEING THE SAME LAND ACQUIRED BY LESSOR BY DEED RECORDED IN VOL. 189 PAGE 517 OF THE DEED RECORDS OF EDDY COUNTY, NEW MEXICO TO WHICH DEED AND THE RECORD THEREOF REFERENCE IS HERE MADE FOR A MORE PARTICULAR DESCRIPTION OF THE LAND COVERED HEREBY.   |                           |                 |                       |        |                     |
| 3800707                                                                                                                                                                                                                                                                                                                                                                                               | VALENTE ALVARADO ETUX     | DONALD BLACKMAR | 5/25/73               | C/G    | BR 105 PG 457       |
| 01                                                                                                                                                                                                                                                                                                                                                                                                    | TRP / Ac / Rat: 0223      | Rng / Blk: 027E | Sec / Abs / Sec: 0017 |        |                     |
| LOT 2 BLOCK 20 CONNERS SUBDIVISION A SUBDIVISION OF LOTS 11 & 13 BLOCK A OF HALL'S SUBDIVISION LOCATED IN S2 NE 1/2 SEC 17-22S-27E EDDY COUNTY NEW MEXICO                                                                                                                                                                                                                                             |                           |                 |                       |        |                     |
| 3800700                                                                                                                                                                                                                                                                                                                                                                                               | CRISTIN ARANDA ETUX       | DONALD BLACKMAR | 5/17/73               | C/G    | BR 104 PG 582       |
| 01                                                                                                                                                                                                                                                                                                                                                                                                    | TRP / Ac / Rat: 0223      | Rng / Blk: 027E | Sec / Abs / Sec: 0017 |        |                     |
| LOT 7 BLOCK 3 MACDONALD'S SUBDIVISION A SUBDIVISION OF LOTS 8 & 10 AND E 10' OF LOT 6 BLOCK B HALL'S SUBDIVISION TO THE CITY OF CARLSBAD, NEW MEXICO AS PER PLAT FILED IN BOOK 3 OF MAPS, PAGE 269, RECORDS OF EDDY COUNTY, NEW MEXICO                                                                                                                                                                |                           |                 |                       |        |                     |
| 3800700                                                                                                                                                                                                                                                                                                                                                                                               | JOHN F. BROWN ETUX        | DONALD BLACKMAR | 12/01/73              | C/G    | BR 112 PG 476       |
| 01                                                                                                                                                                                                                                                                                                                                                                                                    | TRP / Ac / Rat: 0223      | Rng / Blk: 027E | Sec / Abs / Sec: 0017 |        |                     |
| LOT 16, BLOCK 20, CONNERS SUBDIVISION A SUBDIVISION OF LOTS 11 AND 13 BLOCK A OF HALL'S SUBDIVISION LOCATED IN THE S2 NW 1/4 OF SEC 17-22S-27E N.M.P.M. IN THE CITY OF CARLSBAD, EDDY COUNTY, NEW MEXICO                                                                                                                                                                                              |                           |                 |                       |        |                     |
| 3800700                                                                                                                                                                                                                                                                                                                                                                                               | CARLSBAD BLDG & LOAN ASSO | DONALD BLACKMAR | 5/11/73               | C/G    | BR 104 PG 676       |
| 01                                                                                                                                                                                                                                                                                                                                                                                                    | TRP / Ac / Rat: 0223      | Rng / Blk: 027E | Sec / Abs / Sec: 0017 |        |                     |
| LOT 13, BLOCK 3 MACDONALD'S SUBDIVISION A SUBDIVISION OF LOTS 8 AND 10 AND THE E 10' OF LOT 6 BLOCK B HALL'S SUBDIVISION LOCATED IN THE S2 NE 1/4 OF SEC 17-22S-27E N.M.P.M. EDDY COUNTY, NEW MEXICO                                                                                                                                                                                                  |                           |                 |                       |        |                     |
| 3800700                                                                                                                                                                                                                                                                                                                                                                                               | FOREST H. CARLTON ETUX    | DONALD BLACKMAR | 5/22/73               | C/G    | BR 104 PG 650       |
| 01                                                                                                                                                                                                                                                                                                                                                                                                    | TRP / Ac / Rat: 0223      | Rng / Blk: 027E | Sec / Abs / Sec: 0017 |        |                     |

STATE, COUNTY, N.M., EDDY -

## EXHIBIT "A"

| LEASE # | LESSOR                                                                                                                                                                                                                                                                                                                                                      | LESSEE                                             | DATE     | RIGHTS | RECORDING BOOK/PAGE      |
|---------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------|----------|--------|--------------------------|
| TRACT # |                                                                                                                                                                                                                                                                                                                                                             |                                                    |          |        |                          |
| 3006712 | 1045200<br>01<br>Twp / Ar / Rpt: 0228<br>SOUTH 42 OF LOT 1 AND THE N 8 OF LOT 3 IN BLOCK 18 BRYANT ADDITION TO THE HALL SUBDIVISION BEING IN N 1/2 NW 1/4 OF SEC 17-22S-27E T14N R14E EDDY COUNTY, NEW MEXICO                                                                                                                                               | 01<br>RUFEL P CASTILLO ETUX<br>DONALD BLACKMAR     | 6/15/73  | O/G    | BK 104 PG 639            |
| 3006713 | 1045200<br>01<br>Twp / Ar / Rpt: 0228<br>SOUTH 42 OF LOT 1 AND THE N 8 OF LOT 3 IN BLOCK 18 BRYANT ADDITION TO THE HALL SUBDIVISION BEING IN N 1/2 NW 1/4 OF SEC 17-22S-27E T14N R14E EDDY COUNTY, NEW MEXICO                                                                                                                                               | 01<br>DONALD RAY COBURN<br>DONALD BLACKMAR         | 11/15/73 | O/G    | BOOK 110 PAGE 431        |
| 3006714 | 1045200<br>01<br>Twp / Ar / Rpt: 0228<br>THE EAST 75 FEET OF THE NORTH 120 FEET OF LOT 4, BLOCK B, HALL SUBDIVISION OF THE CITY OF CARLSBAD                                                                                                                                                                                                                 | 01<br>COMMERCIAL BANK & TRUST<br>DONALD BLACKMAR   | 11/7/73  | O/G    | BOOK 109 PAGE 374        |
| 3006715 | 1045200<br>01<br>Twp / Ar / Rpt: 0228<br>THE SOUTH 42 FEET OF LOT 2 AND THE NORTH 60 FEET OF LOT 4, BLOCK 18, BRYANT ADDITION TO THE HALL SUBDIVISION CITY OF CARLSBAD                                                                                                                                                                                      | 01<br>VIRGIL V CONKLE ETUX<br>DONALD BLACKMAR      | 5/30/73  | O/G    | BK 104 PG 630            |
| 3006716 | 1045200<br>01<br>Twp / Ar / Rpt: 0228<br>LOTS 9, 11 AND 13 BLOCK 20, CORNERS SUBDIVISION, A SUBDIVISION OF LOTS 11 AND 13 BLOCK A OF HALL'S SUBDIVISION LOCATED IN THE S 1/2 NW 1/4 OF SEC 17-22S-27E E, EDDY COUNTY, NEW MEXICO                                                                                                                            | 01<br>MANUEL M ELIZONDO JR ETUX<br>DONALD BLACKMAR | 5/3/73   | O/G    | BK 104 PG 622            |
| 3006717 | 1045200<br>01<br>Twp / Ar / Rpt: 0228<br>S 26 OF E 1/2 OF LOT 12 IN BLOCK B OF THE HALL'S SUBDIVISION OF THE S 1/2 NE 1/4, S 1/4 NW 1/4 AND PART OF THE SW 1/4 NW 1/4 OF SEC 17-22S-27E AS SHOWN ON THE PLAT THEREOF FILED FOR RECORD IN BOOK 3 PAGE 120 OF THE MAP RECORDS IN THE EDDY COUNTY CLERK'S OFFICE, NEW MEXICO CONTAINING .97 ACRES MORE OR LESS | 01<br>ANGEL F GALINDO<br>DONALD BLACKMAR           | 6/12/73  | O/G    | BK 104 PG 630            |
| 3006718 | 1045200<br>01<br>Twp / Ar / Rpt: 0228<br>LOT 1 BLOCK 7 BRYANT ADDITION TO HALL'S SUBDIVISION AS PER PLAT ON FILE IN THE OFFICE OF THE COUNTY CLERK OF EDDY COUNTY, NEW MEXICO                                                                                                                                                                               | 01<br>LARRY HANPER ET UX<br>DONALD BLACKMAR        | 6/6/73   | O/G    | BK 104 PG 692            |
| 3006719 | 1045200<br>01<br>Twp / Ar / Rpt: 0228<br>LOTS 21 AND 23, BLOCK 20, CORNERS SUBDIVISION, A SUBDIVISION OF LOTS 11 AND 13 BLOCK A OF HALL'S SUBDIVISION, LOCATED IN S 1/2 NW 1/4 SEC 17-22S-27E, EDDY COUNTY, NEW MEXICO                                                                                                                                      | 01<br>RUSSELL LYNN HOWLE ETUX<br>DONALD BLACKMAR   | 5/30/73  | O/G    | BK 104 PG 696            |
| 3006720 | 1045200<br>01<br>Twp / Ar / Rpt: 0228<br>LOTS 5 AND 7, BLOCK 20, CORNERS SUBDIVISION, A SUBDIVISION OF LOTS 11 AND 13 BLOCK A OF HALL'S SUBDIVISION, LOCATED IN S 1/2 NW 1/4 SEC 17-22S-27E, EDDY COUNTY, NEW MEXICO                                                                                                                                        | 01<br>WILLIAM B HUNT ETAL<br>DONALD BLACKMAR       | 11/7/73  | O/G    | STATE, COUNTY : NW, EDDY |

## EXHIBIT "A"

| LESSOR  | LESSOR                                                                                                                                                                                                                                                                                                                            | LESSEE          | DATE                  | RIGHTS | RECORDING BOOK/PAGE |
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| TRACT # |                                                                                                                                                                                                                                                                                                                                   |                 |                       |        |                     |
| 3896731 | SAK UNIT                                                                                                                                                                                                                                                                                                                          |                 |                       |        | BOOK 108 PAGE 533   |
| 01      | Typ / A / Rat: 0225                                                                                                                                                                                                                                                                                                               | Reg / Blk: 027E | Sec / Abs / Sec: 0017 |        |                     |
|         | LOT 10 BLOCK 10, BRYANT'S AMENDED ADDITION TO HALL'S SUBDIVISION TO THE CITY OF CARLSBAD AND BEING LOCATED IN W2 NW/4 SAID SECTION 17-22S-27E, EDDY COUNTY, NEW MEXICO                                                                                                                                                            |                 |                       |        |                     |
| 3896731 | SAK UNIT                                                                                                                                                                                                                                                                                                                          |                 |                       |        |                     |
| 01      | Typ / A / Rat: 0225                                                                                                                                                                                                                                                                                                               | Reg / Blk: 027E | Sec / Abs / Sec: 0017 |        |                     |
|         | LOT 3 BLOCK 1 IN MACDONALD SUBDIVISION, A SUBDIVISION OF LOTS 8 AND 10 AND EAST 10' OF LOT 6 BLOCK B HALL'S SUBDIVISION LOCATED IN S/2 W/2 OF SEC 17-22 S-27E N.M.P.M., EDDY COUNTY NEW MEXICO                                                                                                                                    |                 |                       |        |                     |
| 3896731 | SAK UNIT                                                                                                                                                                                                                                                                                                                          |                 |                       |        |                     |
| 01      | Typ / A / Rat: 0225                                                                                                                                                                                                                                                                                                               | Reg / Blk: 027E | Sec / Abs / Sec: 0017 |        |                     |
|         | NORTH STATE LONDON A WIDOW DONALD BLACKMAR                                                                                                                                                                                                                                                                                        |                 |                       |        |                     |
| 3896731 | SAK UNIT                                                                                                                                                                                                                                                                                                                          |                 |                       |        |                     |
| 01      | Typ / A / Rat: 0225                                                                                                                                                                                                                                                                                                               | Reg / Blk: 027E | Sec / Abs / Sec: 0017 |        |                     |
|         | LOT 5 BLOCK 2 HALL'S SUBDIVISION AS SHOWN BY THE A AMENDED PLAT OF LOTS 9, 10, 11, 12, 13, 14, 15, AND 16, BLOCK A OF THE AMENDED PLAT OF LOTS 1, 3, 5, AND 7 BLOCK A OF HALL'S SUBDIVISION OF THE S/2 NE 4, SE 4 NW/4 AND PART OF THE SW 4 NW/4 OF SEC 17-22S-27E N.M.P.M. ON FILE IN THE EDDY COUNTY CLERK'S OFFICE, NEW MEXICO |                 |                       |        |                     |
| 3896731 | SAK UNIT                                                                                                                                                                                                                                                                                                                          |                 |                       |        |                     |
| 01      | Typ / A / Rat: 0225                                                                                                                                                                                                                                                                                                               | Reg / Blk: 027E | Sec / Abs / Sec: 0017 |        |                     |
|         | DONALD B LOPEZ JR DONALD BLACKMAR                                                                                                                                                                                                                                                                                                 |                 |                       |        |                     |
| 3896731 | SAK UNIT                                                                                                                                                                                                                                                                                                                          |                 |                       |        |                     |
| 01      | Typ / A / Rat: 0225                                                                                                                                                                                                                                                                                                               | Reg / Blk: 027E | Sec / Abs / Sec: 0017 |        |                     |
|         | LOT 1 BLOCK 15, BRYANT ADDITION TO HALL SUBDIVISION, CITY OF CARLSBAD, EDDY COUNTY, NEW MEXICO ACCORDING TO THE AMENDED PLAT THEREOF ON RECORD IN THE OFFICE OF THE COUNTY CLERK IN BOOK 4, PAGE 117 MAP RECORDS, EDDY COUNTY, NEW MEXICO                                                                                         |                 |                       |        |                     |
| 3896731 | SAK UNIT                                                                                                                                                                                                                                                                                                                          |                 |                       |        |                     |
| 01      | Typ / A / Rat: 0225                                                                                                                                                                                                                                                                                                               | Reg / Blk: 027E | Sec / Abs / Sec: 0017 |        |                     |
|         | V E MCATEER ETUX DONALD BLACKMAR                                                                                                                                                                                                                                                                                                  |                 |                       |        |                     |
| 3896731 | SAK UNIT                                                                                                                                                                                                                                                                                                                          |                 |                       |        |                     |
| 01      | Typ / A / Rat: 0225                                                                                                                                                                                                                                                                                                               | Reg / Blk: 027E | Sec / Abs / Sec: 0017 |        |                     |
|         | 8.59' OF LOT 7 AND THE N 50' OF THE E 150' OF LOT 8 IN BLOCK A OF THE AMENDED PLAT OF LOTS 1, 3, 5 AND 7 OF BLOCK A OF HALL'S SUBDIVISION OF THE S/2 NE 4, SE 4 NW/4 AND PART OF THE SW 4 NW/4 OF SEC 17-22S-27E, N.M.P.M., EDDY COUNTY, NEW MEXICO                                                                               |                 |                       |        |                     |
| 3896731 | SAK UNIT                                                                                                                                                                                                                                                                                                                          |                 |                       |        |                     |
| 01      | Typ / A / Rat: 0225                                                                                                                                                                                                                                                                                                               | Reg / Blk: 027E | Sec / Abs / Sec: 0017 |        |                     |
|         | ANTONIO P MEDRANO ETUX DONALD BLACKMAR                                                                                                                                                                                                                                                                                            |                 |                       |        |                     |
| 3896731 | SAK UNIT                                                                                                                                                                                                                                                                                                                          |                 |                       |        |                     |
| 01      | Typ / A / Rat: 0225                                                                                                                                                                                                                                                                                                               | Reg / Blk: 027E | Sec / Abs / Sec: 0017 |        |                     |
|         | LOT 2 OF LOREY SUBDIVISION BEING A SUBDIVISION OF THE WESTERLY 1/2 OF LOT 9, BLOCK A, OF HALL SUBDIVISION TO THE CITY OF CARLSBAD, ACCORDING TO THE PLAT OF LOREY SUBDIVISION ON FILE IN EDDY COUNTY, NEW MEXICO                                                                                                                  |                 |                       |        |                     |
| 3896731 | SAK UNIT                                                                                                                                                                                                                                                                                                                          |                 |                       |        |                     |
| 01      | Typ / A / Rat: 0225                                                                                                                                                                                                                                                                                                               | Reg / Blk: 027E | Sec / Abs / Sec: 0017 |        |                     |
|         | ROBERTO MELENDEZ ETUX DONALD BLACKMAR                                                                                                                                                                                                                                                                                             |                 |                       |        |                     |
| 3896731 | SAK UNIT                                                                                                                                                                                                                                                                                                                          |                 |                       |        |                     |
| 01      | Typ / A / Rat: 0225                                                                                                                                                                                                                                                                                                               | Reg / Blk: 027E | Sec / Abs / Sec: 0017 |        |                     |
|         | LOT 5 OF LOREY SUBDIVISION BEING A SUBDIVISION OF THE WESTERLY 1/2 OF LOT 9 BLOCK A OF HALL SUBDIVISION TO THE CITY OF CARLSBAD, EDDY COUNTY, NEW MEXICO, ACCORDING TO THE PLAT OF SAID LOREY SUBDIVISION ON FILE IN THE EDDY COUNTY CLERK'S OFFICE, NEW MEXICO                                                                   |                 |                       |        |                     |
| 3896731 | SAK UNIT                                                                                                                                                                                                                                                                                                                          |                 |                       |        |                     |
| 01      | Typ / A / Rat: 0225                                                                                                                                                                                                                                                                                                               | Reg / Blk: 027E | Sec / Abs / Sec: 0017 |        |                     |
|         | VIRGIL MEDRANO ETUX DONALD BLACKMAR                                                                                                                                                                                                                                                                                               |                 |                       |        |                     |
| 3896731 | SAK UNIT                                                                                                                                                                                                                                                                                                                          |                 |                       |        |                     |
| 01      | Typ / A / Rat: 0225                                                                                                                                                                                                                                                                                                               | Reg / Blk: 027E | Sec / Abs / Sec: 0017 |        |                     |
|         | LOT 11 BLOCK 2 HALL'S SUBDIVISION OF THE S/2 NE 4, SE 4 NW/4 AND PART OF SW 4 NW/4 OF SEC 17-22S-27E N.M.P.M. ACCORDING TO THE AMENDED PLAT THEREOF IN THE EDDY COUNTY CLERK'S OFFICE, NEW MEXICO                                                                                                                                 |                 |                       |        |                     |
| 3896731 | SAK UNIT                                                                                                                                                                                                                                                                                                                          |                 |                       |        |                     |
| 01      | Typ / A / Rat: 0225                                                                                                                                                                                                                                                                                                               | Reg / Blk: 027E | Sec / Abs / Sec: 0017 |        |                     |
|         | ALFONSO B MOLINAR ETUX DONALD BLACKMAR                                                                                                                                                                                                                                                                                            |                 |                       |        |                     |

STATE, COUNTY : NM, EDDY.

2025 OCT 10 10:16

## EXHIBIT "A"

| LEASE #                    | LESSOR                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | LESSEE                                    | DATE     | PAYMENTS | RECORDING BOOK/PAGE |
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| TRACT #                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                           |          |          |                     |
| 01                         | Typ / Ac / Rdb: 0223<br>W 1/2 OF LOT 20 OF THE AMENDED PLAT OF LOTS 1, 3, 5, AND 7 BLOCK A OF HALL'S SUBDIVISION OF THE S2 NE 1/4, SEC 17-22S-27E N14M, P.1M.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | Ring / Blk: 027E<br>Sec / Abs / Sec: 0017 |          |          |                     |
| 2009733                    | BERTHA M MORRISON<br>S&K UNIT                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | Donald Blackmar                           | 08/73    | C/G      | BLK 104 PG 626      |
| 01                         | Typ / Ac / Rdb: 0223<br>LOTS 2, 4 AND 5 61' OF LOT 3, BLOCK 7 BRYANT'S ADDITION TO THE HALL SUBDIVISION OF THE N2 NW 1/4 OF SEC C 17-22S-27E N14M AS PER PLAT OF SAID ADDITION AS SHOWN IN BOOK 3 PAGE 175 MAP RECORDS EDDY COUNTY CLERKS OFFICE, NEW MEXICO                                                                                                                                                                                                                                                                                                                                                                                   | Ring / Blk: 027E<br>Sec / Abs / Sec: 0017 |          |          |                     |
| 2009733                    | ALBERT R. MOSELEY ETUX<br>S&K UNIT                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | DONALD BLACKMAR                           | 10/30/73 | C/G      | BLK 103 PG 77       |
| 01                         | Typ / Ac / Rdb: 0223<br>THE WEST 1/2 OF S 150' AND THE W 1/2 OF THE E 1/2 OF THE S 150' OF LOT 6 BLOCK A OF HALL'S SUBDIVISION ACCORDING TO THE AMENDED PLAT OF LOTS 1, 3, 5, AND 7, BLOCK A, HALL'S SUBDIVISION TO THE CITY OF CARLSBAD, EDDY COUNTY, NEW MEXICO                                                                                                                                                                                                                                                                                                                                                                              | Ring / Blk: 027E<br>Sec / Abs / Sec: 0017 |          |          |                     |
| 2009733                    | HELEN CRIBBS RESBITT<br>S&K UNIT                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | DONALD BLACKMAR                           | 5/11/73  | C/G      | BLK 104 PG 653      |
| 01                         | Typ / Ac / Rdb: 0223<br>ALL THAT PORTION OF LOT 6 IN BLOCK A OF THE AMENDED PLAT OF LOTS 1, 3, 5, AND 7, BLOCK A OF HALL'S SUBDIVISION OF THE S2 NE 1/4 AND THE S2 NE 1/4 OF THE NW 1/4 AND PART OF THE SW 1/4 OF SEC 17-22S-27E N14M, P.1M. DESCRIBED AS FOLLOWS, TO-WIT: COMMENCING AT THE SE CORNER OF SAID LOT 6, THENCE N ON THE EAST BOUNDARY LINE OF SAID LOT A DISTANCE OF 150 FEET, THENCE WEST ON A LINE PARALLEL TO THE NORTH BOUNDARY LINE OF SAID LOT A DISTANCE OF 100', THENCE S ON A LINE PARALLEL TO THE EAST BOUNDARY LINE OF SAID LOT 150', THENCE E ON THE SOUTH BOUNDARY LINE OF SAID LOT 100' TO THE POINT OF BEGINNING. | Ring / Blk: 027E<br>Sec / Abs / Sec: 0017 |          |          |                     |
| 2009733                    | MANUEL NIETO ETUX<br>S&K UNIT                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | DONALD BLACKMAR                           | 5/11/73  | C/G      | BLK 104 PG 672      |
| 01                         | Typ / Ac / Rdb: 0223<br>LOT 15 IN BLOCK 2 MCDONALD SUBDIVISION OF LOTS 8 AND 10 AND THE E 1/2 OF LOT 6 BLOCK B HALL'S SUBDIVISION CITY OF CARLSBAD, EDDY COUNTY NEW MEXICO                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | Ring / Blk: 027E<br>Sec / Abs / Sec: 0017 |          |          |                     |
| 2009733                    | FRANK H RAMIREZ ETUX<br>S&K UNIT                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | DONALD BLACKMAR                           | 7/27/73  | C/G      | BLK 103 PG 393      |
| 01                         | Typ / Ac / Rdb: 0223<br>LOTS 14 AND 16 BLOCK 19 CONNERS SUBDIVISION, A SUBDIVISION OF LOTS 11 AND 13, BLOCK A OF HALL'S SUBDIVISION, LOCATED IN THE S2 NE 1/4 OF SEC 17-22S-27E N14M, P.1M. EDDY COUNTY, NEW MEXICO                                                                                                                                                                                                                                                                                                                                                                                                                            | Ring / Blk: 027E<br>Sec / Abs / Sec: 0017 |          |          |                     |
| 2009733                    | RALPH L ROBERTSON ETUX<br>S&K UNIT                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | DONALD BLACKMAR                           | 6/6/73   | C/G      | BLK 104 PG 633      |
| 01                         | Typ / Ac / Rdb: 0223<br>LOT 8 BLOCK 16 BRYANT'S ADDITION TO THE HALL SUBDIVISION, BEING THE N2 OF NW 1/4 SEC 17-22S-27E, N14M, P.1M. AS PER PLAT OF SAID ADDITION BOOK 3 OF MAPS, PAGE 175 IN THE EDDY COUNTY CLERKS OFFICE, NEW MEXICO                                                                                                                                                                                                                                                                                                                                                                                                        | Ring / Blk: 027E<br>Sec / Abs / Sec: 0017 |          |          |                     |
| 2009733                    | LINDA M RODRIGUEZ<br>S&K UNIT                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | DONALD BLACKMAR                           | 5/15/73  | C/G      | BLK 104 PG 646      |
| 01                         | Typ / Ac / Rdb: 0223<br>LOT 17 BLOCK 2, HALL'S SUBDIVISION OF THE S2 NE 1/4, SEC 17-22S-27E N14M AND PART OF SW 1/4 NW 1/4 OF SEC 17-22S-27E N14M, P.1M. ACCORDING TO THE AMENDED PLAT THEREOF IN THE EDDY COUNTY CLERKS OFFICE, NEW MEXICO                                                                                                                                                                                                                                                                                                                                                                                                    | Ring / Blk: 027E<br>Sec / Abs / Sec: 0017 |          |          |                     |
| 2009733                    | TOMAS SAZ ETUX<br>S&K UNIT                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | DONALD BLACKMAR                           | 5/23/73  | C/G      | BLK 104 PG 602      |
| STATE, COUNTY: 1000, EDDY- |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                           |          |          |                     |

EXHIBIT "A"

| PAGE#   | LESSOR                                                                                                                                                                                                                                                                                                                          | LESSEE          | DATE                  | RIGHTS | RECORDING<br>BOOK/PAGE |
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| TRACT B |                                                                                                                                                                                                                                                                                                                                 |                 |                       |        |                        |
| 01      | Twp / Lot / Plat: 0228                                                                                                                                                                                                                                                                                                          | Reg / Blk: 027E | Sec / Abs / Sec: 0017 |        |                        |
| 01      | LOT 6 OF LOREY SUBDIVISION BEING A SUBDIVISION OF THE WESTERLY 1/2 OF LOT 9 BLOCK 1 HALL SUBDIVISION TO THE CITY OF CARLSBAD, EDDY COUNTY, NEW MEXICO ACCORDING TO THE PLAT OF SAID LOREY SUBDIVISION ON FILE IN THE EDDY COUNTY CLERKS OFFICE, NEW MEXICO                                                                      |                 |                       |        |                        |
| 01      | SAND UNIT                                                                                                                                                                                                                                                                                                                       |                 |                       |        |                        |
| 01      | Twp / Lot / Plat: 0228                                                                                                                                                                                                                                                                                                          | Reg / Blk: 027E | Sec / Abs / Sec: 0017 |        |                        |
| 01      | LOTS 1 AND 3 OF LOREY SUBDIVISION BEING A SUBDIVISION OF THE WESTERLY 1/2 OF LOT 9 BLOCK A OF HALL SUBDIVISION TO THE CITY OF CARLSBAD, EDDY COUNTY, NEW MEXICO ACCORDING TO THE PLAT OF SAID LOREY SUBDIVISION ON FILE IN THE EDDY COUNTY CLERKS OFFICE, NEW MEXICO                                                            |                 |                       |        |                        |
| 01      | SAND UNIT                                                                                                                                                                                                                                                                                                                       |                 |                       |        |                        |
| 01      | Twp / Lot / Plat: 0228                                                                                                                                                                                                                                                                                                          | Reg / Blk: 027E | Sec / Abs / Sec: 0017 |        |                        |
| 01      | LOT 2 AND 4 BLOCK 10 OF THE BRYANT ADDITION TO THE HALL SUBDIVISION OF N2 NW1/4 SEC 17-23-27E N.M.P.A., EDDY COUNTY, NEW MEXICO.                                                                                                                                                                                                |                 |                       |        |                        |
| 01      | SAND UNIT                                                                                                                                                                                                                                                                                                                       |                 |                       |        |                        |
| 01      | Twp / Lot / Plat: 0228                                                                                                                                                                                                                                                                                                          | Reg / Blk: 027E | Sec / Abs / Sec: 0017 |        |                        |
| 01      | THE WEST 1/2 OF LOTS 20, 22 AND 24 BLOCK 2, HALTS SUBDIVISION OF THE S1/2 NE1/4, SE1/4 NW1/4 AND PART OF THE SW1/4 NW1/4 SEC 17-23-27E N.M.P.A., ACCORDING TO THE AMENDED PLAT THEREOF IN THE OFFICE OF THE EDDY COUNTY CLERK, NEW MEXICO                                                                                       |                 |                       |        |                        |
| 01      | SAND UNIT                                                                                                                                                                                                                                                                                                                       |                 |                       |        |                        |
| 01      | Twp / Lot / Plat: 0228                                                                                                                                                                                                                                                                                                          | Reg / Blk: 027E | Sec / Abs / Sec: 0017 |        |                        |
| 01      | N2 OF LOT 7, BLOCK 17, BRYANT ADDITION TO THE HALL SUBDIVISION SITUATED IN THE W1/2 OF NW1/4, SEC 17-22-S27E N.M.P.A., EDDY COUNTY, NEW MEXICO                                                                                                                                                                                  |                 |                       |        |                        |
| 01      | SAND UNIT                                                                                                                                                                                                                                                                                                                       |                 |                       |        |                        |
| 01      | Twp / Lot / Plat: 0228                                                                                                                                                                                                                                                                                                          | Reg / Blk: 027E | Sec / Abs / Sec: 0017 |        |                        |
| 01      | THE 1/2 OF THE NORTH 1/2, 2 OF THE E1/2 OF LOT 1, 2, BLOCK B OF THE HALL SUBDIVISION OF THE S1/2 NE1/4, SE1/4 NW1/4 AND PART OF SW1/4 NW1/4 SEC 17-23-27E AS SHOWN ON THE PLAT THEREOF FILED FOR RECORD IN BOOK 2, PAGE 139, OF THE MAP RECORDS IN THE EDDY COUNTY CLERKS OFFICE, NEW MEXICO, CONTAINING 1 ACRES, MORE OR LESS. |                 |                       |        |                        |
| 01      | SAND UNIT                                                                                                                                                                                                                                                                                                                       |                 |                       |        |                        |
| 01      | Twp / Lot / Plat: 0228                                                                                                                                                                                                                                                                                                          | Reg / Blk: 027E | Sec / Abs / Sec: 0017 |        |                        |
| 01      | LOTS 20 AND 22 IN BLOCK 2, OF MACDONALDS SUBDIVISION, CARLSBAD, EDDY COUNTY, NEW MEXICO                                                                                                                                                                                                                                         |                 |                       |        |                        |
| 01      | SAND UNIT                                                                                                                                                                                                                                                                                                                       |                 |                       |        |                        |
| 01      | Twp / Lot / Plat: 0228                                                                                                                                                                                                                                                                                                          | Reg / Blk: 027E | Sec / Abs / Sec: 0017 |        |                        |
| 01      | S1/2 OF LOT 7, BLOCK 17, BRYANT ADDITION TO THE HALL SUBDIVISION, SITUATED IN THE W1/2 OF NW1/4 SEC 17-23-27E N.M.P.A., EDDY COUNTY, NEW MEXICO                                                                                                                                                                                 |                 |                       |        |                        |
| 01      | SAND UNIT                                                                                                                                                                                                                                                                                                                       |                 |                       |        |                        |
| 01      | Twp / Lot / Plat: 0228                                                                                                                                                                                                                                                                                                          | Reg / Blk: 027E | Sec / Abs / Sec: 0017 |        |                        |
| 01      | S1/2 OF LOT 7, BLOCK 17, BRYANT ADDITION TO THE HALL SUBDIVISION, SITUATED IN THE W1/2 OF NW1/4 SEC 17-23-27E N.M.P.A., EDDY COUNTY, NEW MEXICO                                                                                                                                                                                 |                 |                       |        |                        |
| 01      | SAND UNIT                                                                                                                                                                                                                                                                                                                       |                 |                       |        |                        |
| 01      | Twp / Lot / Plat: 0228                                                                                                                                                                                                                                                                                                          | Reg / Blk: 027E | Sec / Abs / Sec: 0017 |        |                        |
| 01      | S1/2 OF LOT 7, BLOCK 17, BRYANT ADDITION TO THE HALL SUBDIVISION, SITUATED IN THE W1/2 OF NW1/4 SEC 17-23-27E N.M.P.A., EDDY COUNTY, NEW MEXICO                                                                                                                                                                                 |                 |                       |        |                        |
| 01      | SAND UNIT                                                                                                                                                                                                                                                                                                                       |                 |                       |        |                        |
| 01      | Twp / Lot / Plat: 0228                                                                                                                                                                                                                                                                                                          | Reg / Blk: 027E | Sec / Abs / Sec: 0017 |        |                        |
| 01      | S1/2 OF LOT 7, BLOCK 17, BRYANT ADDITION TO THE HALL SUBDIVISION, SITUATED IN THE W1/2 OF NW1/4 SEC 17-23-27E N.M.P.A., EDDY COUNTY, NEW MEXICO                                                                                                                                                                                 |                 |                       |        |                        |
| 01      | SAND UNIT                                                                                                                                                                                                                                                                                                                       |                 |                       |        |                        |
| 01      | Twp / Lot / Plat: 0228                                                                                                                                                                                                                                                                                                          | Reg / Blk: 027E | Sec / Abs / Sec: 0017 |        |                        |
| 01      | S1/2 OF LOT 7, BLOCK 17, BRYANT ADDITION TO THE HALL SUBDIVISION, SITUATED IN THE W1/2 OF NW1/4 SEC 17-23-27E N.M.P.A., EDDY COUNTY, NEW MEXICO                                                                                                                                                                                 |                 |                       |        |                        |
| 01      | SAND UNIT                                                                                                                                                                                                                                                                                                                       |                 |                       |        |                        |
| 01      | Twp / Lot / Plat: 0228                                                                                                                                                                                                                                                                                                          | Reg / Blk: 027E | Sec / Abs / Sec: 0017 |        |                        |
| 01      | S1/2 OF LOT 7, BLOCK 17, BRYANT ADDITION TO THE HALL SUBDIVISION, SITUATED IN THE W1/2 OF NW1/4 SEC 17-23-27E N.M.P.A., EDDY COUNTY, NEW MEXICO                                                                                                                                                                                 |                 |                       |        |                        |
| 01      | SAND UNIT                                                                                                                                                                                                                                                                                                                       |                 |                       |        |                        |
| 01      | Twp / Lot / Plat: 0228                                                                                                                                                                                                                                                                                                          | Reg / Blk: 027E | Sec / Abs / Sec: 0017 |        |                        |
| 01      | S1/2 OF LOT 7, BLOCK 17, BRYANT ADDITION TO THE HALL SUBDIVISION, SITUATED IN THE W1/2 OF NW1/4 SEC 17-23-27E N.M.P.A., EDDY COUNTY, NEW MEXICO                                                                                                                                                                                 |                 |                       |        |                        |
| 01      | SAND UNIT                                                                                                                                                                                                                                                                                                                       |                 |                       |        |                        |
| 01      | Twp / Lot / Plat: 0228                                                                                                                                                                                                                                                                                                          | Reg / Blk: 027E | Sec / Abs / Sec: 0017 |        |                        |
| 01      | S1/2 OF LOT 7, BLOCK 17, BRYANT ADDITION TO THE HALL SUBDIVISION, SITUATED IN THE W1/2 OF NW1/4 SEC 17-23-27E N.M.P.A., EDDY COUNTY, NEW MEXICO                                                                                                                                                                                 |                 |                       |        |                        |
| 01      | SAND UNIT                                                                                                                                                                                                                                                                                                                       |                 |                       |        |                        |
| 01      | Twp / Lot / Plat: 0228                                                                                                                                                                                                                                                                                                          | Reg / Blk: 027E | Sec / Abs / Sec: 0017 |        |                        |
| 01      | S1/2 OF LOT 7, BLOCK 17, BRYANT ADDITION TO THE HALL SUBDIVISION, SITUATED IN THE W1/2 OF NW1/4 SEC 17-23-27E N.M.P.A., EDDY COUNTY, NEW MEXICO                                                                                                                                                                                 |                 |                       |        |                        |
| 01      | SAND UNIT                                                                                                                                                                                                                                                                                                                       |                 |                       |        |                        |
| 01      | Twp / Lot / Plat: 0228                                                                                                                                                                                                                                                                                                          | Reg / Blk: 027E | Sec / Abs / Sec: 0017 |        |                        |
| 01      | S1/2 OF LOT 7, BLOCK 17, BRYANT ADDITION TO THE HALL SUBDIVISION, SITUATED IN THE W1/2 OF NW1/4 SEC 17-23-27E N.M.P.A., EDDY COUNTY, NEW MEXICO                                                                                                                                                                                 |                 |                       |        |                        |
| 01      | SAND UNIT                                                                                                                                                                                                                                                                                                                       |                 |                       |        |                        |
| 01      | Twp / Lot / Plat: 0228                                                                                                                                                                                                                                                                                                          | Reg / Blk: 027E | Sec / Abs / Sec: 0017 |        |                        |
| 01      | S1/2 OF LOT 7, BLOCK 17, BRYANT ADDITION TO THE HALL SUBDIVISION, SITUATED IN THE W1/2 OF NW1/4 SEC 17-23-27E N.M.P.A., EDDY COUNTY, NEW MEXICO                                                                                                                                                                                 |                 |                       |        |                        |
| 01      | SAND UNIT                                                                                                                                                                                                                                                                                                                       |                 |                       |        |                        |
| 01      | Twp / Lot / Plat: 0228                                                                                                                                                                                                                                                                                                          | Reg / Blk: 027E | Sec / Abs / Sec: 0017 |        |                        |
| 01      | S1/2 OF LOT 7, BLOCK 17, BRYANT ADDITION TO THE HALL SUBDIVISION, SITUATED IN THE W1/2 OF NW1/4 SEC 17-23-27E N.M.P.A., EDDY COUNTY, NEW MEXICO                                                                                                                                                                                 |                 |                       |        |                        |
| 01      | SAND UNIT                                                                                                                                                                                                                                                                                                                       |                 |                       |        |                        |
| 01      | Twp / Lot / Plat: 0228                                                                                                                                                                                                                                                                                                          | Reg / Blk: 027E | Sec / Abs / Sec: 0017 |        |                        |
| 01      | S1/2 OF LOT 7, BLOCK 17, BRYANT ADDITION TO THE HALL SUBDIVISION, SITUATED IN THE W1/2 OF NW1/4 SEC 17-23-27E N.M.P.A., EDDY COUNTY, NEW MEXICO                                                                                                                                                                                 |                 |                       |        |                        |
| 01      | SAND UNIT                                                                                                                                                                                                                                                                                                                       |                 |                       |        |                        |
| 01      | Twp / Lot / Plat: 0228                                                                                                                                                                                                                                                                                                          | Reg / Blk: 027E | Sec / Abs / Sec: 0017 |        |                        |
| 01      | S1/2 OF LOT 7, BLOCK 17, BRYANT ADDITION TO THE HALL SUBDIVISION, SITUATED IN THE W1/2 OF NW1/4 SEC 17-23-27E N.M.P.A., EDDY COUNTY, NEW MEXICO                                                                                                                                                                                 |                 |                       |        |                        |
| 01      | SAND UNIT                                                                                                                                                                                                                                                                                                                       |                 |                       |        |                        |
| 01      | Twp / Lot / Plat: 0228                                                                                                                                                                                                                                                                                                          | Reg / Blk: 027E | Sec / Abs / Sec: 0017 |        |                        |
| 01      | S1/2 OF LOT 7, BLOCK 17, BRYANT ADDITION TO THE HALL SUBDIVISION, SITUATED IN THE W1/2 OF NW1/4 SEC 17-23-27E N.M.P.A., EDDY COUNTY, NEW MEXICO                                                                                                                                                                                 |                 |                       |        |                        |
| 01      | SAND UNIT                                                                                                                                                                                                                                                                                                                       |                 |                       |        |                        |
| 01      | Twp / Lot / Plat: 0228                                                                                                                                                                                                                                                                                                          | Reg / Blk: 027E | Sec / Abs / Sec: 0017 |        |                        |
| 01      | S1/2 OF LOT 7, BLOCK 17, BRYANT ADDITION TO THE HALL SUBDIVISION, SITUATED IN THE W1/2 OF NW1/4 SEC 17-23-27E N.M.P.A., EDDY COUNTY, NEW MEXICO                                                                                                                                                                                 |                 |                       |        |                        |
| 01      | SAND UNIT                                                                                                                                                                                                                                                                                                                       |                 |                       |        |                        |
| 01      | Twp / Lot / Plat: 0228                                                                                                                                                                                                                                                                                                          | Reg / Blk: 027E | Sec / Abs / Sec: 0017 |        |                        |
| 01      | S1/2 OF LOT 7, BLOCK 17, BRYANT ADDITION TO THE HALL SUBDIVISION, SITUATED IN THE W1/2 OF NW1/4 SEC 17-23-27E N.M.P.A., EDDY COUNTY, NEW MEXICO                                                                                                                                                                                 |                 |                       |        |                        |
| 01      | SAND UNIT                                                                                                                                                                                                                                                                                                                       |                 |                       |        |                        |
| 01      | Twp / Lot / Plat: 0228                                                                                                                                                                                                                                                                                                          | Reg / Blk: 027E | Sec / Abs / Sec: 0017 |        |                        |
| 01      | S1/2 OF LOT 7, BLOCK 17, BRYANT ADDITION TO THE HALL SUBDIVISION, SITUATED IN THE W1/2 OF NW1/4 SEC 17-23-27E N.M.P.A., EDDY COUNTY, NEW MEXICO                                                                                                                                                                                 |                 |                       |        |                        |
| 01      | SAND UNIT                                                                                                                                                                                                                                                                                                                       |                 |                       |        |                        |
| 01      | Twp / Lot / Plat: 0228                                                                                                                                                                                                                                                                                                          | Reg / Blk: 027E | Sec / Abs / Sec: 0017 |        |                        |
| 01      | S1/2 OF LOT 7, BLOCK 17, BRYANT ADDITION TO THE HALL SUBDIVISION, SITUATED IN THE W1/2 OF NW1/4 SEC 17-23-27E N.M.P.A., EDDY COUNTY, NEW MEXICO                                                                                                                                                                                 |                 |                       |        |                        |
| 01      | SAND UNIT                                                                                                                                                                                                                                                                                                                       |                 |                       |        |                        |
| 01      | Twp / Lot / Plat: 0228                                                                                                                                                                                                                                                                                                          | Reg / Blk: 027E | Sec / Abs / Sec: 0017 |        |                        |
| 01      | S1/2 OF LOT 7, BLOCK 17, BRYANT ADDITION TO THE HALL SUBDIVISION, SITUATED IN THE W1/2 OF NW1/4 SEC 17-23-27E N.M.P.A., EDDY COUNTY, NEW MEXICO                                                                                                                                                                                 |                 |                       |        |                        |
| 01      | SAND UNIT                                                                                                                                                                                                                                                                                                                       |                 |                       |        |                        |
| 01      | Twp / Lot / Plat: 0228                                                                                                                                                                                                                                                                                                          | Reg / Blk: 027E | Sec / Abs / Sec: 0017 |        |                        |
| 01      | S1/2 OF LOT 7, BLOCK 17, BRYANT ADDITION TO THE HALL SUBDIVISION, SITUATED IN THE W1/2 OF NW1/4 SEC 17-23-27E N.M.P.A., EDDY COUNTY, NEW MEXICO                                                                                                                                                                                 |                 |                       |        |                        |
| 01      | SAND UNIT                                                                                                                                                                                                                                                                                                                       |                 |                       |        |                        |
| 01      | Twp / Lot / Plat: 0228                                                                                                                                                                                                                                                                                                          | Reg / Blk: 027E | Sec / Abs / Sec: 0017 |        |                        |
| 01      | S1/2 OF LOT 7, BLOCK 17, BRYANT ADDITION TO THE HALL SUBDIVISION, SITUATED IN THE W1/2 OF NW1/4 SEC 17-23-27E N.M.P.A., EDDY COUNTY, NEW MEXICO                                                                                                                                                                                 |                 |                       |        |                        |
| 01      | SAND UNIT                                                                                                                                                                                                                                                                                                                       |                 |                       |        |                        |
| 01      | Twp / Lot / Plat: 0228                                                                                                                                                                                                                                                                                                          | Reg / Blk: 027E | Sec / Abs / Sec: 0017 |        |                        |
| 01      | S1/2 OF LOT 7, BLOCK 17, BRYANT ADDITION TO THE HALL SUBDIVISION, SITUATED IN THE W1/2 OF NW1/4 SEC 17-23-27E N.M.P.A., EDDY COUNTY, NEW MEXICO                                                                                                                                                                                 |                 |                       |        |                        |
| 01      | SAND UNIT                                                                                                                                                                                                                                                                                                                       |                 |                       |        |                        |
| 01      | Twp / Lot / Plat: 0228                                                                                                                                                                                                                                                                                                          | Reg / Blk: 027E | Sec / Abs / Sec: 0017 |        |                        |
| 01      | S1/2 OF LOT 7, BLOCK 17, BRYANT ADDITION TO THE HALL SUBDIVISION, SITUATED IN THE W1/2 OF NW1/4 SEC 17-23-27E N.M.P.A., EDDY COUNTY, NEW MEXICO                                                                                                                                                                                 |                 |                       |        |                        |
| 01      | SAND UNIT                                                                                                                                                                                                                                                                                                                       |                 |                       |        |                        |
| 01      | Twp / Lot / Plat: 0228                                                                                                                                                                                                                                                                                                          | Reg / Blk: 027E | Sec / Abs / Sec: 0017 |        |                        |
| 01      | S1/2 OF LOT 7, BLOCK 17, BRYANT ADDITION TO THE HALL SUBDIVISION, SITUATED IN THE W1/2 OF NW1/4 SEC 17-23-27E N.M.P.A., EDDY COUNTY, NEW MEXICO                                                                                                                                                                                 |                 |                       |        |                        |
| 01      | SAND UNIT                                                                                                                                                                                                                                                                                                                       |                 |                       |        |                        |
| 01      | Twp / Lot / Plat: 0228                                                                                                                                                                                                                                                                                                          | Reg / Blk: 027E | Sec / Abs / Sec: 0017 |        |                        |
| 01      | S1/2 OF LOT 7, BLOCK 17, BRYANT ADDITION TO THE HALL SUBDIVISION, SITUATED IN THE W1/2 OF NW1/4 SEC 17-23-27E N.M.P.A., EDDY COUNTY, NEW MEXICO                                                                                                                                                                                 |                 |                       |        |                        |
| 01      | SAND UNIT                                                                                                                                                                                                                                                                                                                       |                 |                       |        |                        |
| 01      | Twp / Lot / Plat: 0228                                                                                                                                                                                                                                                                                                          | Reg / Blk: 027E | Sec / Abs / Sec: 0017 |        |                        |
| 01      | S1/2 OF LOT 7, BLOCK 17, BRYANT ADDITION TO THE HALL SUBDIVISION, SITUATED IN THE W1/2 OF NW1/4 SEC 17-23-27E N.M.P.A., EDDY COUNTY, NEW MEXICO                                                                                                                                                                                 |                 |                       |        |                        |
| 01      | SAND UNIT                                                                                                                                                                                                                                                                                                                       |                 |                       |        |                        |
| 01      | Twp / Lot / Plat: 0228                                                                                                                                                                                                                                                                                                          | Reg / Blk: 027E | Sec / Abs / Sec: 0017 |        |                        |
| 01      | S1/2 OF LOT 7, BLOCK 17, BRYANT ADDITION TO THE HALL SUBDIVISION, SITUATED IN THE W1/2 OF NW1/4 SEC 17-23-27E N.M.P.A., EDDY COUNTY, NEW MEXICO                                                                                                                                                                                 |                 |                       |        |                        |
| 01      | SAND UNIT                                                                                                                                                                                                                                                                                                                       |                 |                       |        |                        |
| 01      | Twp / Lot / Plat: 0228                                                                                                                                                                                                                                                                                                          | Reg / Blk: 027E | Sec / Abs / Sec: 0017 |        |                        |
| 01      | S1/2 OF LOT 7, BLOCK 17, BRYANT ADDITION TO THE HALL SUBDIVISION, SITUATED IN THE W1/2 OF NW1/4 SEC 17-23-27E N.M.P.A., EDDY COUNTY, NEW MEXICO                                                                                                                                                                                 |                 |                       |        |                        |
| 01      | SAND UNIT                                                                                                                                                                                                                                                                                                                       |                 |                       |        |                        |
| 01      | Twp / Lot / Plat: 0228                                                                                                                                                                                                                                                                                                          | Reg / Blk: 027E | Sec / Abs / Sec: 0017 |        |                        |
| 01      | S1/2 OF LOT 7, BLOCK 17, BRYANT ADDITION TO THE HALL SUBDIVISION, SITUATED IN THE W1/2 OF NW1/4 SEC 17-23-27E N.M.P.A., EDDY COUNTY, NEW MEXICO                                                                                                                                                                                 |                 |                       |        |                        |
| 01      | SAND UNIT                                                                                                                                                                                                                                                                                                                       |                 |                       |        |                        |
| 01      | Twp / Lot / Plat: 0228                                                                                                                                                                                                                                                                                                          | Reg / Blk: 027E | Sec / Abs / Sec: 0017 |        |                        |
| 01      | S1/2 OF LOT 7, BLOCK 17, BRYANT ADDITION TO THE HALL SUBDIVISION, SITUATED IN THE W1/2 OF NW1/4 SEC 17-23-27E N.M.P.A., EDDY COUNTY, NEW MEXICO                                                                                                                                                                                 |                 |                       |        |                        |
| 01      | SAND UNIT                                                                                                                                                                                                                                                                                                                       |                 |                       |        |                        |
| 01      | Twp / Lot / Plat: 0228                                                                                                                                                                                                                                                                                                          | Reg / Blk: 027E | Sec / Abs / Sec: 0017 |        |                        |
| 01      | S1/2 OF LOT 7, BLOCK 17, BRYANT ADDITION TO THE HALL SUBDIVISION, SITUATED IN THE W1/2 OF NW1/4 SEC 17-23-27E N.M.P.A., EDDY COUNTY, NEW MEXICO                                                                                                                                                                                 |                 |                       |        |                        |
| 01      | SAND UNIT                                                                                                                                                                                                                                                                                                                       |                 |                       |        |                        |
| 01      | Twp / Lot / Plat: 0228                                                                                                                                                                                                                                                                                                          | Reg / Blk: 027E | Sec / Abs / Sec: 0017 |        |                        |
| 01      | S1/2 OF LOT 7, BLOCK 17, BRYANT ADDITION TO THE HALL SUBDIVISION, SITUATED IN THE W1/2 OF NW1/4 SEC 17-23-27E N.M.P.A., EDDY COUNTY, NEW MEXICO                                                                                                                                                                                 |                 |                       |        |                        |
| 01      | SAND UNIT                                                                                                                                                                                                                                                                                                                       |                 |                       |        |                        |
| 01      | Twp / Lot / Plat: 0228                                                                                                                                                                                                                                                                                                          | Reg / Blk: 027E | Sec / Abs / Sec: 0017 |        |                        |
| 01      | S1/2 OF LOT 7, BLOCK 17, BRYANT ADDITION TO THE HALL SUBDIVISION, SITUATED IN THE W1/2 OF NW1/4 SEC 17-23-27E N.M.P.A., EDDY COUNTY, NEW MEXICO                                                                                                                                                                                 |                 |                       |        |                        |
| 01      | SAND UNIT                                                                                                                                                                                                                                                                                                                       |                 |                       |        |                        |
| 01      | Twp / Lot / Plat: 0228                                                                                                                                                                                                                                                                                                          | Reg / Blk: 027E | Sec / Abs / Sec: 0017 |        |                        |
| 01      | S1/2 OF LOT 7, BLOCK 17, BRYANT ADDITION TO THE HALL SUBDIVISION, SITUATED IN THE W1/2 OF NW1/4 SEC 17-23-27E N.M.P.A., EDDY COUNTY, NEW MEXICO                                                                                                                                                                                 |                 |                       |        |                        |
| 01      | SAND UNIT                                                                                                                                                                                                                                                                                                                       |                 |                       |        |                        |
| 01      | Twp / Lot / Plat: 0228                                                                                                                                                                                                                                                                                                          | Reg / Blk: 027E | Sec / Abs / Sec: 0017 |        |                        |
| 01      | S1/2 OF LOT 7, BLOCK 17, BRYANT ADDITION TO THE HALL SUBDIVISION, SITUATED IN THE W1/2 OF NW1/4 SEC 17-23-27E N.M.P.A., EDDY COUNTY, NEW MEXICO                                                                                                                                                                                 |                 |                       |        |                        |
| 01      | SAND UNIT                                                                                                                                                                                                                                                                                                                       |                 |                       |        |                        |
| 01      | Twp / Lot / Plat: 0228                                                                                                                                                                                                                                                                                                          | Reg / Blk: 027E | Sec / Abs / Sec: 0017 |        |                        |
| 01      | S1/2 OF LOT 7, BLOCK 17, BRYANT ADDITION TO THE HALL SUBDIVISION, SITUATED IN THE W1/2 OF NW1/4 SEC 17-23-27E N.M.P.A., EDDY COUNTY, NEW MEXICO                                                                                                                                                                                 |                 |                       |        |                        |
| 01      | SAND UNIT                                                                                                                                                                                                                                                                                                                       |                 |                       |        |                        |
| 01      | Twp / Lot / Plat: 0228                                                                                                                                                                                                                                                                                                          | Reg / Blk: 027E | Sec / Abs / Sec: 0017 |        |                        |
| 01      | S1/2 OF LOT 7, BLOCK 17, BRYANT ADDITION TO THE HALL SUBDIVISION, SITUATED IN THE W1/2 OF NW1/4 SEC 17-23-27E N.M.P.A., EDDY COUNTY, NEW MEXICO                                                                                                                                                                                 |                 |                       |        |                        |
| 01      | SAND UNIT                                                                                                                                                                                                                                                                                                                       |                 |                       |        |                        |
| 01      | Twp / Lot / Plat: 0228                                                                                                                                                                                                                                                                                                          | Reg / Blk: 027E | Sec / Abs / Sec: 0017 |        |                        |
| 01      | S1/2 OF LOT 7, BLOCK 17, BRYANT ADDITION TO THE HALL SUBDIVISION, SITUATED IN THE W1/2 OF NW1/4 SEC 17-23-27E N.M.P.A., EDDY COUNTY, NEW MEXICO                                                                                                                                                                                 |                 |                       |        |                        |
| 01      | SAND UNIT                                                                                                                                                                                                                                                                                                                       |                 |                       |        |                        |
| 01      | Twp / Lot / Plat: 0228                                                                                                                                                                                                                                                                                                          | Reg / Blk: 027E | Sec / Abs / Sec: 0017 |        |                        |
| 01      | S1/2 OF LOT 7, BLOCK 17, BRYANT ADDITION TO THE HALL SUBDIVISION, SITUATED IN THE W1/2 OF NW1/4 SEC 17-23-27E N.M.P.A., EDDY COUNTY, NEW MEXICO                                                                                                                                                                                 |                 |                       |        |                        |
| 01      | SAND UNIT                                                                                                                                                                                                                                                                                                                       |                 |                       |        |                        |
| 01      | Twp / Lot / Plat: 0228                                                                                                                                                                                                                                                                                                          | Reg / Blk: 027E | Sec / Abs / Sec: 0017 |        |                        |
| 01      | S1/2 OF LOT 7, BLOCK 17, BRYANT ADDITION TO THE HALL SUBDIVISION, SITUATED IN THE W1/2 OF NW1/4 SEC 17-23-27E N.M.P.A., EDDY COUNTY, NEW MEXICO                                                                                                                                                                                 |                 |                       |        |                        |
| 01      | SAND UNIT                                                                                                                                                                                                                                                                                                                       |                 |                       |        |                        |
| 01      | Twp / Lot / Plat: 0228                                                                                                                                                                                                                                                                                                          | Reg / Blk: 027E | Sec / Abs / Sec: 0017 |        |                        |
| 01      | S1/2 OF LOT 7, BLOCK 17, BRYANT ADDITION TO THE HALL SUBDIVISION, SITUATED IN THE W1/2 OF NW1/4 SEC 17-23-27E N.M.P.A., EDDY COUNTY, NEW MEXICO                                                                                                                                                                                 |                 |                       |        |                        |
| 01      | SAND UNIT                                                                                                                                                                                                                                                                                                                       |                 |                       |        |                        |
| 01      | Twp / Lot / Plat: 0228                                                                                                                                                                                                                                                                                                          | Reg / Blk: 027E | Sec / Abs / Sec: 0017 |        |                        |
| 01      | S1/2 OF LOT 7, BLOCK 17, BRYANT ADDITION TO THE HALL SUBDIVISION, SITUATED IN THE W1/2 OF NW1/4 SEC 17-23-27E N.M.P.A., EDDY COUNTY, NEW MEXICO                                                                                                                                                                                 |                 |                       |        |                        |
| 01      | SAND UNIT                                                                                                                                                                                                                                                                                                                       |                 |                       |        |                        |
| 01      | Twp / Lot / Plat: 0228                                                                                                                                                                                                                                                                                                          | Reg / Blk: 027E | Sec / Abs / Sec: 0017 |        |                        |
| 01      | S1/2 OF LOT 7, BLOCK 17, BRYANT ADDITION TO THE HALL SUBDIVISION, SITUATED IN THE W1/2 OF NW1/4 SEC 17-23-27E N.M.P.A., EDDY COUNTY, NEW MEXICO                                                                                                                                                                                 |                 |                       |        |                        |
| 01      | SAND UNIT                                                                                                                                                                                                                                                                                                                       |                 |                       |        |                        |
| 01      | Twp / Lot / Plat: 0228                                                                                                                                                                                                                                                                                                          | Reg / Blk: 027E | Sec / Abs / Sec: 0017 |        |                        |
| 01      | S1/2 OF LOT 7, BLOCK 17, BRYANT ADDITION TO THE HALL SUBDIVISION, SITUATED IN THE W1/2 OF NW1/4 SEC 17-23-27E N.M.P.A., EDDY COUNTY, NEW MEXICO                                                                                                                                                                                 |                 |                       |        |                        |
| 01      | SAND UNIT                                                                                                                                                                                                                                                                                                                       |                 |                       |        |                        |
| 01      | Twp / Lot / Plat: 0228                                                                                                                                                                                                                                                                                                          | Reg / Blk: 027E | Sec / Abs / Sec: 0017 |        |                        |
| 01      | S1/2 OF LOT 7, BLOCK 17, BRYANT ADDITION TO THE HALL SUBDIVISION, SITUATED IN THE W1/2 OF NW1/4 SEC 17-23-27E N.M.P.A., EDDY COUNTY, NEW MEXICO                                                                                                                                                                                 |                 |                       |        |                        |
| 01      | SAND UNIT                                                                                                                                                                                                                                                                                                                       |                 |                       |        |                        |
| 01      | Twp / Lot / Plat: 0228                                                                                                                                                                                                                                                                                                          | Reg / Blk: 027E | Sec / Abs / Sec: 0017 |        |                        |
| 01      | S1/2 OF LOT 7, BLOCK 17, BRYANT ADDITION TO THE HALL SUBDIVISION, SITUATED IN THE W1/2 OF NW1/4 SEC 17-23-27E N.M.P.A., EDDY COUNTY, NEW MEXICO                                                                                                                                                                                 |                 |                       |        |                        |
| 01      | SAND UNIT                                                                                                                                                                                                                                                                                                                       |                 |                       |        |                        |
| 01      | Twp / Lot / Plat: 0228                                                                                                                                                                                                                                                                                                          | Reg / Blk: 027E | Sec / Abs / Sec: 0017 |        |                        |
| 01      | S1/2 OF LOT 7, BLOCK 17, BRYANT ADDITION TO THE HALL SUBDIVISION, SITUATED IN THE W1/2 OF NW1/4 SEC 17-23-27E N.M.P.A., EDDY COUNTY, NEW MEXICO                                                                                                                                                                                 |                 |                       |        |                        |
| 01      | SAND UNIT                                                                                                                                                                                                                                                                                                                       |                 |                       |        |                        |
| 01      | Twp / Lot / Plat: 0228                                                                                                                                                                                                                                                                                                          | Reg / Blk: 027E | Sec / Abs / Sec: 0017 |        |                        |
| 01      | S1/2 OF LOT 7, BLOCK 17, BRYANT ADDITION TO THE HALL SUBDIVISION, SITUATED IN THE W1/2 OF NW1/4 SEC 17-23-27E N.M.P.A., EDDY COUNTY, NEW MEXICO                                                                                                                                                                                 |                 |                       |        |                        |
| 01      | SAND UNIT                                                                                                                                                                                                                                                                                                                       |                 |                       |        |                        |
| 01      | Twp / Lot / Plat: 0228                                                                                                                                                                                                                                                                                                          | Reg / Blk: 027E | Sec / Abs / Sec: 0017 |        |                        |
| 01      | S1/2 OF LOT 7, BLOCK 17, BRYANT ADDITION TO THE HALL SUBDIVISION, SITUATED IN THE W1/2 OF NW1/4 SEC 17-23-27E N.M.P.A., EDDY COUNTY, NEW MEXICO                                                                                                                                                                                 |                 |                       |        |                        |
| 01      | SAND UNIT                                                                                                                                                                                                                                                                                                                       |                 |                       |        |                        |
| 01      | Twp / Lot / Plat: 0228                                                                                                                                                                                                                                                                                                          | Reg / Blk: 027E | Sec / Abs / Sec: 0017 |        |                        |
| 01      | S1/2 OF LOT 7, BLOCK 17, BRYANT ADDITION TO THE HALL SUBDIVISION, SITUATED IN THE W1/2 OF NW1/4 SEC 17-23-27E N.M.P.A., EDDY COUNTY, NEW MEXICO                                                                                                                                                                                 |                 |                       |        |                        |
| 01      | SAND UNIT                                                                                                                                                                                                                                                                                                                       |                 |                       |        |                        |
| 01      | Twp / Lot / Plat: 0228                                                                                                                                                                                                                                                                                                          | Reg / Blk: 027E | Sec / Abs / Sec: 0017 |        |                        |
| 01      | S1/2 OF LOT 7, BLOCK 17, BRYANT ADDITION TO THE HALL SUBDIVISION, SITUATED IN THE W1/2 OF NW1/4 SEC 17-23-27E N.M.P.A., EDDY COUNTY, NEW MEXICO                                                                                                                                                                                 |                 |                       |        |                        |
| 01      | SAND UNIT                                                                                                                                                                                                                                                                                                                       |                 |                       |        |                        |
| 01      | Twp / Lot / Plat: 0228                                                                                                                                                                                                                                                                                                          | Reg / Blk: 027E | Sec / Abs / Sec: 0017 |        |                        |
| 01      | S1/2 OF LOT 7, BLOCK 17, BRYANT ADDITION TO THE HALL SUBDIVISION, SITUATED IN THE W1/2 OF NW1/4 SEC 17-23-27E N.M.P.A., EDDY COUNTY, NEW MEXICO                                                                                                                                                                                 |                 |                       |        |                        |
| 01      | SAND UNIT                                                                                                                                                                                                                                                                                                                       |                 |                       |        |                        |
| 01      | Twp / Lot / Plat: 0228                                                                                                                                                                                                                                                                                                          | Reg / Blk: 027E | Sec / Abs / Sec: 0017 |        |                        |
| 01      | S1/2 OF LOT 7, BLOCK 17, BRYANT ADDITION TO THE HALL SUBDIVISION, SITUATED IN THE W1/2 OF NW1/4 SEC 17-23-27E N.M.P.A., EDDY COUNTY, NEW MEXICO                                                                                                                                                                                 |                 |                       |        |                        |
| 01      | SAND UNIT                                                                                                                                                                                                                                                                                                                       |                 |                       |        |                        |
| 01      | Twp / Lot / Plat: 0228                                                                                                                                                                                                                                                                                                          | Reg / Blk: 027E | Sec / Abs / Sec: 0017 |        |                        |
| 01      | S1/2 OF LOT 7, BLOCK 17, BRYANT ADDITION TO THE HALL SUBDIVISION, SITUATED IN THE W1/2 OF NW1/4 SEC 17-23-27E N.M.P.A., EDDY COUNTY, NEW MEXICO                                                                                                                                                                                 |                 |                       |        |                        |
| 01      | SAND UNIT                                                                                                                                                                                                                                                                                                                       |                 |                       |        |                        |
| 01      | Twp / Lot / Plat: 0228                                                                                                                                                                                                                                                                                                          | Reg / Blk: 027E | Sec / Abs / Sec: 0017 |        |                        |
| 01      | S1/2 OF LOT 7, BLOCK 17, BRYANT ADDITION TO THE HALL SUBDIVISION, SITUATED IN THE W1/2 OF NW1/4 SEC 17-23-27E N.M.P.A., EDDY COUNTY, NEW MEXICO                                                                                                                                                                                 |                 |                       |        |                        |
| 01      | SAND UNIT                                                                                                                                                                                                                                                                                                                       |                 |                       |        |                        |
| 01      | Twp / Lot / Plat: 0228                                                                                                                                                                                                                                                                                                          | Reg / Blk: 027E | Sec / Abs / Sec: 0017 |        |                        |
| 01      | S1/2 OF LOT 7, BLOCK 17, BRYANT ADDITION TO THE HALL SUBDIVISION, SITUATED IN THE W1/2 OF NW1/4 SEC 17-23-27E N.M.P.A., EDDY COUNTY, NEW MEXICO                                                                                                                                                                                 |                 |                       |        |                        |
| 01      | SAND UNIT                                                                                                                                                                                                                                                                                                                       |                 |                       |        |                        |
| 01      | Twp / Lot / Plat: 0228                                                                                                                                                                                                                                                                                                          | Reg / Blk: 027E | Sec / Abs / Sec: 0017 |        |                        |
| 01      | S1/2 OF LOT 7, BLOCK 17, BRYANT ADDITION TO THE HALL SUBDIVISION, SITUATED IN THE W1/2 OF NW1/4 SEC 17-23-27E N.M.P.A., EDDY COUNTY, NEW MEXICO                                                                                                                                                                                 |                 |                       |        |                        |
| 01      | SAND UNIT                                                                                                                                                                                                                                                                                                                       |                 |                       |        |                        |
| 01      | Twp / Lot / Plat: 0228                                                                                                                                                                                                                                                                                                          | Reg / Blk: 027E | Sec / Abs / Sec: 0017 |        |                        |
| 01      | S1/2 OF LOT 7, BLOCK 17, BRYANT ADDITION TO THE HALL SUBDIVISION, SITUATED IN THE W1/2 OF NW1/4 SEC 17-23-27E N.M.P.A., EDDY COUNTY, NEW MEXICO                                                                                                                                                                                 |                 |                       |        |                        |
| 01      | SAND UNIT                                                                                                                                                                                                                                                                                                                       |                 |                       |        |                        |
| 01      | Twp / Lot / Plat: 0228                                                                                                                                                                                                                                                                                                          | Reg / Blk: 027E | Sec / Abs / Sec: 0017 |        |                        |
| 01      | S1/2 OF LOT 7, BLOCK 17, BRYANT ADDITION TO THE HALL SUBDIVISION, SITUATED IN THE W1/2 OF NW1/4 SEC 17-23-27E N.M.P.A., EDDY COUNTY, NEW MEXICO                                                                                                                                                                                 |                 |                       |        |                        |
| 01      | SAND UNIT                                                                                                                                                                                                                                                                                                                       |                 |                       |        |                        |
| 01      | Twp / Lot / Plat: 0228                                                                                                                                                                                                                                                                                                          | Reg / Blk: 027E | Sec / Abs / Sec: 0017 |        |                        |
| 01      | S1/2 OF LOT 7, BLOCK 17, BRYANT ADDITION TO THE HALL SUBDIVISION, SITUATED IN THE W1/2 OF NW1/4 SEC 17-23-27E N.M.P.A., EDDY COUNTY, NEW MEXICO                                                                                                                                                                                 |                 |                       |        |                        |
| 01      | SAND UNIT                                                                                                                                                                                                                                                                                                                       |                 |                       |        |                        |
| 01      | Twp / Lot / Plat: 0228                                                                                                                                                                                                                                                                                                          | Reg / Blk: 027E | Sec / Abs / Sec: 0017 |        |                        |
| 01      | S1/2 OF LOT 7, BLOCK 17, BRYANT ADDITION TO THE HALL SUBDIVISION, SITUATED IN THE W1/2 OF NW1/4 SEC 17-23-27E N.M.P.A., EDDY COUNTY, NEW MEXICO                                                                                                                                                                                 |                 |                       |        |                        |
| 01      | SAND UNIT                                                                                                                                                                                                                                                                                                                       |                 |                       |        |                        |
| 01      | Twp / Lot / Plat: 0228                                                                                                                                                                                                                                                                                                          | Reg / Blk: 027E | Sec / Abs / Sec: 0017 |        |                        |
| 01      | S1/2 OF LOT 7, BLOCK 17, BRYANT ADDITION TO THE HALL SUBDIVISION, SITUATED IN THE W1/2 OF NW1/4 SEC 17-23-27E N.M.P.A., EDDY COUNTY, NEW MEXICO                                                                                                                                                                                 |                 |                       |        |                        |
| 01      | SAND UNIT                                                                                                                                                                                                                                                                                                                       |                 |                       |        |                        |
| 01      | Twp / Lot / Plat: 0228                                                                                                                                                                                                                                                                                                          | Reg / Blk: 027E | Sec / Abs / Sec: 0017 |        |                        |
| 01      | S1/2 OF LOT 7, BLOCK 17,                                                                                                                                                                                                                                                                                                        |                 |                       |        |                        |

## EXHIBIT "A"

| LEASE # | LESSOR                                                                                                                                                                                                                                                                                                                | LESSEE          | DATE                   | RIGHTS | RECORDING BOOK/PAGE |
|---------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------|------------------------|--------|---------------------|
| TRACT # |                                                                                                                                                                                                                                                                                                                       |                 |                        |        |                     |
| 3880743 | LUCA O TOVAR ET AL                                                                                                                                                                                                                                                                                                    | DONALD BLACKMAR | 10/31/73               | ONG    | BK 109 PG 189       |
| NAME000 | SAIK UNIT                                                                                                                                                                                                                                                                                                             |                 |                        |        |                     |
| 01      | Typ / Ac / Rat: 022S                                                                                                                                                                                                                                                                                                  | Reg / Blk: 027E | Sec / Abs / Sect: 0017 |        |                     |
|         | LOTS 9 AND 13 BLOCK 3, HALL'S SUBDIVISION OF THE CITY OF CARLSBAD, NEW MEXICO, ACCORDING TO THE AMENDED PLAT THEREOF ON FILE IN THE EDDY COUNTY CLERK'S OFFICE, NEW MEXICO IN BOOK 3, PAGE 159, MAP RECORDS OF EDDY COUNTY NEW MEXICO                                                                                 |                 |                        |        |                     |
| 3880729 | RUTH GOAD TROUSDALE                                                                                                                                                                                                                                                                                                   | DONALD BLACKMAR | 12/6/73                | ONG    | BK 111 PG 257       |
| NAME000 | SAIK UNIT                                                                                                                                                                                                                                                                                                             |                 |                        |        |                     |
| 01      | Typ / Ac / Rat: 022S                                                                                                                                                                                                                                                                                                  | Reg / Blk: 027E | Sec / Abs / Sect: 0017 |        |                     |
|         | LOT 8, BLOCK 15, BRYANT ADDITION TO THE HALL SUBDIVISION OF THE H2 NW1/4                                                                                                                                                                                                                                              |                 |                        |        |                     |
| 3880767 | ROBERT E WALLACE ETUX                                                                                                                                                                                                                                                                                                 | DONALD BLACKMAR | 5/9/73                 | ONG    | BK 104 PG 670       |
| NAME000 | SAIK UNIT                                                                                                                                                                                                                                                                                                             |                 |                        |        |                     |
| 01      | Typ / Ac / Rat: 022S                                                                                                                                                                                                                                                                                                  | Reg / Blk: 027E | Sec / Abs / Sect: 0017 |        |                     |
|         | LOTS 14 AND 16, BLOCK 2, OF THE MACDONALD SUBDIVISION, A SUBDIVISION OF LOTS 8 AND 10 AND THE E 10' OF LOT 9, BLOCK 8, HALL'S SUBDIVISION LOCATED IN THE S/2 W/2 OF SEC 17-22S-27E N14P1M EDDY COUNTY, NEW MEXICO                                                                                                     |                 |                        |        |                     |
| 3880783 | EL WATKINS ETUX                                                                                                                                                                                                                                                                                                       | DONALD BLACKMAR | 5/30/73                | ONG    | BK 104 PG 604       |
| NAME000 | SAIK UNIT                                                                                                                                                                                                                                                                                                             |                 |                        |        |                     |
| 01      | Typ / Ac / Rat: 022S                                                                                                                                                                                                                                                                                                  | Reg / Blk: 027E | Sec / Abs / Sect: 0017 |        |                     |
|         | LOTS 1 AND 3, BLOCK 30, CORNERS SUBDIVISION, A SUBDIVISION OF LOTS 11 AND 13, BLOCK A, OF THE HALL'S SUBDIVISION LOCATED IN S/2 NW1/4 OF SEC 17-22S-27E N14P1M EDDY COUNTY, NEW MEXICO                                                                                                                                |                 |                        |        |                     |
| 3880783 | PETE WHITE ETUX                                                                                                                                                                                                                                                                                                       | DONALD BLACKMAR | 5/16/73                | ONG    | BK 104 PG 628       |
| NAME000 | SAIK UNIT                                                                                                                                                                                                                                                                                                             |                 |                        |        |                     |
| 01      | Typ / Ac / Rat: 022S                                                                                                                                                                                                                                                                                                  | Reg / Blk: 027E | Sec / Abs / Sect: 0017 |        |                     |
|         | W/2 OF LOT 12 OF BLOCK B, HALL'S SUBDIVISION OF THE S/2 NE1/4, SE1/4 NW1/4 AND PART OF THE SW1/4 NW1/4 OF SEC 17-22S-27E N14P1M, EDDY COUNTY, NEW MEXICO, CONTAINING 2.42 ACRES OF LAND MORE OR LESS                                                                                                                  |                 |                        |        |                     |
| 3880789 | FRED YBARN ETUX                                                                                                                                                                                                                                                                                                       | DONALD BLACKMAR | 5/22/73                | ONG    | BK 104 PG 693       |
| NAME000 | SAIK UNIT                                                                                                                                                                                                                                                                                                             |                 |                        |        |                     |
| 01      | Typ / Ac / Rat: 022S                                                                                                                                                                                                                                                                                                  | Reg / Blk: 027E | Sec / Abs / Sect: 0017 |        |                     |
|         | LOTS 7 AND 9, LOREY SUBDIVISION BEING A SUBDIVISION OF THE WESTERLY 1/2 OF LOT 9, BLOCK A, HALL SUBDIVISION OF THE CITY OF CARLSBAD, NEW MEXICO, ACCORDING TO THE PLAT OF SAID LOREY SUBDIVISION ON FILE IN THE OFFICE OF THE EDDY COUNTY CLERK, NEW MEXICO                                                           |                 |                        |        |                     |
| 3880783 | PENNSYLVANIA DRILLING CO                                                                                                                                                                                                                                                                                              | DONALD BLACKMAR | 5/21/73                | ONG    | BK 105 PG 208       |
| NAME000 | SAIK UNIT                                                                                                                                                                                                                                                                                                             |                 |                        |        |                     |
| 01      | Typ / Ac / Rat: 022S                                                                                                                                                                                                                                                                                                  | Reg / Blk: 027E | Sec / Abs / Sect: 0017 |        |                     |
|         | ALL OF LOT 2, EXCEPT THE N 100' THEREOF IN BLOCK B OF THE HALL SUBDIVISION OF THE S/2 NE1/4, SE1/4 NW1/4 AND PART OF THE SW1/4 NW1/4 OF SEC 17-22S-27E N14P1M, AS SAME APPEARS ON THE OFFICIAL RECORDED PLAT THEREOF ON FILE IN THE EDDY COUNTY CLERK'S OFFICE, NEW MEXICO, CONTAINING 1.8 ACRES OF LAND MORE OR LESS |                 |                        |        |                     |
| 3880756 | PETE TOVAR ETUX                                                                                                                                                                                                                                                                                                       | DONALD BLACKMAR | 10/31/73               | ONG    | BK 109 PG 189       |
| NAME000 | SAIK UNIT                                                                                                                                                                                                                                                                                                             |                 |                        |        |                     |
| 01      | Typ / Ac / Rat: 022S                                                                                                                                                                                                                                                                                                  | Reg / Blk: 027E | Sec / Abs / Sect: 0017 |        |                     |
|         | LOT 11, BLOCK 3, HALL'S SUBDIVISION OF THE CITY OF CARLSBAD, NEW MEXICO ACCORDING TO THE AMENDED PLAT THEREOF ON FILE IN THE EDDY COUNTY CLERK'S OFFICE, NEW MEXICO IN BOOK 3, PAGE 159, MAP RECORDS OF EDDY COUNTY NEW MEXICO                                                                                        |                 |                        |        |                     |
| 3880767 | MANCY LITTLE PROWING ET VIT                                                                                                                                                                                                                                                                                           | DONALD BLACKMAR | 4/16/73                | ONG    | BK 104 PG 813       |
| NAME000 | SAIK UNIT                                                                                                                                                                                                                                                                                                             |                 |                        |        |                     |

STATE, COUNTY : N.M., EDDY

10/1 2025 10:45

## EXHIBIT "A"

| LEASE #                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | LESSOR            | LESSEE                | DATE     | RIGHTS | RECORDING BOOK/PAGE |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------|-----------------------|----------|--------|---------------------|
| TRACT 8                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                   |                       |          |        |                     |
| 01                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | EDDY COUNTY       | EDDY COUNTY           | 12/27/73 | 016    | BR 104 PG 616       |
| Tract / Acre: 0225                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | Range / Blk: 027E | Sec / Abs / Sec: 0017 |          |        |                     |
| BEING A PART OF THE NW1/4 OF SAID SECTION AND DESCRIBED AS BEGINNING AT A POINT ON FEDERAL AID PROJECT HIGHWAY NO. 131A, EDDY COUNTY, NEW MEXICO, SAID POINT BEING STATION NO. 87+48, RUNNING THENCE IN AN EASTERLY DIRECTION TO A POINT 216 FEET DISTANCE THEREFROM TO A CERTAIN CONCRETE POST ON THE RIGHT OF WAY OF THE ATCHISON TOPEKA & SANTA FE RAILWAY COMPANY'S RIGHT OF WAY AS THE POINT OF BEGINNING FOR THE LAND INTENDED TO BE HEREBY LEASED, (RUNNING THENCE EAST 300 FEET TO A GIVEN POINT, THENCE NORTH 700 FEET, RUNNING THENCE WEST 315', THENCE S 68° TO AN IRON POST ON THE ATCHISON TOPEKA & SANTA FE RY. CO.'S RIGHT-OF-WAY, THENCE IN A SOUTHEASTERLY DIRECTION A DISTANCE OF 659' TO THE POINT OF BEGINNING CONTAINING IN ALL APPROXIMATELY 6.72 ACRES OF LAND, MORE OR LESS, EXCEPTING FROM THE ABOVE DESCRIBED PARCEL OF LAND A STRIP OF LAND 100' IN WIDTH EXTENDING ACROSS THE EXTREME SOUTH END OF THE AFORESAID TRACT, THEREBY LEAVING A TRACT CONTAINING 6.03 ACRES, MORE OR LESS, THAT IS HEREBY LEASED, BEING THE SAME LAND CONVEYED IN THAT CERTAIN DEED DATED MAY 25, 1925, FROM F. E. LITTLE ET UX TO THE BOARD OF COUNTY COMMISSIONERS OF EDDY COUNTY, NEW MEXICO, AND RECORDED IN BOOK 68 PAGE 150 OF THE DEED RECORDS IN THE OFFICE OF THE EDDY COUNTY CLERK, NEW MEXICO. |                   |                       |          |        |                     |
| 38807026                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | EDDY COUNTY       | EDDY COUNTY           | 4/25/73  | 016    | BR 104 PG 616       |
| Tract / Acre: 0225                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | Range / Blk: 027E | Sec / Abs / Sec: 0017 |          |        |                     |
| BEING A PART OF THE NW1/4 OF SAID SECTION AND DESCRIBED AS BEGINNING AT A POINT ON FEDERAL AID PROJECT HIGHWAY NO. 131A, EDDY COUNTY, NEW MEXICO, SAID POINT BEING STATION NO. 87+48, RUNNING THENCE IN AN EASTERLY DIRECTION TO A POINT 216 FEET DISTANCE THEREFROM TO A CERTAIN CONCRETE POST ON THE RIGHT OF WAY OF THE ATCHISON TOPEKA & SANTA FE RAILWAY COMPANY'S RIGHT OF WAY AS THE POINT OF BEGINNING FOR THE LAND INTENDED TO BE HEREBY LEASED, (RUNNING THENCE EAST 300 FEET TO A GIVEN POINT, THENCE NORTH 700 FEET, RUNNING THENCE WEST 315', THENCE S 68° TO AN IRON POST ON THE ATCHISON TOPEKA & SANTA FE RY. CO.'S RIGHT-OF-WAY, THENCE IN A SOUTHEASTERLY DIRECTION A DISTANCE OF 659' TO THE POINT OF BEGINNING CONTAINING IN ALL APPROXIMATELY 6.72 ACRES OF LAND, MORE OR LESS, EXCEPTING FROM THE ABOVE DESCRIBED PARCEL OF LAND A STRIP OF LAND 100' IN WIDTH EXTENDING ACROSS THE EXTREME SOUTH END OF THE AFORESAID TRACT, THEREBY LEAVING A TRACT CONTAINING 6.03 ACRES, MORE OR LESS, THAT IS HEREBY LEASED, BEING THE SAME LAND CONVEYED IN THAT CERTAIN DEED DATED MAY 25, 1925, FROM F. E. LITTLE ET UX TO THE BOARD OF COUNTY COMMISSIONERS OF EDDY COUNTY, NEW MEXICO, AND RECORDED IN BOOK 68 PAGE 150 OF THE DEED RECORDS IN THE OFFICE OF THE EDDY COUNTY CLERK, NEW MEXICO. |                   |                       |          |        |                     |
| 38807026                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | EDDY COUNTY       | EDDY COUNTY           | 7/17/73  | 016    | BR 104 PG 611       |
| Tract / Acre: 0225                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | Range / Blk: 027E | Sec / Abs / Sec: 0017 |          |        |                     |
| BEING A PART OF THE NW1/4 OF SAID SECTION AND DESCRIBED AS BEGINNING AT A POINT ON FEDERAL AID PROJECT HIGHWAY NO. 131A, EDDY COUNTY, NEW MEXICO, SAID POINT BEING STATION NO. 87+48, RUNNING THENCE IN AN EASTERLY DIRECTION TO A POINT 216 FEET DISTANCE THEREFROM TO A CERTAIN CONCRETE POST ON THE RIGHT OF WAY OF THE ATCHISON TOPEKA & SANTA FE RAILWAY COMPANY'S RIGHT OF WAY AS THE POINT OF BEGINNING FOR THE LAND INTENDED TO BE HEREBY LEASED, (RUNNING THENCE EAST 300 FEET TO A GIVEN POINT, THENCE NORTH 700 FEET, RUNNING THENCE WEST 315', THENCE S 68° TO AN IRON POST ON THE ATCHISON TOPEKA & SANTA FE RY. CO.'S RIGHT-OF-WAY, THENCE IN A SOUTHEASTERLY DIRECTION A DISTANCE OF 659' TO THE POINT OF BEGINNING CONTAINING IN ALL APPROXIMATELY 6.72 ACRES OF LAND, MORE OR LESS, EXCEPTING FROM THE ABOVE DESCRIBED PARCEL OF LAND A STRIP OF LAND 100' IN WIDTH EXTENDING ACROSS THE EXTREME SOUTH END OF THE AFORESAID TRACT, THEREBY LEAVING A TRACT CONTAINING 6.03 ACRES, MORE OR LESS, THAT IS HEREBY LEASED, BEING THE SAME LAND CONVEYED IN THAT CERTAIN DEED DATED MAY 25, 1925, FROM F. E. LITTLE ET UX TO THE BOARD OF COUNTY COMMISSIONERS OF EDDY COUNTY, NEW MEXICO, AND RECORDED IN BOOK 68 PAGE 150 OF THE DEED RECORDS IN THE OFFICE OF THE EDDY COUNTY CLERK, NEW MEXICO. |                   |                       |          |        |                     |
| 38807026                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | EDDY COUNTY       | EDDY COUNTY           | 12/27/73 | 016    | BR 112 PG 144       |
| Tract / Acre: 0225                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | Range / Blk: 027E | Sec / Abs / Sec: 0017 |          |        |                     |
| THAT PORTION OF THE FOLLOWING DESCRIBED TRACT OF LAND LYING SOUTH OF A LINE 100' NORTH AND PARALLEL TO THE SUBDIVISION LINE BETWEEN THE NW1/4 AND SW1/4 OF SEC. 17-25-27E N.M.P.M. EDDY COUNTY, NEW MEXICO, TO WIT: COMMENCING AT THE SW CORNER OF THE NW1/4 OF SEC. 17-25-27E, N.M.P.M., THENCE EAST ON THE SUBDIVISION LINE BETWEEN THE NW1/4 AND THE SW1/4 OF SAID SECTION 17 A DISTANCE OF 392.5' MORE OR LESS, TO THE SOUTHWEST CORNER OF LOT 2, BLOCK 8, BALDWIN SUBDIVISION OF THE CITY OF CARLSBAD, NEW MEXICO, THENCE NORTH ALONG THE WEST LINE OF THE SAID LOT 2 A DISTANCE OF 53' TO THE POINT OF BEGINNING OF THE TRACT HEREIN DESCRIBED AND CONCERNED, THENCE NORTH ALONG THE SAID WEST LINE OF THE SAID LOT 2 A DISTANCE OF 207.9', THENCE WEST AT A RIGHT ANGLE A DISTANCE OF 437 FEET OR LESS TO THE EAST RIGHT OF WAY LINE OF THE A.T. & S.F. RAILROAD, THENCE SOUTHEASTERLY ALONG THE SAID EAST RIGHT-OF-WAY LINE A DISTANCE OF 244.7' MORE OR LESS TO A POINT 20' NORTH OF THE SUBDIVISION LINE BETWEEN THE NW1/4 AND THE SW1/4 OF THE SAID SECTION 17,                                                                                                                                                                                                                                      |                   |                       |          |        |                     |
| 38807026                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | EDDY COUNTY       | EDDY COUNTY           | 12/27/73 | 016    | BR 112 PG 144       |
| Tract / Acre: 0225                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | Range / Blk: 027E | Sec / Abs / Sec: 0017 |          |        |                     |
| THAT PORTION OF THE FOLLOWING DESCRIBED TRACT OF LAND LYING SOUTH OF A LINE 100' NORTH AND PARALLEL TO THE SUBDIVISION LINE BETWEEN THE NW1/4 AND SW1/4 OF SEC. 17-25-27E N.M.P.M. EDDY COUNTY, NEW MEXICO, TO WIT: COMMENCING AT THE SW CORNER OF THE NW1/4 OF SEC. 17-25-27E, N.M.P.M., THENCE EAST ON THE SUBDIVISION LINE BETWEEN THE NW1/4 AND THE SW1/4 OF SAID SECTION 17 A DISTANCE OF 392.5' MORE OR LESS, TO THE SOUTHWEST CORNER OF LOT 2, BLOCK 8, BALDWIN SUBDIVISION OF THE CITY OF CARLSBAD, NEW MEXICO, THENCE NORTH ALONG THE WEST LINE OF THE SAID LOT 2 A DISTANCE OF 53' TO THE POINT OF BEGINNING OF THE TRACT HEREIN DESCRIBED AND CONCERNED, THENCE NORTH ALONG THE SAID WEST LINE OF THE SAID LOT 2 A DISTANCE OF 207.9', THENCE WEST AT A RIGHT ANGLE A DISTANCE OF 437 FEET OR LESS TO THE EAST RIGHT OF WAY LINE OF THE A.T. & S.F. RAILROAD, THENCE SOUTHEASTERLY ALONG THE SAID EAST RIGHT-OF-WAY LINE A DISTANCE OF 244.7' MORE OR LESS TO A POINT 20' NORTH OF THE SUBDIVISION LINE BETWEEN THE NW1/4 AND THE SW1/4 OF THE SAID SECTION 17,                                                                                                                                                                                                                                      |                   |                       |          |        |                     |
| 38807026                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | EDDY COUNTY       | EDDY COUNTY           | 12/27/73 | 016    | BR 112 PG 144       |
| Tract / Acre: 0225                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | Range / Blk: 027E | Sec / Abs / Sec: 0017 |          |        |                     |
| THAT PORTION OF THE FOLLOWING DESCRIBED TRACT OF LAND LYING SOUTH OF A LINE 100' NORTH AND PARALLEL TO THE SUBDIVISION LINE BETWEEN THE NW1/4 AND SW1/4 OF SEC. 17-25-27E N.M.P.M. EDDY COUNTY, NEW MEXICO, TO WIT: COMMENCING AT THE SW CORNER OF THE NW1/4 OF SEC. 17-25-27E, N.M.P.M., THENCE EAST ON THE SUBDIVISION LINE BETWEEN THE NW1/4 AND THE SW1/4 OF SAID SECTION 17 A DISTANCE OF 392.5' MORE OR LESS, TO THE SOUTHWEST CORNER OF LOT 2, BLOCK 8, BALDWIN SUBDIVISION OF THE CITY OF CARLSBAD, NEW MEXICO, THENCE NORTH ALONG THE WEST LINE OF THE SAID LOT 2 A DISTANCE OF 53' TO THE POINT OF BEGINNING OF THE TRACT HEREIN DESCRIBED AND CONCERNED, THENCE NORTH ALONG THE SAID WEST LINE OF THE SAID LOT 2 A DISTANCE OF 207.9', THENCE WEST AT A RIGHT ANGLE A DISTANCE OF 437 FEET OR LESS TO THE EAST RIGHT OF WAY LINE OF THE A.T. & S.F. RAILROAD, THENCE SOUTHEASTERLY ALONG THE SAID EAST RIGHT-OF-WAY LINE A DISTANCE OF 244.7' MORE OR LESS TO A POINT 20' NORTH OF THE SUBDIVISION LINE BETWEEN THE NW1/4 AND THE SW1/4 OF THE SAID SECTION 17,                                                                                                                                                                                                                                      |                   |                       |          |        |                     |

STATE, COUNTY, TOWN, EDDY

## EXHIBIT "A"

| LEASED TRACT # | LESSOR                                                                                                                                                                                                                                        | LESSEE          | DATE     | RIGHTS | RECORDING BOOK/PAGE |
|----------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------|----------|--------|---------------------|
| 3000703        | THENCE EAST ALONG A LINE PARALLEL TO THE SAID SUBDIVISION LINE A DISTANCE OF 235.5 THENCE NORTHEASTERLY BY MORE OR LESS TO THE POINT OF BEGINNING, SAID PORTION OF THE ABOVE DESCRIBED TRACT HEREIN LEASED CONTAINING .52 ACRES MORE OR LESS. |                 |          |        |                     |
| 3000703        | JOSE L MARTINEZ ETUX                                                                                                                                                                                                                          | DONALD BLACKMAR | 10/00/73 | C/G    | BK 109 PG 154       |
| 3000704        | CLARENCE O MORRISON                                                                                                                                                                                                                           | DONALD BLACKMAR | 6/6/73   | C/G    | BK 115 PG 516       |
| 3000705        | WMA ADAR GOSSETT ETUX                                                                                                                                                                                                                         | DONALD BLACKMAR | 6/7/73   | C/G    | BK 104 PG 604       |
| 3000706        | ANTONIO DOMINIQUEZ ETUX                                                                                                                                                                                                                       | DONALD BLACKMAR | 6/7/73   | C/G    | BK 104 PG 602       |
| 3000707        | ANTONIO DOMINIQUEZ ETUX                                                                                                                                                                                                                       | DONALD BLACKMAR | 5/17/73  | C/G    | BK 104 PG 658       |
| 3000708        | JANE M BRUTON ETUX                                                                                                                                                                                                                            | DONALD BLACKMAR | 6/5/73   | C/G    | BK 104 PG 630       |
| 3000709        | ADAM OF VETERANS AFFAIRS                                                                                                                                                                                                                      | DONALD BLACKMAR | 6/6/73   | C/G    | BK 103 PG 742       |
| 3000710        | ALL OF LOT 29, BLOCK A, HALL SUBDIVISION OF THE S2 NE4, SE4 NW4 AND PART OF THE SW4 NW4 OF SEC 17-22S-27E N4P4L, EDDY COUNTY, NEW MEXICO.                                                                                                     | DONALD BLACKMAR | 5/15/73  | C/G    | BK 104 PG 642       |
| 3000711        | ROBERT H COLEMAN ETUX                                                                                                                                                                                                                         | DONALD BLACKMAR | 5/15/73  | C/G    | BK 104 PG 642       |

STATE, COUNTY : NM, EDDY ..

## EXHIBIT "A"

| TRACT # | LESSOR                                                                                                                                                                                                                                                                                           | LESSEE                   | DATE     | RIGHTS | RECORDING BOOK/PAGE |
|---------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------|----------|--------|---------------------|
| 3001173 | MACMILLAN CO                                                                                                                                                                                                                                                                                     | SOCOMY MOBILE OIL CO INC | 4/1/65   | ONG    | BK 155 PG 27        |
| 3001173 | JOELL #1 WELL                                                                                                                                                                                                                                                                                    |                          |          |        |                     |
| 3001173 | 2 1/2 AC / R/W 0235                                                                                                                                                                                                                                                                              | R/W / B/L: 027E          |          |        |                     |
| 3001173 | LOT 3 (39.87 ACRES), LOT 4 (39.90 ACRES), LOT 5 (3.90 ACRES), SEC 14 NW 1/4, AND SEC 6-23S-27E, EDDY COUNTY, NEW MEXICO                                                                                                                                                                          |                          |          |        |                     |
| 3001173 | PAUL GIBSON ETAL TANK SITE                                                                                                                                                                                                                                                                       | MORRIS ANTWEL            | 8/23/71  | SUR    |                     |
| 3001173 | JOELL #1 WELL                                                                                                                                                                                                                                                                                    |                          |          |        |                     |
| 3001173 | 2 1/2 AC / R/W 0235                                                                                                                                                                                                                                                                              | R/W / B/L: 027E          |          |        |                     |
| 3001173 | CONSOLIDATED TANK BATTERY SITE JOELL #1 WELL LITTLE JEWELL #1 ALLEN GAS UNIT 1.675 AC. IN S/2                                                                                                                                                                                                    |                          |          |        |                     |
| 3001173 | W H MERCHANT JR ETAL                                                                                                                                                                                                                                                                             | E S GREAR                | 5/25/66  | ONG    | BK 167 PG 214       |
| 3001173 | LITTLE JEWELL                                                                                                                                                                                                                                                                                    |                          |          |        |                     |
| 3001173 | 2 1/2 AC / R/W 0235                                                                                                                                                                                                                                                                              | R/W / B/L: 027E          |          |        |                     |
| 3001173 | LOTS 1 & 2 AND E 1/2 NW 1/4, SEC 31 TOWNSHIP 22S-27E, N 1/4 P.M.                                                                                                                                                                                                                                 |                          |          |        |                     |
| 3001173 | GLADYS PARKER ETAL                                                                                                                                                                                                                                                                               | H R HARRIS               | 5/1/64   | ONG    | BK 145 PG 377       |
| 3001173 | LITTLE JEWELL                                                                                                                                                                                                                                                                                    |                          |          |        |                     |
| 3001173 | 2 1/2 AC / R/W 0235                                                                                                                                                                                                                                                                              | R/W / B/L: 027E          |          |        |                     |
| 3001173 | SNW                                                                                                                                                                                                                                                                                              |                          |          |        |                     |
| 3001173 | WILLIAM C FARLEY ETUX                                                                                                                                                                                                                                                                            | DONALD BLACKMAR          | 5/2/73   | ONG    | BK 104 PG 624       |
| 3001173 | SAIK UNIT                                                                                                                                                                                                                                                                                        |                          |          |        |                     |
| 3001173 | 2 1/2 AC / R/W 0235                                                                                                                                                                                                                                                                              | R/W / B/L: 027E          |          |        |                     |
| 3001173 | S 210' OF N 3/4 E 1/2 OF LOT 12, BLOCK B OF HALL'S SUBDIVISION OF THE S/2 NE 1/4, SEC 14 NW 1/4 AND PART OF THE SW 1/4 NW 1/4 OF SEC 17-22S-27E AS SHOWN ON THE PLAT THEREOF FILED FOR RECORD IN BOOK 3, PAGE 139, OF THE MAP RECORDS OF EDDY COUNTY, NEW MEXICO CONTAINING 2 ACRES MORE OR LESS |                          |          |        |                     |
| 3001173 | PLAR R FRANCO, WIDOW                                                                                                                                                                                                                                                                             | DONALD BLACKMAR          | 10/29/73 | ONG    | BK 103 PG 75        |
| 3001173 | SAIK UNIT                                                                                                                                                                                                                                                                                        |                          |          |        |                     |
| 3001173 | 2 1/2 AC / R/W 0235                                                                                                                                                                                                                                                                              | R/W / B/L: 027E          |          |        |                     |
| 3001173 | LOT 16, BLOCK 2, PAUL SUBDIVISION OF THE CITY OF CARLSBAD, NEW MEXICO ACCORDING TO THE AMENDED PLAT THEREOF ON FILE IN THE EDDY COUNTY CLERKS OFFICE, NEW MEXICO, IN BOOK 3, PAGE 139, MAP RECORDS OF EDDY COUNTY, NEW MEXICO.                                                                   |                          |          |        |                     |
| 3001173 | EDOUARD E HERNANDEZ ETUX                                                                                                                                                                                                                                                                         | DONALD BLACKMAR          | 5/10/73  | ONG    | BK 104 PG 678       |
| 3001173 | SAIK UNIT                                                                                                                                                                                                                                                                                        |                          |          |        |                     |
| 3001173 | 2 1/2 AC / R/W 0235                                                                                                                                                                                                                                                                              | R/W / B/L: 027E          |          |        |                     |
| 3001173 | LOT 11 BLOCK 3, MACDONALD'S SUBDIVISION OF LOTS 8, 9 AND 10 AND THE E 1/2 OF LOT 6, BLOCK 6, HALL'S SUBDIVISION LOCATED IN S/2 R/2 OF SEC 17-22S-27E, N 1/4 P.M., EDDY COUNTY, NEW MEXICO                                                                                                        |                          |          |        |                     |
| 3001173 | MANUEL G MADRID ETUX                                                                                                                                                                                                                                                                             | DONALD BLACKMAR          | 5/20/73  | ONG    | BK 104 PG 656       |
| 3001173 | SAIK UNIT                                                                                                                                                                                                                                                                                        |                          |          |        |                     |
| 3001173 | 2 1/2 AC / R/W 0235                                                                                                                                                                                                                                                                              | R/W / B/L: 027E          |          |        |                     |
| 3001173 | LOT 8 OF LOREY SUBDIVISION, BEING A SUBDIVISION OF THE WESTERLY 1/2 OF LOT 9 BLOCK A HALL SUBDIVISION TO THE CITY OF CARLSBAD, EDDY COUNTY, NEW MEXICO ACCORDING TO THE PLAT OF SAND LOREY SUBDIVISION ON FILE IN THE EDDY COUNTY CLERKS OFFICE, NEW MEXICO                                      |                          |          |        |                     |
| 3001173 | JOSEPH CRAIG PORTER ETAL                                                                                                                                                                                                                                                                         | DONALD BLACKMAR          | 5/27/73  | ONG    | BK 104 PG 618       |
| 3001173 | SAIK UNIT                                                                                                                                                                                                                                                                                        |                          |          |        |                     |

STATE, COUNTY: NW, EDDY.



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Page 10/10

EXHIBIT "A"

\_\_\_\_\_ Eddy \_\_\_\_\_ County, \_\_\_\_\_ New Mexico \_\_\_\_\_

WELL(S)

WELL NAME \_\_\_\_\_

Cashner DR #3

9  
4  
-2

LEASE(S)

| LESSOR                   | LESSEE         | DATE     | RECORDING DATA<br>BOOK/PAGE | DESCRIPTION OF PROPERTY      | FOOTNOTE<br>REFERENCE |
|--------------------------|----------------|----------|-----------------------------|------------------------------|-----------------------|
| Bonnie Morrison          | Robert Byron   | 08-18-77 | 150/1/1                     | N/2 NE/4 Section 35-18S-23E. | (1)(2)                |
| Republic MO of<br>Dallas | Mark D. Wilson | 01-09-80 | 182/109                     | N/2 NE/4 Section 35-18S-23E. | (1)(2)                |

RELEVANT REFERENCES:

- (1) Subject to Operating Agreement dated 07-01-78 between Yates Petroleum Corporation (Operator) and Champlin Petroleum Company, et al. (Non-Operators) called the Rio Jansco W Unit.
- (2) Subject to Designation of Pooled Unit dated 11-18-80 between Yates Petroleum Corp., Champlin Petroleum Company, et al, covering 272, Section 35.



FILED  
 10/2/2025  
 10:00 AM  
 10/2/2025

EXHIBIT "A"

Eddy County, New Mexico

VEH(S)

VEH. NAME

Rio Pecos RI  
 COM #1

LEASE(S)

| LESSOR                   | LESSEE                           | DATE     | RECORDING DATA<br>BOOK/PAGE | DESCRIPTION OF PROPERTY                                                                                      | REFERENCE |
|--------------------------|----------------------------------|----------|-----------------------------|--------------------------------------------------------------------------------------------------------------|-----------|
| U.S.A.                   | Yates Petroleum Corporation      | 11-01-01 | Unrecorded                  | S/2 SE/4 Section 3-19S-25E.                                                                                  | (1)(2)    |
| ROY K. CLOSER,<br>OR HIS | Suburban Propane Gas Corporation | 10-22-76 | 141/518                     | Lot 1, S/2 NE/4 Section 3-19S-25E.<br>Insofar and only insofar as said<br>leases cover these tracts of land. | 1(2)      |
| CLARENCE K. BLANCH       | Suburban Propane Gas Corporation | 11-12-76 | 141/210                     | Lot 1, S/2 NE/4 Section 3-19S-25E.<br>Insofar and only insofar as said<br>leases cover these tracts of land. | (1)(2)    |

3-19-25



OLD LANDS INC.  
7700 N  
Rio Rancho

EXHIBIT "A"

Edly County, New Mexico

WELL(S)

WELL NAME

Rio Penasco KD #1

LEASE(S)

09-28-77

LESSOR

LESSEE

DATE

RECORDING DATA  
BOOK/PAGE

DESCRIPTION OF PROPERTY

NOTARIAL  
REFERENCE

Benito Morrison

Robert Byron

08-17-77

150/175

SUSW Section 2-19S-25E.

(1)(2)

NE 1/4  
Inheritance

Robert Byron

09-28-77

151/591

SUSW Section 2-19S-25E.

(1)(2)

Bay Section of  
American

Robert Byron

09-28-77

152/781

NONE, NE/4 NW Section 11 and SW/4 SW/4  
Section 2-19S-25E.

(1)(2)

New Mexico Univ.  
Law School

Robert Byron

09-28-77

151/592

NONE, NE/4 NW Section 11 and SW/4 SW/4  
Section 2-19S-25E.

(1)(2)



RIO PENASCO UNIT  
 UNIT #  
 UNIT #

EXHIBIT "A"

Ldly County, New Mexico

WELL(S)

WELL NAME  
 Rio Penasco KD  
 CON #2

LEASE(S)

LESSOR  
 MINERAL INTEREST ONLY

LESSEE

DATE

RECORDING DATA  
 BOOK/PAGE

DESCRIPTION OF PROPERTY

FOOTAGE  
 REFERENCE

(1)(2)

INTEREST INFORMATION:

(1) Subject to Operating Agreement dated 07-01-78 between Yates Petroleum Corporation (Operator) and Champlin Petroleum Company, et al. (then-Operators) called the Rio Penasco U1 Unit.

(2) Subject to Communication Agreement dated 08-06-80 between Yates Petroleum Corp., Champlin Petroleum Company, et al., covering U2, Section 2.

NOTE: There is no Leasehold Interest in this well; interest is derived by ownership in the referenced U1 Unit.

000 02/03/2000

IND. DEPT. REG.  
RECORDS  
DEPT. RECORDS

EXHIBIT "A"

Eddy County, New Mexico

WELL(S)

WELL NAME

Rio Penasco KD #3  
Rio Penasco NF Fed.

LEASE(S)

| LESSOR                      | LESSEE       | DATE     | RECORDING DATA<br>BOOK/PAGE | DESCRIPTION OF PROPERTY                                 | FOOTNOTE<br>REFERENCE |
|-----------------------------|--------------|----------|-----------------------------|---------------------------------------------------------|-----------------------|
| Bonnie Harrison             | Robert Byron | 08-17-77 | 150/775                     | SWSW Section 2-19S-25E.                                 | (1)(2)                |
| M. H. Hillyard<br>Associate | Robert Byron | 09-28-77 | 151/591                     | SWSW Section 2-19S-25E.                                 | (1)(2)                |
| ROY SCOTCH OF<br>AMERICA    | Robert Byron | 09-28-77 | 152/781                     | NWNE, N/2 NW Section 11 and SW SW<br>Section 2-19S-25E. | (1)(2)                |

0/0  
0/0  
0/0

| LESSOR                         | LESSEE       | DATE     | RECORDING DATA<br>BOOK/PAGE | DESCRIPTION OF PROPERTY                                 | PROPERTY<br>REFERENCE |
|--------------------------------|--------------|----------|-----------------------------|---------------------------------------------------------|-----------------------|
| New Mexico Univ.<br>Law School | Robert Byron | 09-28-77 | 151/592                     | NMBE, N/2 NW Section 11 and SW SW<br>Section 2-19S-25E. | (1)(2)                |

RECORDING REFERENCES:

- (1) Subject to Operating Agreement dated 07-01-76 between Yates Petroleum Corporation (Operator) and Champlin Petroleum Company, or its (Non-Operators), called the Rio Pecos WI Unit.
- (2) Subject to Leasehold Agreement dated 12-28-79 between Yates Petroleum Corporation, Champlin Petroleum Company, et al (Non-Operators) covering N/2, Section 2.

2  
4  
6

FILED  
COUNTY  
DATE

EXHIBIT "A"

Reddy County, New Mexico

WELLS:

WELL NAME

Rio Penasco JX #1  
Rio Penasco JX #2

LEASE(S)

LESSOR

LESSEE

DATE

RECORDING DATA  
BOOK/PAGE

DESCRIPTION OF PROPERTY

FOUNDER  
REFERENCE

EXHIBIT "A" ONLY

(1)(2)

ASSIGNMENT OF INTEREST

(1) Reference to Operating Agreement dated 07-01-78 between Yates Petroleum Corporation (Operator) and Champion Petroleum Company, et al. (Non-Operators) entitled the Rio Penasco VI Unit.

(2) Reference to Communication Agreement dated 09-27-78 between Yates Petroleum Corp., et al, covering S/2, Section 35.

NOTE: There are no leasehold interest in these wells; interest is derived by ownership in the referenced VI Unit.

40%



ALL RIGHTS RESERVED  
 BY THE  
 SERVICE FROM HARTMAN

EXHIBIT "A"

Eddy County, New Mexico

WELL(S)

WELL NAME

Cowley "A" #1

Tracy O #1

LEASE(S)

LESSOR

LESSEE

DATE

RECORDING DATA  
 BOOK/PAGE

DESCRIPTION OF PROPERTY

FOOTAGE  
 DEFEASIBLE

Francis C. Tracy,  
 et al  
 Union Oil Company  
 of California

11-09-67

57/932

637 acres, more or less, being the SW/4  
 SW/4, Section 26; and the W/2 SE/4,  
 SE/4, and W/2, Section 33, T21S-R27E.

(1)(2)(3)  
 (4)(5)

WARRANTY DEED

- (1) Subject to Joint Operating Agreement dated 09-27-72 between Cities Service Oil Company, as Operator, and Amoco Production Company, et al, as Non-Operators.
- (2) Subject to Assignment of Joint Operating Agreement referenced above dated 10-28-77, concerning Insurance Provisions.
- (3) Subject to Gas Storage and Balancing Agreement dated 01-13-77 between Cities Service Co., Champion Petroleum Company, et al, concerning the above referenced Joint Operating Agreement.
- (4) Subject to Recommendation Agreement dated 11-20-72 between Cities Service Co., et al, covering S/2, Section 26.
- (5) Subject to Partition of Pooled Unit dated 12-15-72 covering S/2, Section 28.

10/2/2025 6:55:31 PM

27-6-80

REGISTRY BOOK  
OWNER  
David W. H. Morrow

EXHIBIT "A"

Eddy County, New Mexico

WELL(S)

WELL NAME

CDM "A" Unit  
Simpson A-22

WELL(S)

| LESSOR                      | LESSEE         | DATE     | RECORDING DATA<br>BOOK/PAGE | DESCRIPTION OF PROPERTY                                                                                                                           | FOOTNOTE<br>REFERENCE |
|-----------------------------|----------------|----------|-----------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------|
| ROY L. Roudy,<br>et ux      | Leonard T. May | 03-05-73 | 96/129                      | The West 161.87 feet of Lot 11, Blk. 22<br>of La Huerta Sections 29 and 32.                                                                       | (1)(2)(3)(4)          |
| Donald W. Porter,<br>et ux  | Leonard T. May | 03-26-73 | 97/921                      | Lot 3, Blk. 2 of La Huerta Acres Unit<br>#2, Section 29.                                                                                          | (1)(2)(3)(4)          |
| Donald G. Holguin,<br>et ux | Leonard T. May | 03-27-73 | 98/596                      | The North 77.75 feet of the South<br>155.50 feet and the West 426 feet of<br>the South 77.75 feet of Lot 6 in Blk.<br>25 of La Huerta Section 29. | (1)(2)(3)(4)          |
| Henry R. Beck,<br>et ux     | Leonard T. May | 04-30-73 | 101/167                     | Lot 2, Blk. 1 of La Huerta Unit #1.                                                                                                               | (1)(2)(3)(4)          |

| <u>LESSOR</u>                     | <u>LESSEE</u>                   | <u>DATE</u> | <u>RECORDING DATA</u><br><u>BOOK/PAGE</u> | <u>DESCRIPTION OF PROPERTY</u>                                                                                        | <u>TOWNSHIP</u><br><u>RANGE</u> |
|-----------------------------------|---------------------------------|-------------|-------------------------------------------|-----------------------------------------------------------------------------------------------------------------------|---------------------------------|
| Josita Ogas<br>S. Gloria Mae Ogas | Leonard T. May                  | 04-25-73    | 101/772                                   | Lot 6, Except the South 155.50 feet thereof and the North 1 acres thereof, Blk. 25 of La Huerta Section 29.           | (1)(2)(3)(4)                    |
| Frank Raymond Ogas                | Leonard T. May                  | 05-18-73    | 103/261                                   | The North 1 acre of Lot 6, in Blk. 25 of La Huerta Section 29.                                                        | (1)(2)(3)(4)                    |
| Thomas G. Flervo                  | Cities Service Oil Co. of Tulsa | 12-09-74    | 123/1095                                  | Part of Lot 10, Blk. 25, La Huerta Subdivision, Section 29.                                                           | (1)(2)(3)(4)(5)                 |
| Sanique Hernandez                 | Cities Service Oil Co. of Tulsa | 12-10-74    | 125/683                                   | Lot 12, Blk. 17, La Huerta Subdivision.                                                                               | (1)(2)(3)(4)(5)                 |
| La Huerta Water Cooperative       | Cities Service Oil Co. of Tulsa | 09-04-75    | 125/510                                   | Part of Lot 17, Blk. 1, La Huerta Subdivision, Section 29.                                                            | (1)(2)(3)(4)                    |
| E. H. Schultz, et ux              | Cities Service Oil Co. of Tulsa | 09-25-75    | 131/ 3                                    | E/2 of Lots 9 & 11, Blk. 16, La Huerta Subdivision, Section 29.                                                       | (1)(2)(3)(4)                    |
| George J. Melvin, et ux           | Cities Service Oil Co. of Tulsa | 09-25-75    | 131/ 5                                    | Lots 6-8, and the North 117.4 feet of Lot 10, Blk. 31 and the South 322.9 of Lot 17, Blk. 1 of La Huerta Subdivision. | (1)(2)(3)(4)                    |
| Alphonse P. Hachik                | Cities Service Oil Co. of Tulsa | 09-25-75    | 131/ 7                                    | Lot 5, Blk. 22 of La Huerta Subdivision, Section 29.                                                                  | (1)(2)(3)(4)                    |
| Billy E. Pastore, et ux           | Cities Service Oil Co. of Tulsa | 09-25-75    | 131/ 9                                    | South 207 feet of Lot 1 and the North 176.5 feet of Lot 5 in Blk. 18 of La Huerta Subdivision, Section 29.            | (1)(2)(3)(4)                    |
| Harmon Joseph Bassett, et ux      | Cities Service Oil Co. of Tulsa | 09-25-75    | 131/34/                                   | Lot 8, Blk. 25 of La Huerta Subdivision, Section 29.                                                                  | (1)(2)(3)(4)                    |

| LESSOR                   | LESSEE                          | DATE     | RECORDING DATA<br>BOOK/PAGE | DESCRIPTION OF PROPERTY                                 | ENTRY<br>NUMBER |
|--------------------------|---------------------------------|----------|-----------------------------|---------------------------------------------------------|-----------------|
| Habel B. Smith           | Cities Service Oil Co. of Tulsa | 09-25-75 | 131/249                     | Lot 9, Blk. 22 of La Huerta Subdivision, Section 29.    | (1)(2)(3)(4)    |
| Lesona Stegner and Mary  | Cities Service Oil Co. of Tulsa | 09-30-75 | 131/711                     | 9 tracts out of the S/2 NW/4 and NW/2 SW/4, Section 29. | (1)(2)(3)(4)    |
| Harold V. Nesbitt, et al | Cities Service Oil Co. of Tulsa | 10-17-75 | 131/816                     | Lot 7, Blk. 22 of La Huerta Subdivision, Section 29.    | (1)(2)(3)(4)    |

# JOINT OPERATING AGREEMENTS:

- (1) Subject to Joint Operating Agreement dated 09-22-72 between Cities Service Oil Company, as Operator, and Amoco Production Company, et al, as Non-Operators.
- (2) Subject to Designation of Unit dated 01-21-76, covering W/2, Section 29.
- (3) Subject to Amendment to Joint Operating Agreement referenced above dated 10-28-77, concerning Insurance Provisions.
- (4) Subject to Gas Storage and Balancing Agreement dated 01-13-77 between Cities Service Oil Company, Champion Petroleum Company, et al, concerning the above referenced Joint Operating Agreement.



09-22-72

WELLS  
WELLS  
WELLS

EXHIBIT "A"

Eddy County, New Mexico

WELLS

WELL NAME

Simpson "B" COM #1  
Elizondo Fed. "A"-6

LEASE(S)

LESSOR

LESSEE

DATE

RECORDING DATA  
BOOK/PAGE

DESCRIPTION OF PROPERTY

RENTAL  
REFERENCE

CONTRACTUAL INTEREST ONLY

(1)(2)(3)

CONTRACT REFERENCES:

- (1) Subject to Joint Operating Agreement dated 09-22-72 between Cities Service Oil Company, as Operator, and Amoco Production Company, as oil, as less-operators.
- (2) Subject to Amendment of Joint Operating Agreement referenced above dated 10-28-77, concerning Insurance Provisions.
- (3) Subject to Gas Storage and Retaining Agreement dated 01-11-77 between Cities Service Oil Co., Champlin Petroleum Company, et al, covering the unit area referenced in the above Joint Operating Agreement.

22-72

OLD DEEDS  
BOOK  
SANTA FE COUNTY

EXHIBIT "A"

Page County, New Mexico

WILLIAM

WILLIAM

Tracy "A" #1

LEASE(S)

LESSOR

LESSEE

DATE

RECORDING DATA  
BOOK/PAGE

DESCRIPTION OF PROPERTY

FOOTNOTE  
REFERENCE

Francis G. Tracy,  
et al.

Union of California

11-09-67

57/932

4.37 acres, more or less, being the SW/4  
SW/4, Section 28; and the W/2 SE/4, SE/4  
SE/4, and W/2, Section 33, T21S-R22E.

(1)(2)(3)  
(4)

# FOOTNOTE REFERENCES

- (1) Subject to Joint Operating Agreement dated 09-22-72 between Cities Service Oil Company, as Operator, and Amoco Production Company, et al., as Non-Operators.
- (2) Subject to Amendment of Joint Operating Agreement referenced above dated 10-28-77, concerning Insurance Provisions.
- (3) Subject to Gas Storage and Balancing Agreement dated 01-13-77 between Cities Service Co., Champlin Petroleum Company, et al., concerning the above referenced Joint Operating Agreement.
- (4) Subject to Identification Agreement dated 04-29-74 between Cities Service, Champlin, et al., covering W/2, Section 33.

10-2-2025 10:04

Oil Field No:  
 00000  
 Location: New Mexico

EXHIBIT "A"

Eddy County, New Mexico

WELL(S)

WELL NAME

Tracy Fairway COM  
 #1

LEASE(S)

LESSOR

LESSEE

DATE

RECORDING DATA

BOOK/PAGE

DESCRIPTION OF PROPERTY

FOOTNOTE  
REFERENCE

Ray T. Brady,  
 et al

Leonard T. May

03-05-73

96/125

INSOFAR AND ONLY INSOFAR as said  
 lease covers Lot 11, Section 32-21S-  
 27E.

(1)(2)(3)  
 (4)

# JOINT OPERATING AGREEMENT

- (1) Subject to Joint Operating Agreement dated 09-22-72 between Cities Service Company, as Operator, and Amoco Production Company, et al as Non-Operators.
- (2) Subject to Resignation of Pooled Unit dated 07-17-76, covering W/2, Section 32.
- (3) Subject to Amendment of Joint Operating Agreement referenced above dated 10-28-77, concerning Insurance Provisions.
- (4) Subject to Gas Storage and Balancing Agreement dated 01-13-77 between Cities Service Oil Co., Champion Petroleum Company, et al, covering the above referenced Joint Operating Agreement.

FILED IN: NO. 1  
 COUNTY OF SUTTER  
 DIVISION OF LAND RECORDS

EXHIBIT "A"

County, New Mexico

WELLS

WELL NAME

Tracy "C" (30M #1)  
 Government AD Lease

LEASES

LESSOR

LESSEE

DATE

RECORDING DATA  
 BOOK/PAGE

DESCRIPTION OF PROPERTY

PROPERTY  
 REFERENCE

CONTRACTUAL INTEREST ONLY

(1)(2)(3)

EXHIBIT "B"

(1) Subject to Joint Operating Agreement dated 09-22-72 between Cities Service Oil Company, as Operator, and Amoco Production Company, or al, as Non-Operators.

(2) Subject to Amendment of Joint Operating Agreement referenced above dated 10-28-77, concerning Insurance Provisions.

(3) Subject to the Storage and Balancing Agreement dated 01-13-77 between Cities Service Oil Co., Champion Petroleum Company, et al, covering the well area referenced in the above Joint Operating Agreement.

NOV 10 1977

Oil & Gas Co.  
UNITED  
State of Texas

EXHIBIT "A"

\_\_\_\_\_  
County, New Mexico

WELLS

WELL NAME

Elizondo Fed.  
"A"-5

LEASE(S)

LESSOR

LESSEE

DATE

RECORDING DATA  
BOOK/PAGE

DESCRIPTION OF PROPERTY

EXHIBIT  
REFERENCE

WMA-MH-14766-A

Margaret Mary Carl

02-01-72

Unrecorded

INSOFAR AND ONLY INSOFAR as said lease  
covers S/2 SE/4, Section 34-21S-27E.

(1)(2)(3)  
(4)(5)

EXHIBIT "A"

- (1) Subject to Joint Operating Agreement dated 09-22-72 between Cities Service Oil Company, as Operator, and Amoco Production Company, et al., as Non-Operators.
- (2) Subject to Communication Agreement dated 08-15-77 between Cities Service Oil Company and Amoco, et al., covering S/2, Section 34.
- (3) Subject to Amendment of Operating Agreement by Letter Agreement dated 01-01-76, amending Employee Benefits provision.
- (4) Subject to Amendment of Operating Agreement dated 10-28-77, concerning Insurance Provisions.
- (5) Subject to Gas Storage and Balancing Agreement dated 01-13-77, between Cities Service Co., Champion Petroleum Company, et al., covering the above referenced Joint Operating Agreement.

FILED COPY NO.  
JAMES  
FALCONER PRESS

EXHIBIT "A"

\_\_\_\_\_ Eddy \_\_\_\_\_ County, \_\_\_\_\_ New Mexico

WELL(S)

WELL NAME

Connor R.R. COM #1

LEASE(S)

| LESSOR             | LESSEE             | DATE     | RECORDING DATA<br>BOOK/PAGE | DESCRIPTION OF PROPERTY                   | FOOTNOTE<br>REFERENCE |
|--------------------|--------------------|----------|-----------------------------|-------------------------------------------|-----------------------|
| Beverly Smith      | Robert P. Byron    | 06-10-77 | 148/346                     | 160 acres being, SW/4 Section 23-16S-25E. | (1)(2)(3)             |
| William Connor     | Robert P. Byron    | 06-10-77 | 148/348                     | 160 acres being, SW/4 Section 23-16S-25E. | (1)(2)(3)             |
| Beverly M. Fransen | Ray G. Barton, Jr. | 04-27-77 | 145/ 76                     | N/2 NE/4 Section 23-16S-25E.              | (1)(2)(3)             |

FORWARD ASSIGNMENT:

(1) Subject to Operating Agreement dated 01-12-79 by and between Yates Petroleum Corporation, as Operator, and Champlin Petroleum Company, as Non-Operators, covering the North Pensacola Working Interest Unit.

(2) Subject to Deviation of Pooled Unit dated \_\_\_\_\_, 1981 by and between Yates Petroleum Corporation, et al, (acknowledged by Champlin Petroleum Company on 09-29-01).

10/2/2025 6:55:31 PM

02:40:00



MR. BARRY WOL  
JAMES  
LAWRENCE JONES

EXHIBIT "A"

\_\_\_\_\_ Eddy County, New Mexico

WELL(S)

\_\_\_\_\_ WELL NAME

Scout EN Fed. #4

LEASE(S)

LESSOR  
LESSOR  
CONTRACTUAL INTEREST ONLY

LESSOR

DATE

RECORDING DATA  
BOOK/PAGE

DESCRIPTION OF PROPERTY

RECORD  
REFERENCE

(1)

RECORDING INFORMATION:

(1) Subject to Operating Agreement dated 06-13-79 by and between Yates Petroleum Corporation, as Operator, and Champlin Petroleum Company, et al., as Non-Operators, covering the Northwest Permian Working Unit.

NOTE: UPNC's Leasehold Interest has expired in the Northwest Permian Working Interest Unit, however, UPNC's Interest conveyed herein is a contractual interest created by said Working Interest Unit.

9  
4  
8  
0

1001 MAR 1969

WILLIAM J. JONES  
JONES  
W. Jones

EXHIBIT "A"  
Bddy County, New Mexico

WILLIS

WELL NAME

Urban KN #1

LEASE(S)

LESSOR

LESSEE

DATE

RECORDING DATA  
BOOK/PAGE

DESCRIPTION OF PROPERTY

EXAMINE  
REFERENCE

CONTRACTUAL INTEREST ONLY

PROPERTY DESCRIPTION:

(1) Subject to Operating Agreement dated 01-12-79 by and between Yates Petroleum Corporation, Operator, and Champlin Petroleum Company, an oil, New-Operator, covering the North Pecos Working Interest Unit.

NOTE: There exists no leasehold interest under the subject well. UPRI's interest conveyed herein is a contractual interest created by said Working Interest Unit.

40 of 40

BOOK 321 page 1005

EXHIBIT 74-15

EDDY COUNTY, NEW MEXICO:

CAWLEY A #1  
 CUM A UNIT  
 CONNOR R R COM #1  
 EASTERN SHORES TL FED #1  
 ELIZONDO FEDERAL A-2Y  
 ELIZONDO FEDERAL A-3  
 ELIZONDO FEDERAL A-4  
 ELIZONDO FEDERAL A-5  
 GOVERNMENT AD LEASE  
 GUSHWA DR #3  
 MOORE FED COM H-1E  
 RIO PENASCO JX COM 1  
 RIO PENASCO JX COM 2  
 RIO PENASCO KD #1  
 RIO PENASCO KD COM 2  
 RIO PENASCO KD COM 3  
 RIO PENASCO MF FED 1  
 RIO PENASCO OJ  
 RIO PENASCO RT COM 1  
 SAIK #1  
 SCOUT EH FEDERAL #3  
 SCOUT EH FEDERAL #4  
 SCOUT EH FEDERAL #5  
 SCOUT EH FEDERAL #6  
 SIMPSON A 2Z  
 SIMPSON B COM #1  
 SUPERIOR-FED KJ COM #1  
 SUPERIOR FED 6  
 TRACY A #1  
 TRACY C COM #1  
 TRACY D #1  
 TRACY FAIRWAY COM 1  
 UPHAM KN #1

STATE OF NEW MEXICO  
County of Eddy

FILED JUN 29 1999 FOR RECORD

at 1:11 o'clock P. M. and was duly  
 recorded in BOOK 321 Page 1005  
 of the Records of Eddy County  
 Karen Baylis, County Clerk  
 By: *[Signature]* Deputy

(EXHIBIT C)

OCT 2 2025 PM 2:25

## ASSIGNMENT, BILL OF SALE, AND COVENANTS

STATE OF NEW MEXICO

COUNTY OF DEWY

THIS Assignment, Bill of Sale and Conveyance, effective as of 7:00 a.m. local time, the 1st day of September 1996, is by and between STACHION RESOURCES, LLC, a Delaware corporation, with its principal office at 406 South Boulder, Suite 200, Tulsa, Oklahoma 74103, (hereinafter referred to as "ASSIGNOR"), and TEXOMA PETROLEUM CORPORATION, a Delaware corporation, with its principal office at 16365 Park Ten Place, One Park Ten Place, Suite 360, Houston, Texas 77054-3063 (hereinafter referred to as "ASSIGNEE").

## KNOW ALL MEN BY THESE PRESENTS:

THAT, ASSIGNOR, is now the owner of certain undivided interests in the oil, gas and mineral leasehold interests and other property and interests described in Exhibit "A" attached hereto, and made a part hereof (said leasehold interests and other property and interests described in Exhibit "A" hereto being sometimes collectively referred to herein as the "Properties"); and,

THAT, ASSIGNOR, for and in consideration of the sum of ten dollars (\$10.00) and other good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, does hereby TRANSFER, GRANT, BARGAIN, SELL, and CONVEY unto ASSIGNEE, all of ASSIGNOR's right, title and interest in and to the leasehold interests described in Exhibit "A", together with all of ASSIGNOR's property and rights incident thereto, and including all of ASSIGNOR's rights in, to and under all agreements, leases, permits, easements, licenses and orders in any way relating thereto, and including pooled or unitized areas, and other interests and lands to which they pertain; and all of ASSIGNOR's undivided interests in and to all of the personal property, fixtures, equipment, wells, machinery, tubular goods, supplies, pumps, compressors, pumping units, engines, meters, appliances, gathering lines, field gathering systems, and all other improvements now thereon, appurtenant thereto or used or obtained in connection therewith or with the production, treating, sale or transportation of hydrocarbons and other minerals produced therefrom or attributable thereto, and all appurtenances thereunto belonging and all severed crude oil, natural gas, casinghead gas, drip gasoline, natural gasoline, petroleum, natural gas liquids, condensate, products, liquids and other hydrocarbons and other minerals or materials of every kind and description produced from the property described in Exhibit "A" and sold on or after the Effective Date (collectively, the "Hydrocarbons").

TO HAVE AND TO HOLD the interests assigned hereby (the "Interests") unto said ASSIGNEE, its successors and assigns forever, subject to the exceptions and reservations herein contained and subject to and in accordance with the provisions and covenants of this and other instruments as provided herein.

ASSIGNOR hereby agrees to warrant and defend the Interests assigned hereby unto said ASSIGNEE, its successors and assigns, against lawful claims and demands of all persons

RECEPTION  
9815415

P. Carl Dore Jr.  
1035 Dairy Ash Ford STE 234  
Houston TX 77029

2007 333 MAR 345

## ASSIGNMENT, BILL OF SALE, AND CONVEYANCE

STATE OF NEW MEXICO

0

COUNTY OF EDOW

0

THIS Assignment, Bill of Sale and Conveyance, effective as of 7:00 a.m. local time, the 1st day of September 1998, is by and between STAGHORN RESOURCES, LLC, a Delaware corporation, with its principal office at 406 South Boulder, Suite 300, Tulsa, Oklahoma 74103, (hereinafter referred to as "ASSIGNOR"), and TEXOMA PETROLEUM CORPORATION, a Delaware corporation, with its principal office at 16365 Park Ten Place, One Park Ten Place, Suite 390, Houston, Texas 77034-5063 (hereinafter referred to as "ASSIGNEE").

## KNOW ALL MEN BY THESE PRESENTS:

THAT, ASSIGNOR, is now the owner of certain undivided interests in the oil, gas and mineral leasehold interests and other property and interests described in Exhibit "A" attached hereto, and made a part hereof (said leasehold interests and other property and interests described in Exhibit "A" hereto being sometimes collectively referred to herein as the "Properties"); and,

THAT, ASSIGNOR, for and in consideration of the sum of ten dollars (\$10.00) and other good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, does hereby TRANSFER, GRANT, BARGAIN, SELL, and CONVEY unto ASSIGNEE, all of ASSIGNOR's right, title and interest in and to the leasehold interests described in Exhibit "A", together with all of ASSIGNOR's property and rights incident thereto, and including all of ASSIGNOR's rights in, to and under all agreements, leases, permits, easements, licenses and orders in any way relating thereto, and including pooled or unitized areas, and other interests and lands to which they pertain; and all of ASSIGNOR's undivided interests in and to all of the personal property, fixtures, equipment, wells, machinery, tubular goods, supplies, pumps, compressors, pumping units, engines, meters, appliances, gathering lines, field gathering systems, and all other improvements now thereon, appurtenant thereto or used or obtained in connection therewith or with the production, treating, sale or transportation of hydrocarbons and other minerals produced therefrom or attributable thereto, and all appurtenances thereunto belonging and all severed crude oil, natural gas, casinghead gas, drip gasoline, natural gasoline, petroleum, natural gas liquids, condensate, products, liquids and other hydrocarbons and other minerals or materials of every kind and description produced from the property described in Exhibit "A" and sold on or after the Effective Date (collectively, the "Hydrocarbons").

TO HAVE AND TO HOLD the interests assigned hereby (the "Interests") unto said ASSIGNEE, its successors and assigns forever, subject to the exceptions and reservations herein contained and subject to and in accordance with the provisions and covenants of this and other instruments as provided herein.

ASSIGNOR hereby agrees to warrant and defend the Interests assigned hereby unto said ASSIGNEE, its successors and assigns, against lawful claims and demands of all persons

RECEPTION  
9815415

P. Carl Bone Jr.  
1035 Dairy Ash Ford Ste 224  
Houston TX 77029

Doc: 832701 535

Whomever claiming, or to claim, by, through or under ASSIGNOR, only, but not otherwise.

ASSIGNOR warrants that, at the time of closing, to the best of ASSIGNOR'S knowledge and belief, the interests will be free and clear of all liens, encumbrances and debts and are not now subject to any litigation or adverse claim, except for (i) operators' and working interest owners' liens and security interests created under operating agreements and (ii) undetermined or inchoate liens and charges constituting and securing the payment of costs incident to the development, production or operation of the Properties.

To the extent the interests assigned hereby constitute personal property, equipment or fixtures, such property is assigned to ASSIGNEE "AS IS, WHERE IS" and without any warranty or representation of any kind or character, either express or implied. WITHOUT LIMITATION OF THE GENERALITY OF THE IMMEDIATELY PRECEDING SENTENCE, ASSIGNOR EXPRESSLY DISCLAIMS AND NEGATES AS TO MOVABLE OR PERSONAL PROPERTY AND FIXTURES AND ASSIGNEE HEREBY WAIVES ALL WARRANTIES, IMPLIED OR EXPRESS, INCLUDING WITHOUT LIMITATION, ANY IMPLIED WARRANTY OF MERCHANTABILITY, FITNESS FOR A PARTICULAR PURPOSE, CONDITION, OR OF CONFORMITY TO MODELS OR SAMPLES OF MATERIALS. This Assignment is made with full substitution and subrogation in and to any and all rights or actions or warranty which ASSIGNOR may now or hereinafter have or hold.

ASSIGNEE assumes the sole obligation, to the extent of all of ASSIGNOR's interest only, to plug and abandon the wells located on said property and leases, and to restore all surface locations, in compliance with the rules and regulations now and hereafter effective in the County and State in which the property is located and hereby agrees to indemnify and hold ASSIGNOR harmless from any and all liabilities, cost and expense incurred in such operations.

This Assignment is made subject to and the parties hereto agree to be bound by all of the terms and conditions of that Purchase and Sale Agreement by and between ASSIGNOR and ASSIGNEE dated November \_\_\_, 1998, and made a part hereof by reference, and in the event of any conflict between this Assignment and the Purchase and Sale Agreement, those terms and provisions in the Purchase and Sale Agreement shall prevail.

All of the provisions hereof shall inure to the benefit of and be binding upon the parties hereto and their respective successors and assigns.

This Assignment may be executed in any number of duplicate originals, and each duplicate original hereof shall be deemed to be an original instrument, but all such duplicate originals shall constitute but one assignment.

SEP 3 2000

WITNESSETH that 21<sup>st</sup> day of November, 1998, but Effective as of 7:00 a.m. local time on the 1st day of September 1998, the facts above first written.

ASSIGNOR:  
STAGBURN RESOURCES, LLC

By: Karen L. Reed  
Karen L. Reed, Vice-President

ASSIGNEE:  
TEXONA PETROLEUM CORPORATION

By: Earl E. Rosman, Jr.  
Earl E. Rosman, Jr., President

STATE OF OKLAHOMA §  
§  
COUNTY OF Tulsa §

This instrument was acknowledged before me on November 21<sup>st</sup>, 1998, by Karen L. Reed, Vice-President, on behalf of STAGBURN RESOURCES, LLC



Phyllis Spauld  
Notary Public in and for the State of Oklahoma  
My commission expires: 10-26-2001

STATE OF TEXAS §  
§  
COUNTY OF HARRIS §

This instrument was acknowledged before me on November 21<sup>st</sup>, 1998, by Earl E. Rosman, Jr., President, on behalf of said TEXONA PETROLEUM CORPORATION.



Carl Dore, Jr.  
Notary Public in and for the of Texas  
My commission expires: \_\_\_\_\_

NOV 02 1998

EXHIBIT "A"

Attached to and made a part of the Assignment, Bill of Sale and Conveyance, by and between STAGHORN RESOURCES, L.L.C., as Assignor, and TEXOMA PETROLEUM CORPORATION, as Assignee, dated November \_\_\_\_, 1998.

Page 1 of \_\_, of Exhibit "A" to Assignment, Bill of Sale and Conveyance, between Staghorn Resources, L.L.C and Texoma Petroleum Corporation

EXHIBIT "A"  
BURTON FLAT FIELD  
HDDY COUNTY, NEW MEXICO

*Superior Fed KICm 01*  
*Superior Fed 6*

LESSOR: USA NM-0144698  
LESSEE: Ten Strike, Inc.  
DATE: 02/01/61  
RECORDED: N/A  
LAND DESCRIPTION: T20S-R29E NMPM  
Section 7: Lot 1,  
insofar and only insofar as said Lot 1  
covers operating rights from the surface  
down to a depth of 1,452 feet and below  
11,600 feet.  
T20S-R29E NMPM

Section 6: Lots 6 & 7, E/2SW/4, SE/4  
Section 7: NE/4NW/4

~~LESSOR: USA NM-0209083  
LESSEE: F. Kirk Johnson, Jr.  
DATE: 07/01/63  
RECORDED: N/A  
LAND DESCRIPTION: T20S-R29E NMPM  
Section 2: SW/4SE/4  
Section 4: Lots 3 & 4  
T20S-R25E NMPM  
Section 4: Lots 1 & 2,  
insofar and only insofar as said Lots 1 & 2  
cover operating rights below 11,844 feet.~~

1-47 40

## EXHIBIT "A"

| LESSOR | LESSOR TRACTS | LESSEE | DATE | RECORDING BOOK/PAGE |
|--------|---------------|--------|------|---------------------|
|--------|---------------|--------|------|---------------------|

NOTE: ABOVE IS NOT  
SUFFICIENT FOR

|        |                  |              |                   |      |        |                     |     |
|--------|------------------|--------------|-------------------|------|--------|---------------------|-----|
| LESSOR | USA-MIL-1623     | LESSEE       | MESA PETROLEUM CO | DATE | 7/1/93 | RECORDING BOOK/PAGE | CRC |
| TRACTS | WHITE CITY       |              |                   |      |        |                     |     |
| 71     | Top/Lat/Rob 0235 | Reg/Blk 0235 | Soc/Lbs/Sec 0004  |      |        |                     |     |

|        |                   |              |                  |      |          |                     |     |
|--------|-------------------|--------------|------------------|------|----------|---------------------|-----|
| LESSOR | WATNE MOORE ET AL | LESSEE       | EARL WHISLAND    | DATE | 10/10/72 | RECORDING BOOK/PAGE | UNG |
| TRACTS | WHITE CITY        |              |                  |      |          |                     |     |
| 73     | Top/Lat/Rob 0245  | Reg/Blk 0245 | Soc/Lbs/Sec 0034 |      |          |                     |     |
| 73A    |                   |              |                  |      |          |                     |     |
|        | Top/Lat/Rob 0245  | Reg/Blk 0245 | Soc/Lbs/Sec 0035 |      |          |                     |     |

|        |                  |              |                  |      |        |                     |     |
|--------|------------------|--------------|------------------|------|--------|---------------------|-----|
| LESSOR | USA-MIL-1623     | LESSEE       | RUDY E DUNKHEAD  | DATE | 9/1/72 | RECORDING BOOK/PAGE | UNG |
| TRACTS | WHITE CITY       |              |                  |      |        |                     |     |
| 83     | Top/Lat/Rob 0245 | Reg/Blk 0245 | Soc/Lbs/Sec 0035 |      |        |                     |     |

|        |                  |              |                  |      |  |                     |     |
|--------|------------------|--------------|------------------|------|--|---------------------|-----|
| LESSOR | WHITE CITY       | LESSEE       |                  | DATE |  | RECORDING BOOK/PAGE | UNG |
| TRACTS | WHITE CITY       |              |                  |      |  |                     |     |
| 82     | Top/Lat/Rob 0245 | Reg/Blk 0245 | Soc/Lbs/Sec 0023 |      |  |                     |     |
| 82B    |                  |              |                  |      |  |                     |     |
|        | Top/Lat/Rob 0245 | Reg/Blk 0245 | Soc/Lbs/Sec 0019 |      |  |                     |     |

|        |                       |              |                  |      |          |                     |     |
|--------|-----------------------|--------------|------------------|------|----------|---------------------|-----|
| LESSOR | LESTER A PARRIS ET AL | LESSEE       | EARL WHISLAND    | DATE | 10/10/72 | RECORDING BOOK/PAGE | UNG |
| TRACTS | WHITE CITY            |              |                  |      |          |                     |     |
| 81     | Top/Lat/Rob 0245      | Reg/Blk 0245 | Soc/Lbs/Sec 0034 |      |          |                     |     |

STATE COUNTY JIM EDDY

## EXHIBIT "A"

| LEASE #  | LESSOR                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | LESSEE           | DATE                  | RIGHTS | RECORDING BOOK/TOBE |
|----------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------|-----------------------|--------|---------------------|
| TRACT #  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                  |                       |        |                     |
| 3006500A | ROSEDA FING                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | DONALD BLACKMAR  | 02/24/71              | OWG    | RC 63 PG 130        |
| 3006500B | SANK UNIT                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                  |                       |        |                     |
| 01       | 3650 ACRES, MORE OR LESS, BEING ALL OF THE E/2 OF LOT 19 OF BLOCK A OF HALL'S SUBDIVISION OF S/2 NE/4 OF SECTION 17, TOWNSHIP 23 NORTH, RANGE 27 EAST, ACQUIRED BY LESSOR BY DEED RECORDED IN VOLUME 121 AT PAGE 207 OF THE DEED RECORDS OF EDDY COUNTY, NEW MEXICO, DIMENSIONS - 145' X 150' OWNER - JESSE L. GREENE AND WIFE LOUISE ACQUIRED - 1954/20, DIMENSIONS - 145' X 150' OWNER - CLARENCE TEAGUE, ACQUIRED - 20/74 REFERENCE IS HERE MADE TO SAID DEEDS AND THE RECORD THEREOF IN EDDY COUNTY, NEW MEXICO, FOR A MORE PARTICULAR DESCRIPTION OF THE LAND COVERED HEREBY. | 027E             | Sec / Abs / Sec: 0017 |        |                     |
| 3006500C | ICE P HERNANDEZ ETUX                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | DONALD BLACKMAR  | 02/24/71              | OWG    | RC 63 PG 130        |
| 3006500D | SANK UNIT                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                  |                       |        |                     |
| 01       | 4.806 ACRES, MORE OR LESS, BEING ALL OF LOT 24 OF BLOCK B OF HALL'S SUBDIVISION OF THE S/2 NE/4 OF SECTION 17, TOWNSHIP 23 NORTH, RANGE 27 EAST, AND ACQUIRED BY LESSOR AND HER DECEASED HUSBAND BY DEED RECORDED IN VOLUME 171 AT PAGE 351 OF THE DEED RECORDS OF EDDY COUNTY, NEW MEXICO TO WHICH DEED AND THE RECORD THEREOF REFERENCE IS HERE MADE FOR A MORE PARTICULAR DESCRIPTION OF THE LAND COVERED HEREBY.                                                                                                                                                               | 027E             | Sec / Abs / Sec: 0017 |        |                     |
| 3006500E | ELMER L WEBBER                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | DONALD BLACKMAR  | 02/24/71              | OWG    | RC 63 PG 130        |
| 3006500F | SANK UNIT                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                  |                       |        |                     |
| 01       | 4.806 ACRES, MORE OR LESS, BEING ALL OF LOT 26 OF BLOCK B OF HALL'S SUBDIVISION OF THE S/2 NE/4 OF SECTION 17, TOWNSHIP 23 NORTH, RANGE 27 EAST, AND ACQUIRED BY LESSOR BY DEED RECORDED IN VOLUME 171 AT PAGE 351 OF THE DEED RECORDS OF EDDY COUNTY, NEW MEXICO, TO WHICH DEED AND THE RECORD THEREOF REFERENCE IS HERE MADE FOR A MORE PARTICULAR DESCRIPTION OF THE LAND COVERED HEREBY.                                                                                                                                                                                       | 027E             | Sec / Abs / Sec: 0017 |        |                     |
| 3006500G | CORA S GLAZE A WIDOW                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | DAVID J SORENSON | 10/17/86              | OWG    | RC 171 PG 128       |
| 3006500H | SANK UNIT                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                  |                       |        |                     |
| 01       | 4.806 ACRES, MORE OR LESS, BEING ALL OF LOT 26 OF BLOCK B OF HALL'S SUBDIVISION OF THE S/2 NE/4 OF SECTION 17, TOWNSHIP 23 NORTH, RANGE 27 EAST, AND ACQUIRED BY LESSOR BY DEED RECORDED IN VOLUME 171 AT PAGE 351 OF THE DEED RECORDS OF EDDY COUNTY, NEW MEXICO, TO WHICH DEED AND THE RECORD THEREOF REFERENCE IS HERE MADE FOR A MORE PARTICULAR DESCRIPTION OF THE LAND COVERED HEREBY.                                                                                                                                                                                       | 027E             | Sec / Abs / Sec: 0017 |        |                     |
| 3006500I | BEN WHEELER ETUX                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | DAVID J SORENSON | 12/20/85              | OWG    | RC 172 PG 104       |
| 3006500J | SANK UNIT                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                  |                       |        |                     |
| 01       | 4.806 ACRES, MORE OR LESS, BEING ALL OF LOT 26 OF BLOCK B OF HALL'S SUBDIVISION OF THE S/2 NE/4 OF SECTION 17, TOWNSHIP 23 NORTH, RANGE 27 EAST, AND ACQUIRED BY LESSOR BY DEED RECORDED IN VOLUME 171 AT PAGE 351 OF THE DEED RECORDS OF EDDY COUNTY, NEW MEXICO, TO WHICH DEED AND THE RECORD THEREOF REFERENCE IS HERE MADE FOR A MORE PARTICULAR DESCRIPTION OF THE LAND COVERED HEREBY.                                                                                                                                                                                       | 027E             | Sec / Abs / Sec: 0017 |        |                     |
| 3006500K | OLA E OHNEBUS ETAL                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | DAVID J SORENSON | 07/11/88              | OWG    | RC 63 PG 130        |
| 3006500L | SANK UNIT                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                  |                       |        |                     |
| 01       | 4.806 ACRES, MORE OR LESS, BEING ALL OF LOT 26 OF BLOCK B OF HALL'S SUBDIVISION OF THE S/2 NE/4 OF SECTION 17, TOWNSHIP 23 NORTH, RANGE 27 EAST, AND ACQUIRED BY LESSOR BY DEED RECORDED IN VOLUME 171 AT PAGE 351 OF THE DEED RECORDS OF EDDY COUNTY, NEW MEXICO, TO WHICH DEED AND THE RECORD THEREOF REFERENCE IS HERE MADE FOR A MORE PARTICULAR DESCRIPTION OF THE LAND COVERED HEREBY.                                                                                                                                                                                       | 027E             | Sec / Abs / Sec: 0017 |        |                     |
| 3006500M | ROMAN HENRY OHNEBUS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | DAVID J SORENSON | 02/08/88              | OWG    | RC 63 PG 130        |
| 3006500N | SANK UNIT                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                  |                       |        |                     |
| 01       | 4.806 ACRES, MORE OR LESS, BEING ALL OF LOT 26 OF BLOCK B OF HALL'S SUBDIVISION OF THE S/2 NE/4 OF SECTION 17, TOWNSHIP 23 NORTH, RANGE 27 EAST, AND ACQUIRED BY LESSOR BY DEED RECORDED IN VOLUME 171 AT PAGE 351 OF THE DEED RECORDS OF EDDY COUNTY, NEW MEXICO, TO WHICH DEED AND THE RECORD THEREOF REFERENCE IS HERE MADE FOR A MORE PARTICULAR DESCRIPTION OF THE LAND COVERED HEREBY.                                                                                                                                                                                       | 027E             | Sec / Abs / Sec: 0017 |        |                     |

STATE, COUNTY: EDDY, NEW

## EXHIBIT "A"

| LEASE #  | LESSOR                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | LESSEE                                    | DATE     | RIGHTS | REMARKS       |
|----------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------|----------|--------|---------------|
| TRACT #  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                           |          |        |               |
| 3799162A | Typ / Ar / Rat: 025S<br>W2SW1/4, SW1/4NW1/4                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | Sec / Abs / Sect: 0000                    |          |        |               |
| 3799162A | ZULA BEACH RINGER                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | GLEN D AARON                              | 10/17/72 | OTH    | RECORD 143-35 |
| 01       | Typ / Ar / Rat: 025S<br>S1/2NE1/4, N1/2SE1/4 CONTRACTUAL INTEREST                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | Rng / Blk: 026E<br>Sec / Abs / Sect: 0004 |          |        |               |
| 3799162B | Typ / Ar / Rat: 025S<br>N1/2SW1/4, SW1/4NW1/4 CONTRACTUAL INTEREST                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | Rng / Blk: 026E<br>Sec / Abs / Sect: 0000 |          |        |               |
| 3799162B | RALPH HOOD ET AL                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | GLEN D AARON                              | 10/10/72 | OTH    | RECORD 143-35 |
| 01       | Typ / Ar / Rat: 025S<br>S1/2NE1/4, N1/2SE1/4 CONTRACTUAL INTEREST                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | Rng / Blk: 026E<br>Sec / Abs / Sect: 0004 |          |        |               |
| 02       | Typ / Ar / Rat: 025S<br>N1/2SW1/4, SW1/4NW1/4 CONTRACTUAL INTEREST                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | Rng / Blk: 026E<br>Sec / Abs / Sect: 0003 |          |        |               |
| 3799163  | Typ / Ar / Rat: 025S<br>1/2A NW1/4-1/2SE1/4                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | ROBERT C MOREN                            | 3/16/72  | OTH    | RECORD 143-35 |
| 01       | Typ / Ar / Rat: 025S<br>160 AC SUR TO 11754 FT SW1/4NE1/4, W1/2SE1/4 & SE1/4SW1/4 SEC 3 CONTRACTUAL INTEREST ONLY                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | Rng / Blk: 026E<br>Sec / Abs / Sect: 0003 |          |        |               |
| 3799163  | Typ / Ar / Rat: 025S<br>USA NW1/4-0554765                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | ROBERT V SIBERT                           | 9/16/74  | OTH    | RECORD 143-35 |
| 01       | Typ / Ar / Rat: 025S<br>LOT 4 SURFACE TO 11754 FT CONTRACTUAL INTEREST ONLY                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | Rng / Blk: 026E<br>Sec / Abs / Sect: 0003 |          |        |               |
| 02       | Typ / Ar / Rat: 025S<br>LOTS 1-4, S1/2NW1/4, N1/2SW1/4, SW1/4NW1/4 FROM SURFACE TO 11754 FT CONTRACTUAL INTEREST ONLY                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | Rng / Blk: 026E<br>Sec / Abs / Sect: 0004 |          |        |               |
| 3799165  | Typ / Ar / Rat: 025S<br>USA NW1/4-19839                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | MORRIS W NEWMAN                           | 11/17/74 | OTH    | RECORD 143-35 |
| 01       | Typ / Ar / Rat: 025S<br>159.93 AC AS TO OIL & GAS RTS TO 11754 FT IN LOT 1, SE1/4NE1/4 & E1/2SE1/4 CONTRACTUAL INTEREST ONLY                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | Rng / Blk: 026E<br>Sec / Abs / Sect: 0003 |          |        |               |
| 3800508  | Typ / Ar / Rat: 025S<br>G E ELLSWORTH ETUX                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | DONALD BLACKMAR                           | 8/24/71  | OTH    | RECORD 143-35 |
| 01       | Typ / Ar / Rat: 025S<br>4.5145 ACRES, MORE OR LESS, BEING ALL OF LOT 21 OF BLOCK A OF HALL'S SUBDIVISION OF THE S1/2 NE1/4 OF SECTION 17, TOWNSHIP 22 NORTH, RANGE 27 EAST, ACQUIRED BY LESSOR BY DEED RECORDED IN VOLUME 128 AT PAGE 207 OF THE DEED RECORDS, LESS AND EXCEPT 1/4 ACRES, 1/4 OF 21.2502 ACRES, MORE OR LESS BEING THE SOUTH 150 FEET OF THE WEST 75 FEET THEREOF, CONVEYED TO E L MUNICRIEF AND WIFE, L E L MUNICRIEF BY DEED RECORDED IN VOLUME 128 AT PAGE 208 AND 188 AT PAGE 204 OF THE DEED RECORDS, REFERENCE IS MADE TO SAID DEEDS AND THE RECORD THEREOF IN EDDY COUNTY, NEW MEXICO, FOR A MORE PARTICULAR DESCRIPTION OF THE LAND CONVEYED HEREBY. | Rng / Blk: 027E<br>Sec / Abs / Sect: 0017 |          |        |               |
| 3800509  | Typ / Ar / Rat: 025S<br>G E ELLSWORTH ETUX                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | DONALD BLACKMAR                           | 8/24/71  | OTH    | RECORD 143-35 |
| 01       | Typ / Ar / Rat: 025S<br>4.5145 ACRES, MORE OR LESS, BEING ALL OF LOT 21 OF BLOCK A OF HALL'S SUBDIVISION OF THE S1/2 NE1/4 OF SECTION 17, TOWNSHIP 22 NORTH, RANGE 27 EAST, ACQUIRED BY LESSOR BY DEED RECORDED IN VOLUME 128 AT PAGE 207 OF THE DEED RECORDS, LESS AND EXCEPT 1/4 ACRES, 1/4 OF 21.2502 ACRES, MORE OR LESS BEING THE SOUTH 150 FEET OF THE WEST 75 FEET THEREOF, CONVEYED TO E L MUNICRIEF AND WIFE, L E L MUNICRIEF BY DEED RECORDED IN VOLUME 128 AT PAGE 208 AND 188 AT PAGE 204 OF THE DEED RECORDS, REFERENCE IS MADE TO SAID DEEDS AND THE RECORD THEREOF IN EDDY COUNTY, NEW MEXICO, FOR A MORE PARTICULAR DESCRIPTION OF THE LAND CONVEYED HEREBY. | Rng / Blk: 027E<br>Sec / Abs / Sect: 0017 |          |        |               |

## EXHIBIT "A"

| TRACT         | LESSOR                   | LESSEE           | DATE              | RIGHTS | RECORDING BOOK/PAGE |
|---------------|--------------------------|------------------|-------------------|--------|---------------------|
| <b>NEWMEX</b> |                          |                  |                   |        |                     |
| 3000003       | EMMA LOUISE BELL         | DAVID J SORENSEN | 2/1/60            | C/G    | BC 03 PG 592        |
| 3000003       | EMMA LOUISE BELL         | DAVID J SORENSEN | 2/1/60            | C/G    | BC 03 PG 592        |
| 01            | Top/Ly/Rel: 0225         | Rel: Bld: 0276   | Sec/Lbs/Sec: 0017 |        |                     |
| <b>NEWMEX</b> |                          |                  |                   |        |                     |
| 3000002       | JESSE L GREENE ETUX      | DONALD BLACKMAR  | 8/24/71           | C/G    | BC 03 PG 592        |
| 3000002       | JESSE L GREENE ETUX      | DONALD BLACKMAR  | 8/24/71           | C/G    | BC 03 PG 592        |
| 01            | Top/Ly/Rel: 0225         | Rel: Bld: 0276   | Sec/Lbs/Sec: 0017 |        |                     |
| <b>NEWMEX</b> |                          |                  |                   |        |                     |
| 3000000       | LEO ORSON GREENWOOD ETUX | DONALD BLACKMAR  | 8/24/71           | C/G    | BC 03 PG 592        |
| 3000000       | LEO ORSON GREENWOOD ETUX | DONALD BLACKMAR  | 8/24/71           | C/G    | BC 03 PG 592        |
| 01            | Top/Ly/Rel: 0225         | Rel: Bld: 0276   | Sec/Lbs/Sec: 0017 |        |                     |
| <b>NEWMEX</b> |                          |                  |                   |        |                     |
| 3000000       | JOHN GUERRA ETUX         | DONALD BLACKMAR  | 8/24/71           | C/G    | BC 03 PG 593        |
| 3000000       | JOHN GUERRA ETUX         | DONALD BLACKMAR  | 8/24/71           | C/G    | BC 03 PG 593        |
| 01            | Top/Ly/Rel: 0225         | Rel: Bld: 0276   | Sec/Lbs/Sec: 0017 |        |                     |
| <b>NEWMEX</b> |                          |                  |                   |        |                     |
| 3000000       | E E PAYNE ETUX           | DONALD BLACKMAR  | 8/24/71           | C/G    | BC 03 PG 574        |
| 3000000       | E E PAYNE ETUX           | DONALD BLACKMAR  | 8/24/71           | C/G    | BC 03 PG 574        |
| 01            | Top/Ly/Rel: 0225         | Rel: Bld: 0276   | Sec/Lbs/Sec: 0017 |        |                     |
| <b>NEWMEX</b> |                          |                  |                   |        |                     |
| 3000002       | JOE MARSHALL PUCKETT     | DONALD BLACKMAR  | 8/24/71           | C/G    | BC 03 PG 576        |
| 3000002       | JOE MARSHALL PUCKETT     | DONALD BLACKMAR  | 8/24/71           | C/G    | BC 03 PG 576        |
| 01            | Top/Ly/Rel: 0225         | Rel: Bld: 0276   | Sec/Lbs/Sec: 0017 |        |                     |
| <b>NEWMEX</b> |                          |                  |                   |        |                     |
| 3000003       | CLARENCE TEAGUE          | DONALD BLACKMAR  | 8/24/71           | C/G    | BC 03 PG 593        |
| 3000003       | CLARENCE TEAGUE          | DONALD BLACKMAR  | 8/24/71           | C/G    | BC 03 PG 593        |
| 01            | Top/Ly/Rel: 0225         | Rel: Bld: 0276   | Sec/Lbs/Sec: 0017 |        |                     |

STATE, COUNTY: N.M., EDDY

293 328 344 350

1969  
1968  
1967

STATE, COUNTY : RM, EDOR-

## EXHIBIT "A"

| LESSOR  | LESSOR                                                                                                                                                                                                                                                                                           | LESSOR                | DATE    | EIGHTS | RECORDING BOOK/PAGE       |
|---------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------|---------|--------|---------------------------|
| TRACT # |                                                                                                                                                                                                                                                                                                  |                       |         |        |                           |
| 3000712 | LOT 12 BLOCK 20 CONNERS SUBDIVISION, A SUBDIVISION OF LOTS 11 AND 13, BLOCK A OF HALL'S SUBDIVISION, LOCATED IN S2 N12 OF SEC 17-25-27E AND LOTS 2 AND 4 BLOCK 2 MACDONALD SUBDIVISION OF THE CITY OF CARLSBAD, EDDY COUNTY, NEW MEXICO.                                                         |                       |         |        |                           |
| 3000713 | MAFUEL P CASTRILLO ETUX                                                                                                                                                                                                                                                                          | DONALD BLACKMAR       | 6/15/73 | C/G    | BOOK 104 PG 635           |
| 3000714 | Top 1/4 Sec 0225                                                                                                                                                                                                                                                                                 | Sec 1 Abs / Sec: 0017 |         |        |                           |
| 3000715 | SOUTH 42 OF LOT 1 AND THE N 8 OF LOT 3 IN BLOCK 16 BRYANT ADDITION TO THE HALL SUBDIVISION BEING IN N2 N12 OF SEC 17-25-27E T14N P14E EDDY COUNTY, NEW MEXICO                                                                                                                                    |                       |         |        |                           |
| 3000716 | TOP 1/4 SEC 0225                                                                                                                                                                                                                                                                                 | Sec 1 Abs / Sec: 0017 |         |        |                           |
| 3000717 | THE EAST 75 FEET OF THE NORTH 130 FEET OF LOT 4, BLOCK B, HALL SUBDIVISION OF THE CITY OF CARLSBAD                                                                                                                                                                                               |                       |         |        |                           |
| 3000718 | COMMERCIAL BANK TRUST                                                                                                                                                                                                                                                                            | DONALD BLACKMAR       | 1/17/73 | C/G    | BOOK 110 PAGE 471         |
| 3000719 | Top 1/4 Sec 0225                                                                                                                                                                                                                                                                                 | Sec 1 Abs / Sec: 0017 |         |        |                           |
| 3000720 | THE SOUTH 42 FEET OF LOT 2 AND THE NORTH 60 FEET OF LOT 4, BLOCK 16, BRYANT ADDITION TO THE HALL SUBDIVISION CITY OF CARLSBAD                                                                                                                                                                    |                       |         |        |                           |
| 3000721 | VIRGIN V CONNOR ETUX                                                                                                                                                                                                                                                                             | DONALD BLACKMAR       | 5/30/73 | C/G    | BOOK 104 PG 638           |
| 3000722 | Top 1/4 Sec 0225                                                                                                                                                                                                                                                                                 | Sec 1 Abs / Sec: 0017 |         |        |                           |
| 3000723 | LOTS 9, 11 AND 13 BLOCK 20, CONNERS SUBDIVISION, A SUBDIVISION OF LOTS 11 AND 13 BLOCK A OF HALL'S SUBDIVISION LOCATED IN THE S2 N12 OF SEC 17-25-27E, EDDY COUNTY, NEW MEXICO                                                                                                                   |                       |         |        |                           |
| 3000724 | MANUEL M BIZONDO JR ETUX                                                                                                                                                                                                                                                                         | DONALD BLACKMAR       | 5/30/73 | C/G    | BOOK 104 PG 632           |
| 3000725 | Top 1/4 Sec 0225                                                                                                                                                                                                                                                                                 | Sec 1 Abs / Sec: 0017 |         |        |                           |
| 3000726 | S 35 OF E 1/2 OF LOT 12 IN BLOCK B OF THE HALL'S SUBDIVISION OF THE S2 N12, S24 N12 AND PART OF THE S14 N12 OF SEC 17-25-27E AS SHOWN ON THE PLAT THEREOF FILED FOR RECORD IN BOOK 3 PAGE 139 OF THE MAP RECORDS IN THE EDDY COUNTY CLERK'S OFFICE, NEW MEXICO CONTAINING .97 ACRES MORE OR LESS |                       |         |        |                           |
| 3000727 | ANGEL F GALINDO                                                                                                                                                                                                                                                                                  | DONALD BLACKMAR       | 6/15/73 | C/G    | BOOK 104 PG 630           |
| 3000728 | Top 1/4 Sec 0225                                                                                                                                                                                                                                                                                 | Sec 1 Abs / Sec: 0017 |         |        |                           |
| 3000729 | LOT 1 BLOCK 7 BRYANT ADDITION TO HALL'S SUBDIVISION TO THE CITY OF CARLSBAD EDDY COUNTY, NEW MEXICO, AND N 31 OF LOT 3 OF BLOCK 7 OF BRYANT ADDITION TO HALL'S SUBDIVISION AS PER PLAT ON FILE IN THE OFFICE OF THE COUNTY CLERK OF EDDY COUNTY, NEW MEXICO                                      |                       |         |        |                           |
| 3000730 | LARUE HAMPER ET UX                                                                                                                                                                                                                                                                               | DONALD BLACKMAR       | 6/6/73  | C/G    | BOOK 104 PG 632           |
| 3000731 | Top 1/4 Sec 0225                                                                                                                                                                                                                                                                                 | Sec 1 Abs / Sec: 0017 |         |        |                           |
| 3000732 | LOTS 21 AND 23, BLOCK 20, CONNERS SUBDIVISION A SUBDIVISION OF LOTS 11 AND 13 BLOCK A OF HALL'S SUBDIVISION, LOCATED IN S2 N12 SEC 17-25-27E, EDDY COUNTY, NEW MEXICO                                                                                                                            |                       |         |        |                           |
| 3000733 | RUSSELL LYNN FOYLE ETUX                                                                                                                                                                                                                                                                          | DONALD BLACKMAR       | 5/30/73 | C/G    | BOOK 104 PG 633           |
| 3000734 | Top 1/4 Sec 0225                                                                                                                                                                                                                                                                                 | Sec 1 Abs / Sec: 0017 |         |        |                           |
| 3000735 | LOTS 5 AND 7, BLOCK 20, CONNERS SUBDIVISION, A SUBDIVISION OF LOTS 11 AND 13 BLOCK A OF HALL'S SUBDIVISION, LOCATED IN S2 N12 OF SEC 17-25-27E, EDDY COUNTY, NEW MEXICO                                                                                                                          |                       |         |        |                           |
| 3000736 | WILLIAM D HUNT ETAL                                                                                                                                                                                                                                                                              | DONALD BLACKMAR       | 1/17/73 | C/G    | STATE, COUNTY : NMA, EDDY |

STATE: CA. COUNTY: SAN JOSE

## EXHIBIT "A"

| LEASE # | LESSOR | LESSEE                                                                                                                                                                                                                                                                                             | DATE                                     | RIGHTS   | RECORDING                  |
|---------|--------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------|----------|----------------------------|
| TRACT # |        |                                                                                                                                                                                                                                                                                                    |                                          |          |                            |
| 3860741 | 01     | TOP / A / R / B / L : 0225<br>LOT 6 OF LOREY SUBDIVISION BEING A SUBDIVISION OF THE WESTERLY 1/2 OF LOT 9 BLOCK A HALL SUBDIVISION TO THE CITY OF CARLSBAD, EDDY COUNTY, NEW MEXICO ACCORDING TO THE PLAT OF SAID LOREY SUBDIVISION ON FILE IN THE EDDY COUNTY CLERK'S OFFICE, NEW MEXICO          | Reg / Blk: 0225<br>Sec / Abs / Sec: 0017 | 02/27/73 | 016<br>BK 104 PG 639       |
|         |        | RODOLPHO C SANCHEZ ETUX<br>DONALD BLACKMAR                                                                                                                                                                                                                                                         |                                          |          |                            |
| 3860742 | 01     | TOP / A / R / B / L : 0225<br>LOTS 1 AND 3 OF LOREY SUBDIVISION BEING A SUBDIVISION OF THE WESTERLY 1/2 OF LOT 9 BLOCK A OF HALL SUBDIVISION TO THE CITY OF CARLSBAD EDDY COUNTY, NEW MEXICO ACCORDING TO THE PLAT OF SAID LOREY SUBDIVISION ON FILE IN THE EDDY COUNTY CLERK'S OFFICE, NEW MEXICO | Reg / Blk: 0225<br>Sec / Abs / Sec: 0017 | 02/27/73 | 016<br>BK 104 PG 639       |
|         |        | FRANCES A SMITH WIDOW<br>DONALD BLACKMAR                                                                                                                                                                                                                                                           |                                          |          |                            |
| 3860743 | 01     | TOP / A / R / B / L : 0225<br>LOT 8 BLOCK 3 MACDONALDS SUBDIVISION, A SUBDIVISION OF LOTS 8 AND 10 OF LOT 6 BLOCK 2, HALL'S SUBDIVISION TO THE CITY OF CARLSBAD, NEW MEXICO AS PER PLAT FILED IN BOOK 3 OF MAPS, PAGE 269, RECORDS OF EDDY COUNTY NEW MEXICO                                       | Reg / Blk: 0225<br>Sec / Abs / Sec: 0017 | 02/27/73 | 016<br>BK 104 PG 639       |
|         |        | MARY E SMITH ETUX<br>DONALD BLACKMAR                                                                                                                                                                                                                                                               |                                          |          |                            |
| 3860744 | 01     | TOP / A / R / B / L : 0225<br>LOTS 2 AND 4, BLOCK 10 OF THE BRYANT ADDITION TO THE HALL SUBDIVISION OF N2 NW1/4 SEC 17-22S-27E N ALP4, EDDY COUNTY, NEW MEXICO                                                                                                                                     | Reg / Blk: 0225<br>Sec / Abs / Sec: 0017 | 02/27/73 | 016<br>BK 104 PG 639       |
|         |        | ZAME E SMITH ETUX<br>DONALD BLACKMAR                                                                                                                                                                                                                                                               |                                          |          |                            |
| 3860745 | 01     | TOP / A / R / B / L : 0225<br>THE WEST 1/2 OF LOTS 20, 22 AND 24 BLOCK 2, HALL'S SUBDIVISION OF THE S2 NW1/4 SEC 17-22S-27E N ALP4, EDDY COUNTY, NEW MEXICO ACCORDING TO THE AMENDED PLAT THEREOF IN THE OFFICE OF THE EDDY COUNTY CLERK, NEW MEXICO                                               | Reg / Blk: 0225<br>Sec / Abs / Sec: 0017 | 02/27/73 | 016<br>BK 104 PG 639       |
|         |        | SOLOMON SOTO ETUX<br>DONALD BLACKMAR                                                                                                                                                                                                                                                               |                                          |          |                            |
| 3860746 | 01     | TOP / A / R / B / L : 0225<br>N2 OF LOT 7, BLOCK 17, BRYANT ADDITION TO THE HALL SUBDIVISION SITUATED IN THE W1/2 OF NW1/4, SEC 17-22S-27E N ALP4, EDDY COUNTY, NEW MEXICO                                                                                                                         | Reg / Blk: 0225<br>Sec / Abs / Sec: 0017 | 02/27/73 | 016<br>BK 104 PG 639       |
|         |        | CHARLES L STARK ET UX<br>DONALD BLACKMAR                                                                                                                                                                                                                                                           |                                          |          |                            |
| 3860747 | 01     | TOP / A / R / B / L : 0225<br>THE E 1/2 OF THE NORTH 1/2 OF THE E2 OF LOT 12, BLOCK 8 OF THE HALL SUBDIVISION OF THE S2 NW1/4 SEC 17-22S-27E N ALP4, EDDY COUNTY, NEW MEXICO SEC 17-22S-27E N ALP4, EDDY COUNTY CLERK'S OFFICE, NEW MEXICO, CONTAINING .4 ACRES, MORE OR LESS.                     | Reg / Blk: 0225<br>Sec / Abs / Sec: 0017 | 02/27/73 | 016<br>BK 104 PG 639       |
|         |        | GEO. SWARTZENDRUBER ETUX<br>DONALD BLACKMAR                                                                                                                                                                                                                                                        |                                          |          |                            |
| 3860748 | 01     | TOP / A / R / B / L : 0225<br>LOTS 20 AND 22 IN BLOCK 2 OF MACDONALDS SUBDIVISION, CARLSBAD, EDDY COUNTY, NEW MEXICO                                                                                                                                                                               | Reg / Blk: 0225<br>Sec / Abs / Sec: 0017 | 02/27/73 | 016<br>BK 104 PG 639       |
|         |        | RICHARD TILTON<br>DONALD BLACKMAR                                                                                                                                                                                                                                                                  |                                          |          |                            |
| 3860749 | 01     | TOP / A / R / B / L : 0225<br>S2 OF LOT 7, BLOCK 17, BRYANT ADDITION TO THE HALL SUBDIVISION, SITUATED IN THE W1/2 OF NW1/4 SEC 17-22S-27E N ALP4, EDDY COUNTY, NEW MEXICO                                                                                                                         | Reg / Blk: 0225<br>Sec / Abs / Sec: 0017 | 02/27/73 | 016<br>BK 104 PG 639       |
|         |        |                                                                                                                                                                                                                                                                                                    |                                          |          | STATE, COUNTY : NEW MEXICO |

## EXHIBIT "A"

| LEASE # | LESSOR                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | LESSEE          | DATE                   | DEBITS | DEBITORS |
|---------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------|------------------------|--------|----------|
| TRACT # |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                 |                        |        |          |
| 01      | Twp / Ar / Rah: 0225                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | Rng / Bld: 027E | Sec / Abs / Sect: 0017 |        |          |
| 3300733 | W 90' OF LOT 20 OF THE AMENDED PLAT OF LOTS 9, 10, 11, 12, 13, 14, 15, 16, BLOCK A OF THE AMENDED PLAT OF SUBDIVISION OF THE S2 NE1/4, SW1/4 NW1/4 AND PART OF THE SW1/4 NW1/4, SEC 17-22S-27E N1/2M, SEC 17-22S-27E N1/2M, DONALD BLACKMAR                                                                                                                                                                                                                                                                                                                                                                                                            |                 |                        |        |          |
| 01      | Twp / Ar / Rah: 0225                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | Rng / Bld: 027E | Sec / Abs / Sect: 0017 |        |          |
| 3300734 | LOTS 2, 4 AND 5 61' OF LOT 3, BLOCK 7 BRYANT'S ADDITION TO THE HALL SUBDIVISION OF THE W2 NW1/4 OF SEC 17-22S-27E N1/2M, AS PER PLAT OF SAID ADDITION AS SHOWN IN BOOK 3, PAGE 175 MAP RECORDS EDDY COUNTY CLERKS OFFICE, NEW MEXICO                                                                                                                                                                                                                                                                                                                                                                                                                   |                 |                        |        |          |
| 01      | Twp / Ar / Rah: 0225                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | Rng / Bld: 027E | Sec / Abs / Sect: 0017 |        |          |
| 3300735 | THE WEST 50' OF S 160' AND THE W 15' OF THE E 115' OF THE S 150' OF LOT 6 BLOCK A OF HALL'S SUBDIVISION ACCORDING TO THE RETURN PLAT OF LOTS 1, 2, 5, AND 7, BLOCK A, HALL'S SUBDIVISION TO THE CITY OF CARLSBAD, EDDY COUNTY, NEW MEXICO                                                                                                                                                                                                                                                                                                                                                                                                              |                 |                        |        |          |
| 01      | Twp / Ar / Rah: 0225                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | Rng / Bld: 027E | Sec / Abs / Sect: 0017 |        |          |
| 3300736 | ALL THAT PORTION OF LOT 6 IN BLOCK A OF THE AMENDED PLAT OF LOTS 1, 2, 5, AND 7, BLOCK A OF HALL'S SUBDIVISION OF THE S2 OF NW1/4 AND THE SE1/4 OF THE NW1/4 AND PART OF THE SW1/4 OF THE NW1/4 OF SEC 17-22S-27E N1/2M, AS DESCRIBED AS FOLLOWS, TO-WIT: COMMENCING AT THE SE CORNER OF SAID LOT 6, THENCE N ON THE EAST BOUNDARY LINE OF SAID LOT 6 A DISTANCE OF 160 FEET; THENCE WEST ON A LINE PARALLEL TO THE NORTH BOUNDARY LINE OF SAID LOT 6 A DISTANCE OF 100 FEET; THENCE S ON A LINE PARALLEL TO THE EAST BOUNDARY LINE OF SAID LOT 6 A DISTANCE OF 160 FEET; THENCE N ON THE SOUTH BOUNDARY LINE OF SAID LOT 6 TO THE POINT OF BEGINNING. |                 |                        |        |          |
| 01      | Twp / Ar / Rah: 0225                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | Rng / Bld: 027E | Sec / Abs / Sect: 0017 |        |          |
| 3300737 | LOT 15 IN BLOCK 2, MCDONALD SUBDIVISION OF LOTS 8 AND 10 AND THE E 10' OF LOT 6 BLOCK 8 HALL'S SUBDIVISION CITY OF CARLSBAD, EDDY COUNTY NEW MEXICO                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                 |                        |        |          |
| 01      | Twp / Ar / Rah: 0225                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | Rng / Bld: 027E | Sec / Abs / Sect: 0017 |        |          |
| 3300738 | LOTS 14 AND 16 BLOCK 19 CONNERS SUBDIVISION, A SUBDIVISION OF LOTS 11 AND 13, BLOCK A OF HALL'S SUBDIVISION, LOCATED IN THE S200' OF SEC 17-22S-27E N1/2M, EDDY COUNTY, NEW MEXICO                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                 |                        |        |          |
| 01      | Twp / Ar / Rah: 0225                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | Rng / Bld: 027E | Sec / Abs / Sect: 0017 |        |          |
| 3300739 | RALPH L ROBERTSON ETUX DONALD BLACKMAR                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                 |                        |        |          |
| 01      | Twp / Ar / Rah: 0225                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | Rng / Bld: 027E | Sec / Abs / Sect: 0017 |        |          |
| 3300740 | LOT 8 BLOCK 18, BRYANT'S ADDITION TO THE HALL SUBDIVISION, BEING THE W2 OF NW1/4 SEC 17-22S-27E, N1/2M, AS PER PLAT OF SAID ADDITION IN BOOK 3 OF MAPS, PAGE 175 IN THE EDDY COUNTY CLERKS OFFICE, NEW MEXICO                                                                                                                                                                                                                                                                                                                                                                                                                                          |                 |                        |        |          |
| 01      | Twp / Ar / Rah: 0225                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | Rng / Bld: 027E | Sec / Abs / Sect: 0017 |        |          |
| 3300741 | LOT 17 BLOCK 2, HALL'S SUBDIVISION OF THE S2 NE1/4, SW1/4 NW1/4 AND PART OF SW1/4 NW1/4 OF SEC 17-22S-27E N1/2M, ACCORDING TO THE AMENDED PLAT THEREOF IN THE EDDY COUNTY CLERKS OFFICE, NEW MEXICO                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                 |                        |        |          |
| 01      | Twp / Ar / Rah: 0225                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | Rng / Bld: 027E | Sec / Abs / Sect: 0017 |        |          |
| 3300742 | TOMAS SAIZ ETUX DONALD BLACKMAR                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                 |                        |        |          |
| 01      | Twp / Ar / Rah: 0225                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | Rng / Bld: 027E | Sec / Abs / Sect: 0017 |        |          |
| 3300743 | STATE, COUNTY, N1/2, EDDY                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                 |                        |        |          |

## EXHIBIT "A"

| LESSOR  | LESSOR                                                                                                                                                                                                                                                                                                         | LESSEE          | DATE              | RIGHTS | RECORDING BOOK/PAGE |
|---------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------|-------------------|--------|---------------------|
| TRACT B |                                                                                                                                                                                                                                                                                                                |                 |                   |        |                     |
| 3089735 | LUCIA O TOVAR ETAL                                                                                                                                                                                                                                                                                             | DONALD BLACKMAR | 10/31/73          | Q/G    | BR 109 PG 189       |
| 3089735 | SAK UNIT                                                                                                                                                                                                                                                                                                       |                 |                   |        |                     |
| 01      | Top/Ac/Rel: 0228                                                                                                                                                                                                                                                                                               | Reg/Blk: 027E   | Sec/Abs/Sec: 0017 |        |                     |
|         | LOTS 9 AND 13 BLOCK 3, HALL'S SUBDIVISION OF THE CITY OF CARLSBAD, NEW MEXICO, ACCORDING TO THE AMENDED PLAT THEREOF ON FILE IN THE EDDY COUNTY CLERKS OFFICE, NEW MEXICO IN BOOK 3, PAGE 159. MAP RECORDS OF EDDY COUNTY NEW MEXICO                                                                           |                 |                   |        |                     |
| 3089736 | RUTH GOAD TROUSDALE                                                                                                                                                                                                                                                                                            | DONALD BLACKMAR | 12/6/73           | Q/G    | BR 111 PG 237       |
| 3089736 | SAK UNIT                                                                                                                                                                                                                                                                                                       |                 |                   |        |                     |
| 03      | Top/Ac/Rel: 0228                                                                                                                                                                                                                                                                                               | Reg/Blk: 027E   | Sec/Abs/Sec: 0017 |        |                     |
|         | LOT 8, BLOCK 15, BRYANT ADDITION TO THE HALL SUBDIVISION OF THE N/2 NW/4                                                                                                                                                                                                                                       |                 |                   |        |                     |
| 3089737 | ROBERT E WALLACE ETUX                                                                                                                                                                                                                                                                                          | DONALD BLACKMAR | 5/9/73            | Q/G    | BR 104 PG 678       |
| 3089737 | SAK UNIT                                                                                                                                                                                                                                                                                                       |                 |                   |        |                     |
| 01      | Top/Ac/Rel: 0228                                                                                                                                                                                                                                                                                               | Reg/Blk: 027E   | Sec/Abs/Sec: 0017 |        |                     |
|         | LOTS 14 AND 16, BLOCK 2, OF THE MACDONALD SUBDIVISION, A SUBDIVISION OF LOTS 8 AND 10 AND THE E 1/2 OF LOT 9, BLOCK 8, HALL'S SUBDIVISION LOCATED IN THE S/2 NW/4 OF SEC 17-22S-27E N/4P.M. EDDY COUNTY, NEW MEXICO                                                                                            |                 |                   |        |                     |
| 3089738 | EL WATSONS ETUX                                                                                                                                                                                                                                                                                                | DONALD BLACKMAR | 5/30/73           | Q/G    | BR 104 PG 684       |
| 3089738 | SAK UNIT                                                                                                                                                                                                                                                                                                       |                 |                   |        |                     |
| 01      | Top/Ac/Rel: 0228                                                                                                                                                                                                                                                                                               | Reg/Blk: 027E   | Sec/Abs/Sec: 0017 |        |                     |
|         | LOTS 1 AND 3, BLOCK 20, CORNERS SUBDIVISION, A SUBDIVISION OF LOTS 11 AND 13, BLOCK 4, OF THE HALL'S SUBDIVISION LOCATED IN S/2 NW/4 OF SEC 17-22S-27E N/4P.M. EDDY COUNTY, NEW MEXICO                                                                                                                         |                 |                   |        |                     |
| 3089739 | PETE WHITE ETUX                                                                                                                                                                                                                                                                                                | DONALD BLACKMAR | 5/16/73           | Q/G    | BR 104 PG 638       |
| 3089739 | SAK UNIT                                                                                                                                                                                                                                                                                                       |                 |                   |        |                     |
| 01      | Top/Ac/Rel: 0228                                                                                                                                                                                                                                                                                               | Reg/Blk: 027E   | Sec/Abs/Sec: 0017 |        |                     |
|         | W/2 OF LOT 12 OF BLOCK 8, HALL'S SUBDIVISION OF THE S/2 NE/4, S/4 NW/4 AND PART OF THE SW/4 NW/4 OF SEC 17-22S-27E N/4P.M. EDDY COUNTY, NEW MEXICO, CONTAINING 2.2 ACRES OF LAND MORE OR LESS                                                                                                                  |                 |                   |        |                     |
| 3089741 | FRANK YODEN ETUX                                                                                                                                                                                                                                                                                               | DONALD BLACKMAR | 5/22/73           | Q/G    | BR 104 PG 630       |
| 3089741 | SAK UNIT                                                                                                                                                                                                                                                                                                       |                 |                   |        |                     |
| 01      | Top/Ac/Rel: 0228                                                                                                                                                                                                                                                                                               | Reg/Blk: 027E   | Sec/Abs/Sec: 0017 |        |                     |
|         | LOTS 7 AND 9, LONEY SUBDIVISION, BEING A SUBDIVISION OF THE WESTERN 1/2 OF LOT 9, BLOCK 4, HALL SUBDIVISION OF THE CITY OF CARLSBAD, NEW MEXICO, ACCORDING TO THE PLAT OF SAID LONEY SUBDIVISION ON FILE IN THE OFFICE OF THE EDDY COUNTY CLERK, NEW MEXICO                                                    |                 |                   |        |                     |
| 3089745 | PERMISTY VANIA DRILLING CO                                                                                                                                                                                                                                                                                     | DONALD BLACKMAR | 5/21/73           | Q/G    | BR 105 PG 200       |
| 3089745 | SAK UNIT                                                                                                                                                                                                                                                                                                       |                 |                   |        |                     |
| 01      | Top/Ac/Rel: 0228                                                                                                                                                                                                                                                                                               | Reg/Blk: 027E   | Sec/Abs/Sec: 0017 |        |                     |
|         | ALL OF LOT 12 EXCEPT THE N 1/2 THEREOF IN BLOCK 8 OF THE HALL SUBDIVISION OF THE S/2 NE/4, S/4 NW/4 AND PART OF THE SW/4 NW/4 OF SEC 17-22S-27E N/4P.M. AS SAME APPEARS ON THE OFFICIAL, RECORDED PLAT THEREOF ON FILE IN THE EDDY COUNTY CLERKS OFFICE, NEW MEXICO, CONTAINING 1.8 ACRES OF LAND MORE OR LESS |                 |                   |        |                     |
| 3089748 | PETE TOVAR ETUX                                                                                                                                                                                                                                                                                                | DONALD BLACKMAR | 10/31/73          | Q/G    | BR 109 PG 189       |
| 3089748 | SAK UNIT                                                                                                                                                                                                                                                                                                       |                 |                   |        |                     |
| 01      | Top/Ac/Rel: 0228                                                                                                                                                                                                                                                                                               | Reg/Blk: 027E   | Sec/Abs/Sec: 0017 |        |                     |
|         | LOT 14, BLOCK 3, HALL'S SUBDIVISION OF THE CITY OF CARLSBAD, NEW MEXICO ACCORDING TO THE AMENDED PLAT THEREOF ON FILE IN THE EDDY COUNTY CLERKS OFFICE, NEW MEXICO IN BOOK 3, PAGE 159. MAP RECORDS OF EDDY COUNTY NEW MEXICO                                                                                  |                 |                   |        |                     |
| 3089750 | MAUDY LITTLE PROVINCE ET VTR                                                                                                                                                                                                                                                                                   | DONALD BLACKMAR | 4/16/73           | Q/G    | BR 101 PG 613       |
| 3089750 | SAK UNIT                                                                                                                                                                                                                                                                                                       |                 |                   |        |                     |

STATE, COUNTY: NLA, EDDY

STATE, COUNTY: ANN. EDOR.

MOORE, ROBERT  
7 BROAD

STATE COUNTY : ALA. EDU.

2001 2002 2003 2004

25 of 50

STATE, COUNTY: AND, BODY:

## EXHIBIT "A"

| PARCELS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | LESSOR                                                 | LESSOR               | DATE                  | RIGHTS | RECORDING BOOK/PAGE |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------|----------------------|-----------------------|--------|---------------------|
| TRACT 2                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | LESSOR                                                 |                      |                       |        |                     |
| 01                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | Top 1/4 of Sec. 0228                                   | Reg / Blk: 027E      | Sec / Abs / Sec: 0017 |        |                     |
| ALL OF LOT 14 BLOCK 8 OF HALL'S SUBDIVISION OF THE S2 NE 1/4, S24 NW 1/4 AND PART OF SW 1/4 NW 1/4 OF SEC 17-22S-27E N.M.P.M., AS SHOWN BY THE AMENDED PLAT THEREOF ON FILE IN THE OFFICE OF THE EDDY COUNTY CLERK, NEW MEXICO CONTAINING 4.93 ACRES MORE OR LESS.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                        |                      |                       |        |                     |
| 02                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | LEONA DAVIS PORTER                                     | DONALD BLACKMAN      | 5/7/73                | 01G    | BLK 104 PG 636      |
| 03                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | Top 1/4 of Sec. 0228                                   | Reg / Blk: 027E      | Sec / Abs / Sec: 0017 |        |                     |
| ALL OF LOT 14 BLOCK 8 OF HALL'S SUBDIVISION OF THE S2 NE 1/4, S24 NW 1/4 AND PART OF SW 1/4 NW 1/4 OF SEC 17-22S-27E N.M.P.M., AS SHOWN BY THE AMENDED PLAT THEREOF ON FILE IN THE OFFICE OF THE EDDY COUNTY CLERK, NEW MEXICO CONTAINING 4.93 ACRES MORE OR LESS.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                        |                      |                       |        |                     |
| 04                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | EDDY CO BOARD OF CO COMM                               | BERGO PETROLEUM CORP | 12/27/73              | 01G    | BLK 112 PG 639      |
| ALL THAT PART OF THE S2 NW 1/4 OF SEC 17-22S-27E N.M.P.M. LYING W AND S OF THAT TRACT OF LAND DESCRIBED IN THAT CERTAIN WARRANTY DEED DATED MAY 23, 1928, FROM F.E. LITTLE ETUX TO THE BOARD OF COUNTY COMMISSIONERS, RECORDED IN BOOK 93 AT PAGE 159 OF THE DEED RECORDS OFFICE OF THE EDDY COUNTY CLERK, NEW MEXICO SAID TRACT BEING DESCRIBED AS FOLLOWS: BEGINNING AT A POINT ON FEDERAL AID PROJECT HIGHWAY NO. 131A, EDDY COUNTY, N.MEX., SAID POINT BEING STATION NO. 07+40 RUNNING THENCE IN A N 44° EASTERLY DIRECTION TO A POINT 216 FEET DISTANT THEREFROM TO A CERTAIN CONCRETE POST ON THE RIGHT OF WAY OF THE ATZ SP RY CO'S RIGHT-OF-WAY AS THE POINT OF BEGINNING FOR THE LAND HEREIN DESCRIBED; RUNNING THENCE E 300 TO A GIVEN POINT; THENCE N 70°; THENCE W 915 FEET; THENCE S 88 TO AN IRON POST ON THE ATZ SP RY CO'S RIGHT-OF-WAY; THENCE IN A SOUTHEASTERLY DIRECTION A DISTANCE OF 689 TO THE POINT OF BEGINNING, CONTAINING IN ALL APPROXIMATELY 6.72 ACRES OF LAND, THEREBY LEAVING A TRACT OF LAND CONTAINING .068 ACRES, MORE OR LESS. |                                                        |                      |                       |        |                     |
| 05                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | TRACT 25, 10 AC. IN SW CORNER OF NW 1/4 SEC 17-22S-27E | DONALD BLACKMAN      | 8/8/73                | 01G    | BLK 104 PG 636      |
| 06                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | EDDY CO BOARD OF CO COMM                               | BERGO PETROLEUM CORP | 12/27/73              | 01G    | BLK 112 PG 639      |
| 07                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | Top 1/4 of Sec. 0228                                   | Reg / Blk: 027E      | Sec / Abs / Sec: 0017 |        |                     |
| TRACT 25, 10 AC. IN SW CORNER OF NW 1/4 SEC 17-22S-27E                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                        |                      |                       |        |                     |
| 08                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | PARLO OF ORTEGA ETUX                                   | DONALD BLACKMAN      | 8/8/73                | 01G    | BLK 104 PG 636      |
| 09                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | Top 1/4 of Sec. 0228                                   | Reg / Blk: 027E      | Sec / Abs / Sec: 0017 |        |                     |
| LOT 6, BLOCK 10, BRVANT ADDITION TO THE HALL SUBDIVISION SITUATED IN THE N2 NW 1/4, SEC 17-22S-27E N.M.P.M.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                        |                      |                       |        |                     |
| 10                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | EDWARD & CARRIE KEMLER                                 | E & C GEAR           | 4/22/65               | 01G    | BLK 103 PG 212      |
| 11                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | JOEL DWYELL                                            | Reg / Blk: 027E      | Sec / Abs / Sec: 0003 |        |                     |
| LOTS 1 & 2 & 3 SEC 17-22S-27E N.M.P.M.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                        |                      |                       |        |                     |
| 12                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | JH & MAYME LASCHBACHER                                 | E & C GEAR           | 4/22/65               | 01G    | BLK 103 PG 210      |
| 13                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | JOEL DWYELL                                            | Reg / Blk: 027E      | Sec / Abs / Sec: 0003 |        |                     |
| LOTS 1 & 2 & 3 SEC 17-22S-27E N.M.P.M.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                        |                      |                       |        |                     |

STATE, COUNTY: N.M., EDDY.

2000 10-03-2000

1000 10-03-2000  
 1000 10-03-2000  
 1000 10-03-2000

EXHIBIT 9A

Body County, New Mexico

WELL(S)

WELL NAME

Cushman W 03

LEASE(S)

| LESSOR                   | LESSEE         | DATE     | RECORDING DATA<br>BOOK/PAGE | DESCRIPTION OF PROPERTY      | REFERENCE |
|--------------------------|----------------|----------|-----------------------------|------------------------------|-----------|
| Ronald Harrison          | Robert Byron   | 08-18-77 | 150/111                     | N/2 NE/4 Section 35-10S-25E. | (1)(2)    |
| Republic NB of<br>Dallas | Mark D. Wilson | 01-09-80 | 182/109                     | N/2 NE/4 Section 35-18S-25E. | (1)(2)    |

# EXHIBIT 9B

(1) Refers to Operating Agreement dated 07-01-78 between Yates Petroleum Corporation (operator) and Champlin Petroleum Company, or its (non-operators) called the Rio Pecos VI Unit.

(2) Refers to Production of Pooled Unit dated 11-19-80 between Yates Petroleum Corp., Champlin Petroleum Company, et al, covering N/2, Section 35.

2025 10/02 PM 06:55

114. BACOT, INC.  
 114. BACOT, INC.  
 114. BACOT, INC.

EXHIBIT 9A

County, New Mexico

WELLS

WELL NAME

Rio Penasco Oil  
 Scout EN Federal 43  
 Scout EN Federal 46  
 114. BACOT, INC.

9-0-17

(1)(2)

LESSOR

LESSEE

DATE

RECORDING DATA  
 BOOK/PAGE

DESCRIPTION OF PROPERTY

ACQUITTANCE  
 REFERENCE

114. BACOT, INC.

114. BACOT, INC. (Operator) and Champlin Petroleum Company, et al. (Lessee) dated 07-01-78 between Yates Petroleum Corporation (Operator) and Champlin Petroleum Company, et al. (Lessee) called the Rio Penasco Oil Unit.

114. BACOT, INC. (Operator) and Champlin Petroleum Company, et al. (Lessee) dated 07-03-01 between Yates Petroleum Corporation (Operator) and Champlin Petroleum Company, et al. (Lessee) called the Rio Penasco Oil Unit.

114. BACOT, INC. (Operator) and Champlin Petroleum Company, et al. (Lessee) dated 07-03-01 between Yates Petroleum Corporation (Operator) and Champlin Petroleum Company, et al. (Lessee) called the Rio Penasco Oil Unit.

1500 3:22 PM 10/2/25

NEW MEXICO  
OFFICE OF THE  
ATTORNEY GENERAL

EXHIBIT "A"

Rddy County, New Mexico

WELL(S)

WELL NAME

Rio Tinto RT  
COR #1

LEASE(S)

LESSOR

LESSEE

DATE

RECORDING DATA  
BOOK/PAGE

DESCRIPTION OF PROPERTY

MORTGAGE  
REFERENCE

W.M.A.

Vates Petroleum  
Corporation

11-01-81

Unrecorded

S/2 SE/4 Section 3-19S-25E.

(1)(2)

Ray B. Glass,  
as TRSuburban Propane  
Gas Corporation

10-22-76

141/378

Loc 1. S/2 NE/4 Section 3-19S-25E.  
Insofar and only insofar as said  
leases cover these tracts of land.

(1)(2)

Clarence E. Mueh

Suburban Propane  
Gas Corporation

11-12-76

141/210

Loc 1. S/2 NE/4 Section 3-19S-25E.  
Insofar and only insofar as sold  
leases cover these tracts of land.

(1)(2)

2025 MAR 03 PM 10:27

| LESSOR                                         | LESSEE         | DATE     | RECORDING DATA<br>BOOK/PAGE | DESCRIPTION OF PROPERTY                | MINUTES<br>INDEXED |
|------------------------------------------------|----------------|----------|-----------------------------|----------------------------------------|--------------------|
| Methody Communi-<br>cations and<br>Lease, Inc. | Mark D. Wilson | 09-18-81 | 205/678                     | S/2 NE/4. NE/4 NE/4 Section 3-19S-25E. | (1)(2)             |
| R. D. Huette<br>Co., Inc.                      | Mark D. Wilson | 09-18-81 | 205/676                     | S/2 NE/4. NE/4 NE/4 Section 3-19S-25E. | (1)(2)             |

## ADDITIONAL REFERENCES:

- (1) Subject to Operating Agreement dated 07-01-78 between Yates Petroleum Corporation (Operator) and Chaplin Petroleum Company, et al. (Non-Operators) called the Rio, Tenasco H Unit.
- (2) Subject to Communication Agreement dated 09-25-81 between Yates Petroleum Corporation, et al. covering E/2, Section 3.

NOV 2004/001002

OLD STATE HALL  
 1000  
 1000

ESTIMATE "A"

Elddy County, New Mexico

WELLS

WELL NAME

Wyo Panasco RD #1

LEASE(S)

| LESSOR                           | LESSEE       | DATE     | RECORDING DATA<br>BOOK/PAGE | DESCRIPTION OF PROPERTY                                      | DEED/WRIT<br>REFERENCE |
|----------------------------------|--------------|----------|-----------------------------|--------------------------------------------------------------|------------------------|
| Donale Morrison                  | Robert Byron | 08-11-77 | 150/775                     | SWSW Section 2-19S-25E.                                      | (1)(2)                 |
| MR WILLIAM<br>FARRERSON          | Robert Byron | 09-28-77 | 151/591                     | SWSW Section 2-19S-25E.                                      | (1)(2)                 |
| Pop Grooms of<br>America         | Robert Byron | 09-28-77 | 152/761                     | NARE. NE/4 NW Section 11 and SW/4 SW/4<br>Section 2-19S-25E. | (1)(2)                 |
| Wes Antonio Hultv.<br>Jan Schenk | Robert Byron | 09-28-77 | 151/592                     | NARE. NE/4 NW Section 11 and SW/4 SW/4<br>Section 2-19S-25E. | (1)(2)                 |

2004/001002

am 026 m1529

RELEVANT DOCUMENTS:

- (1) Subject to Operating Agreement dated 07-01-78 between Yates Petroleum Corporation (Operator) and Champlin Petroleum Company, et al (Non-Operators), called the Rio Pecos Wt Unit.
- (2) Subject to Communitization Agreement dated 04-06-88 between Yates Petroleum Corp., Champlin Petroleum Company, et al, covering 877. Section 2.

2025

JUL 23 2025 10:20

WILLIAM H. HOLT  
DEED  
WILLIAM H. HOLT

SUBMIT 20

Eddy County, New Mexico

WILLIAM

WILLIAM

Rio Pecos RD  
CDM #2

LEASE(S)

LESSOR

LESSOR

DATE

RECORDING DATA  
BOOK/PAGE

DESCRIPTION OF PROPERTY

EQUITY  
REFERENCE

(1)(2)

WILLIAM H. HOLT

WILLIAM H. HOLT

(1) Willam H. Holt, as lessor, dated 07-01-78 between Yates Petroleum Corporation (Operator) and Champlin Petroleum Company, et al. (Operator) well as the Rio Pecos W Unit.

(2) Willam H. Holt, as lessor, dated 08-06-80 between Yates Petroleum Corp., Champlin Petroleum Company, et al., operating w/y, Section 2.

NOTE: These are no leasehold interest in this well; interest is derived by ownership in the referenced W Unit.

10/2/2025

892-1000

Mr. Robert J. J.  
 10000  
 10000

EXHIBIT "A"

Edy. County, New Mexico

WELL(S)

WELL NAME

Rio Pecos RD #3  
 Rio Pecos NF Fed.

LEASE(S)

| LESSOR                   | LESSEE       | DATE     | RECORDING DATA<br>BOOK/PAGE | DESCRIPTION OF PROPERTY                                 | FOOTNOTE<br>REFERENCE |
|--------------------------|--------------|----------|-----------------------------|---------------------------------------------------------|-----------------------|
| Donald Harrison          | Robert Byron | 08-17-77 | 150/775                     | SUSH Section 2-198-25E.                                 | (1)(2)                |
| W. Military<br>Tract     | Robert Byron | 09-28-77 | 151/591                     | SUSH Section 2-198-25E.                                 | (1)(2)                |
| Boy Scouts of<br>America | Robert Byron | 09-28-77 | 152/781                     | NONE, N/2 NW Section 11 and SW SW<br>Section 2-198-25E. | (1)(2)                |

22 46

2025 10/2/2025

## PROPERTY RECORDS:

| ISSUER                         | ISSUE        | DATE     | RECORDING DATA<br>BOOK/PAGE | DESCRIPTION OF PROPERTY                                  | PROPERTY<br>REMARKS |
|--------------------------------|--------------|----------|-----------------------------|----------------------------------------------------------|---------------------|
| New Mexico Univ.<br>Law School | Robert Byron | 09-28-77 | 151/592                     | NONE, W/2 NW Section 11, and SW SW<br>Section 2-19S-25E. | (1/73)              |

- (1) Subject to Operating Agreement dated 07-01-78 between Yates Petroleum Corporation (Operator) and Champlin Petroleum Company, et al (Non-Operators), called the Rio Pecos HI Unit.
- (2) Subject to Mineralization Agreement dated 12-28-79 between Yates Petroleum Corporation, Champlin Petroleum Company, et al (Non-Operators) covering W/2, Section 2.

2025 10/2/2025

10/2/2025 10:21:02 AM

FILED  
COUNTY  
RECORDS

EXHIBIT "A"

State County, New Mexico

WELLS:

WELL NAME

Rio Pansco JX #1  
Rio Pansco JX #2

LEASE(S)

LESSOR

LESSEE

DATE

RECORDING DATA  
BOOK/PAGE

DESCRIPTION OF PROPERTY

FOOTAGE  
REFERENCE

INTEREST ONLY

INTEREST ONLY

(1) Subject to Operating Agreement dated 07-01-78 between Yates Petroleum Corporation (Operator) and Champlin Petroleum Company, et al. (Lessee) called the Rio Pansco H Unit.

(2) Subject to Operating Agreement dated 09-27-78 between Yates Petroleum Corp., et al. covering S/2, Section 15, T20N, R28E, N2E, there was no leasehold interest in these wells; interest is derived by ownership in the referenced H Unit.

(1)(2)

26 28 70

Doc 836-101-1024

WILLIAM A. HILL  
HILL & HILL  
P.O. BOX 10000

Body County, New Mexico

EXHIBIT "A"

WILLIAM A. HILL

WILL NAME

State of N. Mex. 25

LEASE(S)

LESSOR NAME LESSOR

LESSEE

DATE

RECORDING DATA  
BOOK/PAGE

DESCRIPTION OF PROPERTY

EXHIBIT  
REFERENCE

CHAMPLIN PETROLEUM COMPANY

(1)(2)(3)

CHAMPLIN PETROLEUM COMPANY

(1) Subject to Operating Agreement dated 06-11-79 between Yates Petroleum Corporation (Operator) and Champlin Petroleum Company, as an (non-operator) covering the W/2 Section 34.

(2) Subject to Operating Agreement dated 07-16-81 between Yates Petroleum Corp., Champlin Petroleum Company, et al, covering W/2 Section 34.

(3) Subject to Stipulation of Interest Agreement dated 02-06-81 covering W/2 Section 34, between Yates Petroleum Corp., Champlin Petroleum Company, et al.

FILED  
 11/13/72  
 DEPT. OF REVENUE

EXHIBIT "A"

Edley County, New Mexico

WELLS

WELL NAME

Cowley "A" #1

Tract 0 #1

LEASE(S)

LESSOR

LESSEE

DATE

RECORDING DATA  
 BOOK/PAGE

DESCRIPTION OF PROPERTY

FOUNTAIN  
 REFERENCE

Frances G. Tracy,  
 et al

Union Oil Company  
 of California

11-09-67

57/932

437 acres, more or less, being the SW/4  
 SW/4, Section 28; and the W/2 SE/4,  
 SE/4, and W/2, Section 33, T15-R27E.

(1)(2)(3)  
 (4)(5)

FOUNTAIN REFERENCE

- (1) Subject to Joint Operating Agreement dated 09-23-72 between Citicor Service Oil Company, as Operator, and Amoco Production Company, et al, as Non-Operators.
- (2) Subject to Assignment of Joint Operating Agreement referenced above dated 10-28-77, concerning Insurance Provisions.
- (3) Subject to Gas Storage and Balancing Agreement dated 01-13-77 between Citicor Service Co., Champion Petroleum Company, et al, concerning the above referenced Joint Operating Agreement.
- (4) Subject to Communication Agreement dated 11-20-72 between Citicor Service Co., et al, covering S/2, Section 28.
- (5) Subject to Participation of Pooled Unit dated 12-15-72 covering S/2, Section 28.

ALL PARTS OF:  
 TRACT  
 HERCERES STATE TRACT

EDDY County, New Mexico

TRINITY "A"

UNCLAS

WELL NAME

CON "A" Unit  
 Snyser H-22

LEASES

| LESSOR             | LESSEE         | DATE     | RECORDING DATA<br>BOOK/PAGE | DESCRIPTION OF PROPERTY                                                                                                                 | PROPERTY<br>REFERENCE |
|--------------------|----------------|----------|-----------------------------|-----------------------------------------------------------------------------------------------------------------------------------------|-----------------------|
| Ray L. Rudy,       | Leonard T. May | 01-05-73 | 96/127                      | The West 141.87 feet of Loc 11, Blk. 22 of La Herca Sections 29 and 32.                                                                 | (1)(2)(3)(4)          |
| Douglas H. Porter, | Leonard T. May | 03-26-73 | 97/921                      | Loc 3, Blk. 2 of La Herca Acres Unit #2, Section 29.                                                                                    | (1)(2)(3)(4)          |
| Douglas H. Porter, | Leonard T. May | 03-27-73 | 98/598                      | The North 77.75 feet of the South 153.50 feet and the West 426 feet of the South 77.75 feet of Loc 6 in Blk. 25 of La Herca Section 29. | (1)(2)(3)(4)          |
| Henry H. Rock,     | Leonard T. May | 04-30-73 | 101/167                     | Loc 2, Blk. 1 of La Herca Unit #1.                                                                                                      | (1)(2)(3)(4)          |

| PERSON                             | LESSEE                          | DATE     | RECORDING DATA<br>BOOK/PAGE | DESCRIPTION OF PROPERTY                                                                                               | NOTARIAL<br>REFERENCE |
|------------------------------------|---------------------------------|----------|-----------------------------|-----------------------------------------------------------------------------------------------------------------------|-----------------------|
| Jerison Ogas<br>S. Alceda Mae Ogas | Leonard T. May                  | 04-25-73 | 101/272                     | Loc 6, Except the South 15.50 feet thereof and the North 1 acres thereof, Blk. 25 of La Huerta Section 29.            | (1)(2)(3)(4)          |
| Frank Raymond Ogas                 | Leonard T. May                  | 05-18-73 | 103/361                     | The North 1 acre of Loc 6, in Blk. 25 of La Huerta Section 29.                                                        | (1)(2)(3)(4)          |
| Thomas G. Florio                   | Cities Service Oil Co. of Tulsa | 12-09-74 | 123/1093                    | Part of Loc 10, Blk. 25, La Huerta Subdivision, Section 29.                                                           | (1)(2)(3)(4)(5)       |
| Bartholomeo Hernandez              | Cities Service Oil Co. of Tulsa | 12-10-74 | 123/683                     | Loc 12, Blk. 17, La Huerta Subdivision.                                                                               | (1)(2)(3)(4)(5)       |
| La Huerta Water Cooperative        | Cities Service Oil Co. of Tulsa | 03-04-75 | 125/510                     | Part of Loc 17, Blk. 1, La Huerta Subdivision, Section 29.                                                            | (1)(2)(3)(4)          |
| H. R. Schulte, et al               | Cities Service Oil Co. of Tulsa | 09-25-75 | 131/ 3                      | E/2 of Locs 9 & 11, Blk. 16, La Huerta Subdivision, Section 29.                                                       | (1)(2)(3)(4)          |
| Donno J. Melvin, et al             | Cities Service Oil Co. of Tulsa | 09-25-75 | 131/ 5                      | Locs 6-8, and the North 117.4 feet of Loc 10, Blk. 31 and the South 322.9 of Loc 17, Blk. 1 of La Huerta Subdivision. | (1)(2)(3)(4)          |
| Alyce F. Hecik                     | Cities Service Oil Co. of Tulsa | 09-25-75 | 131/ 7                      | Loc 5, Blk. 22 of La Huerta Subdivision, Section 29.                                                                  | (1)(2)(3)(4)          |
| Billy E. Basham, et al             | Cities Service Oil Co. of Tulsa | 09-25-75 | 131/ 9                      | South 207 feet of Loc 1 and the North 176.5 feet of Loc 3, in Blk. 18 of La Huerta Subdivision, Section 29.           | (1)(2)(3)(4)          |
| Verdon Joseph Hunsel, et al        | Cities Service Oil Co. of Tulsa | 09-25-75 | 131/14/                     | Loc 8, Blk. 25 of La Huerta Subdivision, Section 29.                                                                  | (1)(2)(3)(4)          |

| LESSOR                     | LESSEE                             | DATE     | RECORDING DATA<br>BOOK/PAGE | DESCRIPTION OF PROPERTY                                   | RECORDING<br>NUMBER |
|----------------------------|------------------------------------|----------|-----------------------------|-----------------------------------------------------------|---------------------|
| Heber B. Smith             | Cities Service<br>Oil Co. of Tulsa | 09-25-75 | 111/349                     | Lot 9, Blk. 22 of La Huerta Subdivision,<br>Section 29.   | (1)(2)(3)(4)        |
| Leona Stegman<br>and Mary  | Cities Service<br>Oil Co. of Tulsa | 09-30-75 | 111/711                     | 9 Tracts out of the S/2 NW/4 and N/2<br>SW/4, Section 29. | (1)(2)(3)(4)        |
| Harold C. Murbik,<br>et al | Cities Service<br>Oil Co. of Tulsa | 10-17-75 | 111/816                     | Lot 7, Blk. 22 of La Huerta Subdivision,<br>Section 29.   | (1)(2)(3)(4)        |

REFERENCE:

- (1) Subject to Joint Operating Agreement dated 09-22-72 between Cities Service Oil Company, as Operator, and Amoco Production Company, et al, as Non-Operators.
- (2) Subject to Modification of title dated 01-21-76, covering W/2, Section 29.
- (3) Subject to Amendment to Joint Operating Agreement referenced above dated 10-28-77, concerning Insurance Provisions.
- (4) Subject to Gas Storage and Balancing Agreement dated 01-13-77 between Cities Service Oil Company, Champion Petroleum Company, et al, incorporating the above referenced Joint Operating Agreement.

WILLIAM J. JONES  
WILLIAM J. JONES  
WILLIAM J. JONES

EXHIBIT "A"

Eddy County, New Mexico

WILLIS

WELL NUMBER

PROPERTY NUMBER

WELL NAME

OPERATOR

A.C.S.

H.B.I.-S

2100

15005

Elizondo Federal  
"A"-21

Cities Service

1.70785

1.45594

2100

15007

Elizondo Fed. A-3

Cities Service

1.70785

1.44954

20  
4  
-2  
09

LEASES

LEASE NUMBER

LESSOR

LESSEE

DATE

RECORDING DATA  
BOOK/PAGE

DESCRIPTION OF PROPERTY

NOTICE  
REFERENCE

INTERNATIONAL INTEREST ONLY

(1)(C)(3)

AMOCO PRODUCTION COMPANY

(1) Section 10 Joint Operating Agreement dated 09-22-72 between Cities Service Oil Company, as Operator, and Amoco Production Company, as Lessee, as Lessee-Operator.

(2) Section 10 Joint Operating Agreement referenced above dated 10-26-77, concerning Insurance Provisions.

(3) Section 10 Joint Operating Agreement dated 01-13-77 between Cities Service Oil Co., Champion Petroleum Company, et al., concerning the well area referenced in the above Joint Operating Agreement.

FILED  
CLERK  
COUNTY OF SAN JUAN

EXHIBIT "A"  
Edgy County, New Mexico

WELLS

WELL NAME

Simpson "E" CW #1  
Elizondo Rd. "A" &

LEASE(S)

LESSOR

LESSEE

DATE

RECORDING DATA  
BOOK/PAGE

DESCRIPTION OF PROPERTY

FOOTAGE  
REFERENCE

SEMI-ANNUAL INTEREST ONLY

(1)(2)(3)

GENERAL AGREEMENT

(1) Subject to Joint Operating Agreement dated 09-22-73 between Cities Service Oil Company, as Operator, and Amoco Production Company, or its successors.

(2) Subject to Assignment of Joint Operating Agreement referenced above dated 10-28-77, concerning Insurance Provisions.

(3) Subject to the Severage and Relinquishing Agreement dated 01-13-77 between Cities Service Oil Co., Champion Petroleum Company, et al, covering the entire area referenced in the above Joint Operating Agreement.

22-5-76

WILLIAMSON  
WILLIAMSON  
WILLIAMSON

EXHIBIT 'A'

Eddy County, New Mexico

WELLS

WELLS NAME

Tracy 'A' #1

LEASE(S)

LESSOR

LESSEE

DATE

RECORDING DATA  
BOOK/PAGE

DESCRIPTION OF PROPERTY

EXHIBIT  
REFERENCE

Tracy G. Tracy,  
et al

Union of California

11-09-67

57/932

437 acres, more or less, being the SW/4  
SW/4, Section 20; and the W/2 SE/4, SE/4  
SE/4, and W/2, Section 31, T21S-R2E.

(1)(2)(3)  
(4)

WILLIAMSON

- (1) Subject to Joint Operating Agreement dated 09-22-72 between Cities Service Oil Company, as Operator, and Amoco Production Company, et al, as Non-Operators.
- (2) Subject to Amendment of Joint Operating Agreement referenced above dated 10-28-77, concerning Insurance Provisions.
- (3) Subject to Gas Storage and Balancing Agreement dated 01-13-77 between Cities Service Co., Champlin Petroleum Company, et al, concerning the above referenced Joint Operating Agreement.
- (4) Subject to Commencement Agreement dated 04-29-74 between Cities Service, Champlin, et al, covering W/2, Section 31.

DATE: 10/2/2025

100-60000-101  
INDEX  
BOSTON CITY RECORDS

EXHIBIT "A"

Eddy County, New Mexico

WELLS

WELL NAME

Tracy Fairway COM  
#1

WELLS

LESSOR

LESSEE

DATE

RECORDING DATA  
BOOK/PAGE

DESCRIPTION OF PROPERTY

EQUINE  
REFERENCE

Ray F. Dwyer,  
or his

Leonard T. May

03-05-73

96/125

INSOFAR AND ONLY INSOFAR as paid  
lease covers Lot 11, Section 32-215-  
27E.

(1)(2)(3)  
(4)

RECORDING REFERENCES:

- (1) Subject to Joint Operating Agreement dated 09-22-73 between Cities Service Company, as Operator, and Amoco Production Company, as a
- (2) Subject to Assignment of Pooled Unit dated 07-17-76, covering W/2, Section 32.
- (3) Subject to Assignment of Joint Operating Agreement referenced above dated 10-28-77, concerning Insurance Provisions.
- (4) Subject to Oil Storage and Balancing Agreement dated 01-13-77 between Cities Service Oil Co., Champion Petroleum Company, as a,

EDWARD H. HALL  
VIRGINIA  
BARNES FIRM SERVICE

EXHIBIT "A"

\_\_\_\_\_ Eddy \_\_\_\_\_ County, \_\_\_\_\_ New Mexico

SHALL(S)

\_\_\_\_\_ REL. NAME

Tracy "C" (CM #1)  
Government AD Lease

LEASE(S)

LESSOR

LESSEE

DATE

RECORDING DATA

BOOK/PAGE

DESCRIPTION OF PROPERTY

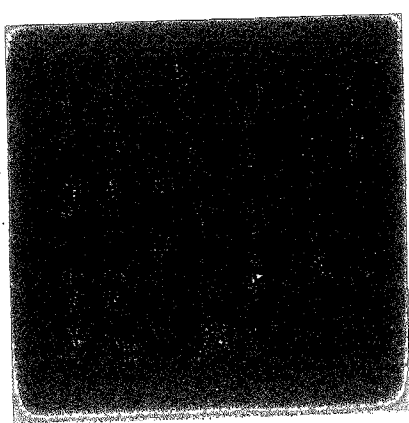
RECORDS  
REFERENCE

CONTRACTUAL INTEREST ONLY

(1)(2)(3)

MINUTE AGREEMENTS:

- (1) Subject to Joint Operating Agreement dated 09-27-72 between Cities Service Oil Company, as Operator, and Amoco Production Company, or al., as Non-Operator.
- (2) Subject to Amendment of Joint Operating Agreement referenced above dated 10-28-77, concerning Insurance Provisions.
- (3) Subject to Gas Storage and Balancing Agreement dated 01-13-77 between Cities Service Oil Co., Champion Petroleum Company, et al., covering the well area referenced in the above Joint Operating Agreement.



WELLS SERVICE INC.  
27000  
Brentwood

EXHIBIT "A"

\_\_\_\_\_ Bldg. \_\_\_\_\_ County, \_\_\_\_\_ New Mexico.

WELLS

WELL NAME

Elizondo Fed.  
0A-5

LEASE(S)

LESSOR

LESSEE

DATE

RECORDING DATA  
BOOK/PAGE

DESCRIPTION OF PROPERTY

EXHIBIT  
REFERENCE

WELLS-00-10000-A

Margaret Mary Carl

02-01-72

Unrecorded

INSOPAR AND ONLY INSOPAR as said lease  
covers S/2 SE/4, Section 34-21S-27E.

(1)(2)(3)  
(4)(5)

# NOTES TO MEMORANDUM

- (1) Subject to Joint Operating Agreement dated 09-22-72 between Cities Service Oil Company, as Operator, and Amoco Production Company, et al., as Non-Operators.
- (2) Subject to Communication Agreement dated 08-15-77 between Cities Service Oil Company and Amoco, et al., covering S/2, Section 34.
- (3) Subject to Amendment of Operating Agreement by Letter Agreement dated 01-01-76, amending Employee Benefits provision.
- (4) Subject to Amendment of Operating Agreement dated 10-28-77, concerning Insurance Provisions.
- (5) Subject to Gas Storage and Balancing Agreement dated 01-13-77, between Cities Service Co., Champion Petroleum Company, et al., according the above referenced Joint Operating Agreement.

FILED  
RECORDS  
COUNTY CLERK

EXHIBIT "A"

Eddy County, New Mexico.

WELL(S)

WELL NAME

Conner R.F. CON #1

LEASE(S)

| LESSOR             | LESSEE             | DATE     | RECORDING DATA<br>BOOK/PAGE | DESCRIPTION OF PROPERTY                   | FOOTNOTE<br>REFERENCE |
|--------------------|--------------------|----------|-----------------------------|-------------------------------------------|-----------------------|
| Donnelly Smith     | Robert F. Byron    | 06-10-77 | 148/346                     | 160 acres being, SW/4 Section 23-18S-25E. | (1)/(2)/(3)           |
| Alma Conner        | Robert F. Byron    | 06-10-77 | 148/348                     | 160 acres being, SW/4 Section 23-18S-25E. | (1)/(2)/(3)           |
| Donnelly H. Conner | Ray C. Barton, Jr. | 04-27-77 | 145/76                      | W/2 NE/4 Section 23-18S-25E.              | (1)/(2)/(3)           |

# UNITED STATES OF AMERICA

(1) Subject to Operating Agreement dated 01-12-79 by and between Yates Petroleum Corporation, as Operator, and Champlin Petroleum Company, as lessee, on New-Operators, covering the North Pecos Working Interest Unit.

(2) Subject to Vestigation of Pooled Unit dated 1981 by and between Yates Petroleum Corporation, et al., (acknowledged by Champlin Petroleum Company on 09-29-81).

2001 10/2/2025

UNITED STATES OF AMERICA

(2) Reference to Subordination Agreement dated 12.17.81 by and between Yates Petroleum Corporation, et al.

UNITED STATES OF AMERICA is not included in the Corner RR CM. of Unit referenced in (2) above, however said lease is included in the North Pennsylvanian Section Subsequent Unit referenced in (1) above.

10-2-81

NO. 304-1052

State of New Mexico  
 COUNTY OF  
 RECORDING OFFICE

EXHIBIT "A"

City \_\_\_\_\_ County, \_\_\_\_\_ New Mexico

WELLS)

WELL NAME \_\_\_\_\_

Sect. 24 T. 24 N. R. 4 E.

LASECS)

LASECS)

LASECS)

ORIGINAL INSTRUMENT ONLY

ORIGINAL INSTRUMENT ONLY

(1) Subject to Operating Agreement dated 06-13-79 by and between Yates Petroleum Corporation, as Operator, and Champlin Petroleum Company, et al., on non-operators, covering the Northwest Funesco Working Unit.

NOTE: 1983's Leasehold Interest has expired in the Northwest Funesco Working Interest Unit, however, UPN's Interest conveyed herein is a contractual interest created by said Working Interest Unit.

EXHIBIT  
 REFERENCE

(1)

2  
 3  
 4



ASSIGNMENT, BILL OF SALE, AND CONVEYANCE

(EXHIBIT D)

STATE OF New Mexico §  
COUNTY OF Eddy §

THIS Assignment, Bill of Sale and Conveyance, effective as of 7:00 a.m. local time, the 1st day of May 2000, is by and between **TEXONA PETROLEUM CORPORATION**, a Delaware corporation, with its principal office at One Park Ten Place, Suite 390, Houston, Texas 77084-5063, (hereinafter referred to as "ASSIGNOR"), and WILDCAT ENERGY L.L.C., a Texas corporation, with its principal office at P.O. Box 13323, Odessa, Tx 79769 (hereinafter referred to as "ASSIGNEE").

KNOW ALL MEN BY THESE PRESENTS:

THAT, ASSIGNOR, is now the owner of certain undivided interests in the oil, gas and mineral leasehold interests and other property and interests described in Exhibit "A" attached hereto, and made a part hereof (said leasehold interests and other property and interests described in Exhibit "A" hereto being sometimes collectively referred to herein as the "Properties"); and,

THAT, ASSIGNOR, for and in consideration of the sum of ten dollars (\$10.00) and other good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, does hereby TRANSFER, GRANT, BARGAIN, SELL, and CONVEY unto ASSIGNEE, all of ASSIGNOR's right, title and interest in and to the leasehold interests described in Exhibit "A", together with all of ASSIGNOR's property and rights incident thereto, and including all of ASSIGNOR's rights in, to and under all agreements, leases, permits, easements, licenses and orders in any way relating thereto, and including pooled or unitized areas, and other interests and lands to which they pertain; and all of ASSIGNOR's undivided interests in and to all of the personal property, fixtures, equipment, wells, machinery, tubular goods, supplies, pumps, compressors, pumping units, engines, meters, appliances, gathering lines, field gathering systems, and all other improvements now thereon, appurtenant thereto or used or obtained in connection therewith or with the production, treating, sale or transportation of hydrocarbons and other minerals produced therefrom or attributable thereto, and all appurtenances thereunto belonging and all severed crude oil, natural gas, casinghead gas, drip gasoline, natural gasoline, petroleum, natural gas liquids, condensate, products, liquids and other hydrocarbons and other minerals or materials of every kind and description produced from the property described in Exhibit "A" and sold on or after the Effective Date (collectively, the "Hydrocarbons").

TO HAVE AND TO HOLD the interests assigned hereby (the "Interests") unto said ASSIGNEE, its successors and assigns forever, subject to the exceptions and reservations herein contained and subject to and in accordance with the provisions and covenants of this and other instruments as provided herein.

RECEPTION  
005674  
World Energy Exchange Inc  
730 17th St, Ste 710  
Denver CO 80202

ASSIGNOR hereby agrees to warrant and defend the Interests assigned hereby unto said ASSIGNEE, its successors and assigns, against lawful claims and demands of all persons whomsoever claiming, or to claim, by, through or under ASSIGNOR only, but not otherwise.

ASSIGNOR warrants that, at the time of closing, to the best of ASSIGNOR'S knowledge and belief, the Interests will be free and clear of all liens, encumbrances and debts and are not now subject to any litigation or adverse claim, except for (i) operators' and working interest owners' liens and security interests created under operating agreements and (ii) undetermined or inchoate liens and charges constituting and securing the payment of costs incident to the development, production or operation of the Properties.

To the extent the Interests assigned hereby constitute personal property, equipment or fixtures, such property is assigned to ASSIGNEE "AS IS, WHERE IS" and without any warranty or representation of any kind or character, either express or implied. WITHOUT LIMITATION OF THE GENERALITY OF THE IMMEDIATELY PRECEDING SENTENCE, ASSIGNOR EXPRESSLY DISCLAIMS AND NEGATES ANY WARRANTY AS TO MOVABLE OR PERSONAL PROPERTY AND FIXTURES AND ASSIGNEE HEREBY WAIVES ALL WARRANTIES, IMPLIED OR EXPRESS, INCLUDING WITHOUT LIMITATION, ANY IMPLIED WARRANTY OF MERCHANTABILITY, FITNESS FOR A PARTICULAR PURPOSE, CONDITION, OR OF CONFORMITY TO MODELS OR SAMPLES OF MATERIALS. This Assignment is made with full substitution and subrogation in and to any and all rights or actions or warranty which ASSIGNOR may now or hereinafter have or hold.

This Assignment, Bill of Sale and Conveyance is made and accepted subject to the following defined "Permitted Encumbrances", which shall mean any of the following matters:

- (i) the terms, conditions, restrictions, exceptions, reservations, limitations and other matters contained in the agreements, instruments and documents (A) that create or reserve to ASSIGNOR its interests in any of the Properties or (B) that are listed in this Assignment or in any schedule or exhibit to this Assignment;
- (ii) any (A) undetermined or inchoate liens or charges constituting or securing the payment of expenses that were incurred incidental to maintenance, development, production, or operation of the Properties for the purpose of developing, producing or processing Hydrocarbons therefrom or therein and (B) materialman's, mechanic's, repairman's, employees', contractors', operators' or similar liens or charges for liquidated amounts arising in the ordinary course of business;
- (iii) any liens for taxes and assessments not yet delinquent or, if delinquent, that are being contested in good faith in the normal course of business;
- (iv) any liens or security interests created by law or reserved in oil and gas leases for royalty, bonus or rental or for compliance with the terms of the Interests;

(v) any obligations or duties affecting the Interests to any municipality or public authority with respect to any franchise, grant, license or permit, and applicable laws, rules and orders of governmental authority;

(vi) (A) easements, rights-of-way, servitudes, permits, surface leases and other rights in respect of surface operations, pipelines, grazing, hunting, fishing, logging, canals, ditches, reservoirs, or the like, or (B) easements for streets, alleys, highways, pipelines, telephone lines, power lines, railways and other similar rights-of-way, on, over, or in respect of property owned or leased by ASSIGNOR or over which ASSIGNOR owns rights-of-way, easements, permits, or licenses, to the extent such matters, individually or in the aggregate, do not interfere materially with oil and gas operations on the Interests;

(vii) all lessors' royalties, overriding royalties, net profits interests, carried interests, reversionary interests and other burdens;

(viii) preferential rights to purchase and required third party consents to assignments and similar agreements (A) that are not applicable to the sale provided by this Assignment or (B) with respect to which waivers or consents have been obtained from the appropriate parties with respect to the sale provided by this Assignment;

(ix) all rights to consent by, required notices to, filings with, or other actions by governmental entities in connection with the sale or conveyance of oil and gas leases or interests therein if the same are customarily obtained contemporaneously with or subsequent to such sale or conveyance;

(x) production sales contracts, division orders, contracts for sale, purchase, exchange, refining, or processing of Hydrocarbons, unitization and pooling designations, declarations, orders and agreements, operating agreements, agreements of development, area of mutual interest agreements, gas balancing or deferred production agreements, processing agreements, plant agreements, pipeline, gathering and transportation agreements, injection, repressuring and recycling agreements, carbon dioxide purchase or sale agreements, salt water or other disposal agreements, seismic or geophysical permits or agreements, and other agreements which are customary in the oil, gas and other mineral exploration, development or extraction business or in the business of processing of gas and gas condensate production for the extraction of products therefrom.

By ASSIGNEE's acceptance of this Assignment, ASSIGNEE assumes and agrees to keep and perform the obligations of ASSIGNOR (to the extent the same are binding upon ASSIGNOR) under the Permitted Encumbrances which accrue from and after the Effective Date.

ASSIGNEE assumes the sole obligation, to the extent of all of ASSIGNOR's interest only,

to plug and abandon the wells located on said property and leases, and to restore all surface locations, in compliance with the rules and regulations now and hereafter effective in the County and State in which the property is located and hereby agrees to indemnify and hold ASSIGNOR harmless from any and all liabilities, cost and expense incurred in such operations.

All of the provisions hereof shall inure to the benefit of and be binding upon the parties hereto and their respective successors and assigns.

This Assignment may be executed in any number of duplicate originals, and each duplicate original hereof shall be deemed to be an original instrument, but all such duplicate originals shall constitute but one assignment.

EXECUTED this 3 day of May 2000, but Effective as of 7:00 a.m. local time on the 1st day of May 2000, the date above first written.

ASSIGNOR:  
TEXONA PETROLEUM CORPORATION

  
Witness  
**Jeanette R. Stevenson**  
Corporate Secretary

By:   
Earl E. Rossman, Jr., President

ASSIGNEE:  
\_\_\_\_\_

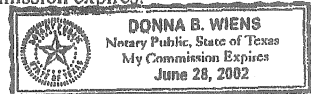
\_\_\_\_\_  
Witness

By: \_\_\_\_\_  
Title: \_\_\_\_\_

STATE OF TEXAS       §  
                                  §  
COUNTY OF HARRIS   §

This instrument was acknowledged before me on May 3, 2000, by Earl E. Rossman, Jr., President, on behalf of TEXONA PETROLEUM CORPORATION.

Donna B. Wiens  
Notary Public in and for the State of Texas  
My commission expires:



STATE OF \_\_\_\_\_ §  
                                  §  
COUNTY OF \_\_\_\_\_ §

This instrument was acknowledged before me on May \_\_, 2000, by \_\_\_\_\_ (Name), \_\_\_\_\_ (Title), on behalf of said \_\_\_\_\_ (Company).

\_\_\_\_\_  
Notary Public in and for the State of \_\_\_\_\_  
My commission expires: \_\_\_\_\_

to plug and abandon the wells located on said property and leases, and to restore all surface locations, in compliance with the rules and regulations now and hereafter effective in the County and State in which the property is located and hereby agrees to indemnify and hold ASSIGNOR harmless from any and all liabilities, cost and expense incurred in such operations.

All of the provisions hereof shall inure to the benefit of and be binding upon the parties hereto and their respective successors and assigns.

This Assignment may be executed in any number of duplicate originals, and each duplicate original hereof shall be deemed to be an original instrument, but all such duplicate originals shall constitute but one assignment.

EXECUTED this 3 day of May 2000, but Effective as of 7:00 a.m. local time on the 1st day of May 2000, the date above first written.

ASSIGNOR:  
TEXONA PETROLEUM CORPORATION

  
Witness  
Jeannette R. Stevenson  
Corporate Secretary

By:   
Earl E. Rossman, Jr., President

ASSIGNEE:  
WILDCAT ENERGY, L.L.C.

  
Witness

By: R.L. Beckus  
Title: Manager

STATE OF TEXAS       §  
                                  §  
COUNTY OF HARRIS   §

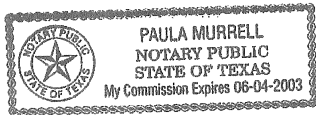
This instrument was acknowledged before me on May 3, 2000, by Earl E. Rossman, Jr., President, on behalf of TEXONA PETROLEUM CORPORATION.

Donna Bulino  
Notary Public in and for the State of Texas  
My commission expires:



STATE OF Texas       §  
                                  §  
COUNTY OF Ector   §

This instrument was acknowledged before me on May 10, 2000, by R. L. Booker (Name), Manager (Title), on behalf of said W. Idcent Energy LLC (Company).



Paula Murrell  
Notary Public in and for the State of Texas  
My commission expires: 6-4-03

10051

EXHIBIT "A"

Attached to and made a part of that certain ASSIGNMENT, BILL OF SALE AND CONVEYANCE, effective May 1, 2000.

STATE: NEW MEXICO  
COUNTY: EDDY  
WELL NAME: SAIK UNIT  
LOCATION: S17,T22S,R27E

| LEASE # | LESSOR             | LESSEE          | DATE    | RIGHTS | RECORDING BOOK/PAGE |
|---------|--------------------|-----------------|---------|--------|---------------------|
| TRACT#  |                    |                 |         |        |                     |
| 3800688 | C E ELLSWORTH ETUX | DONALD BLACKMAR | 8-24-71 | O/G    | BK 83 PG 569        |
| NM5008  | SAIK UNIT          |                 |         |        |                     |

Twp/Ar/Ral: 022S Rng/Blk: 027E Sec/Abs/Sec: 0017

4.5145 ACRES, MORE OR LESS, BEING ALL OF LOT 21 OF BLOCK A OF HALL'S SUBDIVISION OF THE S/2 NE/4 OF SECTION 17, TOWNSHIP 22 SOUTH, RANGE 27 EAST, ACQUIRED BY LESSOR BY DEED RECORDED IN VOLUME 128 AT PAGE 207 OF THE DEED RECORDS; LESS AND EXCEPT FROM SAID LOT 21.2582 ACRES, MORE OR LESS BEING THE SOUTH 150 FEET OF THE WEST 75 FEET THEREOF, CONVEYED TO E. L. MUNCRIEF AND WIFE, HELEN M. MUNCRIEF BY DEED RECORDED IN VOLUME 128 AT PAGE 209 AND 169 AT PAGE 204 OF THE DEED RECORDS. REFERENCE IS HERE MADE TO SAID DEEDS AND THE RECORD THEREOF IN EDDY COUNTY, NEW MEXICO, FOR A MORE PARTICULAR DESCRIPTION OF THE LAND COVERED HEREBY.

|         |                    |                 |         |     |              |
|---------|--------------------|-----------------|---------|-----|--------------|
| 3800689 | C E ELLSWORTH ETUX | DONALD BLACKMAR | 8-24-71 | O/G | BK 83 PG 566 |
| NM5008  | SAIK UNIT          |                 |         |     |              |

Twp/Ar/Ral: 022S Rng/Blk: 027E Sec/Abs/Sec: 0017

.3650 ACRES MORE OR LESS, BEING ALL OF THE E/2 OF LOT 19 OF BLOCK A OF HALL'S SUBDIVISION OF S/2 NE/4 OF SECTION 17, TOWNSHIP 22 SOUTH, RANGE 27 EAST, ACQUIRED BY LESSOR BY DEED RECORDED IN VOLUME 128 AT PAGE 207 OF THE DEED RECORDS, LESS AND EXCEPT FROM SAID E/2 OF LOT 19 THE FOLLOWING DESCRIBED THREE TRACTS OF LAND, LYING AND BEING SITUATED ALONG ITS EAST SIDE: DIMENSIONS - 145'X150' OWNER ANN AVERA ACQUIRED - 189/517, DIMENSIONS - 145'X150' OWNER - JESSE L. GREENE AND WIFE LOUISE ACQUIRED - 196/388, DIMENSIONS - 135'X330' OWNER - CLARENCE TEAGUE, ACQUIRED - 207/84 REFERENCE IS HERE MADE TO SAID DEEDS AND THE RECORDS THEREOF IN EDDY COUNTY, NEW MEXICO, FOR A MORE PARTICULAR DESCRIPTION OF THE LAND COVERED HEREBY.

LEASE # LESSOR TRACT# LESSEE DATE RIGHTS RECORDING BOOK/PAGE

3800690A ROSENDA FINO DONALD BLACKMAR 8-24-71 O/G BK 83 PG 580  
NM5008 SAIK UNIT

Twp/Ar/Rai: 022S Rng/Blk: 027E Sec/Abs/Sec: 0017

4.806 ACRES, MORE OR LESS, BEING ALL OF LOT 24 OF BLOCK B OF HALL'S SUBDIVISION OF THE S/2 NE/4 OF SECTION 17, TOWNSHIP 22 SOUTH, RANGE 27 EAST, AND ACQUIRED BY LESSOR AND HER DECEASED HUSBAND BY DEED RECORDED IN VOLUME 171 AT PAGE 351 OF THE DEED RECORDS OF EDDY COUNTY, NEW MEXICO TO WHICH DEED AND THE RECORD THEREOF REFERENCE IS HERE MADE FOR A MORE PARTICULAR DESCRIPTION OF THE LAND COVERED HEREBY.

3800690B IKE P HERNANDEZ ET UX DONALD BLACKMAR 8-24-71 O/G BK 83 PG 578  
NM5008 SAIK UNIT

Twp/Ar/Rai: 022S Rng/Blk: 027E Sec/Abs/Sec: 0017

4.806 ACRES, MORE OR LESS, BEING ALL OF LOT 24 OF BLOCK B OF HALL'S SUBDIVISION OF THE S/2 NE/4 OF SECTION 17, TOWNSHIP 22 SOUTH, RANGE 27 EAST, AND ACQUIRED BY LESSOR AND HER DECEASED HUSBAND BY DEED RECORDED IN VOLUME 171 AT PAGE 351 OF THE DEED RECORDS OF EDDY COUNTY, NEW MEXICO TO WHICH DEED AND THE RECORD THEREOF REFERENCE IS HERE MADE FOR A MORE PARTICULAR DESCRIPTION OF THE LAND COVERED HEREBY.

3800692 ELMER L WEBBER DONALD BLACKMAR 8-24-71 O/G BK 83 PG 582  
NM5008 SAIK UNIT

Twp/Ar/Rai: 022S Rng/Blk: 027E Sec/Abs/Sec: 0017

4.8060 ACRES, MORE OR LESS, BEING ALL OF LOT 26 OF BLOCK B OF HALL'S SUBDIVISION OF THE S/2 NE/4 OF SECTION 17, TOWNSHIP 22 SOUTH, RANGE 27 EAST, AND ACQUIRED BY LESSOR BY DEED RECORDED IN VOLUME 119 AT PAGE 414 OF THE DEED RECORDS OF EDDY COUNTY, NEW MEXICO, TO WHICH DEED AND THE RECORD THEREOF REFERENCE IS HERE MADE FOR A MORE PARTICULAR DESCRIPTION OF THE LAND COVERED HEREBY.

3800693 CORA S GLAZE, A WIDOW DAVID J SORENSON 10-17-66 O/G BK 171 PG 126  
NM5008 SAIK UNIT

Twp/Ar/Rai: 022S Rng/Blk: 027E Sec/Abs/Sec: 0017

NW/4 NE/4

| LEASE #                                                                                                       | LESSOR                                  | LESSEE           | DATE     | RIGHTS | RECORDING     |
|---------------------------------------------------------------------------------------------------------------|-----------------------------------------|------------------|----------|--------|---------------|
| TRACT#                                                                                                        |                                         |                  |          |        | BOOK/PAGE     |
| 3800694A                                                                                                      | BEN WHEELER ETUX<br>NM5008 SAIK UNIT    | DAVID J SORENSON | 12-8-66  | O/G    | BK 172 PG 184 |
| Twp/Ar/Ral: 022S Rng/Blk: 027E Sec/Abs/Sec: 0017                                                              |                                         |                  |          |        |               |
| NE/4 NE/4                                                                                                     |                                         |                  |          |        |               |
| 3800694B                                                                                                      | OLA E OHNEMUS ETAL<br>NM5008 SAIK UNIT  | DAVID J SORENSON | 03-11-69 | O/G    | BK 66 PG 990  |
| Twp/Ar/Ral: 022S Rng/Blk: 027E Sec/Abs/Sec: 0017                                                              |                                         |                  |          |        |               |
| NE/4 NE/4                                                                                                     |                                         |                  |          |        |               |
| 3800694C                                                                                                      | ROMAN HENRY OHNEMUS<br>NM5008 SAIK UNIT | DAVID J SORENSON | 03-08-69 | O/G    | BK 66 PG 988  |
| Twp/Ar/Ral: 022S Rng/Blk: 027E Sec/Abs/Sec: 0017                                                              |                                         |                  |          |        |               |
| NW/4 NE/4                                                                                                     |                                         |                  |          |        |               |
| 3800694D                                                                                                      | EMMA LOUISE BELL<br>NM5008 SAIK UNIT    | DAVID J SORENSON | 03-11-69 | O/G    | BK 66 PG 992  |
| Twp/Ar/Ral: 022S Rng/Blk: 027E Sec/Abs/Sec: 0017                                                              |                                         |                  |          |        |               |
| NW/4 NE/4                                                                                                     |                                         |                  |          |        |               |
| 3800698                                                                                                       | JESSE L GREENE ETUX<br>NM5008 SAIK UNIT | DONALD BLACKMAR  | 08-24-71 | O/G    | BK 83 PG 562  |
| Twp/Ar/Ral: 022S Rng/Blk: 027E Sec/Abs/Sec: 0017                                                              |                                         |                  |          |        |               |
| .4993 ACRES BEING ALL S. 150 FT. OF N. 300 FT. OF E. 145 FT OF LOT 19, BLOCK A, HALLS SUBDIVISION OF S/2 NE/4 |                                         |                  |          |        |               |

| LEASE #<br>TRACT# | LESSOR | LESSEE | DATE | RIGHTS | RECORDING<br>BOOK/PAGE |
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| 3800699<br>NM5008 | LEO ORSON GREENWOOD ETUX<br>SAIK UNIT | DONALD BLACKMAR | 8-24-71 | O/G | BK 83 PG 557 |
|-------------------|---------------------------------------|-----------------|---------|-----|--------------|

Twp/Ar/Ral: 022S Rng/Blk: 027E Sec/Abs/Sec: 0017

5853 ACRES, MORE OR LESS, BEGINNING AT THE SW CORNER OF LOT 19 OF BLOCK A OF HALL'S SUBDIVISION OF THE S/2 NE/4 OF SECTION 17, TOWNSHIP 22 SOUTH, RANGE 27 EAST; THENCE NORTH ALONG THE WEST LINE OF SAID LOT 19 A DISTANCE OF 180 FEET; THENCE EAST PARALLEL TO THE SOUTH LINE OF SAID LOT 19 A DISTANCE OF 135 FEET; THENCE SOUTH PARALLEL TO THE WEST LINE OF SAID LOT 19 A DISTANCE OF 60'; THENCE EAST PARALLEL TO THE SOUTH LINE OF SAID LOT 19 A DISTANCE OF 10' THENCE SOUTH PARALLEL TO THE WEST LINE OF SAID LOT 19 A DISTANCE OF 120' TO THE SOUTH LINE OF SAID LOT 19; THENCE WEST ALONG THE SAID SOUTH LINE A DISTANCE OF 145' TO THE POINT OF BEGINNING, AND BEING THE SAME LAND ACQUIRED BY LESSOR BY DEEDS RECORDED IN VOLUMES 178 AT PAGE 434 AND 192 AT PAGE 144, TO WHICH DEEDS AND THE RECORD THEREOF, REFERENCE IS HERE MADE FOR A MORE PARTICULAR DESCRIPTION OF THE LAND COVERED HEREBY.

|                   |                                |                 |         |     |              |
|-------------------|--------------------------------|-----------------|---------|-----|--------------|
| 3800700<br>NM5008 | BELEN GUERRA ETAL<br>SAIK UNIT | DONALD BLACKMAR | 8-24-71 | O/G | BK 83 PG 555 |
|-------------------|--------------------------------|-----------------|---------|-----|--------------|

Twp/Ar/Ral: 022S Rng/Blk: 027E Sec/Abs/Sec: 0017

.1722 ACRES MORE OR LESS, BEING ALL OF THE S 150' OF LOT 17 OF BLOCK A OF HALL'S SUBDIVISION OF THE S/2 NE/4 OF SEC 17-22S-27E AND BEING THE SAME LAND ACQUIRED BY LESSOR BY DEED RECORDED IN VOLUME 206 AT PAGE 48 OF THE DEED RECORDS OF EDDY COUNTY, NEW MEXICO, TO WHICH DEED AND THE RECORD THEREOF REFERENCE IS HERE MADE FOR A MORE PARTICULAR DESCRIPTION OF THE LAND COVERED HEREBY.

|                   |                             |                 |         |     |              |
|-------------------|-----------------------------|-----------------|---------|-----|--------------|
| 3800701<br>NM5008 | L E PAYNE ETUX<br>SAIK UNIT | DONALD BLACKMAR | 8-24-71 | O/G | BK 83 PG 574 |
|-------------------|-----------------------------|-----------------|---------|-----|--------------|

Twp/Ar/Ral: 022S Rng/Blk: 027E Sec/Abs/Sec: 0017

4.7727 ACRES, MORE OR LESS, BEING ALL OF LOT 25 OF BLOCK A OF HALL'S SUBDIVISION OF THE S/2 NE/4 SEC 17-22S-27E, AND ACQUIRED BY LESSOR BY DEED RECORDED IN VOLUME 205 PAGE 605 OF THE DEED RECORDS OF EDDY COUNTY, NEW MEXICO, TO WHICH DEED AND THE RECORD THEREOF REFERENCE IS HERE MADE FOR A MORE PARTICULAR DESCRIPTION OF THE LAND COVERED HEREBY.

| LEASE #<br>TRACT#                                                                                                                                                                                                                                                                                                                                                                                                     | LESSOR                                       | LESSEE          | DATE    | RIGHTS | RECORDING<br>BOOK/PAGE |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------|-----------------|---------|--------|------------------------|
| 3800702                                                                                                                                                                                                                                                                                                                                                                                                               | JOE MARSHALL PUCKETT<br>NM5008 SAIK UNIT     | DONALD BLACKMAR | 8-24-71 | O/G    | BK 83 PG 576           |
| Twp/Ar/Ral: 022S Rng/Blk: 027E Sec/Abs/Sec: 0017                                                                                                                                                                                                                                                                                                                                                                      |                                              |                 |         |        |                        |
| 4.7727 ACRES, MORE OR LESS, BEING ALL OF LOT 27 OF BLOCK A OF HALL'S SUBDIVISION OF THE S/2 NE/4 OF SECTION 17-22S-27E, AND ACQUIRED BY LESSOR BY DEED RECORDED IN VOLUME 79 PAGE 333 OF THE DEED RECORDS OF EDDY COUNTY, NEW MEXICO, TO WHICH DEED AND THE RECORD THEREOF REFERENCE IS HERE MADE FOR A MORE PARTICULAR DESCRIPTION OF THE LAND COVERED HEREBY.                                                       |                                              |                 |         |        |                        |
| 3800703                                                                                                                                                                                                                                                                                                                                                                                                               | CLARENCE TEAGUE<br>NM5008 SAIK UNIT          | DONALD BLACKMAR | 8-24-71 | O/G    | BK 83 PG 564           |
| Twp/Ar/Ral: 022S Rng/Blk: 027E Sec/Abs/Sec: 0017                                                                                                                                                                                                                                                                                                                                                                      |                                              |                 |         |        |                        |
| 1.0227 ACRES, MORE OR LESS, BEING ALL OF THE SOUTH 330' OF THE EAST 135' OF LOT 19 OF BLOCK A OF HALL'S SUBDIVISION OF THE S/2 NE/4 OF SECTION 17-22S-27E, AND BEING THE SAME LAND ACQUIRED BY LESSOR BY DEED RECORDED IN VOL. 207, PAGE 84 OF THE DEED RECORDS OF EDDY COUNTY, NEW MEXICO, TO WHICH DEED AND THE RECORD THEREOF REFERENCE IS HERE MADE FOR A MORE PARTICULAR DESCRIPTION OF THE LAND COVERED HEREBY. |                                              |                 |         |        |                        |
| 3800704                                                                                                                                                                                                                                                                                                                                                                                                               | ADDIE ELIZABETH S TURNER<br>NM5008 SAIK UNIT | DONALD BLACKMAR | 8-24-71 | O/G    | BK 83 PG 584           |
| Twp/Ar/Ral: 022S Rng/Blk: 027E Sec/Abs/Sec: 0017                                                                                                                                                                                                                                                                                                                                                                      |                                              |                 |         |        |                        |
| 9.612 ACRES, MORE OR LESS, BEING ALL OF LOTS 28 AND 30 OF BLOCK B OF HALL'S SUBDIVISION OF THE S/2 NE/4 OF SEC 17-22S-27E, AND ACQUIRED BY LESSOR BY DEED RECORDED IN VOL 120 PAGE 323 OF THE DEED RECORDS OF EDDY COUNTY, NEW MEXICO TO WHICH DEED AND THE RECORD THEREOF REFERENCE IS HERE MADE FOR A MORE PARTICULAR DESCRIPTION OF THE LAND COVERED HEREBY.                                                       |                                              |                 |         |        |                        |
| 3800705                                                                                                                                                                                                                                                                                                                                                                                                               | JOHNNY O ADAMS ETUX<br>NM5008 SAIK UNIT      | DONALD BLACKMAR | 8-24-71 | O/G    | BK 83 PG 572           |
| Twp/Ar/Ral: 022S Rng/Blk: 027E Sec/Abs/Sec: 0017                                                                                                                                                                                                                                                                                                                                                                      |                                              |                 |         |        |                        |
| .3788 ACRES, MORE OR LESS, BEING ALL OF THE S 150' OF THE E 110' OF LOT 23 OF BLOCK A OF HALL'S SUBDIVISION OF THE S/2 NE/4 OF SEC 17-22S-17E AND BEING THE SAME LAND ACQUIRED BY LESSOR BY DEED RECORDED IN VOL 203 PAGE 119 OF THE DEED RECORDS OF EDDY COUNTY, NEW MEXICO, TO WHICH DEED AND THE RECORD THEREOF REFERENCE IS HERE MADE FOR A MORE PARTICULAR DESCRIPTION OF THE LAND COVERED HEREBY.               |                                              |                 |         |        |                        |

| LEASE # | LESSOR | LESSEE | DATE | RIGHTS | RECORDING |
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|         | TRACT# |        |      |        | BOOK/PAGE |

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|---------|--------------------------------|-----------------|---------|-----|--------------|
| 3800706 | ANN A VERA<br>NM5008 SAIK UNIT | DONALD BLACKMAR | 8-24-71 | O/G | BK 83 PG 560 |
|---------|--------------------------------|-----------------|---------|-----|--------------|

Twp/Ar/Rai: 022S Rng/Blk: 027E Sec/Abs/Sec: 0017

.4993 ACRES, MORE OR LESS, BEING ALL OF THE N 150' OF THE E 145' OF LOT 19 OF BLOCK A OF HALL'S SUBDIVISION OF THE S/2 NE/4 OF SEC 17-22S-27E AND BEING THE SAME LAND ACQUIRED BY LESSOR BY DEED RECORDED VOL 189 PAGE 517 OF THE DEED RECORDS OF EDDY COUNTY, NEW MEXICO, TO WHICH DEED AND THE RECORD THEREOF REFERENCE IS MADE FOR A MORE PARTICULAR DESCRIPTION OF THE LAND COVERED HEREBY.

|         |                                           |                 |          |     |               |
|---------|-------------------------------------------|-----------------|----------|-----|---------------|
| 3800707 | VALENTE ALVARADO ETUX<br>NM5008 SAIK UNIT | DONALD BLACKMAR | 05-25-73 | O/G | BK 105 PG 457 |
|---------|-------------------------------------------|-----------------|----------|-----|---------------|

Twp/Ar/Rai: 022S Rng/Blk: 027E Sec/Abs/Sec: 0017

LOT 2 BLOCK 20 CONNERS SUBDIVISION A SUBDIVISION OF LOTS 11 AND 13 BLOCK A OF HALL'S SUBDIVISION LOCATED IN S/2 N/2 SECTION 17-22S-27E EDDY COUNTY, NEW MEXICO.

|         |                                         |                 |          |     |               |
|---------|-----------------------------------------|-----------------|----------|-----|---------------|
| 3800708 | CRISTIN ARANDA ETUX<br>NM5008 SAIK UNIT | DONALD BLACKMAR | 05-17-73 | O/G | BK 104 PG 682 |
|---------|-----------------------------------------|-----------------|----------|-----|---------------|

Twp/Ar/Rai: 022S Rng/Blk: 027E Sec/Abs/Sec: 0017

LOT 7 BLOCK 3 MACDONALD'S SUBDIVISION, A SUBDIVISION OF LOTS 8 AND 10 AND E 10' OF LOT 6 BLOCK B HALL'S SUBDIVISION TO THE CITY OF CARLSBAD, NEW MEXICO AS PER PLAT FILED IN BOOK 3 OF MAPS, PAGE 269, RECORDS OF EDDY COUNTY, NEW MEXICO.

|         |                                       |                 |          |     |               |
|---------|---------------------------------------|-----------------|----------|-----|---------------|
| 3800709 | JOHN F BROWN ETUX<br>NM5008 SAIK UNIT | DONALD BLACKMAR | 12-31-73 | O/G | BK 112 PG 476 |
|---------|---------------------------------------|-----------------|----------|-----|---------------|

Twp/Ar/Rai: 022S Rng/Blk: 027E Sec/Abs/Sec: 0017

LOT 19, BLOCK 20, CONNER'S SUBDIVISION A SUBDIVISION OF LOTS 11 AND 13 BLOCK A OF HALL'S SUBDIVISION LOCATED IN THE S/2 NW/4 OF SECTION 17-22S-27E N.M.P.M. IN THE CITY OF CARLSBAD, EDDY COUNTY, NEW MEXICO.

| LEASE #                                                                                                                                                                                                                                            | LESSOR                                        | LESSEE            | DATE     | RIGHTS | RECORDING     |
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| TRACT#                                                                                                                                                                                                                                             |                                               |                   |          |        | BOOK/PAGE     |
| 3800710                                                                                                                                                                                                                                            | CARLSBAD BLDG & LOAN ASSO<br>NM5008 SAIK UNIT | DONALD BLACKMAR   | 05-11-73 | O/G    | BK 104 PG 676 |
| Twp/Ar/Ral: 022S                                                                                                                                                                                                                                   | Rng/Blk: 027E                                 | Sec/Abs/Sec: 0017 |          |        |               |
| LOT 13, BLOCK 3 MACDONALD SUBDIVISION, A SUBDIVISION OF LOTS 8 AND 10 AND THE E 10' OF LOT 6 BLOCK B HALL'S SUBDIVISION<br>LOCATED IN THE S/2 N/2 OF SECTION 17-22S-27E N.M.P.M., EDDY COUNTY, NEW MEXICO.                                         |                                               |                   |          |        |               |
| 3800711                                                                                                                                                                                                                                            | FORREST H CARLTON ETUX<br>NM5008 SAIK UNIT    | DONALD BLACKMAR   | 05-22-73 | O/G    | BK 104 PG 690 |
| Twp/Ar/Ral: 022S                                                                                                                                                                                                                                   | Rng/Blk: 027E                                 | Sec/Abs/Sec: 0017 |          |        |               |
| LOT 12 BLOCK 20 CONNER'S SUBDIVISION, A SUBDIVISION OF LOTS 11 AND 13, BLOCK A OF HALL'S SUBDIVISION, LOCATED IN S/2 N/2 OF<br>SECTION 17-22S-27E AND LOTS 2 AND 4 BLOCK 2 MACDONALD SUBDIVISION OF THE CITY OF CARLSBAD, EDDY COUNTY, NEW MEXICO. |                                               |                   |          |        |               |
| 3800712                                                                                                                                                                                                                                            | RAFAEL P CASTILLO ETUX<br>NM5008 SAIK UNIT    | DONALD BLACKMAR   | 06-15-73 | O/G    | BK 104 PG 636 |
| Twp/Ar/Ral: 022S                                                                                                                                                                                                                                   | Rng/Blk: 027E                                 | Sec/Abs/Sec: 0017 |          |        |               |
| SOUTH 42' OF LOT 1 AND THE N 8' OF LOT 3 IN BLOCK 16 BRYANT ADDITION TO THE HALL SUBDIVISION BEING IN N/2 NW/4 OF SECTION<br>17-22S-27E N.M.P.M., EDDY COUNTY, NEW MEXICO.                                                                         |                                               |                   |          |        |               |
| 3800713                                                                                                                                                                                                                                            | DONALD RAY COBURN<br>NM5008 SAIK UNIT         | DONALD BLACKMAR   | 11-15-73 | O/G    | BK 110 PG 441 |
| Twp/Ar/Ral: 022S                                                                                                                                                                                                                                   | Rng/Blk: 027E                                 | Sec/Abs/Sec: 0017 |          |        |               |
| THE EAST 75 FEET OF THE NORTH 130 FEET OF LOT 4, BLOCK B, HALL SUBDIVISION OF THE CITY OF CARLSBAD.                                                                                                                                                |                                               |                   |          |        |               |
| 3800714                                                                                                                                                                                                                                            | COMMERCE BANK & TRUST<br>NM5008 SAIK UNIT     | DONALD BLACKMAR   | 11-7-73  | O/G    | BK 109 PG 374 |
| Twp/Ar/Ral: 022S                                                                                                                                                                                                                                   | Rng/Blk: 027E                                 | Sec/Abs/Sec: 0017 |          |        |               |
| THE SOUTH 42 FEET OF LOT 2 AND THE NORTH 60 FEET OF LOT 4, BLOCK 16, BRYANT ADDITION TO THE HALL'S SUBDIVISION CITY OF<br>CARLSBAD                                                                                                                 |                                               |                   |          |        |               |

| LEASE #                                                                                                                                                                                                                                                                                                 | LESSOR                                        | LESSEE          | DATE     | RIGHTS | RECORDING     |
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| TRACT#                                                                                                                                                                                                                                                                                                  |                                               |                 |          |        | BOOK/PAGE     |
| 3800715                                                                                                                                                                                                                                                                                                 | VIRGIL V CONKLE ETUX<br>NM5008 SAIK UNIT      | DONALD BLACKMAR | 05-30-73 | O/G    | BK 104 PG 688 |
| Twp/Ar/Ral: 022S Rng/Blk: 027E Sec/Abs/Sec: 0017                                                                                                                                                                                                                                                        |                                               |                 |          |        |               |
| LOTS 9, 11 AND 13 BLOCK 20, CONNERS SUBDIVISION, A SUBDIVISION OF LOTS 11 AND 13 BLOCK A OF HALL'S SUBDIVISION LOCATED IN THE S/2 N/2 OF SECTION 17-22S-27E, EDDY COUNTY, NEW MEXICO.                                                                                                                   |                                               |                 |          |        |               |
| 3800716                                                                                                                                                                                                                                                                                                 | MANUEL M ELIZONDO JR ETUX<br>NM5008 SAIK UNIT | DONALD BLACKMAR | 05-03-73 | O/G    | BK 104 PG 622 |
| Twp/Ar/Ral: 022S Rng/Blk: 027E Sec/Abs/Sec: 0017                                                                                                                                                                                                                                                        |                                               |                 |          |        |               |
| S 2/5 OF E 1/4 OF LOT 12 IN BLOCK B OF THE HALL'S SUBDIVISION OF THE S/2 NE/4 SE/4 NW/4 AND PART OF THE SW/4 NW/4 OF SEC 17-22S-27E AS SHOWN ON THE PLAT THEREOF FILED FOR RECORD IN BOOK 3 PAGE 139 OF THE MAP RECORDS IN THE EDDY COUNTY CLERKS OFFICE, NEW MEXICO CONTAINING .97 ACRES MORE OR LESS. |                                               |                 |          |        |               |
| 3800719                                                                                                                                                                                                                                                                                                 | ANGEL F GALINDO<br>NM5008 SAIK UNIT           | DONALD BLACKMAR | 06-12-73 | O/G    | BK 104 PG 630 |
| Twp/Ar/Ral: 022S Rng/Blk: 027E Sec/Abs/Sec: 0017                                                                                                                                                                                                                                                        |                                               |                 |          |        |               |
| LOT 1 BLOCK 7 BRYANT ADDITION TO HALL'S SUBDIVISION TO THE CITY OF CARLSBAD EDDY COUNTY, NEW MEXICO, AND N 31' OF LOT 3 OF BLOCK 7 OF BRYANT ADDITION TO HALL'S SUBDIVISION AS PER PLAT ON FILE IN THE OFFICE OF THE COUNTY CLERK OF EDDY COUNTY, NEW MEXICO.                                           |                                               |                 |          |        |               |
| 3800720                                                                                                                                                                                                                                                                                                 | LARUE HARPER ETUX<br>NM5008 SAIK UNIT         | DONALD BLACKMAR | 06-06-73 | O/G    | BK 104 PG 692 |
| Twp/Ar/Ral: 022S Rng/Blk: 027E Sec/Abs/Sec: 0017                                                                                                                                                                                                                                                        |                                               |                 |          |        |               |
| LOTS 21 AND 23, BLOCK 20, CONNERS SUBDIVISION A SUBDIVISION OF LOTS 11 AND 13 BLOCK A OF HALL'S SUBDIVISION, LOCATED IN S/2, N/2 SECTION 17-22S-27E, EDDY COUNTY, NEW MEXICO.                                                                                                                           |                                               |                 |          |        |               |

| LEASE #<br>TRACT#                                                                                                                                                                                                                                                                                                                   | LESSOR                                        | LESSEE          | DATE     | RIGHTS | RECORDING<br>BOOK/PAGE |
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| 3800722                                                                                                                                                                                                                                                                                                                             | RUSSELL LYNN HOYLE ETUX<br>NM5008 SAIK UNIT   | DONALD BLACKMAR | 05-30-73 | O/G    | BK 104 PG 686          |
| Twp/Ar/Ral: 022S Rng/Blk: 027E Sec/Abs/Sec: 0017                                                                                                                                                                                                                                                                                    |                                               |                 |          |        |                        |
| LOTS 5 AND 7, BLOCK 20, CONNERS SUBDIVISION, A SUBDIVISION OF LOTS 11 AND 13 BLOCK A OF HALL'S SUBDIVISION, LOCATED IN S/2 N/2 OF SECTION 17-22S-27E, EDDY COUNTY, NEW MEXICO.                                                                                                                                                      |                                               |                 |          |        |                        |
| 3800723                                                                                                                                                                                                                                                                                                                             | WILLIAM B HUNT ETAL<br>NM5008 SAIK UNIT       | DONALD BLACKMAR | 11-07-73 | O/G    | BK 109 PG 533          |
| Twp/Ar/Ral: 022S Rng/Blk: 027E Sec/Abs/Sec: 0017                                                                                                                                                                                                                                                                                    |                                               |                 |          |        |                        |
| LOT 10, BLOCK 10, BRYANT'S AMENDED ADDITION TO HALL'S SUBDIVISION TO THE CITY OF CARLSBAD AND BEING LOCATED IN N/2 NW/4 S4D SECTION 17-22S-27E, EDDY COUNTY, NEW MEXICO.                                                                                                                                                            |                                               |                 |          |        |                        |
| 3800724                                                                                                                                                                                                                                                                                                                             | CH HUTTANUS ETUX<br>NM5008 SAIK UNIT          | DONALD BLACKMAR | 05-10-73 | O/G    | BK 104 PG 668          |
| Twp/Ar/Ral: 022S Rng/Blk: 027E Sec/Abs/Sec: 0017                                                                                                                                                                                                                                                                                    |                                               |                 |          |        |                        |
| LOT 3 BLOCK 1 IN MACDONALD SUBDIVISION, A SUBDIVISION OF LOTS 8 AND 10 AND EAST 10' OF LOT 6 BLOCK B HALL'S SUBDIVISION LOCATED IN S/2 N/2 OF SECTION 17-22S-27E N.M.P.M., EDDY COUNTY, NEW MEXICO.                                                                                                                                 |                                               |                 |          |        |                        |
| 3800725                                                                                                                                                                                                                                                                                                                             | RUTH SMITH LONDON A WIDOW<br>NM5008 SAIK UNIT | DONALD BLACKMAR | 05-17-73 | O/G    | BK 104 PG 644          |
| Twp/Ar/Ral: 022S Rng/Blk: 027E Sec/Abs/Sec: 0017                                                                                                                                                                                                                                                                                    |                                               |                 |          |        |                        |
| LOT 5 BLOCK 2 HALL'S SUBDIVISION AS SHOWN BY THE AMENDED PLAT OF LOTS 9, 10, 11, 12, 13, 14, 15, AND 16, BLOCK A OF THE AMENDED PLAT OF LOTS 1, 3, 5, AND 7 BLOCK A OF HALL'S SUBDIVISION OF THE S/2 NE/4, SE/4 NW/4 AND PART OF THE SW/4 NW/4 OF SECTION 17-22S-27E N.M.P.M. ON FILE IN THE EDDY COUNTY CLERKS OFFICE, NEW MEXICO. |                                               |                 |          |        |                        |
| 3800726                                                                                                                                                                                                                                                                                                                             | DANIEL B LOPEZ JR<br>NM5008 SAIK UNIT         | DONALD BLACKMAR | 02-21-74 | O/G    | BK 113 PG 981          |
| Twp/Ar/Ral: 022S Rng/Blk: 027E Sec/Abs/Sec: 0017                                                                                                                                                                                                                                                                                    |                                               |                 |          |        |                        |
| LOT 1 BLOCK 15, BRYANT ADDITION TO HALL SUBDIVISION, CITY OF CARLSBAD, EDDY COUNTY, NEW MEXICO ACCORDING TO THE AMENDED PLAT THEREOF, ON RECORD IN THE OFFICE OF THE COUNTY CLERK IN BOOK 4, PAGE 117, MAP RECORDS, EDDY COUNTY, NEW MEXICO.                                                                                        |                                               |                 |          |        |                        |

| LEASE #<br>TRACT#                                                                                                                                                                                                                                               | LESSOR                                     | LESSEE          | DATE     | RIGHTS | RECORDING<br>BOOK/PAGE |
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| 3800727                                                                                                                                                                                                                                                         | WE MCATEER ETUX<br>NM5008 SAIK UNIT        | DONALD BLACKMAR | 09-25-73 | O/G    | BK 107 PG 689          |
| Twp/Ar/Ral: 022S Rng/Blk: 027E Sec/Abs/Sec: 0017                                                                                                                                                                                                                |                                            |                 |          |        |                        |
| S 50' OF LOT 7 AND THE N 50' OF LOT 8 IN BLOCK A OF THE AMENDED PLAT OF LOTS 1, 3, 5 AND 7 OF BLOCK A OF HALL'S SUBDIVISION OF THE S/2 NE/4, SE/4 NW/4 AND PART OF THE SW/4 NW/4 OF SECTION 17-22S-27E, N.M.P.M., EDDY COUNTY, NEW MEXICO.                      |                                            |                 |          |        |                        |
| 3800729                                                                                                                                                                                                                                                         | ANTONIO P MEDRANO ETUX<br>NM5008 SAIK UNIT | DONALD BLACKMAR | 11-01-73 | O/G    | BK 109 PG 307          |
| Twp/Ar/Ral: 022S Rng/Blk: 027E Sec/Abs/Sec: 0017                                                                                                                                                                                                                |                                            |                 |          |        |                        |
| LOT 2 OF LOREY SUBDIVISION, BEING A SUBDIVISION OF THE WESTERLY 1/2 OF LOT 9, BLOCK A, OF HALL SUBDIVISION TO THE CITY OF CARLSBAD, ACCORDING TO THE PLAT OF LOREY SUBDIVISION ON FILE IN EDDY COUNTY, NEW MEXICO.                                              |                                            |                 |          |        |                        |
| 3800730                                                                                                                                                                                                                                                         | ROBERTO MELENDEZ ETUX<br>NM5008 SAIK UNIT  | DONALD BLACKMAR | 06-21-73 | O/G    | BK 104 PG 660          |
| Twp/Ar/Ral: 022S Rng/Blk: 027E Sec/Abs/Sec: 0017                                                                                                                                                                                                                |                                            |                 |          |        |                        |
| LOT 5 OF LOREY SUBDIVISION BEING A SUBDIVISION OF THE WESTERLY 1/2 OF LOT 9 BLOCK A OF HALL SUBDIVISION TO THE CITY OF CARLSBAD, EDDY COUNTY, NEW MEXICO, ACCORDING TO THE PLAT OF SAID LOREY SUBDIVISION ON FILE IN THE EDDY COUNTY CLERKS OFFICE, NEW MEXICO. |                                            |                 |          |        |                        |
| 3800731                                                                                                                                                                                                                                                         | YRENE MEDRANO ETUX<br>NM5008 SAIK UNIT     | DONALD BLACKMAR | 10-30-73 | O/G    | BK 109 PG 156          |
| Twp/Ar/Ral: 022S Rng/Blk: 027E Sec/Abs/Sec: 0017                                                                                                                                                                                                                |                                            |                 |          |        |                        |
| LOT 11 BLOCK 2 HALL'S SUBDIVISION OF THE S/2 NE/4, SE/4 NW/4 AND PART OF SW/4 NW/4 OF SEC 17-22S-27E N.M.P.M. ACCORDING TO THE AMENDED PLAT THEREOF IN THE EDDY COUNTY CLERKS OFFICE, NEW MEXICO.                                                               |                                            |                 |          |        |                        |

| LEASE #<br>TRACT#                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | LESSOR                                     | LESSEE          | DATE     | RIGHTS | RECORDING<br>BOOK/PAGE |
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| 3800732                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | ALFONSO B MOLINAR ETUX<br>NM5008 SAIK UNIT | DONALD BLACKMAR | 07-02-73 | O/G    | BK 105 PG 383          |
| Twp/Ar/Rai: 022S Rng/Blk: 027E Sec/Abs/Sec: 0017                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                            |                 |          |        |                        |
| W 90' OF LOT 20 OF THE AMENDED PLAT OF LOTS 9, 10, 11, 12, 13, 14, 15, 16 BLOCK A OF THE AMENDED PLAT OF LOTS 1, 3, 4, AND 7 BLOCK A OF HALL'S SUBDIVISION OF THE S/2 NE/4, SE/4 NW/4 AND PART OF THE SW/4 NW/4, SECTION 17-22S-27E N.M.P.M.                                                                                                                                                                                                                                                                                                                                                                             |                                            |                 |          |        |                        |
| 3800733                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | BERTHA M MORRISON<br>NM5008 SAIK UNIT      | DONALD BLACKMAR | 06-08-73 | O/G    | BK 104 PG 628          |
| Twp/Ar/Rai: 022S Rng/Blk: 027E Sec/Abs/Sec: 0017                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                            |                 |          |        |                        |
| LOTS 2, 4 AND S 61' OF LOT 3, BLOCK 7 BRYANTS ADDITION TO THE HALL SUBDIVISION OF THE N/2 NW/4 OF SEC 17-22S-27E N.M.P.M. AS PER PLAT OF SAID ADDITION AS SHOWN IN BOOK 3 PAGE 175 MAP RECORDS EDDY COUNTY CLERKS OFFICE, NEW MEXICO.                                                                                                                                                                                                                                                                                                                                                                                    |                                            |                 |          |        |                        |
| 3800734                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | ALBERT R MOSLEY ETUX<br>NM5008 SAIK UNIT   | DONALD BLACKMAR | 10-30-73 | O/G    | BK 109 PG 77           |
| Twp/Ar/Rai: 022S Rng/Blk: 027E Sec/Abs/Sec: 0017                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                            |                 |          |        |                        |
| THE WEST 50' OF S 160' AND THE W 15' OF THE E 115' OF THE S 150' OF LOT 6 BLOCK A OF HALL'S SUBDIVISION ACCORDING TO THE AMENDED PLAT OF LOTS 1, 3, 5 AND 7, BLOCK A, HALL'S SUBDIVISION TO THE CITY OF CARLSBAD, EDDY COUNTY, NEW MEXICO.                                                                                                                                                                                                                                                                                                                                                                               |                                            |                 |          |        |                        |
| 3800735                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | HELEN CRIBBS NESBITT<br>NM5008 SAIK UNIT   | DONALD BLACKMAR | 5-17-73  | O/G    | BK 104 PG 653          |
| Twp/Ar/Rai: 022S Rng/Blk: 027E Sec/Abs/Sec: 0017                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                            |                 |          |        |                        |
| ALL THAT PORTION OF LOT 6 IN BLOCK A OF THE AMENDED PLAT OF LOTS 1, 3, 5, AND 7, BLOCK A OF HALL'S SUBDIVISION OF THE S/2 OF NE/4 AND THE SE/4 OF THE NW/4 AND PART OF THE SW/4 OF THE NW/4 OF SEC 17-22S-27E N.M.P.M. DESCRIBED AS FOLLOWS, TO WIT: COMMENCING AT THE SE CORNER OF SAID LOT 6, THENCE N ON THE EAST BOUNDARY LINE OF SAID LOT A DISTANCE OF 150 FEET; THENCE WEST ON A LINE PARALLEL TO THE NORTH BOUNDARY LINE OF SAID LOT A DISTANCE OF 100'; THENCE S ON A LINE PARALLEL TO THE EAST BOUNDARY LINE OF SAID LOT 150'; THENCE E ON THE SOUTH BOUNDARY LINE OF SAID LOT 100' TO THE POINT OF BEGINNING. |                                            |                 |          |        |                        |

| LEASE #<br>TRACT#                                                                                                                                                                                              | LESSOR                                     | LESSEE          | DATE     | RIGHTS | RECORDING<br>BOOK/PAGE |
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| 3800736                                                                                                                                                                                                        | MANUEL NIETO ETUX<br>NM5008 SAIK UNIT      | DONALD BLACKMAR | 05-17-73 | O/G    | BK 104 PG 672          |
| Twp/Ar/Ral: 022S Rng/Blk: 027E Sec/Abs/Sec: 0017                                                                                                                                                               |                                            |                 |          |        |                        |
| LOT 15 IN BLOCK 2 MCDONALD SUBDIVISION OF LOTS 8 AND 10 AND THE E 10' OF LOT 6 BLOCK B HALL'S SUBDIVISION CITY OF CARLSBAD, EDDY COUNTY, NEW MEXICO.                                                           |                                            |                 |          |        |                        |
| 3800737                                                                                                                                                                                                        | FRANK H RAMIREZ ETUX<br>NM5008 SAIK UNIT   | DONALD BLACKMAR | 07-02-73 | O/G    | BK 105 PG 385          |
| Twp/Ar/Ral: 022S Rng/Blk: 027E Sec/Abs/Sec: 0017                                                                                                                                                               |                                            |                 |          |        |                        |
| LOTS 14 AND 16 BLOCK 19 CONNERS SUBDIVISION, A SUBDIVISION OF LOTS 11 AND 13, BLOCK A OF HALL'S SUBDIVISION, LOCATED IN THE S/2 N/2 OF SEC 17-22S-27E N.M.P.M., EDDY COUNTY, NEW MEXICO.                       |                                            |                 |          |        |                        |
| 3800738                                                                                                                                                                                                        | RALPH L ROBERTSON ETUX<br>NM5008 SAIK UNIT | DONALD BLACKMAR | 06-08-73 | O/G    | BK 104 PG 638          |
| Twp/Ar/Ral: 022S Rng/Blk: 027E Sec/Abs/Sec: 0017                                                                                                                                                               |                                            |                 |          |        |                        |
| LOT 8 BLOCK 16, BRYANT'S ADDITION TO THE HALL SUBDIVISION, BEING THE N/2 OF NW/4 SEC 17-22S-27E, N.M.P.M., AS PER PLAT OF SAID ADDITION BOOK 3 OF MAPS, PAGE 175 IN THE EDDY COUNTY CLERKS OFFICE, NEW MEXICO. |                                            |                 |          |        |                        |
| 3800739                                                                                                                                                                                                        | LINO M RODRIQUEZ<br>NM5008 SAIK UNIT       | DONALD BLACKMAR | 05-15-73 | O/G    | BK 104 PG 646          |
| Twp/Ar/Ral: 022S Rng/Blk: 027E Sec/Abs/Sec: 0017                                                                                                                                                               |                                            |                 |          |        |                        |
| LOT 17 BLOCK 2, HALL'S SUBDIVISION OF THE S/2 NE/4, SE/4 NW/4 AND PART OF SW/4 NW/4 OF SEC 17-22S-27E N.M.P.M., ACCORDING TO THE AMENDED PLAT THEREOF IN THE EDDY COUNTY CLERKS OFFICE, NEW MEXICO.            |                                            |                 |          |        |                        |

| LEASE #<br>TRACT#                                                                                                                                                                                                                                                  | LESSOR                                      | LESSEE          | DATE     | RIGHTS | RECORDING<br>BOOK/PAGE |
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| 3800740                                                                                                                                                                                                                                                            | TOMAS SAIZ ETUX<br>NM5008 SAIK UNIT         | DONALD BLACKMAR | 05-23-73 | O/G    | BK 104 PG 662          |
| Twp/Ar/Ral: 022S Rng/Blk: 027E Sec/Abs/Sec: 0017                                                                                                                                                                                                                   |                                             |                 |          |        |                        |
| LOT 6 OF LOREY SUBDIVISION BEING A SUBDIVISION OF THE WESTERLY ½ OF LOT 9 BLOCK A HALL SUBDIVISION TO THE CITY OF CARLSBAD, EDDY COUNTY, NEW MEXICO ACCORDING TO THE PLAT OF SAID LOREY SUBDIVISION ON FILE IN THE EDDY COUNTY CLERKS OFFICE, NEW MEXICO.          |                                             |                 |          |        |                        |
| 3800741                                                                                                                                                                                                                                                            | RODOLPHO C SANCHEZ ETUX<br>NM5008 SAIK UNIT | DONALD BLACKMAR | 05-23-73 | O/G    | BK 104 PG 658          |
| Twp/Ar/Ral: 022S Rng/Blk: 027E Sec/Abs/Sec: 0017                                                                                                                                                                                                                   |                                             |                 |          |        |                        |
| LOTS 1 AND 3 OF LOREY SUBDIVISION BEING A SUBDIVISION OF THE WESTERLY ½ OF LOT 9 BLOCK A OF HALL SUBDIVISION TO THE CITY OF CARLSBAD EDDY COUNTY, NEW MEXICO ACCORDING TO THE PLAT OF SAID LOREY SUBDIVISION ON FILE IN THE EDDY COUTNY CLERKS OFFICE, NEW MEXICO. |                                             |                 |          |        |                        |
| 3800742                                                                                                                                                                                                                                                            | FRANCES A SMITH WIDOW<br>NM5008 SAIK UNIT   | DONALD BLACKMAR | 05-10-73 | O/G    | BK 104 PG 680          |
| Twp/Ar/Ral: 022S Rng/Blk: 027E Sec/Abs/Sec: 0017                                                                                                                                                                                                                   |                                             |                 |          |        |                        |
| LOT 9 BLOCK 3 MACDONALDS SUBDIVISION, A SUBDIVISION OF LOTS 8 AND 10 AND E 10' OF LOT 6 BLOCK B, HALL'S SUBDIVISION TO THE CITY OF CARLSBAD, NEW MEXICO AS PER PLAT FILED IN BOOK 3 OF MAPS, PAGE 269, RECORDS OF EDDY COUNTY, NEW MEXICO.                         |                                             |                 |          |        |                        |
| 3800743                                                                                                                                                                                                                                                            | HARY E SMITH ETUX<br>NM5008 SAIK UNIT       | DONALD BLACKMAR | 6-14-73  | O/G    | BK 104 PG 632          |
| Twp/Ar/Ral: 022S Rng/Blk: 027E Sec/Abs/Sec: 0017                                                                                                                                                                                                                   |                                             |                 |          |        |                        |
| LOTS 2 AND 4, BLOCK 10 OF THE BRYANT ADDITION TO THE HALL SUBDIVISION OF N/2 NW¼ OF SEC 17-22S-27E N.M.P.M., EDDY COUNTY, NEW MEXICO.                                                                                                                              |                                             |                 |          |        |                        |

| LEASE #<br>TRACT#                                                                                                                                                                                                                                                                                                              | LESSOR                                       | LESSEE          | DATE     | RIGHTS | RECORDING<br>BOOK/PAGE |
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| 3800744                                                                                                                                                                                                                                                                                                                        | ZANE E SMITH ETUX<br>NM5008 SAIK UNIT        | DONALD BLACKMAR | 05-30-73 | O/G    | BK 104 PG 648          |
| Twp/Ar/Ral: 022S Rng/Blk: 027E Sec/Abs/Sec: 0017                                                                                                                                                                                                                                                                               |                                              |                 |          |        |                        |
| THE WEST 1/3 OF LOTS 20, 22 AND 24 BLOCK 2, HALL'S SUBDIVISION OF THE S/2, NE/4 SE/4 NW/4 AND PART OF THE SW/4 NW/4 SEC 17-22S-27E N.M.P.M. ACCORDING TO THE AMENDED PLAT THEREOF IN THE OFFICE OF THE EDDY COUNTY CLERK, NEW MEXICO.                                                                                          |                                              |                 |          |        |                        |
| 3800745                                                                                                                                                                                                                                                                                                                        | SOLOMON SOTO ETUX<br>NM5008 SAIK UNIT        | DONALD BLACKMAR | 06-21-73 | O/G    | BK 104 PG 640          |
| Twp/Ar/Ral: 022S Rng/Blk: 027E Sec/Abs/Sec: 0017                                                                                                                                                                                                                                                                               |                                              |                 |          |        |                        |
| N/2 OF LOT 7, BLOCK 17, BRYANT ADDITION TO THE HALL SUBDIVISION SITUATED IN THE W/2 OF NW/4, SEC 17-22-S27E N.M.P.M., EDDY COUNTY, NEW MEXICO.                                                                                                                                                                                 |                                              |                 |          |        |                        |
| 3800746                                                                                                                                                                                                                                                                                                                        | CHARLES L STARK ETUX<br>NM5008 SAIK UNIT     | DONALD BLACKMAR | 05-04-73 | O/G    | BK 104 PG 620          |
| Twp/Ar/Ral: 022S Rng/Blk: 027E Sec/Abs/Sec: 0017                                                                                                                                                                                                                                                                               |                                              |                 |          |        |                        |
| THE E 101' OF THE NORTH 172.2' OF THE E/2 OF LOT 12, BLOCK B OF THE HALL SUBDIVISION OF THE S/2 NE/4, SE/4 NW/4 AND PART OF SW/4 NW/4 OF SEC 17-22S-27E AS SHOWN ON THE PLAT THEREOF FILED FOR RECORD IN BOOK 3, PAGE 139, OF THE MAP RECORDS IN THE EDDY COUNTY CLERKS OFFICE, NEW MEXICO, CONTAINING .4 ACRES, MORE OR LESS. |                                              |                 |          |        |                        |
| 3800747                                                                                                                                                                                                                                                                                                                        | GEO. SWARTZENDRUBER ETUX<br>NM5008 SAIK UNIT | DONALD BLACKMAR | 05-10-73 | O/G    | BK 104 PG 674          |
| Twp/Ar/Ral: 022S Rng/Blk: 027E Sec/Abs/Sec: 0017                                                                                                                                                                                                                                                                               |                                              |                 |          |        |                        |
| LOTS 20 AND 22 IN BLOCK 2, OF MACDONALDS SUBDIVISION, CARLSBAD, EDDY COUNTY, NEW MEXICO.                                                                                                                                                                                                                                       |                                              |                 |          |        |                        |

| LEASE #<br>TRACT#                                                                                                                                                                                                                       | LESSOR                                    | LESSEE          | DATE     | RIGHTS | RECORDING<br>BOOK/PAGE |
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| 3800748                                                                                                                                                                                                                                 | RICHARD TILTON<br>NM5008 SAIK UNIT        | DONALD BLACKMAR | 06-08-73 | O/G    | BK 104 PG 845          |
| Twp/Ar/Rai: 022S Rng/Blk: 027E Sec/Abs/Sec: 0017                                                                                                                                                                                        |                                           |                 |          |        |                        |
| S/2 OF LOT 7, BLOCK 17, BRYANT ADDITION TO THE HALL SUBDIVISION, SITUATED IN THE W/2 OF NW/4 SEC 17-22S-27E N.M.P.M., EDDY COUNTY, NEW MEXICO.                                                                                          |                                           |                 |          |        |                        |
| 3800749                                                                                                                                                                                                                                 | LUCIA O TOVAR ETAL<br>NM5008 SAIK UNIT    | DONALD BLACKMAR | 10-31-73 | O/G    | BK 109 PG 168          |
| Twp/Ar/Rai: 022S Rng/Blk: 027E Sec/Abs/Sec: 0017                                                                                                                                                                                        |                                           |                 |          |        |                        |
| LOTS 9 AND 13 BLOCK 3, HALL'S SUBDIVISION OF THE CITY OF CARLSBAD, NEW MEXICO, ACCORDING TO THE AMENDED PLAT THEREOF ON FILE IN THE EDDY COUNTY CLERKS OFFICE, NEW MEXICO, IN BOOK 3, PAGE 159, MAP RECORDS OF EDDY COUNTY, NEW MEXICO. |                                           |                 |          |        |                        |
| 3800750                                                                                                                                                                                                                                 | RUTH GOAD TROUSDALE<br>NM5008 SAIK UNIT   | DONALD BLACKMAR | 12-06-73 | O/G    | BK 111 PG 297          |
| Twp/Ar/Rai: 022S Rng/Blk: 027E Sec/Abs/Sec: 0017                                                                                                                                                                                        |                                           |                 |          |        |                        |
| LOT 8, BLOCK 15, BRYANT ADDITION TO THE HALL SUBDIVISION OF THE N/2 NW/4.                                                                                                                                                               |                                           |                 |          |        |                        |
| 3800751                                                                                                                                                                                                                                 | ROBERT E WALLACE ETUX<br>NM5008 SAIK UNIT | DONALD BLACKMAR | 05-09-73 | O/G    | BK 104 PG 670          |
| Twp/Ar/Rai: 022S Rng/Blk: 027E Sec/Abs/Sec: 0017                                                                                                                                                                                        |                                           |                 |          |        |                        |
| LOTS 14 AND 16, BLOCK 2, OF THE MACDONALD SUBDIVISION, A SUBDIVISION OF LOTS 8 AND 10 AND THE E 10' OF LOT 6, BLOCK B, HALL'S SUBDIVISION LOCATED IN THE S/2 N/2 OF SEC 17-22S-27E N.M.P.M., EDDY COUNTY, NEW MEXICO.                   |                                           |                 |          |        |                        |
| 3800752                                                                                                                                                                                                                                 | E L WATKINS ETUX<br>NM5008 SAIK UNIT      | DONALD BLACKMAR | 05-30-73 | O/G    | BK 104 PG 684          |
| Twp/Ar/Rai: 022S Rng/Blk: 027E Sec/Abs/Sec: 0017                                                                                                                                                                                        |                                           |                 |          |        |                        |
| LOTS 1 AND 3, BLOCK 20, CONNER'S SUBDIVISION, A SUBDIVISION OF LOTS 11 AND 13, BLOCK A, OF THE HALL'S SUBDIVISION LOCATED IN S/2 N/4 OF SEC 17-22S-27E N.M.P.M., EDDY COUNTY, NEW MEXICO.                                               |                                           |                 |          |        |                        |

| LEASE #                                                                                                                                                                                                                                                                                                             | LESSOR                                       | LESSEE          | DATE     | RIGHTS | RECORDING     |
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| TRACT#                                                                                                                                                                                                                                                                                                              |                                              |                 |          |        | BOOK/PAGE     |
| 3800753                                                                                                                                                                                                                                                                                                             | PETE WHITE ETUX<br>NM5008 SAIK UNIT          | DONALD BLACKMAR | 05-16-73 | O/G    | BK 104 PG 626 |
| Twp/Ar/Ral: 022S Rng/Blk: 027E Sec/Abs/Sec: 0017                                                                                                                                                                                                                                                                    |                                              |                 |          |        |               |
| W/2 OF LOT 12 OF BLOCK B, HALL'S SUBDIVISION OF THE S/2 NE/4, SE/4 NW/4 AND PART OF THE SW/4 NW/4 OF SEC 17-22S-27E, N.M.P.M. EDDY COUNTY, NEW MEXICO, CONTAINING 2.42 ACRES OF LAND MORE OR LESS.                                                                                                                  |                                              |                 |          |        |               |
| 3800754                                                                                                                                                                                                                                                                                                             | FRED YBABEN ETUX<br>NM5008 SAIK UNIT         | DONALD BLACKMAR | 05-22-73 | O/G    | BK 104 PG 666 |
| Twp/Ar/Ral: 022S Rng/Blk: 027E Sec/Abs/Sec: 0017                                                                                                                                                                                                                                                                    |                                              |                 |          |        |               |
| LOTS 7 AND 9, LOREY SUBDIVISION, BEING A SUBDIVISION OF THE WESTERLY 1/2 OF LOT 9, BLOCK A, HALL SUBDIVISION OF THE CITY OF CARLSBAD, NEW MEXICO, ACCORDING TO THE PLAT OF SAID LOREY SUBDIVISION ON FILE IN THE OFFICE OF THE EDDY COUNTY CLERK, NEW MEXICO.                                                       |                                              |                 |          |        |               |
| 3800755                                                                                                                                                                                                                                                                                                             | PENNSYLVANIA DRILLING CO<br>NM5008 SAIK UNIT | DONALD BLACKMAR | 05-21-73 | O/G    | BK 105 PG 206 |
| Twp/Ar/Ral: 022S Rng/Blk: 027E Sec/Abs/Sec: 0017                                                                                                                                                                                                                                                                    |                                              |                 |          |        |               |
| ALL OF LOT 2, EXCEPT THE N 100' THEREOF IN BLOCK B OF THE HALL SUBDIVISION OF THE S/2 NE/4, SE/4 NW/4 AND PART OF THE SW/4 NW/4 OF SEC 17-22S-27E, N.M.P.M., AS SAME APPEARS ON THE OFFICIAL RECORDED PLAT THEREOF ON FILE IN THE EDDY COUNTY CLERKS OFFICE, NEW MEXICO, CONTAINING 1.8 ACRES OF LAND MORE OR LESS. |                                              |                 |          |        |               |
| 3800756                                                                                                                                                                                                                                                                                                             | PETE TOVAR ETUX<br>NM5008 SAIK UNIT          | DONALD BLACKMAR | 10-31-73 | O/G    | BK 109 PG 166 |
| Twp/Ar/Ral: 022S Rng/Blk: 027E Sec/Abs/Sec: 0017                                                                                                                                                                                                                                                                    |                                              |                 |          |        |               |
| LOT 11, BLOCK 3, HALL'S SUBDIVISION OF THE CITY OF CARLSBAD, NEW MEXICO ACCORDING TO THE AMENDED PLAT THEREOF ON FILE IN THE EDDY COUNTY CLERKS OFFICE, NEW MEXICO IN BOOK 3, PAGE 139, MAP RECORDS OF EDDY COUNTY, NEW MEXICO.                                                                                     |                                              |                 |          |        |               |

| LEASE #<br>TRACT#  | LESSOR                                                      | LESSEE | DATE     | RIGHTS | RECORDING<br>BOOK/PAGE |
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| 3800757A<br>NM5008 | NANCY I LITTLE PROVINCE ET VIR DONALD BLACKMAR<br>SAIK UNIT |        | 04-16-73 | O/G    | BK 104 PG 613          |

Twp/Ar/Ral: 022S      Rng/Blk: 027E      Sec/Abs/Sec: 0017

BEING A PART OF THE NW/4 OF SAID SECTION AND DESCRIBED AS BEGINNING AT A POINT ON FEDERAL AID PROJECT HIGHWAY NO 131A, EDDY COUNTY, NEW MEXICO, SAID POINT BEING STATION NO. 87 +48, RUNNING THENCE IN AN EASTERLY DIRECTION TO A POINT 216 FEET DISTANCE THEREFROM TO A CERTAIN CONCRETE POST ON THE RIGHT-OF-WAY OF THE ATCHISON TOPEKA & SANTA FE RAILWAY COMPANY'S RIGHT-OF-WAY AS THE POINT OF BEGINNING FOR THE LAND INTENDED TO BE HEREBY LEASED; (RUNNING THENCE EAST 300 FEET TO A GIVEN POINT, THENCE NORTH 700 FEET). RUNNING THENCE WEST 515'; THENCE S 68' TO AN IRON POST ON THE ATCHISON TOPEKA & SANTA FE RY. CO.'S RIGHT-OF-WAY; THENCE IN A SOUTHEASTERLY DIRECTION A DISTANCE OF 669' TO THE POINT OF BEGINNING CONTAINING IN ALL APPROXIMATELY 6.72 ACRES OF LAND, MORE OR LESS; EXCEPTING FROM THE ABOVE DESCRIBED PARCEL OF LAND A STRIP OF LAND 100' IN WIDTH EXTENDING ACROSS THE EXTREME SOUTH END OF THE AFOREDESCRIBED TRACT, THEREBY LEAVING A TRACT CONTAINING 6.03 ACRES, MORE OR LESS, THAT IS HEREBY LEASED, BEING THE SAME LAND CONVEYED IN THAT CERTAIN DEED DATED MAY 25, 1925, FROM F. E. LITTLE ET UX TO THE BOARD OF COUNTY COMMISSIONERS OF EDDY COUNTY, NEW MEXICO, AND RECORDED IN BOOK 68 PAGE 150 OF THE DEED RECORDS IN THE OFFICE OF THE EDDY COUNTY CLERK, NEW MEXICO.

|                    |                                  |                 |          |     |               |
|--------------------|----------------------------------|-----------------|----------|-----|---------------|
| 3800757B<br>NM5008 | EDWIN JOLLEY LITTLE<br>SAIK UNIT | DONALD BLACKMAR | 04-25-73 | O/G | BK 104 PG 610 |
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Twp/Ar/Ral: 022S      Rng/Blk: 027E      Sec/Abs/Sec: 0017

BEING A PART OF THE NW/4 OF SAID SECTION AND DESCRIBED AS BEGINNING AT A POINT ON FEDERAL AID PROJECT HIGHWAY NO. 131A, EDDY COUNTY, NEW MEXICO, SAID POINT BEING STATION NO. 87 +48, RUNNING THENCE IN AN EASTERLY DIRECTION TO A POINT 216 FEET DISTANCE THEREFROM TO A CERTAIN CONCRETE POST ON THE RIGHT-OF-WAY OF THE ATCHISON TOPEKA & SANTA FE RAILWAY COMPANY'S RIGHT-OF-WAY AS THE POINT OF BEGINNING FOR THE LAND INTENDED TO BE HEREBY LEASED, (RUNNING THENCE EAST 300 FEET TO A GIVEN POINT, THENCE NORTH 700 FEET) RUNNING THENCE WEST 515'; THENCE S 68' TO AN IRON POST ON THE ATCHISON TOPEKA & SANTA FE RY. CO.'S RIGHT-OF-WAY; THENCE IN A SOUTHEASTERLY DIRECTION A DISTANCE OF 669' TO THE POINT OF BEGINNING CONTAINING IN ALL APPROXIMATELY 6.72 ACRES OF LAND, MORE OR LESS' EXCEPTING FROM THE ABOVE DESCRIBED PARCEL OF LAND A STRIP OF LAND 100' IN WIDTH EXTENDING ACROSS THE EXTREME SOUTH END OF THE AFOREDESCRIBED TRACT, THEREBY LEAVING A TRACT CONTAINING 6.03 ACRES, MORE OR LESS, THAT IS HEREBY LEASED, BEING THE SAME LAND CONVEYED IN THAT CERTAIN DEED DATED MAY 25, 1925, FROM F. E. LITTLE ET UX TO THE BOARD OF COUNTY COMMISSIONERS OF EDDY COUNTY, NEW MEXICO, AND RECORDED IN BOOK 68 PAGE 150 OF THE DEED RECORDS IN THE OFFICE OF THE EDDY COUNTY CLERK, NEW MEXICO.

| LEASE #<br>TRACT# | LESSOR | LESSEE | DATE | RIGHTS | RECORDING<br>BOOK/PAGE |
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| 3800757C | FRANK E LITTLE<br>NM5008 SAIK UNIT | DONALD BLACKMAR | 07-17-73 | O/G | BK 104 PG 811 |
|----------|------------------------------------|-----------------|----------|-----|---------------|

Twp/Ar/Ral: 022S Rng/Blk: 027E Sec/Abs/Sec: 0017

BEING A PART OF THE NW/4 OF SAID SECTION AND DESCRIBED AS BEGINNING AT A POINT ON FEDERAL AID PROJECT HIGHWAY NO. 131A, EDDY COUNTY, NEW MEXICO, SAID POINT BEING STATION NO. 87 +48, RUNNING THENCE IN AN EASTERLY DIRECTION TO A POINT 216 FEET DISTANCE THEREFROM TO A CERTAIN CONCRETE POST ON THE RIGHT-OF-WAY OF THE ATCHISON TOPEKA & SANTA FE RAILWAY COMPANY'S RIGHT-OF-WAY AS THE POINT OF BEGINNING FOR THE LAND INTENDED TO BE HEREBY LEASED, (RUNNING THENCE EAST 300 FEET TO A GIVEN POINT; THENCE NORTH 700 FEET) RUNNING THENCE WEST 515'; THENCE S68' TO AN IRON POST ON THE ATCHISON TOPEKA & SANTA FE RY. CO.'S RIGHT-OF-WAY; THENCE IN A SOUTHEASTERLY DIRECTION A DISTANCE OF 669' TO THE POINT OF BEGINNING CONTAINING IN ALL APPROXIMATELY 6.72 ACRES OF LAND, MORE OR LESS' EXCEPTING FROM THE ABOVE DESCRIBED PARCEL OF LAND A STRIP OF LAND 100' IN WIDTH EXTENDING ACROSS THE EXTREME SOUTH END OF THE AFOREDESCRIBED TRACT, THEREBY LEAVING A TRACT CONTAINING 6.03 ACRES, MORE OR LESS, THAT IS HEREBY LEASED. BEING THE SAME LAND CONVEYED IN THAT CERTAIN DEED DATED MAY 25, 1925, FROM F. E. LITTLE ET UX TO THE BOARD OF COUNTY COMMISSIONERS OF EDDY COUNTY, NEW MEXICO, AND RECORDED IN BOOK 68 PAGE 150 OF THE DEED RECORDS IN THE OFFICE OF THE EDDY COUNTY CLERK, NEW MEXICO.

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| 3800762 | NM STATE HWY DEPT<br>NM5008 SAIK UNIT | DONALD BLACKMAR | 12-03-73 | O/G | BK 112 PG 844 |
|---------|---------------------------------------|-----------------|----------|-----|---------------|

Twp/Ar/Ral: 022S Rng/Blk: 027E Sec/Abs/Sec: 0017

THAT PORTION OF THE FOLLOWING DESCRIBED TRACT OF LAND LYING SOUTH OF A LINE 100' NORTH AND PARALLEL TO THE SUBDIVISION LINE BETWEEN THE NW/4 AND SW/4 OF SEC 17-22S-27E N.M.P.M., EDDY COUNTY, NEW MEXICO, TO WIT: COMMENCING AT THE SW CORNER OF THE NW/4 OF SEC 17-22S-27E, N.M.P.M., THENCE EAST ON THE SUBDIVISION LINE BETWEEN THE NW/4 AND SW/4 OF SAID SECTION 17 A DISTANCE OF 502.5' MORE OR LESS, TO THE SOUTHWEST CORNER OF LOT 2, BLOCK B, HALL'S SUBDIVISION OF THE CITY OF CARLSBAD, NEW MEXICO; THENCE NORTH ALONG THE WEST LINE OF THE SAID LOT 2 A DISTANCE OF 53' TO THE POINT OF BEGINNING OF THE TRACT HEREIN DESCRIBED AND CONCERNED; THENCE NORTH ALONG THE SAID WEST LINE OF THE SAID LOT 2 A DISTANCE OF 287.9', THENCE WEST AT A RIGHT ANGLE A DISTANCE OF 438' MORE OR LESS TO THE EAST RIGHT-OF-WAY LINE OF THE A.T. & S.F. RAILROAD; THENCE SOUTHEASTERLY ALONG THE SAID EAST RIGHT-OF-WAY LINE A DISTANCE OF 344.7' MORE OR LESS TO A POINT 20' NORTH OF THE SUBDIVISION LINE BETWEEN THE NW/4 AND THE SW/4 OF THE SAID SECTION 17; THENCE EAST ALONG A LINE PARALLEL TO THE SAID SUBDIVISION LINE A DISTANCE OF 235.5'. THENCE NORTHEASTERLY 83' MORE OR LESS TO THE POINT OF BEGINNING; SAID PORTION OF THE ABOVE DESCRIBED TRACT HEREIN LEASED CONTAINING .52 ACRES MORE OR LESS.

| LEASE #                                                                                                                                                                                                                                                                                          | LESSOR                                     | LESSEE            | DATE     | RIGHTS | RECORDING     |
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| TRACT#                                                                                                                                                                                                                                                                                           |                                            |                   |          |        | BOOK/PAGE     |
| 3800763                                                                                                                                                                                                                                                                                          | JOSE L MARTINEZ ETUX<br>NM5008 SAIK UNIT   | DONALD BLACKMAR   | 10-30-73 | O/G    | BK 109 PG 154 |
| Twp/Ar/Ral: 022S                                                                                                                                                                                                                                                                                 | Rng/Blk: 027E                              | Sec/Abs/Sec: 0017 |          |        |               |
| THE N 50' OF THE S 100' OF LOT 7 OF THE AMENDED PLAT OF LOTS 1, 3, 5, AND 7, BLOCK A OF HALL'S SUBDIVISION OF THE S/2 NE/4, SE/4 NW/4 AND PART OF THE SW/4 NW/4 OF SEC 17-22S-27E N.M.P.M., EDDY COUNTY, NEW MEXICO.                                                                             |                                            |                   |          |        |               |
| 3800764                                                                                                                                                                                                                                                                                          | CLARENCE O MORRISON<br>NM5008 SAIK UNIT    | DONALD BLACKMAR   | 06-08-73 | O/G    | BK 115 PG 916 |
| Twp/Ar/Ral: 022S                                                                                                                                                                                                                                                                                 | Rng/Blk: 027E                              | Sec/Abs/Sec: 0017 |          |        |               |
| S 61' OF LOT 3 BLOCK 7, BRYANT'S ADDITION TO THE HALL SUBDIVISION OF THE N/2 NW/4 OF SEC 17-22S-27E, N.M.P.M., AS PER PLAT OF SAID ADDITION AS SHOWN IN BOOK 3 PAGE 175 MAP RECORDS, EDDY COUNTY CLERKS OFFICE, NEW MEXICO.                                                                      |                                            |                   |          |        |               |
| 3800765                                                                                                                                                                                                                                                                                          | WM ADAIR GOSSETT ETUX<br>NM5008 SAIK UNIT  | DONALD BLACKMAR   | 06-07-73 | O/G    | BK 104 PG 608 |
| Twp/Ar/Ral: 022S                                                                                                                                                                                                                                                                                 | Rng/Blk: 027E                              | Sec/Abs/Sec: 0017 |          |        |               |
| ALL OF THE W/2 OF LOT 19, EXCEPT THE S 120' OF THE W 145' OF THE W/2 OF SAID LOT 19 AND EXCEPT THE N 60' OF THE W 135' OF THE S 180' OF THE W/2 OF SAID LOT 19 BLOCK A HALL SUBDIVISION OF THE S/2 NE/4, SE/4 NW/4 AND PART OF THE SW/4 NW/4 OF SEC 17-22S-27E N.M.P.M. EDDY COUNTY, NEW MEXICO. |                                            |                   |          |        |               |
| 3800766                                                                                                                                                                                                                                                                                          | FERNANDO GONZALEX ETUX<br>NM5008 SAIK UNIT | DONALD BLACKMAR   | 06-13-73 | O/G    | BK 104 PG 843 |
| Twp/Ar/Ral: 022S                                                                                                                                                                                                                                                                                 | Rng/Blk: 027E                              | Sec/Abs/Sec: 0017 |          |        |               |
| LOT 4 OF LOREY SUBDIVISION, BEING A SUBDIVISION OF THE WESTERLY 1/2 OF LOT 9, BLOCK A, HALL SUBDIVISION TO THE CITY OF CARLSBAD, EDDY COUNTY, NEW MEXICO, ACCORDING TO THE PLAT OF SAID LOREY SUBDIVISION ON FILE IN THE EDDY COUNTY CLERKS OFFICE, NEW MEXICO.                                  |                                            |                   |          |        |               |

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3800767 ANTONIO DOMINQUEZ ETUX DONALD BLACKMAR 05-17-73 O/G BK 104 PG 656

NM5008 SAIK UNIT Rng/Blk: 027E Sec/Abs/Sec: 0017

Twp/Ar/Rai: 022S THE N 50' OF S/2 OF LOT 7, BLOCK A, OF THE AMENDED PLAT OF LOTS 1, 3, 5, 7, BLOCK A OF HALL'S SUBDIVISION OF THE S/2 NE/4, SE/4 NW/4 AND PART OF THE SW/4 NW/4 OF SEC 17-22S-27E N.M.P.M. LESS 20' OFF THE WEST END OF SAID TRACT.

3800768 JAKE M BRUTON ETUX DONALD BLACKMAR 06-05-73 O/G BK 104 PG 650

NM5008 SAIK UNIT Rng/Blk: 027E Sec/Abs/Sec: 0017

Twp/Ar/Rai: 022S THE S 50' OF LOT 5 AND THE WEST 150' OF THE NORTH 70' OF LOT 6, BLOCK A, HALL SUBDIVISION, ACCORDING TO THE AMENDED PLAT OF LOTS 1, 3, 5, AND 7 BLOCK A, HALL SUBDIVISION TO THE CITY OF CARLSBAD, EDDY COUNTY, NEW MEXICO; AND LOT 2, BLOCK 1, HALL SUBDIVISION OF THE S/2 NE/4, SE/4 NW/4 AND PART OF THE SW/4 NW/4 OF SEC 17-22S-27E ACCORDING TO THE AMENDED PLAT THEREOF IN THE EDDY COUNTY CLERKS OFFICE, NEW MEXICO.

3800769 ADMIN OF VETERANS AFFAIRS DONALD BLACKMAR 06-08-73 O/G BK 106 PG 742

NM5008 SAIK UNIT Rng/Blk: 027E Sec/Abs/Sec: 0017

Twp/Ar/Rai: 022S ALL OF LOT 29, BLOCK A, HALL SUBDIVISION OF THE S/2 NE/4, SE/4 NW/4 AND PART OF THE SW/4 NW/4 OF SEC 17-22S-27E N.M.P.M. EDDY COUNTY, NEW MEXICO.

3800770 ROBERT H COLEMAN ETUX DONALD BLACKMAR 05-15-73 O/G BK 104 PG 642

NM5008 SAIK UNIT Rng/Blk: 027E Sec/Abs/Sec: 0017

Twp/Ar/Rai: 022S LOTS 1 AND 3, BLOCK 2, HALL'S SUBDIVISION AS SHOWN BY THE AMENDED PLAT OF LOTS 9, 10, 11, 12, 13, 14, 15, AND 16, BLOCK A, OF THE AMENDED PLAT OF LOTS 1, 3, 5, AND 7, BLOCK A, OF HALL'S SUBDIVISION OF THE S/2 NE/4, SE/4 NW/4 AND PART OF THE SW/4 NW/4 OF SEC 17-22S-27E N.M.P.M. ON FILE IN THE EDDY COUNTY CLERKS OFFICE, NEW MEXICO.

| LEASE #                                                                                                                                                                                                                                                                                     | LESSOR TRACT#                                 | LESSEE          | DATE     | RIGHTS | RECORDING BOOK/PAGE |
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| 3820717                                                                                                                                                                                                                                                                                     | WILLIAM C FARLEY ETUX<br>NM5008 SAIK UNIT     | DONALD BLACKMAR | 05-02-73 | O/G    | BK 104 PG 624       |
| Twp/Ar/Ral: 022S Rng/Blk: 027E Sec/Abs/Sec: 0017                                                                                                                                                                                                                                            |                                               |                 |          |        |                     |
| S 210' OF N 376.2' OF E/2 OF LOT 12, BLOCK B OF HALL'S SUBDIVISION OF THE S/2 NE/4, SE/4 NW/4 AND PART OF THE SW/4 NW/4 OF SEC 17-22S-27E AS SHOWN ON THE PLAT THEREOF FILED FOR RECORD IN BOOK 3, PAGE 139, OF THE MAP RECORDS OF EDDY COUNTY, NEW MEXICO CONTAINING .8 ACRES MORE OR LESS |                                               |                 |          |        |                     |
| 3820718                                                                                                                                                                                                                                                                                     | PILAR R. FRANCO, WIDOW<br>NM5008 SAIK UNIT    | DONALD BLACKMAR | 10-29-73 | O/G    | BK 109 PG 79        |
| Twp/Ar/Ral: 022S Rng/Blk: 027E Sec/Abs/Sec: 0017                                                                                                                                                                                                                                            |                                               |                 |          |        |                     |
| LOT 16, BLOCK 2, HALL SUBDIVISION OF THE CITY OF CARLSBAD, NEW MEXICO ACCORDING TO THE AMENDED PLAT THEREOF ON FILE IN THE EDDY COUNTY CLERKS OFFICE, NEW MEXICO, IN BOOK 3, PAGE 159, MAP RECORDS OF EDDY COUNTY, NEW MEXICO.                                                              |                                               |                 |          |        |                     |
| 3820721                                                                                                                                                                                                                                                                                     | EZEQUIEL E HERNANDEZ ETUX<br>NM5008 SAIK UNIT | DONALD BLACKMAR | 05-10-73 | O/G    | BK 104 PG 678       |
| Twp/Ar/Ral: 022S Rng/Blk: 027E Sec/Abs/Sec: 0017                                                                                                                                                                                                                                            |                                               |                 |          |        |                     |
| LOT 11, BLOCK 3, MACDONALD'S SUBDIVISION OF LOTS 8 AND 10 AND THE E 10' OF LOT 6, BLOCK B. HALLS SUBDIVISION LOCATED IN S/2 N/2 OF SEC 17-22S-27E, N.M.P.M. EDDY COUNTY, NEW MEXICO.                                                                                                        |                                               |                 |          |        |                     |
| 3820728                                                                                                                                                                                                                                                                                     | MANUEL G. MADRID ETUX<br>NM5008 SAIK UNIT     | DONALD BLACKMAR | 05-30-73 | O/G    | BK 104 PG 664       |
| Twp/Ar/Ral: 022S Rng/Blk: 027E Sec/Abs/Sec: 0017                                                                                                                                                                                                                                            |                                               |                 |          |        |                     |
| LOT 8 OF LOREY SUBDIVISION, BEING A SUBDIVISION OF THE WESTERLY 1/2 OF LOT 9 BLOCK A HALL SUBDIVISION TO THE CITY OF CARLSBAD, EDDY COUNTY, NEW MEXICO ACCORDING TO THE PLAT OF SAID LOREY SUBDIVISION ON FILE IN THE EDDY COUNTY CLERKS OFFICE, NEW MEXICO.                                |                                               |                 |          |        |                     |

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| 3820760A | JOSEPH CRAIG PORTER ETAL<br>NM5008 SAIK UNIT | DONALD BLACKMAR | 05-02-73 | O/G | BK 104 PG 618 |
|----------|----------------------------------------------|-----------------|----------|-----|---------------|

Twp/Ar/Ral: 022S Rng/Blk: 027E Sec/Abs/Sec: 0017

ALL OF LOT 14 BLOCK B OF HALL'S SUBDIVISION OF THE S/2 NE/4, SE/4 NW/4 AND PART OF SW/4 NW/4 OF SEC 17-22S-27E N.M.P.M., AS SHOWN BY THE AMENDED PLAT THEREOF FILE IN THE OFFICE OF THE EDDY COUTNY CLERK, NEW MEXICO CONTAINING 4.83 ACRES MORE OR LESS.

|          |                                        |                 |          |     |               |
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| 3820760B | LEONA DAVIS PORTER<br>NM5008 SAIK UNIT | DONALD BLACKMAR | 05-17-73 | O/G | BK 104 PG 616 |
|----------|----------------------------------------|-----------------|----------|-----|---------------|

Twp/Ar/Ral: 022S Rng/Blk: 027E Sec/Abs/Sec: 0017

ALL OF LOT 14 BLOCK B OF HALL'S SUBDIVISION OF THE S/2 NE/4, SE/4 NW/4 AND PART OF SW/4 NW/4 OF SEC 17-22S-27E N.M.P.M., AS SHOWN BY THE AMENDED PLAT THEREOF ON FILE IN THE OFFICE OF THE EDDY COUNTY CLERK, NEW MEXICO CONTAINING 4.83 ACRES MORE OR LESS.

|         |                                       |                 |          |     |               |
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| 3820771 | ELLIS L HALL ETAL<br>NM5008 SAIK UNIT | DONALD BLACKMAR | 03-25-74 | O/G | BK 116 PG 279 |
|---------|---------------------------------------|-----------------|----------|-----|---------------|

Twp/Ar/Ral: 022S Rng/Blk: 027E Sec/Abs/Sec: 0017

ALL THAT PART OF THE S/2 NW/4 OF SEC 17-22S-27E N.M.P.M. LYING W AND S OF THAT TRACT OF LAND DESCRIBED IN THAT CERTAIN WARRANTY DEED DATED MAY 25, 1925, FROM F. E. LITTLE ETUX TO THE BOARD OF COUNTY COMMISSIONERS, RECORDED IN BOOK 68 AT PAGE 150 OF THE DEED RECORDS OFFICE OF THE EDDY COUNTY CLERK, NEW MEXICO SAID TRACT BEING DESCRIBED AS FOLLOWS: BEGINNING AT A POINT ON FEDERAL PROJECT HIGHWAY NO. 131A, EDDY COUNTY, NEW MEXICO, SAID POINT BEING STATION NO. 87 + 48 RUNNING THENCE IN AN EASTERLY DIRECTION A POINT 216 FEET DISTANT THEREFROM TO A CERTAIN CONCRETE POST ON THE RIGHT-OF-WAY OF THE AT & SF RY. CO.'S RIGHT-OF-WAY AS THE POINT OF BEGINNING FOR THE LAND HEREIN DESC; RUNNING THENCE E 300' TO A GIVEN POINT; THENCE N 700'; THENCE W 515 FEET; THENCE S 68' TO AN IRON POST ON THE AT & SF RY. CO.'S RIGHT-OF-WAY; THENCE IN A SOUTHEASTERLY DIRECTION A DISTANCE OF 669' TO THE POINT OF BEGINNING, CONTAINING IN ALL APPROXIMATELY 6.72 ACRES OF LAND; THEREBY LEAVING A TRACT OF LAND CONTAINING .868 ACRES, MORE OR LESS.

|         |                                              |                      |          |     |               |
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| 3820772 | EDDY CO BOARD OF CO COMM<br>NM5008 SAIK UNIT | BELCO PETROLEUM CORP | 12-22-73 | O/G | BK 112 PG 698 |
|---------|----------------------------------------------|----------------------|----------|-----|---------------|

Twp/Ar/Ral: 022S Rng/Blk: 027E Sec/Abs/Sec: 0017

TRACT 25, .18 AC. IN SW CORNER OF NW/4 SEC 17-22S-27E

| LEASE # | LESSOR              | LESSEE          | DATE     | RIGHTS | RECORDING     |
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| TRACT#  |                     |                 |          |        | BOOK/PAGE     |
| 3820773 | PABLO F ORTEGA ETUX | DONALD BLACKMAR | 06-08-73 | O/G    | BK 104 PG 634 |
| NM5008  | SAIK UNIT           |                 |          |        |               |

Tvp/Ar/Ral: 022S Rng/Blk: 027E Sec/Abs/Sec: 0017

LOT 6, BLOCK 10, BRYANT ADDITION TO THE HALL SUBDIVISION SITUATED IN THE N/2 NW/4, SEC 17-22S-27E N.M.P.M.

**ASSIGNMENT, BILL OF SALE, AND CONVEYANCE**

**(EXHIBIT E)**

STATE OF NEW MEXICO     }  
                                          }  
COUNTY OF EDDY         }

THIS Assignment, Bill of sale and Conveyance, Effective Date as of 7:00 a.m. Local time, the 26th day of November, 2018, is by and between **Wildcat Energy LLC** a Texas corporation, with its principal office at P.O. BOX 13323, ODESSA, T.X. 79768, ( hereinafter referred to as "Assignor"), and **American Energy Resources LLC** a New Mexico Company ( hereinafter referred to as "Assignee").

**KNOW ALL MEN BY THESE PRESENTS:**

THAT, ASSIGNOR, is now the owner of certain undivided interests in the oil, gas and mineral leasehold interests and other property and interests described in Exhibit "A" attached hereto, and made a part hereof ( said leasehold interests and other property and interests described in Exhibit "A" hereto being sometimes collectively referred to herein as the "Properties");and,

THAT, ASSIGNOR, for and in consideration of the sum of ten dollars (\$10.00) and other good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, does hereby TRANSFER, GRANT, BARGAIN, SELL, and CONVEY unto ASSIGNEE, all of ASSIGNOR'S right, title and interest in and to the leasehold interests described in Exhibit "A", together with all of ASSIGNOR'S property and rights incident thereto, and included all of ASSIGNOR'S rights in, to and under all agreements, leases, permits, easements, licenses and orders in any way related thereto, and included pooled and unitized areas, and other interests and lands to which they pertain; and all ASSIGNOR'S undivided interests in and to all of the personal property, fixtures, equipment, wells, machinery, tubular goods, supplies, pumps, compressors, pumping units, engines, meters, appliances, gathering lines, field gathering systems, and all other improvements now thereon, appurtenant thereto or used or obtained in connection therewith or with production, treating, sale or transportation of hydrocarbons and other minerals produced therefrom or attributable thereto, and all appurtenances thereunto belonging and all severed crude oil, natural gas, casing head gas, drip gasoline, natural gasoline, petroleum, natural gas liquids, condensate, products, liquids and other hydrocarbons and other minerals or materials of every kind and description produced from the property described in Exhibit "A" and sold on or after the Effective Date (collectively, the "Hydrocarbons").

TO HAVE AND TO HOLD the interests assigned hereby ( the " interests") unto said ASSIGNEE, its successors and assigns forever, subject to the exceptions and reservations herein contained and subject to and in accordance with the provisions and covenants of this and other instruments as provided herein.

ASSIGNOR hereby agrees to warrant and defend the Interests assigned hereby unto said ASSIGNEE, its successors and assigns, against lawful claims and demands of all persons whomsoever claiming, or to claim, by, through or under ASSIGNOR only, but not otherwise.

ASSIGNOR warrants that, at the time of closing, to the best of ASSIGNOR'S knowledge and belief, the Interests will be free and clear of all liens, encumbrances and debts and are not now subject to any litigation or adverse claim, except for (i) operators' and working interest owners' liens and security interests created under operating agreements and (ii) undetermined or inchoate liens and charges constituting and securing the payment or costs incident to the development, production or operation of the Properties.

To the extent the Interests assigned hereby constitute personal property, equipment or fixtures, such property is assigned to ASSIGNEE "AS IS", WHERE IS" and without any warranty or representation of any kind or character, either express implied. WITHOUT LIMITATION OF THE GENERALITY OF THE IMMEDIATELY PRECEDING SENTENCE, ASSIGNOR EXPRESSLY DISCLAIMS AND NEGATES ANY WARRANTY AS TO MOVABLE OR PERSONAL PROPERTY AND FIXTURES AND ASSIGNEE HEREBY WAIVES ALL WARRANTIES, IMPLIED OR EXPRESS, INCLUDING WITHOUT LIMITATION, ANY IMPLIED WARRANTY OF MERCHANTABILITY, FITNESS FOR A PARTICULAR PURPOSE, CONDITION, OR OF CONFORMITY TO MODELS OR SAMPLES OF MATERIAL. This Assignment is made with full substitution and subrogation in and to any and all rights or actions or warranty which ASSIGNOR may now or hereinafter have or hold.

This Assignment, Bill of Sale and Conveyance is made and accepted subject to the following defined "Permitted Encumbrances", which shall mean any of the following matters:

- (I) the terms, conditions, restrictions, exceptions, reservations, limitations and other matters contained in the agreements, instruments and documents (A) that create or reserve to ASSIGNOR its interests in any of the Properties or (B) that are listed in this Assignment or in any schedule or exhibit to this Assignment;
- (ii) any (A) undetermined or inchoate liens or charges constituting or securing the payment of expenses that were incurred incidental to maintenance, development, production, or operation of the Properties for the purpose of developing, producing or processing Hydrocarbons therefrom or therein and (B) materialman's,



mechanic's, repairman's, employees', contractors', operator' or similar liens or charges for liquidated amounts arising in the ordinary course of business;

- (iii) any liens for taxes and assessments not yet delinquent or, if delinquent, that are being contested in good faith in the normal course of business;
- (iv) any liens or security interests created by law or reserved in oil and gas leases for royalty, bonus or rental or for compliance with the terms of the Interests;
- (v) any obligations or duties affecting the Interests to any municipality or public authority with respect to any franchise, grant, license, or permit, and applicable laws, rules and orders of governmental authority;
- (vi) (A) easements, rights-of-way, servitudes, permits, surface leases and other rights in respect of surface operations, pipelines, grazing, hunting, fishing, logging, canals, ditches, reservoirs, or the like, or (B) easements for streets, alleys, highways, pipelines, telephone lines, power lines, railways and other similar rights-of-ways, on, over, or in respect of property owned or leased by ASSIGNOR or over which ASSIGNOR owns right-of-ways, easements, permits, or licenses, to the extent such matters, individually or in the aggregate, do not interfere materially with oil and gas operations on the Interests;
- (vii) all lessors' royalties, overriding royalties, net profits interests, carried interests, reversionary interests and other burdens;
- (viii) preferential rights to purchase and required third party consents to assignments and similar agreements (A) that are not applicable to the sale provided by this Assignment or (B) with respect to which waivers or consents have been obtained from the appropriate parties with respect to the sale provided by this Assignment;
- (ix) all rights to consent by, required notices to, filings with, or other actions by governmental entities in connection with the sale or conveyance of oil and gas leases or interests therein if the same are customarily obtained contemporaneously with or subsequent to such sale or conveyance;
- (x) production sales contracts, division orders contracts for sale, purchase, exchange, refining, or processing of hydrocarbons, unitization and pooling designations, declaration, orders and agreements, operating agreements, agreements of development, area of mutual interest agreements, gas balancing or deferred production agreements, processing agreements, plant agreements, pipeline, gathering and transportation agreements, injection, repressuring and recycling agreements, carbon dioxide purchase or sale agreements, salt water or other disposal agreements, seismic or geophysical permits or agreements, and other agreements which are customary in the oil, gas and other mineral exploration, development or extraction business or in the business or processing of gas and gas condensate production for the extraction of products therefrom.

By ASSIGNEE'S acceptance of this Assignment, ASSIGNEE assumes and agrees to keep and perform the obligations of ASSIGNOR (to the extent the same are binding upon ASSIGNOR) under the Permitted Encumbrances which accrue from and after this Effective Date.

ASSIGNEE assumes the sole obligation, to the extent of all of ASSIGNOR'S interest only, to plug and abandon the wells located on said property and leases, and to restore all surface locations, in compliance with the rules and regulations now and hereafter effective in the County and State in which the property is located and hereby agrees to indemnify and hold ASSIGNOR harmless from any and all liabilities, cost and expense incurred in such operations.

All of the provisions hereof shall insure to the benefit of and be binding upon the parties hereto and their respective successors and assigns.

This Assignment may be executed in any number of duplicate originals, and each duplicate original hereof shall be deemed to be an original instrument, but all such duplicate originals shall constitute but one assignment.

EXECUTED this 26th day of November, 2018, Effective Date as of 7:00 a.m. Local time on the date above first written.

ASSIGNOR:  
Wildcat Energy LLC

Witness: RLB

By: RLB  
Title: President

ASSIGNEE:  
American Energy Resources LLC

Witness: J. Samaniego  
President

By: [Signature]  
Title: Owner

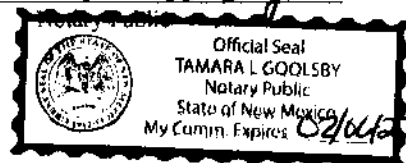
ACKNOWLEDGMENTS

STATE OF New Mexico  
COUNTY OF Lea

This instrument was acknowledged before me on November 26<sup>th</sup>, 2018,  
By Roger Becker President of Wildcat Energy LLC

02/06/22  
My Commission Expires

Tamara L. Goolsby



ACKNOWLEDGMENTS

STATE OF New Mexico  
COUNTY OF Lea

This instrument was acknowledged before me on November 26<sup>th</sup>, 2018,  
By Jonathan Samaniego President of American Energy Resources LLC

02/06/22  
My Commission Expires

Tamara L. Goolsby  
Notary Public

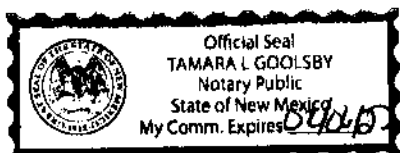


EXHIBIT "A"

Attached to and made a part of that certain ASSIGNMENT, BILL OF  
SALE AND CONVEYANCE, effective May 1, 2000.

STATE: NEW MEXICO  
COUNTY: EDDY  
WELL NAME: SAIK UNIT  
LOCATION: S17,T22S,R27E

| LEASE # | LESSOR<br>TRACT#                       | LESSEE          | DATE    | RIGHTS | RECORDING<br>BOOK/PAGE |
|---------|----------------------------------------|-----------------|---------|--------|------------------------|
| 3800688 | C E ELLSWORTH ETUX<br>NM5008 SAIK UNIT | DONALD BLACKMAR | 8-24-71 | O/G    | BK 83 PG 569           |

Twp/Ar/Ral: 022S Rng/Blk: 027E Sec/Abs/Sec: 0017

4.5145 ACRES, MORE OR LESS, BEING ALL OF LOT 21 OF BLOCK A OF HALL'S SUBDIVISION OF THE S/2 NE/4 OF SECTION 17, TOWNSHIP 22 SOUTH, RANGE 27 EAST, ACQUIRED BY LESSOR BY DEED RECORDED IN VOLUME 128 AT PAGE 207 OF THE DEED RECORDS; LESS AND EXCEPT FROM SAID LOT 21.2582 ACRES, MORE OR LESS BEING THE SOUTH 150 FEET OF THE WEST 75 FEET THEREOF, CONVEYED TO E. L. MUNCRIEF AND WIFE, HELEN M. MUNCRIEF BY DEED RECORDED IN VOLUME 128 AT PAGE 209 AND 169 AT PAGE 204 OF THE DEED RECORDS. REFERENCE IS HERE MADE TO SAID DEEDS AND THE RECORD THEREOF IN EDDY COUNTY, NEW MEXICO, FOR A MORE PARTICULAR DESCRIPTION OF THE LAND COVERED HEREBY.

|         |                                        |                 |         |     |              |
|---------|----------------------------------------|-----------------|---------|-----|--------------|
| 3800689 | C E ELLSWORTH ETUX<br>NM5008 SAIK UNIT | DONALD BLACKMAR | 8-24-71 | O/G | BK 83 PG 566 |
|---------|----------------------------------------|-----------------|---------|-----|--------------|

Twp/Ar/Ral: 022S Rng/Blk: 027E Sec/Abs/Sec: 0017

.3650 ACRES MORE OR LESS, BEING ALL OF THE E/2 OF LOT 19 OF BLOCK A OF HALL'S SUBDIVISION OF S/2 NE/4 OF SECTION 17, TOWNSHIP 22 SOUTH, RANGE 27 EAST, ACQUIRED BY LESSOR BY DEED RECORDED IN VOLUME 128 AT PAGE 207 OF THE DEED RECORDS, LESS AND EXCEPT FROM SAID E/2 OF LOT 19 THE FOLLOWING DESCRIBED THREE TRACTS OF LAND, LYING AND BEING SITUATED ALONG ITS EAST SIDE: DIMENSIONS - 145'X150' OWNER ANN AVERA ACQUIRED - 189/517, DIMENSIONS -145'X150' OWNER - JESSE L. GREENE AND WIFE LOUISE ACQUIRED - 196/388, DIMENSIONS - 135'X330' OWNER - CLARENCE TEAGUE, ACQUIRED - 207/84 REFERENCE IS HERE MADE TO SAID DEEDS AND THE RECORDS THEREOF IN EDDY COUNTY, NEW MEXICO, FOR A MORE PARTICULAR DESCRIPTION OF THE LAND COVERED HEREBY.

| LEASE #  | LESSOR<br>TRACT#                 | LESSEE          | DATE    | RIGHTS | RECORDING<br>BOOK/PAGE |
|----------|----------------------------------|-----------------|---------|--------|------------------------|
| 3800690A | ROSENDA FINO<br>NM5008 SAIK UNIT | DONALD BLACKMAR | 8-24-71 | O/G    | BK 83 PG 580           |

Twp/Ar/Ral: 022S Rng/Blk: 027E Sec/Abs/Sec: 0017

4.806 ACRES, MORE OR LESS, BEING ALL OF LOT 24 OF BLOCK B OF HALL'S SUBDIVISION OF THE S/2 NE/4 OF SECTION 17, TOWNSHIP 22 SOUTH, RANGE 27 EAST, AND ACQUIRED BY LESSOR AND HER DECEASED HUSBAND BY DEED RECORDED IN VOLUME 171 AT PAGE 351 OF THE DEED RECORDS OF EDDY COUNTY, NEW MEXICO TO WHICH DEED AND THE RECORD THEREOF REFERENCE IS HERE MADE FOR A MORE PARTICULAR DESCRIPTION OF THE LAND COVERED HEREBY.

|          |                                           |                 |         |     |              |
|----------|-------------------------------------------|-----------------|---------|-----|--------------|
| 3800690B | IKE P HERNANDEZ ET UX<br>NM5008 SAIK UNIT | DONALD BLACKMAR | 8-24-71 | O/G | BK 83 PG 578 |
|----------|-------------------------------------------|-----------------|---------|-----|--------------|

Twp/Ar/Ral: 022S Rng/Blk: 027E Sec/Abs/Sec: 0017

4.806 ACRES, MORE OR LESS, BEING ALL OF LOT 24 OF BLOCK B OF HALL'S SUBDIVISION OF THE S/2 NE/4 OF SECTION 17, TOWNSHIP 22 SOUTH, RANGE 27 EAST, AND ACQUIRED BY LESSOR AND HER DECEASED HUSBAND BY DEED RECORDED IN VOLUME 171 AT PAGE 351 OF THE DEED RECORDS OF EDDY COUNTY, NEW MEXICO TO WHICH DEED AND THE RECORD THEREOF REFERENCE IS HERE MADE FOR A MORE PARTICULAR DESCRIPTION OF THE LAND COVERED HEREBY.

|         |                                    |                 |         |     |              |
|---------|------------------------------------|-----------------|---------|-----|--------------|
| 3800692 | ELMER L WEBBER<br>NM5008 SAIK UNIT | DONALD BLACKMAR | 8-24-71 | O/G | BK 83 PG 582 |
|---------|------------------------------------|-----------------|---------|-----|--------------|

Twp/Ar/Ral: 022S Rng/Blk: 027E Sec/Abs/Sec: 0017

4.8060 ACRES, MORE OR LESS, BEING ALL OF LOT 26 OF BLOCK B OF HALL'S SUBDIVISION OF THE S/2 NE/4 OF SECTION 17, TOWNSHIP 22 SOUTH, RANGE 27 EAST, AND ACQUIRED BY LESSOR BY DEED RECORDED IN VOLUME 119 AT PAGE 414 OF THE DEED RECORDS OF EDDY COUNTY, NEW MEXICO, TO WHICH DEED AND THE RECORD THEREOF REFERENCE IS HERE MADE FOR A MORE PARTICULAR DESCRIPTION OF THE LAND COVERED HEREBY.

|         |                                           |                  |          |     |               |
|---------|-------------------------------------------|------------------|----------|-----|---------------|
| 3800693 | CORA S GLAZE, A WIDOW<br>NM5008 SAIK UNIT | DAVID J SORENSON | 10-17-66 | O/G | BK 171 PG 126 |
|---------|-------------------------------------------|------------------|----------|-----|---------------|

Twp/Ar/Ral: 022S Rng/Blk: 027E Sec/Abs/Sec: 0017

NW/4 NE/4

| LEASE #<br>TRACT#                                                                                             | LESSOR                                  | LESSEE           | DATE     | RIGHTS | RECORDING<br>BOOK/PAGE |
|---------------------------------------------------------------------------------------------------------------|-----------------------------------------|------------------|----------|--------|------------------------|
| 3800694A                                                                                                      | BEN WHEELER ETUX<br>NM5008 SAIK UNIT    | DAVID J SORENSON | 12-8-66  | O/G    | BK 172 PG 184          |
| Twp/Ar/Ral: 022S Rng/Blk: 027E Sec/Abs/Sec: 0017                                                              |                                         |                  |          |        |                        |
| NE/4 NE/4                                                                                                     |                                         |                  |          |        |                        |
| 3800694B                                                                                                      | OLA E OHNEMUS ETAL<br>NM5008 SAIK UNIT  | DAVID J SORENSON | 03-11-69 | O/G    | BK 66 PG 990           |
| Twp/Ar/Ral: 022S Rng/Blk: 027E Sec/Abs/Sec: 0017                                                              |                                         |                  |          |        |                        |
| NE/4 NE/4                                                                                                     |                                         |                  |          |        |                        |
| 3800694C                                                                                                      | ROMAN HENRY OHNEMUS<br>NM5008 SAIK UNIT | DAVID J SORENSON | 03-08-69 | O/G    | BK 66 PG 988           |
| Twp/Ar/Ral: 022S Rng/Blk: 027E Sec/Abs/Sec: 0017                                                              |                                         |                  |          |        |                        |
| NW/4 NE/4                                                                                                     |                                         |                  |          |        |                        |
| 3800694D                                                                                                      | EMMA LOUISE BELL<br>NM5008 SAIK UNIT    | DAVID J SORENSON | 03-11-69 | O/G    | BK 66 PG 992           |
| Twp/Ar/Ral: 022S Rng/Blk: 027E Sec/Abs/Sec: 0017                                                              |                                         |                  |          |        |                        |
| NW/4 NE/4                                                                                                     |                                         |                  |          |        |                        |
| 3800698                                                                                                       | JESSE L GREENE ETUX<br>NM5008 SAIK UNIT | DONALD BLACKMAR  | 08-24-71 | O/G    | BK 83 PG 562           |
| Twp/Ar/Ral: 022S Rng/Blk: 027E Sec/Abs/Sec: 0017                                                              |                                         |                  |          |        |                        |
| .4993 ACRES BEING ALL S. 150 FT. OF N. 300 FT. OF E. 145 FT OF LOT 19, BLOCK A, HALLS SUBDIVISION OF S/2 NE/4 |                                         |                  |          |        |                        |

| LEASE #<br>TRACT# | LESSOR                                | LESSEE          | DATE    | RIGHTS | RECORDING<br>BOOK/PAGE |
|-------------------|---------------------------------------|-----------------|---------|--------|------------------------|
| 3800699<br>NM5008 | LEO ORSON GREENWOOD ETUX<br>SAIK UNIT | DONALD BLACKMAR | 8-24-71 | O/G    | BK 83 PG 557           |

Twp/Ar/Ral: 022S Rng/Blk: 027E Sec/Abs/Sec: 0017

.5853 ACRES, MORE OR LESS, BEGINNING AT THE SW CORNER OF LOT 19 OF BLOCK A OF HALL'S SUBDIVISION OF THE S/2 NE/4 OF SECTION 17, TOWNSHIP 22 SOUTH, RANGE 27 EAST; THENCE NORTH ALONG THE WEST LINE OF SAID LOT 19 A DISTANCE OF 180 FEET; THENCE EAST PARALLEL TO THE SOUTH LINE OF SAID LOT 19 A DISTANCE OF 135 FEET; THENCE SOUTH PARALLEL TO THE WEST LINE OF SAID LOT 19 A DISTANCE OF 60'; THENCE EAST PARALLEL TO THE SOUTH LINE OF SAID LOT 19 A DISTANCE OF 10' THENCE SOUTH PARALLEL TO THE WEST LINE OF SAID LOT 19 A DISTANCE OF 120' TO THE SOUTH LINE OF SAID LOT 19; THENCE WEST ALONG THE SAID SOUTH LINE A DISTANCE OF 145' TO THE POINT OF BEGINNING, AND BEING THE SAME LAND ACQUIRED BY LESSOR BY DEEDS RECORDED IN VOLUMES 178 AT PAGE 434 AND 192 AT PAGE 144, TO WHICH DEEDS AND THE RECORD THEREOF, REFERENCE IS HERE MADE FOR A MORE PARTICULAR DESCRIPTION OF THE LAND COVERED HEREBY.

|                   |                                |                 |         |     |              |
|-------------------|--------------------------------|-----------------|---------|-----|--------------|
| 3800700<br>NM5008 | BELEN GUERRA ETAL<br>SAIK UNIT | DONALD BLACKMAR | 8-24-71 | O/G | BK 83 PG 555 |
|-------------------|--------------------------------|-----------------|---------|-----|--------------|

Twp/Ar/Ral: 022S Rng/Blk: 027E Sec/Abs/Sec: 0017

.1722 ACRES MORE OR LESS, BEING ALL OF THE E 50' OF THE S 150' OF LOT 17 OF BLOCK A OF HALL'S SUBDIVISION OF THE S/2 NE/4 OF SEC 17-22S-27E AND BEING THE SAME LAND ACQUIRED BY LESSOR BY DEED RECORDED IN VOLUME 206 AT PAGE 48 OF THE DEED RECORDS OF EDDY COUNTY, NEW MEXICO, TO WHICH DEED AND THE RECORD THEREOF REFERENCE IS HERE MADE FOR A MORE PARTICULAR DESCRIPTION OF THE LAND COVERED HEREBY.

|                   |                             |                 |         |     |              |
|-------------------|-----------------------------|-----------------|---------|-----|--------------|
| 3800701<br>NM5008 | L E PAYNE ETUX<br>SAIK UNIT | DONALD BLACKMAR | 8-24-71 | O/G | BK 83 PG 574 |
|-------------------|-----------------------------|-----------------|---------|-----|--------------|

Twp/Ar/Ral: 022S Rng/Blk: 027E Sec/Abs/Sec: 0017

4.7727 ACRES, MORE OR LESS, BEING ALL OF LOT 25 OF BLOCK A OF HALL'S SUBDIVISION OF THE S/2 NE/4 SEC 17-22S-27E, AND ACQUIRED BY LESSOR BY DEED RECORDED IN VOLUME 205 PAGE 605 OF THE DEED RECORDS OF EDDY COUNTY, NEW MEXICO, TO WHICH DEED AND THE RECORD THEREOF REFERENCE IS HERE MADE FOR A MORE PARTICULAR DESCRIPTION OF THE LAND COVERED HEREBY.

| LEASE # | LESSOR<br>TRACT#                         | LESSEE          | DATE    | RIGHTS | RECORDING<br>BOOK/PAGE |
|---------|------------------------------------------|-----------------|---------|--------|------------------------|
| 3800702 | JOE MARSHALL PUCKETT<br>NM5008 SAIK UNIT | DONALD BLACKMAR | 8-24-71 | O/G    | BK 83 PG 576           |

Twp/Ar/Ral: 022S Rng/Blk: 027E Sec/Abs/Sec: 0017

4.7727 ACRES, MORE OR LESS, BEING ALL OF LOT 27 OF BLOCK A OF HALL'S SUBDIVISION OF THE S/2 NE/4 OF SECTION 17-22S-27E, AND ACQUIRED BY LESSOR BY DEED RECORDED IN VOLUME 79 PAGE 333 OF THE DEED RECORDS OF EDDY COUNTY, NEW MEXICO, TO WHICH DEED AND THE RECORD THEREOF REFERENCE IS HERE MADE FOR A MORE PARTICULAR DESCRIPTION OF THE LAND COVERED HEREBY.

|         |                                     |                 |         |     |              |
|---------|-------------------------------------|-----------------|---------|-----|--------------|
| 3800703 | CLARENCE TEAGUE<br>NM5008 SAIK UNIT | DONALD BLACKMAR | 8-24-71 | O/G | BK 83 PG 564 |
|---------|-------------------------------------|-----------------|---------|-----|--------------|

Twp/Ar/Ral: 022S Rng/Blk: 027E Sec/Abs/Sec: 0017

1.0227 ACRES, MORE OR LESS, BEING ALL OF THE SOUTH 330' OF THE EAST 135' OF LOT 19 OF BLOCK A OF HALL'S SUBDIVISION OF THE S/2 NE/4 OF SECTION 17-22S-27E, AND BEING THE SAME LAND ACQUIRED BY LESSOR BY DEED RECORDED IN VOL. 207, PAGE 84 OF THE DEED RECORDS OF EDDY COUNTY, NEW MEXICO, TO WHICH DEED AND THE RECORD THEREOF REFERENCE IS HERE MADE FOR A MORE PARTICULAR DESCRIPTION OF THE LAND COVERED HEREBY.

|         |                                              |                 |         |     |              |
|---------|----------------------------------------------|-----------------|---------|-----|--------------|
| 3800704 | ADDIE ELIZABETH S TURNER<br>NM5008 SAIK UNIT | DONALD BLACKMAR | 8-24-71 | O/G | BK 83 PG 584 |
|---------|----------------------------------------------|-----------------|---------|-----|--------------|

Twp/Ar/Ral: 022S Rng/Blk: 027E Sec/Abs/Sec: 0017

9.612 ACRES, MORE OR LESS, BEING ALL OF LOTS 28 AND 30 OF BLOCK B OF HALL'S SUBDIVISION OF THE S/2 NE/4 OF SEC 17-22S-27E, AND ACQUIRED BY LESSOR BY DEED RECORDED IN VOL 120 PAGE 323 OF THE DEED RECORDS OF EDDY COUNTY, NEW MEXICO TO WHICH DEED AND THE RECORD THEREOF REFERENCE IS HERE MADE FOR A MORE PARTICULAR DESCRIPTION OF THE LAND COVERED HEREBY.

|         |                                         |                 |         |     |              |
|---------|-----------------------------------------|-----------------|---------|-----|--------------|
| 3800705 | JOHNNY O ADAMS ETUX<br>NM5008 SAIK UNIT | DONALD BLACKMAR | 8-24-71 | O/G | BK 83 PG 572 |
|---------|-----------------------------------------|-----------------|---------|-----|--------------|

Twp/Ar/Ral: 022S Rng/Blk: 027E Sec/Abs/Sec: 0017

.3788 ACRES, MORE OR LESS, BEING ALL OF THE S 150' OF THE E 110' OF LOT 23 OF BLOCK A OF HALL'S SUBDIVISION OF THE S/2 NE/4 OF SEC 17-22S-17E AND BEING THE SAME LAND ACQUIRED BY LESSOR BY DEED RECORDED IN VOL 203 PAGE 119 OF THE DEED RECORDS OF EDDY COUNTY, NEW MEXICO, TO WHICH DEED AND THE RECORD THEREOF REFERENCE IS HERE MADE FOR A MORE PARTICULAR DESCRIPTION OF THE LAND COVERED HEREBY.

| LEASE # | LESSOR TRACT#                 | LESSEE          | DATE    | RIGHTS | RECORDING BOOK/PAGE |
|---------|-------------------------------|-----------------|---------|--------|---------------------|
| 3800706 | ANN AVERA<br>NM5008 SAIK UNIT | DONALD BLACKMAR | 8-24-71 | O/G    | BK 83 PG 560        |

Twp/Ar/Ral: 022S Rng/Blk: 027E Sec/Abs/Sec: 0017

.4993 ACRES, MORE OR LESS, BEING ALL OF THE N 150' OF THE E 145' OF LOT 19 OF BLOCK A OF HALL'S SUBDIVISION OF THE S/2 NE/4 OF SEC 17-22S-27E AND BEING THE SAME LAND ACQUIRED BY LESSOR BY DEED RECORDED VOL 189 PAGE 517 OF THE DEED RECORDS OF EDDY COUNTY, NEW MEXICO, TO WHICH DEED AND THE RECORD THEREOF REFERENCE IS MADE FOR A MORE PARTICULAR DESCRIPTION OF THE LAND COVERED HEREBY.

|         |                                           |                 |          |     |               |
|---------|-------------------------------------------|-----------------|----------|-----|---------------|
| 3800707 | VALENTE ALVARADO ETUX<br>NM5008 SAIK UNIT | DONALD BLACKMAR | 05-25-73 | O/G | BK 105 PG 457 |
|---------|-------------------------------------------|-----------------|----------|-----|---------------|

Twp/Ar/Ral: 022S Rng/Blk: 027E Sec/Abs/Sec: 0017

LOT 2 BLOCK 20 CONNERS SUBDIVISION A SUBDIVISION OF LOTS 11 AND 13 BLOCK A OF HALL'S SUBDIVISION LOCATED IN S/2 N/2 SECTION 17-22S-27E EDDY COUNTY, NEW MEXICO.

|         |                                         |                 |          |     |               |
|---------|-----------------------------------------|-----------------|----------|-----|---------------|
| 3800708 | CRISTIN ARANDA ETUX<br>NM5008 SAIK UNIT | DONALD BLACKMAR | 05-17-73 | O/G | BK 104 PG 682 |
|---------|-----------------------------------------|-----------------|----------|-----|---------------|

Twp/Ar/Ral: 022S Rng/Blk: 027E Sec/Abs/Sec: 0017

LOT 7 BLOCK 3 MACDONALD'S SUBDIVISION, A SUBDIVISION OF LOTS 8 AND 10 AND E 10' OF LOT 6 BLOCK B HALL'S SUBDIVISION TO THE CITY OF CARLSBAD, NEW MEXICO AS PER PLAT FILED IN BOOK 3 OF MAPS, PAGE 269, RECORDS OF EDDY COUNTY, NEW MEXICO.

|         |                                       |                 |          |     |               |
|---------|---------------------------------------|-----------------|----------|-----|---------------|
| 3800709 | JOHN F BROWN ETUX<br>NM5008 SAIK UNIT | DONALD BLACKMAR | 12-31-73 | O/G | BK 112 PG 476 |
|---------|---------------------------------------|-----------------|----------|-----|---------------|

Twp/Ar/Ral: 022S Rng/Blk: 027E Sec/Abs/Sec: 0017

LOT 19, BLOCK 20, CONNER'S SUBDIVISION A SUBDIVISION OF LOTS 11 AND 13 BLOCK A OF HALL'S SUBDIVISION LOCATED IN THE S/2 NW/4 OF SECTION 17-22S-27E N.M.P.M. IN THE CITY OF CARLSBAD, EDDY COUNTY, NEW MEXICO.

| LEASE #<br>TRACT#                                                                                                                                                                                                                                  | LESSOR                                 | LESSEE          | DATE     | RIGHTS | RECORDING<br>BOOK/PAGE |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------|-----------------|----------|--------|------------------------|
| 3800710<br>NM5008                                                                                                                                                                                                                                  | CARLSBAD BLDG & LOAN ASSO<br>SAIK UNIT | DONALD BLACKMAR | 05-11-73 | O/G    | BK 104 PG 676          |
| Twp/Ar/Ral: 022S Rng/Blk: 027E Sec/Abs/Sec: 0017                                                                                                                                                                                                   |                                        |                 |          |        |                        |
| LOT 13, BLOCK 3 MACDONALD SUBDIVISION, A SUBDIVISION OF LOTS 8 AND 10 AND THE E 10' OF LOT 6 BLOCK B HALL'S SUBDIVISION<br>LOCATED IN THE S/2 N/2 OF SECTION 17-22S-27E N.M.P.M., EDDY COUNTY, NEW MEXICO.                                         |                                        |                 |          |        |                        |
| 3800711<br>NM5008                                                                                                                                                                                                                                  | FORREST H CARLTON ETUX<br>SAIK UNIT    | DONALD BLACKMAR | 05-22-73 | O/G    | BK 104 PG 690          |
| Twp/Ar/Ral: 022S Rng/Blk: 027E Sec/Abs/Sec: 0017                                                                                                                                                                                                   |                                        |                 |          |        |                        |
| LOT 12 BLOCK 20 CONNER'S SUBDIVISION, A SUBDIVISION OF LOTS 11 AND 13, BLOCK A OF HALL'S SUBDIVISION, LOCATED IN S/2 N/2 OF<br>SECTION 17-22S-27E AND LOTS 2 AND 4 BLOCK 2 MACDONALD SUBDIVISION OF THE CITY OF CARLSBAD, EDDY COUNTY, NEW MEXICO. |                                        |                 |          |        |                        |
| 3800712<br>NM5008                                                                                                                                                                                                                                  | RAFAEL P CASTILLO ETUX<br>SAIK UNIT    | DONALD BLACKMAR | 06-15-73 | O/G    | BK 104 PG 636          |
| Twp/Ar/Ral: 022S Rng/Blk: 027E Sec/Abs/Sec: 0017                                                                                                                                                                                                   |                                        |                 |          |        |                        |
| SOUTH 42' OF LOT 1 AND THE N 8' OF LOT 3 IN BLOCK 16 BRYANT ADDITION TO THE HALL SUBDIVISION BEING IN N/2 NW/4 OF SECTION<br>17-22S-27E N.M.P.M., EDDY COUNTY, NEW MEXICO.                                                                         |                                        |                 |          |        |                        |
| 3800713<br>NM5008                                                                                                                                                                                                                                  | DONALD RAY COBURN<br>SAIK UNIT         | DONALD BLACKMAR | 11-15-73 | O/G    | BK 110 PG 441          |
| Twp/Ar/Ral: 022S Rng/Blk: 027E Sec/Abs/Sec: 0017                                                                                                                                                                                                   |                                        |                 |          |        |                        |
| THE EAST 75 FEET OF THE NORTH 130 FEET OF LOT 4, BLOCK B, HALL SUBDIVISION OF THE CITY OF CARLSBAD.                                                                                                                                                |                                        |                 |          |        |                        |
| 3800714<br>NM5008                                                                                                                                                                                                                                  | COMMERCE BANK & TRUST<br>SAIK UNIT     | DONALD BLACKMAR | 11-7-73  | O/G    | BK 109 PG 374          |
| Twp/Ar/Ral: 022S Rng/Blk: 027E Sec/Abs/Sec: 0017                                                                                                                                                                                                   |                                        |                 |          |        |                        |
| THE SOUTH 42 FEET OF LOT 2 AND THE NORTH 60 FEET OF LOT 4, BLOCK 16, BRYANT ADDITION TO THE HALL'S SUBDIVISION CITY OF<br>CARLSBAD                                                                                                                 |                                        |                 |          |        |                        |

| LEASE #<br>TRACT# | LESSOR                                   | LESSEE          | DATE     | RIGHTS | RECORDING<br>BOOK/PAGE |
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| 3800715           | VIRGIL V CONKLE ETUX<br>NM5008 SAIK UNIT | DONALD BLACKMAR | 05-30-73 | O/G    | BK 104 PG 688          |

Twp/Ar/Ral: 0225 Rng/Blk: 027E Sec/Abs/Sec: 0017

LOTS 9, 11 AND 13 BLOCK 20, CONNERS SUBDIVISION, A SUBDIVISION OF LOTS 11 AND 13 BLOCK A OF HALL'S SUBDIVISION LOCATED IN THE S/2 N/2 OF SECTION 17-22S-27E, EDDY COUNTY, NEW MEXICO.

|         |                                               |                 |          |     |               |
|---------|-----------------------------------------------|-----------------|----------|-----|---------------|
| 3800716 | MANUEL M ELIZONDO JR ETUX<br>NM5008 SAIK UNIT | DONALD BLACKMAR | 05-03-73 | O/G | BK 104 PG 622 |
|---------|-----------------------------------------------|-----------------|----------|-----|---------------|

Twp/Ar/Ral: 022S Rng/Blk: 027E Sec/Abs/Sec: 0017

S 2/5 OF E 1/4 OF LOT 12 IN BLOCK B OF THE HALL'S SUBDIVISION OF THE S/2 NE/4, SE/4 NW/4 AND PART OF THE SW/4 NW/4 OF SEC 17-22S-27E AS SHOWN ON THE PLAT THEREOF FILED FOR RECORD IN BOOK 3 PAGE 139 OF THE MAP RECORDS IN THE EDDY COUNTY CLERKS OFFICE, NEW MEXICO CONTAINING .97 ACRES MORE OR LESS.

|         |                                     |                 |          |     |               |
|---------|-------------------------------------|-----------------|----------|-----|---------------|
| 3800719 | ANGEL F GALINDO<br>NM5008 SAIK UNIT | DONALD BLACKMAR | 06-12-73 | O/G | BK 104 PG 630 |
|---------|-------------------------------------|-----------------|----------|-----|---------------|

Twp/Ar/Ral: 022S Rng/Blk: 027E Sec/Abs/Sec: 0017

LOT 1 BLOCK 7 BRYANT ADDITION TO HALL'S SUBDIVISION TO THE CITY OF CARLSBAD EDDY COUNTY, NEW MEXICO, AND N 31' OF LOT 3 OF BLOCK 7 OF BRYANT ADDITION TO HALL'S SUBDIVISION AS PER PLAT ON FILE IN THE OFFICE OF THE COUNTY CLERK OF EDDY COUNTY, NEW MEXICO.

|         |                                       |                 |          |     |               |
|---------|---------------------------------------|-----------------|----------|-----|---------------|
| 3800720 | LARUE HARPER ETUX<br>NM5008 SAIK UNIT | DONALD BLACKMAR | 06-06-73 | O/G | BK 104 PG 692 |
|---------|---------------------------------------|-----------------|----------|-----|---------------|

Twp/Ar/Ral: 022S Rng/Blk: 027E Sec/Abs/Sec: 0017

LOTS 21 AND 23, BLOCK 20, CONNERS SUBDIVISION A SUBDIVISION OF LOTS 11 AND 13 BLOCK A OF HALL'S SUBDIVISION, LOCATED IN S/2, N/2 SECTION 17-22S-27E, EDDY COUNTY, NEW MEXICO.

| LEASE #<br>TRACT#                                                                                                                                                                                                                                                                                                                   | LESSOR                                 | LESSEE          | DATE     | RIGHTS | RECORDING<br>BOOK/PAGE |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------|-----------------|----------|--------|------------------------|
| 3800722<br>NM5008                                                                                                                                                                                                                                                                                                                   | RUSSELL LYNN HOYLE ETUX<br>SAIK UNIT   | DONALD BLACKMAR | 05-30-73 | O/G    | BK 104 PG 686          |
| Twp/Ar/Ral: 022S Rng/Blk: 027E Sec/Abs/Sec: 0017                                                                                                                                                                                                                                                                                    |                                        |                 |          |        |                        |
| LOTS 5 AND 7, BLOCK 20, CONNERS SUBDIVISION, A SUBDIVISION OF LOTS 11 AND 13 BLOCK A OF HALL'S SUBDIVISION, LOCATED IN S/2 N/2 OF SECTION 17-22S-27E, EDDY COUNTY, NEW MEXICO.                                                                                                                                                      |                                        |                 |          |        |                        |
| 3800723<br>NM5008                                                                                                                                                                                                                                                                                                                   | WILLIAM B HUNT ETAL<br>SAIK UNIT       | DONALD BLACKMAR | 11-07-73 | O/G    | BK 109 PG 533          |
| Twp/Ar/Ral: 022S Rng/Blk: 027E Sec/Abs/Sec: 0017                                                                                                                                                                                                                                                                                    |                                        |                 |          |        |                        |
| LOT 10, BLOCK 10, BRYANT'S AMENDED ADDITION TO HALL'S SUBDIVISION TO THE CITY OF CARLSBAD AND BEING LOCATED IN N/2 NW/4 SAID SECTION 17-22S-27E, EDDY COUNTY, NEW MEXICO.                                                                                                                                                           |                                        |                 |          |        |                        |
| 3800724<br>NM5008                                                                                                                                                                                                                                                                                                                   | C H HUTTANUS ETUX<br>SAIK UNIT         | DONALD BLACKMAR | 05-10-73 | O/G    | BK 104 PG 668          |
| Twp/Ar/Ral: 022S Rng/Blk: 027E Sec/Abs/Sec: 0017                                                                                                                                                                                                                                                                                    |                                        |                 |          |        |                        |
| LOT 3 BLOCK 1 IN MACDONALD SUBDIVISION, A SUBDIVISION OF LOTS 8 AND 10 AND EAST 10' OF LOT 6 BLOCK B HALL'S SUBDIVISION LOCATED IN S/2 N/2 OF SECTION 17-22S-27E N.M.P.M., EDDY COUNTY, NEW MEXICO.                                                                                                                                 |                                        |                 |          |        |                        |
| 3800725<br>NM5008                                                                                                                                                                                                                                                                                                                   | RUTH SMITH LONDON A WIDOW<br>SAIK UNIT | DONALD BLACKMAR | 05-17-73 | O/G    | BK 104 PG 644          |
| Twp/Ar/Ral: 022S Rng/Blk: 027E Sec/Abs/Sec: 0017                                                                                                                                                                                                                                                                                    |                                        |                 |          |        |                        |
| LOT 5 BLOCK 2 HALL'S SUBDIVISION AS SHOWN BY THE AMENDED PLAT OF LOTS 9, 10, 11, 12, 13, 14, 15, AND 16, BLOCK A OF THE AMENDED PLAT OF LOTS 1, 3, 5, AND 7 BLOCK A OF HALL'S SUBDIVISION OF THE S/2 NE/4, SE/4 NW/4 AND PART OF THE SW/4 NW/4 OF SECTION 17-22S-27E N.M.P.M. ON FILE IN THE EDDY COUNTY CLERKS OFFICE, NEW MEXICO. |                                        |                 |          |        |                        |
| 3800726<br>NM5008                                                                                                                                                                                                                                                                                                                   | DANIEL B LOPEZ JR<br>SAIK UNIT         | DONALD BLACKMAR | 02-21-74 | O/G    | BK 113 PG 981          |
| Twp/Ar/Ral: 022S Rng/Blk: 027E Sec/Abs/Sec: 0017                                                                                                                                                                                                                                                                                    |                                        |                 |          |        |                        |
| LOT 1 BLOCK 15, BRYANT ADDITION TO HALL SUBDIVISION, CITY OF CARLSBAD, EDDY COUNTY, NEW MEXICO ACCORDING TO THE AMENDED PLAT THEREOF, ON RECORD IN THE OFFICE OF THE COUNTY CLERK IN BOOK 4, PAGE 117, MAP RECORDS, EDDY COUNTY, NEW MEXICO.                                                                                        |                                        |                 |          |        |                        |

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| 3800727 | W E MCATEER ETUX<br>NM5008 SAIK UNIT | DONALD BLACKMAR | 09-25-73 | O/G    | BK 107 PG 689          |

Twp/Ar/Ral: 022S Rng/Blk: 027E Sec/Abs/Sec: 0017

S 50' OF LOT 7 AND THE N 50' OF THE E 150' OF LOT 8 IN BLOCK A OF THE AMENDED PLAT OF LOTS 1, 3, 5 AND 7 OF BLOCK A OF HALL'S SUBDIVISION OF THE S/2 NE/4, SE/4 NW/4 AND PART OF THE SW/4 NW/4 OF SECTION 17-22S-27E, N.M.P.M., EDDY COUNTY, NEW MEXICO.

|         |                                            |                 |          |     |               |
|---------|--------------------------------------------|-----------------|----------|-----|---------------|
| 3800729 | ANTONIO P MEDRANO ETUX<br>NM5008 SAIK UNIT | DONALD BLACKMAR | 11-01-73 | O/G | BK 109 PG 307 |
|---------|--------------------------------------------|-----------------|----------|-----|---------------|

Twp/Ar/Ral: 022S Rng/Blk: 027E Sec/Abs/Sec: 0017

LOT 2 OF LOREY SUBDIVISION, BEING A SUBDIVISION OF THE WESTERLY 1/2 OF LOT 9, BLOCK A, OF HALL SUBDIVISION TO THE CITY OF CARLSBAD, ACCORDING TO THE PLAT OF LOREY SUBDIVISION ON FILE IN EDDY COUNTY, NEW MEXICO.

|         |                                           |                 |          |     |               |
|---------|-------------------------------------------|-----------------|----------|-----|---------------|
| 3800730 | ROBERTO MELENDEZ ETUX<br>NM5008 SAIK UNIT | DONALD BLACKMAR | 06-21-73 | O/G | BK 104 PG 660 |
|---------|-------------------------------------------|-----------------|----------|-----|---------------|

Twp/Ar/Ral: 022S Rng/Blk: 027E Sec/Abs/Sec: 0017

LOT 5 OF LOREY SUBDIVISION BEING A SUBDIVISION OF THE WESTERLY 1/2 OF LOT 9 BLOCK A OF HALL SUBDIVISION TO THE CITY OF CARLSBAD, EDDY COUNTY, NEW MEXICO, ACCORDING TO THE PLAT OF SAID LOREY SUBDIVISION ON FILE IN THE EDDY COUNTY CLERKS OFFICE, NEW MEXICO.

|         |                                        |                 |          |     |               |
|---------|----------------------------------------|-----------------|----------|-----|---------------|
| 3800731 | YRENE MEDRANO ETUX<br>NM5008 SAIK UNIT | DONALD BLACKMAR | 10-30-73 | O/G | BK 109 PG 156 |
|---------|----------------------------------------|-----------------|----------|-----|---------------|

Twp/Ar/Ral: 022S Rng/Blk: 027E Sec/Abs/Sec: 0017

LOT 11 BLOCK 2 HALL'S SUBDIVISION OF THE S/2 NE/4, SE/4 NW/4 AND PART OF SW/4 NW/4 OF SEC 17-22S-27E N.M.P.M. ACCORDING TO THE AMENDED PLAT THEREOF IN THE EDDY COUNTY CLERKS OFFICE, NEW MEXICO.

| LEASE #                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | LESSOR TRACT#                              | LESSEE          | DATE     | RIGHTS | RECORDING BOOK/PAGE |
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| 3800732                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | ALFONSO B MOLINAR ETUX<br>NM5008 SAIK UNIT | DONALD BLACKMAR | 07-02-73 | O/G    | BK 105 PG 383       |
| Twp/Ar/Ral: 022S Rng/Blk: 027E Sec/Abs/Sec: 0017                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                            |                 |          |        |                     |
| W 90' OF LOT 20 OF THE AMENDED PLAT OF LOTS 9, 10, 11, 12, 13, 14, 15, 16 BLOCK A OF THE AMENDED PLAT OF LOTS 1, 3, 4, AND 7 BLOCK A OF HALL'S SUBDIVISION OF THE S/2 NE/4, SE/4 NW/4 AND PART OF THE SW/4 NW/4, SECTION 17-22S-27E N.M.P.M.                                                                                                                                                                                                                                                                                                                                                                             |                                            |                 |          |        |                     |
| 3800733                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | BERTHA M MORRISON<br>NM5008 SAIK UNIT      | DONALD BLACKMAR | 06-08-73 | O/G    | BK 104 PG 628       |
| Twp/Ar/Ral: 022S Rng/Blk: 027E Sec/Abs/Sec: 0017                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                            |                 |          |        |                     |
| LOTS 2, 4 AND S 61' OF LOT 3, BLOCK 7 BRYANTS ADDITION TO THE HALL SUBDIVISION OF THE N/2 NW/4 OF SEC 17-22S-27E N.M.P.M. AS PER PLAT OF SAID ADDITION AS SHOWN IN BOOK 3 PAGE 175 MAP RECORDS EDDY COUNTY CLERKS OFFICE, NEW MEXICO.                                                                                                                                                                                                                                                                                                                                                                                    |                                            |                 |          |        |                     |
| 3800734                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | ALBERT R MOSLEY ETUX<br>NM5008 SAIK UNIT   | DONALD BLACKMAR | 10-30-73 | O/G    | BK 109 PG 77        |
| Twp/Ar/Ral: 022S Rng/Blk: 027E Sec/Abs/Sec: 0017                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                            |                 |          |        |                     |
| THE WEST 50' OF S 160' AND THE W 15' OF THE E 115' OF THE S 150' OF LOT 6 BLOCK A OF HALL'S SUBDIVISION ACCORDING TO THE AMENDED PLAT OF LOTS 1, 3, 5 AND 7, BLOCK A, HALL'S SUBDIVISION TO THE CITY OF CARLSBAD, EDDY COUNTY, NEW MEXICO.                                                                                                                                                                                                                                                                                                                                                                               |                                            |                 |          |        |                     |
| 3800735                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | HELEN CRIBBS NESBITT<br>NM5008 SAIK UNIT   | DONALD BLACKMAR | 5-17-73  | O/G    | BK 104 PG 653       |
| Twp/Ar/Ral: 022S Rng/Blk: 027E Sec/Abs/Sec: 0017                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                            |                 |          |        |                     |
| ALL THAT PORTION OF LOT 6 IN BLOCK A OF THE AMENDED PLAT OF LOTS 1, 3, 5, AND 7, BLOCK A OF HALL'S SUBDIVISION OF THE S/2 OF NE/4 AND THE SE/4 OF THE NW/4 AND PART OF THE SW/4 OF THE NW/4 OF SEC 17-22S-27E N.M.P.M. DESCRIBED AS FOLLOWS, TO WIT: COMMENCING AT THE SE CORNER OF SAID LOT 6, THENCE N ON THE EAST BOUNDARY LINE OF SAID LOT A DISTANCE OF 150 FEET; THENCE WEST ON A LINE PARALLEL TO THE NORTH BOUNDARY LINE OF SAID LOT A DISTANCE OF 100', THENCE S ON A LINE PARALLEL TO THE EAST BOUNDARY LINE OF SAID LOT 150', THENCE E ON THE SOUTH BOUNDARY LINE OF SAID LOT 100' TO THE POINT OF BEGINNING. |                                            |                 |          |        |                     |

| LEASE #                                                                                                                                                                                                        | LESSOR TRACT#                              | LESSEE          | DATE     | RIGHTS | RECORDING BOOK/PAGE |
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| 3800736                                                                                                                                                                                                        | MANUEL NIETO ETUX<br>NM5008 SAIK UNIT      | DONALD BLACKMAR | 05-17-73 | O/G    | BK 104 PG 672       |
| Twp/Ar/Ral: 022S Rng/Blk: 027E Sec/Abs/Sec: 0017                                                                                                                                                               |                                            |                 |          |        |                     |
| LOT 15 IN BLOCK 2 MCDONALD SUBDIVISION OF LOTS 8 AND 10 AND THE E 10' OF LOT 6 BLOCK B HALL'S SUBDIVISION CITY OF CARLSBAD, EDDY COUNTY, NEW MEXICO.                                                           |                                            |                 |          |        |                     |
| 3800737                                                                                                                                                                                                        | FRANK H RAMIREZ ETUX<br>NM5008 SAIK UNIT   | DONALD BLACKMAR | 07-02-73 | O/G    | BK 105 PG 385       |
| Twp/Ar/Ral: 022S Rng/Blk: 027E Sec/Abs/Sec: 0017                                                                                                                                                               |                                            |                 |          |        |                     |
| LOTS 14 AND 16 BLOCK 19 CONNERS SUBDIVISION, A SUBDIVISION OF LOTS 11 AND 13, BLOCK A OF HALL'S SUBDIVISION, LOCATED IN THE S/2 N/2 OF SEC 17-22S-27E N.M.P.M., EDDY COUNTY, NEW MEXICO.                       |                                            |                 |          |        |                     |
| 3800738                                                                                                                                                                                                        | RALPH L ROBERTSON ETUX<br>NM5008 SAIK UNIT | DONALD BLACKMAR | 06-08-73 | O/G    | BK 104 PG 638       |
| Twp/Ar/Ral: 022S Rng/Blk: 027E Sec/Abs/Sec: 0017                                                                                                                                                               |                                            |                 |          |        |                     |
| LOT 8 BLOCK 16, BRYANT'S ADDITION TO THE HALL SUBDIVISION, BEING THE N/2 OF NW/4 SEC 17-22S-27E, N.M.P.M., AS PER PLAT OF SAID ADDITION BOOK 3 OF MAPS, PAGE 175 IN THE EDDY COUNTY CLERKS OFFICE, NEW MEXICO. |                                            |                 |          |        |                     |
| 3800739                                                                                                                                                                                                        | LINO M RODRIQUEZ<br>NM5008 SAIK UNIT       | DONALD BLACKMAR | 05-15-73 | O/G    | BK 104 PG 646       |
| Twp/Ar/Ral: 022S Rng/Blk: 027E Sec/Abs/Sec: 0017                                                                                                                                                               |                                            |                 |          |        |                     |
| LOT 17 BLOCK 2, HALL'S SUBDIVISION OF THE S/2 NE/4, SE/4 NW/4 AND PART OF SW/4 NW/4 OF SEC 17-22S-27E N.M.P.M., ACCORDING TO THE AMENDED PLAT THEREOF IN THE EDDY COUNTY CLERKS OFFICE, NEW MEXICO.            |                                            |                 |          |        |                     |

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| 3800740 | TOMAS SAIZ ETUX<br>NM5008 SAIK UNIT | DONALD BLACKMAR | 05-23-73 | O/G    | BK 104 PG 662       |

Twp/Ar/Ral: 022S Rng/Blk: 027E Sec/Abs/Sec: 0017

LOT 6 OF LOREY SUBDIVISION BEING A SUBDIVISION OF THE WESTERLY 1/4 OF LOT 9 BLOCK A HALL SUBDIVISION TO THE CITY OF CARLSBAD, EDDY COUNTY, NEW MEXICO ACCORDING TO THE PLAT OF SAID LOREY SUBDIVISION ON FILE IN THE EDDY COUNTY CLERKS OFFICE, NEW MEXICO.

|         |                                             |                 |          |     |               |
|---------|---------------------------------------------|-----------------|----------|-----|---------------|
| 3800741 | RODOLPHO C SANCHEZ ETUX<br>NM5008 SAIK UNIT | DONALD BLACKMAR | 05-23-73 | O/G | BK 104 PG 658 |
|---------|---------------------------------------------|-----------------|----------|-----|---------------|

Twp/Ar/Ral: 022S Rng/Blk: 027E Sec/Abs/Sec: 0017

LOTS 1 AND 3 OF LOREY SUBDIVISION BEING A SUBDIVISION OF THE WESTERLY 1/4 OF LOT 9 BLOCK A OF HALL SUBDIVISION TO THE CITY OF CARLSBAD EDDY COUNTY, NEW MEXICO ACCORDING TO THE PLAT OF SAID LOREY SUBDIVISION ON FILE IN THE EDDY COUTNY CLERKS OFFICE, NEW MEXICO.

|         |                                           |                 |          |     |               |
|---------|-------------------------------------------|-----------------|----------|-----|---------------|
| 3800742 | FRANCES A SMITH WIDOW<br>NM5008 SAIK UNIT | DONALD BLACKMAR | 05-10-73 | O/G | BK 104 PG 680 |
|---------|-------------------------------------------|-----------------|----------|-----|---------------|

Twp/Ar/Ral: 022S Rng/Blk: 027E Sec/Abs/Sec: 0017

LOT 9 BLOCK 3 MACDONALDS SUBDIVISION, A SUBDIVISION OF LOTS 8 AND 10 AND E 10' OF LOT 6 BLOCK B, HALL'S SUBDIVISION TO THE CITY OF CARLSBAD, NEW MEXICO AS PER PLAT FILED IN BOOK 3 OF MAPS, PAGE 269, RECORDS OF EDDY COUNTY, NEW MEXICO.

|         |                                       |                 |         |     |               |
|---------|---------------------------------------|-----------------|---------|-----|---------------|
| 3800743 | HARY E SMITH ETUX<br>NM5008 SAIK UNIT | DONALD BLACKMAR | 6-14-73 | O/G | BK 104 PG 632 |
|---------|---------------------------------------|-----------------|---------|-----|---------------|

Twp/Ar/Ral: 022S Rng/Blk: 027E Sec/Abs/Sec: 0017

LOTS 2 AND 4, BLOCK 10 OF THE BRYANT ADDITION TO THE HALL SUBDIVISION OF N/2 NW/4 OF SEC 17-22S-27E N.M.P.M., EDDY COUNTY, NEW MEXICO.

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| 3800744                                                                                                                                                                                                                                                                                                                        | ZANE E SMITH ETUX<br>NM5008 SAIK UNIT        | DONALD BLACKMAR | 05-30-73 | O/G    | BK 104 PG 648       |
| Twp/Ar/Ral: 022S Rng/Blk: 027E Sec/Abs/Sec: 0017                                                                                                                                                                                                                                                                               |                                              |                 |          |        |                     |
| THE WEST 1/3 OF LOTS 20, 22 AND 24 BLOCK 2, HALL'S SUBDIVISION OF THE S/2, NE/4 SE/4 NW/4 AND PART OF THE SW/4 NW/4 SEC 17-22S-27E N.M.P.M. ACCORDING TO THE AMENDED PLAT THEREOF IN THE OFFICE OF THE EDDY COUNTY CLERK, NEW MEXICO.                                                                                          |                                              |                 |          |        |                     |
| 3800745                                                                                                                                                                                                                                                                                                                        | SOLOMON SOTO ETUX<br>NM5008 SAIK UNIT        | DONALD BLACKMAR | 06-21-73 | O/G    | BK 104 PG 640       |
| Twp/Ar/Ral: 022S Rng/Blk: 027E Sec/Abs/Sec: 0017                                                                                                                                                                                                                                                                               |                                              |                 |          |        |                     |
| N/2 OF LOT 7, BLOCK 17, BRYANT ADDITION TO THE HALL SUBDIVISION SITUATED IN THE W/2 OF NW/4, SEC 17-22-S27E N.M.P.M., EDDY COUNTY, NEW MEXICO.                                                                                                                                                                                 |                                              |                 |          |        |                     |
| 3800746                                                                                                                                                                                                                                                                                                                        | CHARLES L STARK ETUX<br>NM5008 SAIK UNIT     | DONALD BLACKMAR | 05-04-73 | O/G    | BK 104 PG 620       |
| Twp/Ar/Ral: 022S Rng/Blk: 027E Sec/Abs/Sec: 0017                                                                                                                                                                                                                                                                               |                                              |                 |          |        |                     |
| THE E 101' OF THE NORTH 172.2' OF THE E/2 OF LOT 12, BLOCK B OF THE HALL SUBDIVISION OF THE S/2 NE/4, SE/4 NW/4 AND PART OF SW/4 NW/4 OF SEC 17-22S-27E AS SHOWN ON THE PLAT THEREOF FILED FOR RECORD IN BOOK 3, PAGE 139, OF THE MAP RECORDS IN THE EDDY COUNTY CLERKS OFFICE, NEW MEXICO, CONTAINING .4 ACRES, MORE OR LESS. |                                              |                 |          |        |                     |
| 3800747                                                                                                                                                                                                                                                                                                                        | GEO. SWARTZENDRUBER ETUX<br>NM5008 SAIK UNIT | DONALD BLACKMAR | 05-10-73 | O/G    | BK 104 PG 674       |
| Twp/Ar/Ral: 022S Rng/Blk: 027E Sec/Abs/Sec: 0017                                                                                                                                                                                                                                                                               |                                              |                 |          |        |                     |
| LOTS 20 AND 22 IN BLOCK 2, OF MACDONALDS SUBDIVISION, CARLSBAD, EDDY COUNTY, NEW MEXICO.                                                                                                                                                                                                                                       |                                              |                 |          |        |                     |

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| 3800748 | RICHARD TILTON<br>NM5008 SAIK UNIT | DONALD BLACKMAR | 06-08-73 | O/G    | BK 104 PG 845          |

Twp/Az/Ral: 022S Rng/Blk: 027E Sec/Abs/Sec: 0017

S/2 OF LOT 7, BLOCK 17, BRYANT ADDITION TO THE HALL SUBDIVISION, SITUATED IN THE W/2 OF NW/4 SEC 17-22S-27E N.M.P.M., EDDY COUNTY, NEW MEXICO.

|         |                                        |                 |          |     |               |
|---------|----------------------------------------|-----------------|----------|-----|---------------|
| 3800749 | LUCIA O TOVAR ETAL<br>NM5008 SAIK UNIT | DONALD BLACKMAR | 10-31-73 | O/G | BK 109 PG 168 |
|---------|----------------------------------------|-----------------|----------|-----|---------------|

Twp/Az/Ral: 022S Rng/Blk: 027E Sec/Abs/Sec: 0017

LOTS 9 AND 13 BLOCK 3, HALL'S SUBDIVISION OF THE CITY OF CARLSBAD, NEW MEXICO, ACCORDING TO THE AMENDED PLAT THEREOF ON FILE IN THE EDDY COUNTY CLERKS OFFICE, NEW MEXICO, IN BOOK 3, PAGE 159, MAP RECORDS OF EDDY COUNTY, NEW MEXICO.

|         |                                         |                 |          |     |               |
|---------|-----------------------------------------|-----------------|----------|-----|---------------|
| 3800750 | RUTH GOAD TROUSDALE<br>NM5008 SAIK UNIT | DONALD BLACKMAR | 12-06-73 | O/G | BK 111 PG 297 |
|---------|-----------------------------------------|-----------------|----------|-----|---------------|

Twp/Az/Ral: 022S Rng/Blk: 027E Sec/Abs/Sec: 0017

LOT 8, BLOCK 15, BRYANT ADDITION TO THE HALL SUBDIVISION OF THE N/2 NW/4.

|         |                                           |                 |          |     |               |
|---------|-------------------------------------------|-----------------|----------|-----|---------------|
| 3800751 | ROBERT E WALLACE ETUX<br>NM5008 SAIK UNIT | DONALD BLACKMAR | 05-09-73 | O/G | BK 104 PG 670 |
|---------|-------------------------------------------|-----------------|----------|-----|---------------|

Twp/Az/Ral: 022S Rng/Blk: 027E Sec/Abs/Sec: 0017

LOTS 14 AND 16, BLOCK 2, OF THE MACDONALD SUBDIVISION, A SUBDIVISION OF LOTS 8 AND 10 AND THE E 10' OF LOT 6, BLOCK B, HALL'S SUBDIVISION LOCATED IN THE S/2 N/2 OF SEC 17-22S-27E N.M.P.M., EDDY COUNTY, NEW MEXICO.

|         |                                      |                 |          |     |               |
|---------|--------------------------------------|-----------------|----------|-----|---------------|
| 3800752 | E L WATKINS ETUX<br>NM5008 SAIK UNIT | DONALD BLACKMAR | 05-30-73 | O/G | BK 104 PG 684 |
|---------|--------------------------------------|-----------------|----------|-----|---------------|

Twp/Az/Ral: 022S Rng/Blk: 027E Sec/Abs/Sec: 0017

LOTS 1 AND 3, BLOCK 20, CONNER'S SUBDIVISION, A SUBDIVISION OF LOTS 11 AND 13, BLOCK A, OF THE HALL'S SUBDIVISION LOCATED IN S/2 N/4 OF SEC 17-22S-27E N.M.P.M., EDDY COUNTY, NEW MEXICO.

| LEASE # | LESSOR<br>TRACT#                    | LESSEE          | DATE     | RIGHTS | RECORDING<br>BOOK/PAGE |
|---------|-------------------------------------|-----------------|----------|--------|------------------------|
| 3800753 | PETE WHITE ETUX<br>NM5008 SAIK UNIT | DONALD BLACKMAR | 05-16-73 | O/G    | BK 104 PG 626          |

Twp/Ar/Ral: 022S Rng/Blk: 027E Sec/Abs/Sec: 0017

W/2 OF LOT 12 OF BLOCK B, HALL'S SUBDIVISION OF THE S/2 NE/4, SE/4 NW/4 AND PART OF THE SW/4 NW/4 OF SEC 17-22S-27E, N.M.P.M. EDDY COUNTY, NEW MEXICO, CONTAINING 2.42 ACRES OF LAND MORE OR LESS.

|         |                                      |                 |          |     |               |
|---------|--------------------------------------|-----------------|----------|-----|---------------|
| 3800754 | FRED YBABEN ETUX<br>NM5008 SAIK UNIT | DONALD BLACKMAR | 05-22-73 | O/G | BK 104 PG 666 |
|---------|--------------------------------------|-----------------|----------|-----|---------------|

Twp/Ar/Ral: 022S Rng/Blk: 027E Sec/Abs/Sec: 0017

LOTS 7 AND 9, LOREY SUBDIVISION, BEING A SUBDIVISION OF THE WESTERLY 1/2 OF LOT 9, BLOCK A, HALL SUBDIVISION OF THE CITY OF CARLSBAD, NEW MEXICO, ACCORDING TO THE PLAT OF SAID LOREY SUBDIVISION ON FILE IN THE OFFICE OF THE EDDY COUNTY CLERK, NEW MEXICO.

|         |                                              |                 |          |     |               |
|---------|----------------------------------------------|-----------------|----------|-----|---------------|
| 3800755 | PENNSYLVANIA DRILLING CO<br>NM5008 SAIK UNIT | DONALD BLACKMAR | 05-21-73 | O/G | BK 105 PG 206 |
|---------|----------------------------------------------|-----------------|----------|-----|---------------|

Twp/Ar/Ral: 022S Rng/Blk: 027E Sec/Abs/Sec: 0017

ALL OF LOT 2, EXCEPT THE N 100' THEREOF IN BLOCK B OF THE HALL SUBDIVISION OF THE S/2 NE/4, SE/4 NW/4 AND PART OF THE SW/4 NW/4 OF SEC 17-22S-27E, N.M.P.M., AS SAME APPEARS ON THE OFFICIAL RECORDED PLAT THEREOF ON FILE IN THE EDDY COUNTY CLERKS OFFICE, NEW MEXICO, CONTAINING 1.8 ACRES OF LAND MORE OR LESS.

|         |                                     |                 |          |     |               |
|---------|-------------------------------------|-----------------|----------|-----|---------------|
| 3800756 | PETE TOVAR ETUX<br>NM5008 SAIK UNIT | DONALD BLACKMAR | 10-31-73 | O/G | BK 109 PG 166 |
|---------|-------------------------------------|-----------------|----------|-----|---------------|

Twp/Ar/Ral: 022S Rng/Blk: 027E Sec/Abs/Sec: 0017

LOT 11, BLOCK 3, HALL'S SUBDIVISION OF THE CITY OF CARLSBAD, NEW MEXICO ACCORDING TO THE AMENDED PLAT THEREOF ON FILE IN THE EDDY COUNTY CLERKS OFFICE, NEW MEXICO IN BOOK 3, PAGE 159, MAP RECORDS OF EDDY COUNTY, NEW MEXICO.

| LEASE #          | LESSOR                                         | LESSEE        | DATE              | RIGHTS | RECORDING     |
|------------------|------------------------------------------------|---------------|-------------------|--------|---------------|
| TRACT#           |                                                |               |                   |        | BOOK/PAGE     |
| 3800757A         | NANCY I LITTLE PROVINCE ET VIR DONALD BLACKMAR |               | 04-16-73          | O/G    |               |
| NM5008           | SAIK UNIT                                      |               |                   |        | BK 104 PG 613 |
| Twp/Ar/Ral: 022S |                                                | Rng/Blk: 027E | Sec/Abs/Sec: 0017 |        |               |

BEING A PART OF THE NW/4 OF SAID SECTION AND DESCRIBED AS BEGINNING AT A POINT ON FEDERAL AID PROJECT HIGHWAY NO 131A, EDDY COUNTY, NEW MEXICO, SAID POINT BEING STATION NO. 87 +48, RUNNING THENCE IN AN EASTERLY DIRECTION TO A POINT 216 FEET DISTANCE THEREFROM TO A CERTAIN CONCRETE POST ON THE RIGHT-OF-WAY OF THE ATCHISON TOPEKA & SANTA FE RAILWAY COMPANY'S RIGHT-OF-WAY AS THE POINT OF BEGINNING FOR THE LAND INTENDED TO BE HEREBY LEASED; (RUNNING THENCE EAST 300 FEET TO A GIVEN POINT, THENCE NORTH 700 FEET). RUNNING THENCE WEST 515'; THENCE S 68' TO AN IRON POST ON THE ATCHISON TOPEKA & SANTA FE RY. CO.'S RIGHT-OF-WAY; THENCE IN A SOUTHEASTERLY DIRECTION A DISTANCE OF 669'; TO THE POINT OF BEGINNING CONTAINING IN ALL APPROXIMATELY 6.72 ACRES OF LAND, MORE OR LESS; EXCEPTING FROM THE ABOVE DESCRIBED PARCEL OF LAND A STRIP OF LAND 100' IN WIDTH EXTENDING ACROSS THE EXTREME SOUTH END OF THE AFOREDESCRIBED TRACT, THEREBY LEAVING A TRACT CONTAINING 6.03 ACRES, MORE OR LESS, THAT IS HEREBY LEASED, BEING THE SAME LAND CONVEYED IN THAT CERTAIN DEED DATED MAY 25, 1925, FROM F. E. LITTLE ET UX TO THE BOARD OF COUNTY COMMISSIONERS OF EDDY COUNTY, NEW MEXICO, AND RECORDED IN BOOK 68 PAGE 150 OF THE DEED RECORDS IN THE OFFICE OF THE EDDY COUNTY CLERK, NEW MEXICO.

|                  |                     |                 |                   |     |               |
|------------------|---------------------|-----------------|-------------------|-----|---------------|
| 3800757B         | EDWIN JOLLEY LITTLE | DONALD BLACKMAR | 04-25-73          | O/G |               |
| NM5008           | SAIK UNIT           |                 |                   |     | BK 104 PG 610 |
| Twp/Ar/Ral: 022S |                     | Rng/Blk: 027E   | Sec/Abs/Sec: 0017 |     |               |

BEING A PART OF THE NW/4 OF SAID SECTION AND DESCRIBED AS BEGINNING AT A POINT ON FEDERAL AID PROJECT HIGHWAY NO. 131A, EDDY COUNTY, NEW MEXICO, SAID POINT BEING STATION NO. 87 +48, RUNNING THENCE IN AN EASTERLY DIRECTION TO A POINT 216 FEET DISTANCE THEREFROM TO A CERTAIN CONCRETE POST ON THE RIGHT-OF-WAY OF THE ATCHISON TOPEKA & SANTA FE RAILWAY COMPANY'S RIGHT-OF-WAY AS THE POINT OF BEGINNING FOR THE LAND INTENDED TO BE HEREBY LEASED; (RUNNING THENCE EAST 300 FEET TO A GIVEN POINT, THENCE NORTH 700 FEET) RUNNING THENCE WEST 515'; THENCE S 68' TO AN IRON POST ON THE ATCHISON TOPEKA & SANTA FE RY. CO.'S RIGHT-OF-WAY; THENCE IN A SOUTHEASTERLY DIRECTION A DISTANCE OF 669' TO THE POINT OF BEGINNING CONTAINING IN ALL APPROXIMATELY 6.72 ACRES OF LAND, MORE OR LESS' EXCEPTING FROM THE ABOVE DESCRIBED PARCEL OF LAND A STRIP OF LAND 100' IN WIDTH EXTENDING ACROSS THE EXTREME SOUTH END OF THE AFOREDESCRIBED TRACT, THEREBY LEAVING A TRACT CONTAINING 6.03 ACRES, MORE OR LESS, THAT IS HEREBY LEASED. BEING THE SAME LAND CONVEYED IN THAT CERTAIN DEED DATED MAY 25, 1925, FROM F. E. LITTLE ET UX TO THE BOARD OF COUNTY COMMISSIONERS OF EDDY COUNTY, NEW MEXICO, AND RECORDED IN BOOK 68 PAGE 150 OF THE DEED RECORDS IN THE OFFICE OF THE EDDY COUNTY CLERK, NEW MEXICO.

| LEASE #                                          | LESSOR<br>TRACT#                   | LESSEE          | DATE     | RIGHTS | RECORDING<br>BOOK/PAGE |
|--------------------------------------------------|------------------------------------|-----------------|----------|--------|------------------------|
| 3800757C                                         | FRANK E LITTLE<br>NM5008 SAIK UNIT | DONALD BLACKMAR | 07-17-73 | O/G    | BK 104 PG 811          |
| Twp/Ar/Ral: 022S Rng/Blk: 027E Sec/Abs/Sec: 0017 |                                    |                 |          |        |                        |

BEING A PART OF THE NW/4 OF SAID SECTION AND DESCRIBED AS BEGINNING AT A POINT ON FEDERAL AID PROJECT HIGHWAY NO. 131A, EDDY COUNTY, NEW MEXICO, SAID POINT BEING STATION NO. 87 +48, RUNNING THENCE IN AN EASTERLY DIRECTION TO A POINT 216 FEET DISTANCE THEREFROM TO A CERTAIN CONCRETE POST ON THE RIGHT-OF-WAY OF THE ATCHISON TOPEKA & SANTA FE RAILWAY COMPANY'S RIGHT-OF-WAY AS THE POINT OF BEGINNING FOR THE LAND INTENDED TO BE HEREBY LEASED, (RUNNING THENCE EAST 300 FEET TO A GIVEN POINT, THENCE NORTH 700 FEET) RUNNING THENCE WEST 515'; THENCE S68' TO AN IRON POST ON THE ATCHISON TOPEKA & SANTA FE RY. CO'S RIGHT-OF-WAY; THENCE IN A SOUTHEASTERLY DIRECTION A DISTANCE OF 669' TO THE POINT OF BEGINNING CONTAINING IN ALL APPROXIMATELY 6.72 ACRES OF LAND, MORE OR LESS EXCEPTING FROM THE ABOVE DESCRIBED PARCEL OF LAND A STRIP OF LAND 100' IN WIDTH EXTENDING ACROSS THE EXTREME SOUTH END OF THE AFOREDESCRIBED TRACT, THEREBY LEAVING A TRACT CONTAINING 6.03 ACRES, MORE OR LESS, THAT IS HEREBY LEASED. BEING THE SAME LAND CONVEYED IN THAT CERTAIN DEED DATED MAY 25, 1925, FROM F. E. LITTLE ET UX TO THE BOARD OF COUNTY COMMISSIONERS OF EDDY COUNTY, NEW MEXICO, AND RECORDED IN BOOK 68 PAGE 150 OF THE DEED RECORDS IN THE OFFICE OF THE EDDY COUNTY CLERK, NEW MEXICO.

|                                                  |                                        |                 |          |     |               |
|--------------------------------------------------|----------------------------------------|-----------------|----------|-----|---------------|
| 3800762                                          | NM STATE HGWY DEPT<br>NM5008 SAIK UNIT | DONALD BLACKMAR | 12-03-73 | O/G | BK 112 PG 844 |
| Twp/Ar/Ral: 022S Rng/Blk: 027E Sec/Abs/Sec: 0017 |                                        |                 |          |     |               |

THAT PORTION OF THE FOLLOWING DESCRIBED TRACT OF LAND LYING SOUTH OF A LINE 100' NORTH AND PARALLEL TO THE SUBDIVISION LINE BETWEEN THE NW/4 AND SW/4 OF SEC 17-22S-27E N.M.P.M., EDDY COUNTY, NEW MEXICO, TO WIT: COMMENCING AT THE SW CORNER OF THE NW/4 OF SEC 17-22S-27E, N.M.P.M., THENCE EAST ON THE SUBDIVISION LINE BETWEEN THE NW/4 AND SW/4 OF SAID SECTION 17 A DISTANCE OF 502.5' MORE OR LESS, TO THE SOUTHWEST CORNER OF LOT 2, BLOCK B, HALL'S SUBDIVISION OF THE CITY OF CARLSBAD, NEW MEXICO; THENCE NORTH ALONG THE WEST LINE OF THE SAID LOT 2 A DISTANCE OF 53' TO THE POINT OF BEGINNING OF THE TRACT HEREIN DESCRIBED AND CONCERNED; THENCE NORTH ALONG THE SAID WEST LINE OF THE SAID LOT 2 A DISTANCE OF 287.9', THENCE WEST AT A RIGHT ANGLE A DISTANCE OF 438' MORE OR LESS TO THE EAST RIGHT-OF-WAY LINE OF THE A.T. & S.F. RAILROAD; THENCE SOUTHEASTERLY ALONG THE SAID EAST RIGHT-OF-WAY LINE A DISTANCE OF 344.7' MORE OR LESS TO A POINT 20' NORTH OF THE SUBDIVISION LINE BETWEEN THE NW/4 AND THE SW/4 OF THE SAID SECTION 17; THENCE EAST ALONG A LINE PARALLEL TO THE SAID SUBDIVISION LINE A DISTANCE OF 235.5' THENCE NORTHEASTERLY 83' MORE OR LESS TO THE POINT OF BEGINNING; SAID PORTION OF THE ABOVE DESCRIBED TRACT HEREIN LEASED CONTAINING .52 ACRES MORE OR LESS.

| LEASE #<br>TRACT# | LESSOR                            | LESSEE          | DATE     | RIGHTS | RECORDING<br>BOOK/PAGE |
|-------------------|-----------------------------------|-----------------|----------|--------|------------------------|
| 3800763<br>NM5008 | JOSE L MARTINEZ ETUX<br>SAIK UNIT | DONALD BLACKMAR | 10-30-73 | O/G    | BK 109 PG 154          |

Twp/Ar/Ral: 022S Rng/Blk: 027E Sec/Abs/Sec: 0017

THE N 50' OF THE S 100' OF LOT 7 OF THE AMENDED PLAT OF LOTS 1, 3, 5, AND 7, BLOCK A OF HALL'S SUBDIVISION OF THE S/2 NE/4, SE/4 NW/4 AND PART OF THE SW/4 NW/4 OF SEC 17-22S-27E N.M.P.M., EDDY COUNTY, NEW MEXICO.

|                   |                                  |                 |          |     |               |
|-------------------|----------------------------------|-----------------|----------|-----|---------------|
| 3800764<br>NM5008 | CLARENCE O MORRISON<br>SAIK UNIT | DONALD BLACKMAR | 06-08-73 | O/G | BK 115 PG 916 |
|-------------------|----------------------------------|-----------------|----------|-----|---------------|

Twp/Ar/Ral: 022S Rng/Blk: 027E Sec/Abs/Sec: 0017

S 61' OF LOT 3 BLOCK 7, BRYANT'S ADDITION TO THE HALL SUBDIVISION OF THE N/2 NW/4 OF SEC 17-22S-27E, N.M.P.M., AS PER PLAT OF SAID ADDITION AS SHOWN IN BOOK 3 PAGE 175 MAP RECORDS, EDDY COUNTY CLERKS OFFICE, NEW MEXICO.

|                   |                                    |                 |          |     |               |
|-------------------|------------------------------------|-----------------|----------|-----|---------------|
| 3800765<br>NM5008 | WM ADAIR GOSSETT ETUX<br>SAIK UNIT | DONALD BLACKMAR | 06-07-73 | O/G | BK 104 PG 608 |
|-------------------|------------------------------------|-----------------|----------|-----|---------------|

Twp/Ar/Ral: 022S Rng/Blk: 027E Sec/Abs/Sec: 0017

ALL OF THE W/2 OF LOT 19, EXCEPT THE S 120' OF THE W 145' OF THE W/2 OF SAID LOT 19 AND EXCEPT THE N 60' OF THE W 135' OF THE S 180' OF THE W/2 OF SAID LOT 19 BLOCK A HALL SUBDIVISION OF THE S/2 NE/4, SE/4 NW/4 AND PART OF THE SW/4 NW/4 OF SEC 17-22S-27E N.M.P.M. EDDY COUNTY, NEW MEXICO.

|                   |                                     |                 |          |     |               |
|-------------------|-------------------------------------|-----------------|----------|-----|---------------|
| 3800766<br>NM5008 | FERNANDO GONZALEX ETUX<br>SAIK UNIT | DONALD BLACKMAR | 06-13-73 | O/G | BK 104 PG 843 |
|-------------------|-------------------------------------|-----------------|----------|-----|---------------|

Twp/Ar/Ral: 022S Rng/Blk: 027E Sec/Abs/Sec: 0017

LOT 4 OF LOREY SUBDIVISION, BEING A SUBDIVISION OF THE WESTERLY 1/2 OF LOT 9, BLOCK A, HALL SUBDIVISION TO THE CITY OF CARLSBAD, EDDY COUNTY, NEW MEXICO, ACCORDING TO THE PLAT OF SAID LOREY SUBDIVISION ON FILE IN THE EDDY COUNTY CLERKS OFFICE, NEW MEXICO.

| LEASE #                                                                                                                                                                                                                                                                                                                                                                                                                     | LESSOR TRACT#                                 | LESSEE          | DATE     | RIGHTS | RECORDING BOOK/PAGE |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------|-----------------|----------|--------|---------------------|
| 3800767                                                                                                                                                                                                                                                                                                                                                                                                                     | ANTONIO DOMINQUEZ ETUX<br>NM5008 SAIK UNIT    | DONALD BLACKMAR | 05-17-73 | O/G    | BK 104 PG 656       |
| Twp/Ar/Ral: 022S Rng/Blk: 027E Sec/Abs/Sec: 0017                                                                                                                                                                                                                                                                                                                                                                            |                                               |                 |          |        |                     |
| THE N 50' OF S/2 OF LOT 7, BLOCK A, OF THE AMENDED PLAT OF LOTS 1, 3, 5, 7, BLOCK A OF HALL'S SUBDIVISION OF THE S/2 NE/4, SE/4 NW/4 AND PART OF THE SW/4 NW/4 OF SEC 17-22S-27E N.M.P.M. LESS 20' OFF THE WEST END OF SAID TRACT.                                                                                                                                                                                          |                                               |                 |          |        |                     |
| 3800768                                                                                                                                                                                                                                                                                                                                                                                                                     | JAKE M BRUTON ETUX<br>NM5008 SAIK UNIT        | DONALD BLACKMAR | 06-05-73 | O/G    | BK 104 PG 650       |
| Twp/Ar/Ral: 022S Rng/Blk: 027E Sec/Abs/Sec: 0017                                                                                                                                                                                                                                                                                                                                                                            |                                               |                 |          |        |                     |
| THE S 50' OF LOT 5 AND THE WEST 150' OF THE NORTH 70' OF LOT 6, BLOCK A, HALL SUBDIVISION, ACCORDING TO THE AMENDED PLAT OF LOTS 1, 3, 5, AND 7 BLOCK A, HALL SUBDIVISION TO THE CITY OF CARLSBAD, EDDY COUNTY, NEW MEXICO; AND LOT 2, BLOCK 1, HALL SUBDIVISION OF THE S/2 NE/4, SE/4 NW/4 AND PART OF THE SW/4 NW/4 OF SEC 17-22S-27E ACCORDING TO THE AMENDED PLAT THEREOF IN THE EDDY COUNTY CLERKS OFFICE, NEW MEXICO. |                                               |                 |          |        |                     |
| 3800769                                                                                                                                                                                                                                                                                                                                                                                                                     | ADMIN OF VETERANS AFFAIRS<br>NM5008 SAIK UNIT | DONALD BLACKMAR | 06-08-73 | O/G    | BK 106 PG 742       |
| Twp/Ar/Ral: 022S Rng/Blk: 027E Sec/Abs/Sec: 0017                                                                                                                                                                                                                                                                                                                                                                            |                                               |                 |          |        |                     |
| ALL OF LOT 29, BLOCK A, HALL SUBDIVISION OF THE S/2 NE/4, SE/4 NW/4 AND PART OF THE SW/4 NW/4 OF SEC 17-22S-27E N.M.P.M. EDDY COUNTY, NEW MEXICO.                                                                                                                                                                                                                                                                           |                                               |                 |          |        |                     |
| 3800770                                                                                                                                                                                                                                                                                                                                                                                                                     | ROBERT H COLEMAN ETUX<br>NM5008 SAIK UNIT     | DONALD BLACKMAR | 05-15-73 | O/G    | BK 104 PG 642       |
| Twp/Ar/Ral: 022S Rng/Blk: 027E Sec/Abs/Sec: 0017                                                                                                                                                                                                                                                                                                                                                                            |                                               |                 |          |        |                     |
| LOTS 1 AND 3, BLOCK 2, HALL'S SUBDIVISION AS SHOWN BY THE AMENDED PLAT OF LOTS 9, 10, 11, 12, 13, 14, 15, AND 16, BLOCK A, OF THE AMENDED PLAT OF LOTS 1, 3, 5, AND 7, BLOCK A, OF HALL'S SUBDIVISION OF THE S/2 NE/4, SE/4 NW/4 AND PART OF THE SW/4 NW/4 OF SEC 17-22S-27E N.M.P.M. ON FILE IN THE EDDY COUNTY CLERKS OFFICE, NEW MEXICO.                                                                                 |                                               |                 |          |        |                     |

| LEASE #<br>TRACT# | LESSOR                             | LESSEE          | DATE     | RIGHTS | RECORDING<br>BOOK/PAGE |
|-------------------|------------------------------------|-----------------|----------|--------|------------------------|
| 3820717<br>NM5008 | WILLIAM C FARLEY ETUX<br>SAIK UNIT | DONALD BLACKMAR | 05-02-73 | O/G    | BK 104 PG 624          |

Twp/Ar/Ral: 022S Rng/Blk: 027E Sec/Abs/Sec: 0017

S 210' OF N 376.2' OF E/2 OF LOT 12, BLOCK B OF HALL'S SUBDIVISION OF THE S/2 NE/4, SE/4 NW/4 AND PART OF THE SW/4 NW/4 OF SEC 17-22S-27E AS SHOWN ON THE PLAT THEREOF FILED FOR RECORD IN BOOK 3, PAGE 139, OF THE MAP RECORDS OF EDDY COUNTY, NEW MEXICO CONTAINING .8 ACRES MORE OR LESS

|                   |                                    |                 |          |     |              |
|-------------------|------------------------------------|-----------------|----------|-----|--------------|
| 3820718<br>NM5008 | PILAR R FRANCO, WIDOW<br>SAIK UNIT | DONALD BLACKMAR | 10-29-73 | O/G | BK 109 PG 79 |
|-------------------|------------------------------------|-----------------|----------|-----|--------------|

Twp/Ar/Ral: 022S Rng/Blk: 027E Sec/Abs/Sec: 0017

LOT 16, BLOCK 2, HALL SUBDIVISION OF THE CITY OF CARLSBAD, NEW MEXICO ACCORDING TO THE AMENDED PLAT THEREOF ON FILE IN THE EDDY COUNTY CLERKS OFFICE, NEW MEXICO, IN BOOK 3, PAGE 159, MAP RECORDS OF EDDY COUNTY, NEW MEXICO.

|                   |                                        |                 |          |     |               |
|-------------------|----------------------------------------|-----------------|----------|-----|---------------|
| 3820721<br>NM5008 | EZEQUIEL E HERNANDEZ ETUX<br>SAIK UNIT | DONALD BLACKMAR | 05-10-73 | O/G | BK 104 PG 678 |
|-------------------|----------------------------------------|-----------------|----------|-----|---------------|

Twp/Ar/Ral: 022S Rng/Blk: 027E Sec/Abs/Sec: 0017

LOT 11, BLOCK 3, MACDONALD'S SUBDIVISION OF LOTS 8 AND 10 AND THE E 10' OF LOT 6, BLOCK B, HALLS SUBDIVISION LOCATED IN S/2 N/2 OF SEC 17-22S-27E, N.M.P.M. EDDY COUNTY, NEW MEXICO.

|                   |                                    |                 |          |     |               |
|-------------------|------------------------------------|-----------------|----------|-----|---------------|
| 3820728<br>NM5008 | MANUEL G. MADRID ETUX<br>SAIK UNIT | DONALD BLACKMAR | 05-30-73 | O/G | BK 104 PG 664 |
|-------------------|------------------------------------|-----------------|----------|-----|---------------|

Twp/Ar/Ral: 022S Rng/Blk: 027E Sec/Abs/Sec: 0017

LOT 8 OF LOREY SUBDIVISION, BEING A SUBDIVISION OF THE WESTERLY 1/2 OF LOT 9 BLOCK A HALL SUBDIVISION TO THE CITY OF CARLSBAD, EDDY COUNTY, NEW MEXICO ACCORDING TO THE PLAT OF SAID LOREY SUBDIVISION ON FILE IN THE EDDY COUNTY CLERKS OFFICE, NEW MEXICO.

| LEASE #<br>TRACT# | LESSOR                                       | LESSEE          | DATE     | RIGHTS | RECORDING<br>BOOK/PAGE |
|-------------------|----------------------------------------------|-----------------|----------|--------|------------------------|
| 3820760A          | JOSEPH CRAIG PORTER ETAL<br>NM5008 SAIK UNIT | DONALD BLACKMAR | 05-02-73 | O/G    | BK 104 PG 618          |

Twp/Ar/Ral: 022S Rng/Blk: 027E Sec/Abs/Sec: 0017

ALL OF LOT 14 BLOCK B OF HALL'S SUBDIVISION OF THE S/2 NE/4, SE/4 NW/4 AND PART OF SW/4 NW/4 OF SEC 17-22S-27E N.M.P.M., AS SHOWN BY THE AMENDED PLAT THEREOF FILE IN THE OFFICE OF THE EDDY COUTNY CLERK, NEW MEXICO CONTAINING 4.83 ACRES MORE OR LESS.

|          |                                        |                 |          |     |               |
|----------|----------------------------------------|-----------------|----------|-----|---------------|
| 3820760B | LEONA DAVIS PORTER<br>NM5008 SAIK UNIT | DONALD BLACKMAR | 05-17-73 | O/G | BK 104 PG 616 |
|----------|----------------------------------------|-----------------|----------|-----|---------------|

Twp/Ar/Ral: 022S Rng/Blk: 027E Sec/Abs/Sec: 0017

ALL OF LOT 14 BLOCK B OF HALL'S SUBDIVISION OF THE S/2 NE/4, SE/4 NW/4 AND PART OF SW/4 NW/4 OF SEC 17-22S-27E N.M.P.M., AS SHOWN BY THE AMENDED PLAT THEREOF ON FILE IN THE OFFICE OF THE EDDY COUNTY CLERK, NEW MEXICO CONTAINING 4.83 ACRES MORE OR LESS.

|         |                                       |                 |          |     |               |
|---------|---------------------------------------|-----------------|----------|-----|---------------|
| 3820771 | ELLIS L HALL ETAL<br>NM5008 SAIK UNIT | DONALD BLACKMAR | 03-25-74 | O/G | BK 116 PG 279 |
|---------|---------------------------------------|-----------------|----------|-----|---------------|

Twp/Ar/Ral: 022S Rng/Blk: 027E Sec/Abs/Sec: 0017

ALL THAT PART OF THE S/2 NW/4 OF SEC 17-22S-27E N.M.P.M. LYING W AND S OF THAT TRACT OF LAND DESCRIBED IN THAT CERTAIN WARRANTY DEED DATED MAY 25, 1925, FROM F. E. LITTLE ETUX TO THE BOARD OF COUNTY COMMISSIONERS, RECORDED IN BOOK 68 AT PAGE 150 OF THE DEED RECORDS OFFICE OF THE EDDY COUNTY CLERK, NEW MEXICO SAID TRACT BEING DESCRIBED AS FOLLOWS: BEGINNING AT A POINT ON FEDERAL PROJECT HIGHWAY NO. 131A, EDDY COUNTY, NEW MEXICO, SAID POINT BEING STATION NO. 87 + 48 RUNNING THENCE IN AN EASTERLY DIRECTION A POINT 216 FEET DISTANT THEREFROM TO A CERTAIN CONCRETE POST ON THE RIGHT-OF-WAY OF THE AT & SF RY. CO.'S RIGHT-OF-WAY AS THE POINT OF BEGINNING FOR THE LAND HEREIN DESC; RUNNING THENCE E 300' TO A GIVEN POINT; THENCE N 700'; THENCE W 515 FEET; THENCE S 68' TO AN IRON POST ON THE AT & SF RY. CO.'S RIGHT-OF-WAY; THENCE IN A SOUTHEASTERLY DIRECTION A DISTANCE OF 669' TO THE POINT OF BEGINNING, CONTAINING IN ALL APPROXIMATELY 6.72 ACRES OF LAND; THEREBY LEAVING A TRACT OF LAND CONTAINING .868 ACRES, MORE OR LESS.

|         |                                              |                      |          |     |               |
|---------|----------------------------------------------|----------------------|----------|-----|---------------|
| 3820772 | EDDY CO BOARD OF CO COMM<br>NM5008 SAIK UNIT | BELCO PETROLEUM CORP | 12-22-73 | O/G | BK 112 PG 698 |
|---------|----------------------------------------------|----------------------|----------|-----|---------------|

Twp/Ar/Ral: 022S Rng/Blk: 027E Sec/Abs/Sec: 0017

TRACT 25, .18 AC. IN SW CORNER OF NW/4 SEC 17-22S-27E

| LEASE #                                                                                                    | LESSOR<br>TRACT#                        | LESSEE          | DATE     | RIGHTS | RECORDING<br>BOOK/PAGE |
|------------------------------------------------------------------------------------------------------------|-----------------------------------------|-----------------|----------|--------|------------------------|
| 3820773                                                                                                    | PABLO F ORTEGA ETUX<br>NM5008 SAIK UNIT | DONALD BLACKMAR | 06-08-73 | O/G    | BK 104 PG 634          |
| Twp/Ar/Ral: 022S Rng/Blk: 027E Sec/Abs/Sec: 0017                                                           |                                         |                 |          |        |                        |
| LOT 6, BLOCK 10, BRYANT ADDITION TO THE HALL SUBDIVISION SITUATED IN THE N/2 NW/4, SEC 17-22S-27E N.M.P.M. |                                         |                 |          |        |                        |

(EXHIBIT F)

State of New Mexico  
Energy, Minerals and Natural Resources Department

---

Michelle Lujan-Grisham  
Governor

Melanie A. Kenderdine  
Cabinet Secretary-Designate

Ben Shelton  
Deputy Secretary (Acting)

Gerasimos "Gerry" Razatos  
Division Director (Acting)  
Oil Conservation Division



December 18, 2024

American Energy Resources LLC [372991]  
P.O. BOX 114  
Hagerman, NM 88232

Re: Approved: Single Well Plugging Bond(s)  
Operator: American Energy Resources LLC [372991]  
Issuers: LEA COUNTY STATE BANK [239]

Greetings:

The New Mexico Oil Conservation Division approves the following bond(s):

| BOND NUMBER | API NUMBER   | AMOUNT      | EFFECTIVE  |
|-------------|--------------|-------------|------------|
| 100002575   | 30-015-20971 | \$48,380.00 | 12/18/2024 |

Please forward to your issuer as we no longer mail paper copies. This is a part of New Mexico Oil Conservation Division's paperless initiative.

Sincerely,

Nicholas Karns  
Compliance Officer – A  
Nicholas.Karns@emnrd.nm.gov

ecc: Oil Conservation Division – Rob Jackson, Amalia Bustamante

State of New Mexico  
Energy, Minerals and Natural Resources Department

Michelle Lujan-Grisham  
Governor

Melanie A. Kenderdine  
Cabinet Secretary-Designate

Ben Shelton  
Deputy Secretary (Acting)

Gerasimos "Gerry" Razatos  
Division Director (Acting)  
Oil Conservation Division



January 7, 2025

American Energy Resources LLC [372991]  
P.O. BOX 114  
Hagerman, NM 88232

Re: Approved: Blanket Plugging Bond(s)  
Operator: American Energy Resources LLC [332741]  
Issuers: LEA COUNTY STATE BANK [239]

Greetings:

The New Mexico Oil Conservation Division approves the following bond rider(s):

| BOND NUMBER | API NUMBER   | AMOUNT      | EFFECTIVE |
|-------------|--------------|-------------|-----------|
| 100002724   | 30-025-24876 | \$50,000.00 | 1/07/2025 |
| 100002732   | 30-015-23801 | \$50,000.00 | 1/07/2025 |
| 100002716   | N/A          | \$75,000.00 | 1/07/2025 |

Please forward to your issuer as we no longer mail paper copies. This is a part of New Mexico Oil Conservation Division's paperless initiative.

Sincerely,

Gayle Madrid  
Compliance Officer III  
[Gayle.Madrid@emnrd.nm.gov](mailto:Gayle.Madrid@emnrd.nm.gov)

ecc: Oil Conservation Division – Rob Jackson, Amalia Bustamante

**District I**1625 N. French Dr., Hobbs, NM 88240  
Phone:(575) 393-6161 Fax:(575) 393-0720**District II**811 S. First St., Artesia, NM 88210  
Phone:(575) 748-1283 Fax:(575) 748-9720**District III**1000 Rio Brazos Rd., Aztec, NM 87410  
Phone:(505) 334-6178 Fax:(505) 334-6170**District IV**1220 S. St Francis Dr., Santa Fe, NM 87505  
Phone:(505) 476-3470 Fax:(505) 476-3462

**State of New Mexico**  
**Energy, Minerals and Natural**  
**Resources**  
**Oil Conservation Division**  
**1220 S. St Francis Dr.**  
**Santa Fe, NM 87505**  
**Change of Operator**

**Previous Operator Information****New Operator Information**

|                                                                                                                                       |                                                                                                                                                                                                                                            |
|---------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| OGRID: 332195<br>Name: Civitas Permian Operating, LLC<br>Address: 555 17th Street<br>Suite 3700<br>City, State, Zip: Denver, CO 80202 | Effective Date: <div style="border: 1px solid black; padding: 2px;">Effective on the date of approval by the OCD</div><br>OGRID: 330859<br>Name: Alpha Energy Partners LLC<br>Address: PO Box 10701<br>City, State, Zip: Midland, TX 79702 |
|---------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|

I hereby certify that the rules of the Oil Conservation Division ("OCD") have been complied with and that the information on this form and the certified list of wells is true to the best of my knowledge and belief.

Additionally, by signing below, Alpha Energy Partners LLC certifies that it has read and understands the following synopsis of applicable rules.

PREVIOUS OPERATOR certifies that all below-grade tanks constructed and installed prior to June 16, 2008 associated with the selected wells being transferred are either (1) in compliance with 19.15.17 NMAC, (2) have been closed pursuant to 19.15.17.13 NMAC or (3) have been retrofitted to comply with Paragraphs 1 through 4 of 19.15.17.11(I) NMAC.

**Alpha Energy Partners LLC understands that the OCD's approval of this operator change:**

1. constitutes approval of the transfer of the permit for any permitted pit, below-grade tank or closed-loop system associated with the selected wells; and
2. constitutes approval of the transfer of any below-grade tanks constructed and installed prior to June 16, 2008 associated with the selected wells, regardless of whether the transferor has disclosed the existence of those below-grade tanks to the transferee or to the OCD, and regardless of whether the below-grade tanks are in compliance with 19.15.17 NMAC.

**As the operator of record of wells in New Mexico, Alpha Energy Partners LLC agrees to the following statements:**

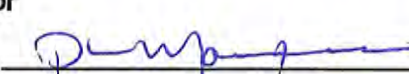
1. Initials AM I am responsible for ensuring that the wells and related facilities comply with applicable statutes and rules, and am responsible for all regulatory filings with the OCD. I am responsible for knowing all applicable statutes and rules, not just the rules referenced in this list. I understand that the OCD's rules are available on the OCD website under "Rules," and that the Water Quality Control Commission rules are available on the OCD website on the "Publications" page.
2. Initials AM I understand that if I acquire wells from another operator, the OCD must approve the operator change before I begin operating those wells. See Subsection B of 19.15.9.9 NMAC. I understand that if I acquire wells or facilities subject to a compliance order addressing inactive wells or environmental cleanup, before the OCD will approve the operator change it may require me to enter into an enforceable agreement to return those wells to compliance. See Paragraph (2) of Subsection C of 19.15.9.9 NMAC.
3. Initials AM I must file a monthly C-115 report showing production for each non-plugged well completion for which the OCD has approved an allowable and authorization to transport, and injection for each injection well. See 19.15.7.24 NMAC. I understand that the OCD may cancel my authority to transport from or inject into all the wells I operate if I fail to file C-115 reports. See Subsection C of 19.15.7.24 NMAC.
4. Initials AM I understand that New Mexico requires wells that have been inactive for certain time periods to be plugged or placed in approved temporary abandonment. See 19.15.25.8 NMAC. I understand the requirements for plugging and approved temporary abandonment in 19.15.25 NMAC. I understand that I can check my compliance with the basic requirements of 19.15.25.8 NMAC by using the "Inactive Well List" on OCD's website.
5. Initials AM I must keep current with financial assurances for well plugging. I understand that New Mexico requires each state or fee well that has been inactive for more than two years and has not been plugged and released to be covered by a single-well financial assurance or a "blanket plugging financial assurance for wells in temporarily abandoned statuses", even if the well is also covered by a blanket financial assurance and even if the well is on approved temporary abandonment status. See Subsection C of 19.15.8.9 NMAC. I understand that I can check my compliance with the financial assurance requirement by using the "Inactive Well Additional Financial Assurance Report" on the OCD's website.
6. Initials AM I am responsible for reporting and remediating releases pursuant to 19.15.29 NMAC. I understand the OCD will look to me as the operator of record to take corrective action for releases at my wells and related facilities, including releases that occurred before I became operator of record. I am responsible for conducting my own due diligence for any releases that have occurred prior to becoming operator of my wells and related facilities and am responsible for any open releases or unreported releases.
7. Initials AM I have read 19.15.5.9 NMAC, commonly known as "Part 5.9," and understand that to be in compliance with its requirements I must have the appropriate financial assurances in place, comply with orders requiring corrective action, pay penalties assessed by the courts or agreed to by me in a settlement agreement, and not have too many wells out of compliance with the inactive well rule (19.15.25.8 NMAC). If I am in violation of Part 5.9, I may not be allowed to drill, acquire or produce any additional wells, and will not be able to obtain any new injection permits. See 19.15.16.19 NMAC, 19.15.26.8 NMAC, 19.15.9.9 NMAC and 19.15.14.10 NMAC. If I am in violation of Part 5.9 the OCD may, after notice and hearing, revoke my existing injection permits and seek other relief. See 19.15.26.8 NMAC and 19.15.5.10 NMAC.
8. Initials AM For injection wells, I understand that I must report injection on my monthly C-115 report and must operate my wells in compliance with 19.15.26 NMAC and the terms of my injection permit. I understand that I must conduct mechanical integrity tests on my injection wells at least once every five years. See 19.15.26.11 NMAC. I understand that when there is a continuous one-year period of non-injection into all wells in an injection or storage project or into a saltwater disposal well or special purpose injection well, authority for that injection automatically terminates. See 19.15.26.12 NMAC. I understand that if I transfer operation of an injection well to another operator, the OCD must approve the transfer of authority to inject, and the OCD may require me to demonstrate the well's mechanical integrity prior to approving that transfer. See 19.15.26.15 NMAC.
9. Initials AM I am responsible for providing the OCD with my current address of record and emergency contact information, and I am responsible for updating that information when it changes. See Subsection C of 19.15.9.8 NMAC. I understand that I can update that information on the OCD's website under "Electronic Permitting."
10. Initials AM If I transfer well operations to another operator, the OCD must approve the change before the new operator can begin operations. See Subsection B of 19.15.9.9 NMAC. I remain responsible for the wells and related facilities and all related regulatory filings until the OCD approves the operator change. I understand that the transfer will not relieve me of responsibility or liability for any act or omission which occurred while I operated the wells and related facilities.
11. Initials AM No person with an interest exceeding 25% in the undersigned company is, or was within the last 5 years, an officer, director, partner or person with a 25% or greater interest in another entity that is not currently in compliance with Subsection A of 19.15.5.9 NMAC.
12. Initials AM NMOC Rule Subsection E and F of 19.15.16.8 NMAC: An operator shall have 90 days from the effective date of an operator name change to change the operator name on the well sign unless the division grants an extension time, for good cause shown, along with a schedule for making the changes. Each sign shall show the (1) well number, (2) property name, (3) operator's name, (4) location by footage, quarter-quarter section, township and range (or unit letter can be substituted for the quarter-quarter section), and (5) API number.

I hereby certify I understand the above. The statements I have made are true and correct and a condition precedent to the Oil Conservation Division accepting this Change of Operator.

**Previous Operator**

Signature:   
Printed Name: Nathan S. Bennett  
Title: Director, Permitting & Compliance  
Date: 03/21/2024 Phone: 303-312-8166

**New Operator**

Signature:   
Printed Name: P. Nick Maxwell  
Title: CEO  
Date: 3/25/2024 Phone: 432-219-0854

Permit 362232

|                          |                                |
|--------------------------|--------------------------------|
| <b>NMOCD Approval</b>    |                                |
| Electronic Signature(s): | <u>Rob Jackson, District 2</u> |
| Date:                    | <u>April 10, 2024</u>          |

**District I**  
1625 N. French Dr., Hobbs, NM 88240  
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Phone:(505) 476-3470 Fax:(505) 476-3462

State of New Mexico  
Energy, Minerals and Natural Resources  
Oil Conservation Division  
1220 S. St Francis Dr.  
Santa Fe, NM 87505

Wells Selected for Transfer  
  
Permit 362232

1 Well Selected for Transfer

|       |                                |        |        |
|-------|--------------------------------|--------|--------|
| From: | Civitas Permian Operating, LLC | OGRID: | 332195 |
| To:   | Alpha Energy Partners LLC      | OGRID: | 330859 |

OCD District: Artesia (1 Well selected.)

| Property | Well        | Lease Type | ULSTR        | OCD Unit | API          | Pool ID | Pool Name | Well Type |
|----------|-------------|------------|--------------|----------|--------------|---------|-----------|-----------|
| 335714   | KODIAK #002 | P          | O-17-22S-27E | O        | 30-015-33962 |         |           | G         |

**District I**  
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**State of New Mexico**  
**Energy, Minerals and Natural Resources**  
**Oil Conservation Division**  
**1220 S. St Francis Dr.**  
**Santa Fe, NM 87505**

COMMENTS

Action 362232

COMMENTS

|                                                                                    |                                               |
|------------------------------------------------------------------------------------|-----------------------------------------------|
| Operator:<br>Civitas Permian Operating, LLC<br>555 17th Street<br>Denver, CO 80202 | OGRID:<br>332195                              |
|                                                                                    | Action Number:<br>362232                      |
|                                                                                    | Action Type:<br>[C-145] EP Change of Operator |

Comments

| Created By  | Comment                                                                                                                                                                                                                                                                                                                                 | Comment Date |
|-------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------|
| abustamante | Rejected: New Operator did not meet the additional single well financial assurance due to an inactive well for \$48980 as per rule 19.15.8.9 NMAC. Operator only submitted page 3 of the C-145 3-page document. Please read "Notice of Responsibility" prior to uploading the complete document(s). Re-submit the correct 3-page C-145. | 3/26/2024    |
| abustamante | Rejected #2: New Operator did not meet the additional single well financial assurance due to an inactive well for \$48980 as per rule 19.15.8.9 NMAC. Please hold the re-submittal until the bond has been met and sent to Santa Fe and the operator has received approval.                                                             | 3/26/2024    |

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Phone:(505) 476-3470 Fax:(505) 476-3462

**State of New Mexico**  
**Energy, Minerals and Natural**  
**Resources**  
**Oil Conservation Division**  
**1220 S. St Francis Dr.**  
**Santa Fe, NM 87505**  
**Change of Operator**

**Previous Operator Information****New Operator Information**

|                   |                                |                   |                                              |
|-------------------|--------------------------------|-------------------|----------------------------------------------|
|                   |                                | Effective Date:   | Effective on the date of approval by the OCD |
| OGRID:            | 332195                         | OGRID:            | 330859                                       |
| Name:             | Civitas Permian Operating, LLC | Name:             | Alpha Energy Partners LLC                    |
| Address:          | 555 17th Street<br>Suite 3700  | Address:          | PO Box 10701                                 |
| City, State, Zip: | Denver, CO 80202               | City, State, Zip: | Midland, TX 79702                            |

I hereby certify that the rules of the Oil Conservation Division ("OCD") have been complied with and that the information on this form and the certified list of wells is true to the best of my knowledge and belief.

Additionally, by signing below, Alpha Energy Partners LLC certifies that it has read and understands the following synopsis of applicable rules.

PREVIOUS OPERATOR certifies that all below-grade tanks constructed and installed prior to June 16, 2008 associated with the selected wells being transferred are either (1) in compliance with 19.15.17 NMAC, (2) have been closed pursuant to 19.15.17.13 NMAC or (3) have been retrofitted to comply with Paragraphs 1 through 4 of 19.15.17.11(I) NMAC.

**Alpha Energy Partners LLC understands that the OCD's approval of this operator change:**

1. constitutes approval of the transfer of the permit for any permitted pit, below-grade tank or closed-loop system associated with the selected wells; and
2. constitutes approval of the transfer of any below-grade tanks constructed and installed prior to June 16, 2008 associated with the selected wells, regardless of whether the transferor has disclosed the existence of those below-grade tanks to the transferee or to the OCD, and regardless of whether the below-grade tanks are in compliance with 19.15.17 NMAC.

**As the operator of record of wells in New Mexico, Alpha Energy Partners LLC agrees to the following statements:**

1. Initials PA I am responsible for ensuring that the wells and related facilities comply with applicable statutes and rules, and am responsible for all regulatory filings with the OCD. I am responsible for knowing all applicable statutes and rules, not just the rules referenced in this list. I understand that the OCD's rules are available on the OCD website under "Rules," and that the Water Quality Control Commission rules are available on the OCD website on the "Publications" page.
2. Initials PA I understand that if I acquire wells from another operator, the OCD must approve the operator change before I begin operating those wells. See Subsection B of 19.15.9.9 NMAC. I understand that if I acquire wells or facilities subject to a compliance order addressing inactive wells or environmental cleanup, before the OCD will approve the operator change it may require me to enter into an enforceable agreement to return those wells to compliance. See Paragraph (2) of Subsection C of 19.15.9.9 NMAC.
3. Initials PA I must file a monthly C-115 report showing production for each non-plugged well completion for which the OCD has approved an allowable and authorization to transport, and injection for each injection well. See 19.15.7.24 NMAC. I understand that the OCD may cancel my authority to transport from or inject into all the wells I operate if I fail to file C-115 reports. See Subsection C of 19.15.7.24 NMAC.
4. Initials PA I understand that New Mexico requires wells that have been inactive for certain time periods to be plugged or placed in approved temporary abandonment. See 19.15.25.8 NMAC. I understand the requirements for plugging and approved temporary abandonment in 19.15.25 NMAC. I understand that I can check my compliance with the basic requirements of 19.15.25.8 NMAC by using the "Inactive Well List" on OCD's website.
5. Initials PA I must keep current with financial assurances for well plugging. I understand that New Mexico requires each state or fee well that has been inactive for more than two years and has not been plugged and released to be covered by a single-well financial assurance or a "blanket plugging financial assurance for wells in temporarily abandoned statuses", even if the well is also covered by a blanket financial assurance and even if the well is on approved temporary abandonment status. See Subsection C of 19.15.8.9 NMAC. I understand that I can check my compliance with the financial assurance requirement by using the "Inactive Well Additional Financial Assurance Report" on the OCD's website.
6. Initials PA I am responsible for reporting and remediating releases pursuant to 19.15.29 NMAC. I understand the OCD will look to me as the operator of record to take corrective action for releases at my wells and related facilities, including releases that occurred before I became operator of record. I am responsible for conducting my own due diligence for any releases that have occurred prior to becoming operator of my wells and related facilities and am responsible for any open releases or unreported releases.
7. Initials PA I have read 19.15.5.9 NMAC, commonly known as "Part 5.9," and understand that to be in compliance with its requirements I must have the appropriate financial assurances in place, comply with orders requiring corrective action, pay penalties assessed by the courts or agreed to by me in a settlement agreement, and not have too many wells out of compliance with the inactive well rule (19.15.25.8 NMAC). If I am in violation of Part 5.9, I may not be allowed to drill, acquire or produce any additional wells, and will not be able to obtain any new injection permits. See 19.15.16.19 NMAC, 19.15.26.8 NMAC, 19.15.9.9 NMAC and 19.15.14.10 NMAC. If I am in violation of Part 5.9 the OCD may, after notice and hearing, revoke my existing injection permits and seek other relief. See 19.15.26.8 NMAC and 19.15.5.10 NMAC.
8. Initials PA For injection wells, I understand that I must report injection on my monthly C-115 report and must operate my wells in compliance with 19.15.26 NMAC and the terms of my injection permit. I understand that I must conduct mechanical integrity tests on my injection wells at least once every five years. See 19.15.26.11 NMAC. I understand that when there is a continuous one-year period of non-injection into all wells in an injection or storage project or into a saltwater disposal well or special purpose injection well, authority for that injection automatically terminates. See 19.15.26.12 NMAC. I understand that if I transfer operation of an injection well to another operator, the OCD must approve the transfer of authority to inject, and the OCD may require me to demonstrate the well's mechanical integrity prior to approving that transfer. See 19.15.26.15 NMAC.
9. Initials PA I am responsible for providing the OCD with my current address of record and emergency contact information, and I am responsible for updating that information when it changes. See Subsection C of 19.15.9.8 NMAC. I understand that I can update that information on the OCD's website under "Electronic Permitting."
10. Initials PA If I transfer well operations to another operator, the OCD must approve the change before the new operator can begin operations. See Subsection B of 19.15.9.9 NMAC. I remain responsible for the wells and related facilities and all related regulatory filings until the OCD approves the operator change. I understand that the transfer will not relieve me of responsibility or liability for any act or omission which occurred while I operated the wells and related facilities.
11. Initials PA No person with an interest exceeding 25% in the undersigned company is, or was within the last 5 years, an officer, director, partner or person with a 25% or greater interest in another entity that is not currently in compliance with Subsection A of 19.15.5.9 NMAC.
12. Initials PA NMOC Rule Subsection E and F of 19.15.16.8 NMAC: An operator shall have 90 days from the effective date of an operator name change to change the operator name on the well sign unless the division grants an extension time, for good cause shown, along with a schedule for making the changes. Each sign shall show the (1) well number, (2) property name, (3) operator's name, (4) location by footage, quarter-quarter section, township and range (or unit letter can be substituted for the quarter-quarter section), and (5) API number.

I hereby certify I understand the above. The statements I have made are true and correct and a condition precedent to the Oil Conservation Division accepting this Change of Operator.

**Previous Operator**

Signature: \_\_\_\_\_

Printed  
Name: \_\_\_\_\_

Title: \_\_\_\_\_

Date: \_\_\_\_\_

Nathan S. Bennett

Director, Permitting &amp; Compliance

03/21/2024

Phone: \_\_\_\_\_

303-312-8166

**New Operator**

Signature: \_\_\_\_\_

Printed  
Name: \_\_\_\_\_

Title: \_\_\_\_\_

Date: \_\_\_\_\_

P. Nick Maxwell

P. Nick Maxwell

CEO

3/25/2024

Phone: \_\_\_\_\_

432-219-8854

Permit 362231

**NMOC Approval**

Electronic Signature(s): Rob Jackson, District 2

Date: March 26, 2024

**District I**  
1625 N. French Dr., Hobbs, NM 88240  
Phone:(575) 393-6161 Fax:(575) 393-0720  
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State of New Mexico  
Energy, Minerals and Natural Resources  
Oil Conservation Division  
1220 S. St Francis Dr.  
Santa Fe, NM 87505

Wells Selected for Transfer  
  
Permit 362231

1 Well Selected for Transfer

|       |                                |        |        |
|-------|--------------------------------|--------|--------|
| From: | Civitas Permian Operating, LLC | OGRID: | 332195 |
| To:   | Alpha Energy Partners LLC      | OGRID: | 330859 |

OCD District: Artesia (1 Well selected.)

| Property | Well               | Lease Type | ULSTR        | OCD Unit | API          | Pool ID | Pool Name | Well Type |
|----------|--------------------|------------|--------------|----------|--------------|---------|-----------|-----------|
| 335627   | COLONIA A COM #001 | P          | K-18-22S-27E | K        | 30-015-21593 |         |           | G         |

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State of New Mexico  
Energy, Minerals and Natural Resources  
Oil Conservation Division  
1220 S. St Francis Dr.  
Santa Fe, NM 87505

COMMENTS

Action 362231

COMMENTS

|                                                                                    |                                               |
|------------------------------------------------------------------------------------|-----------------------------------------------|
| Operator:<br>Civitas Permian Operating, LLC<br>555 17th Street<br>Denver, CO 80202 | OGRID:<br>332195                              |
|                                                                                    | Action Number:<br>362231                      |
|                                                                                    | Action Type:<br>[C-145] EP Change of Operator |

Comments

| Created By  | Comment                                                                                                                                                                                        | Comment Date |
|-------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------|
| abustamante | Rejected: Operator only submitted page 3 of the C-145 3-page document. Please read "Notice of Responsibility" prior to uploading the complete document(s). Re-submit the correct 3-page C-145. | 3/26/2024    |

(EXHIBIT J)

Form C-145  
Revised May 19, 2017

Permit 362230

**District I**1625 N. French Dr., Hobbs, NM 88240  
Phone:(575) 393-6161 Fax:(575) 393-0720**District II**811 S. First St., Artesia, NM 88210  
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**State of New Mexico**  
**Energy, Minerals and Natural**  
**Resources**  
**Oil Conservation Division**  
**1220 S. St Francis Dr.**  
**Santa Fe, NM 87505**  
**Change of Operator**

**Previous Operator Information****New Operator Information**

|                                                                                                                                                                   |                                                                                                                                                                                                                                                                                   |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>OGRID:</b> 332195<br><b>Name:</b> Civitas Permian Operating, LLC<br><b>Address:</b> 555 17th Street<br>Suite 3700<br><b>City, State, Zip:</b> Denver, CO 80202 | <b>Effective Date:</b> <div style="border: 1px solid black; padding: 2px;">Effective on the date of approval by the OCD</div><br><b>OGRID:</b> 330859<br><b>Name:</b> Alpha Energy Partners LLC<br><b>Address:</b> PO Box 10701<br><br><b>City, State, Zip:</b> Midland, TX 79702 |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|

I hereby certify that the rules of the Oil Conservation Division ("OCD") have been complied with and that the information on this form and the certified list of wells is true to the best of my knowledge and belief.

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2. constitutes approval of the transfer of any below-grade tanks constructed and installed prior to June 16, 2008 associated with the selected wells, regardless of whether the transferor has disclosed the existence of those below-grade tanks to the transferee or to the OCD, and regardless of whether the below-grade tanks are in compliance with 19.15.17 NMAC.

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2. Initials *pm* I understand that if I acquire wells from another operator, the OCD must approve the operator change before I begin operating those wells. See Subsection B of 19.15.9.9 NMAC. I understand that if I acquire wells or facilities subject to a compliance order addressing inactive wells or environmental cleanup, before the OCD will approve the operator change it may require me to enter into an enforceable agreement to return those wells to compliance. See Paragraph (2) of Subsection C of 19.15.9.9 NMAC.
3. Initials *pm* I must file a monthly C-115 report showing production for each non-plugged well completion for which the OCD has approved an allowable and authorization to transport, and injection for each injection well. See 19.15.7.24 NMAC. I understand that the OCD may cancel my authority to transport from or inject into all the wells I operate if I fail to file C-115 reports. See Subsection C of 19.15.7.24 NMAC.
4. Initials *pm* I understand that New Mexico requires wells that have been inactive for certain time periods to be plugged or placed in approved temporary abandonment. See 19.15.25.8 NMAC. I understand the requirements for plugging and approved temporary abandonment in 19.15.25 NMAC. I understand that I can check my compliance with the basic requirements of 19.15.25.8 NMAC by using the "Inactive Well List" on OCD's website.
5. Initials *pm* I must keep current with financial assurances for well plugging. I understand that New Mexico requires each state or fee well that has been inactive for more than two years and has not been plugged and released to be covered by a single-well financial assurance or a "blanket plugging financial assurance for wells in temporarily abandoned statuses", even if the well is also covered by a blanket financial assurance and even if the well is on approved temporary abandonment status. See Subsection C of 19.15.8.9 NMAC. I understand that I can check my compliance with the financial assurance requirement by using the "Inactive Well Additional Financial Assurance Report" on the OCD's website.
6. Initials *pm* I am responsible for reporting and remediating releases pursuant to 19.15.29 NMAC. I understand the OCD will look to me as the operator of record to take corrective action for releases at my wells and related facilities, including releases that occurred before I became operator of record. I am responsible for conducting my own due diligence for any releases that have occurred prior to becoming operator of my wells and related facilities and am responsible for any open releases or unreported releases.
7. Initials *pm* I have read 19.15.5.9 NMAC, commonly known as "Part 5.9," and understand that to be in compliance with its requirements I must have the appropriate financial assurances in place, comply with orders requiring corrective action, pay penalties assessed by the courts or agreed to by me in a settlement agreement, and not have too many wells out of compliance with the inactive well rule (19.15.25.8 NMAC). If I am in violation of Part 5.9, I may not be allowed to drill, acquire or produce any additional wells, and will not be able to obtain any new injection permits. See 19.15.16.19 NMAC, 19.15.26.8 NMAC, 19.15.9.9 NMAC and 19.15.14.10 NMAC. If I am in violation of Part 5.9 the OCD may, after notice and hearing, revoke my existing injection permits and seek other relief. See 19.15.26.8 NMAC and 19.15.5.10 NMAC.
8. Initials *pm* For injection wells, I understand that I must report injection on my monthly C-115 report and must operate my wells in compliance with 19.15.26 NMAC and the terms of my injection permit. I understand that I must conduct mechanical integrity tests on my injection wells at least once every five years. See 19.15.26.11 NMAC. I understand that when there is a continuous one-year period of non-injection into all wells in an injection or storage project or into a saltwater disposal well or special purpose injection well, authority for that injection automatically terminates. See 19.15.26.12 NMAC. I understand that if I transfer operation of an injection well to another operator, the OCD must approve the transfer of authority to inject, and the OCD may require me to demonstrate the well's mechanical integrity prior to approving that transfer. See 19.15.26.15 NMAC.
9. Initials *pm* I am responsible for providing the OCD with my current address of record and emergency contact information, and I am responsible for updating that information when it changes. See Subsection C of 19.15.9.8 NMAC. I understand that I can update that information on the OCD's website under "Electronic Permitting."
10. Initials *pm* If I transfer well operations to another operator, the OCD must approve the change before the new operator can begin operations. See Subsection B of 19.15.9.9 NMAC. I remain responsible for the wells and related facilities and all related regulatory filings until the OCD approves the operator change. I understand that the transfer will not relieve me of responsibility or liability for any act or omission which occurred while I operated the wells and related facilities.
11. Initials *pm* No person with an interest exceeding 25% in the undersigned company is, or was within the last 5 years, an officer, director, partner or person with a 25% or greater interest in another entity that is not currently in compliance with Subsection A of 19.15.5.9 NMAC.
12. Initials *pm* NMOC Rule Subsection E and F of 19.15.16.8 NMAC: An operator shall have 90 days from the effective date of an operator name change to change the operator name on the well sign unless the division grants an extension time, for good cause shown, along with a schedule for making the changes. Each sign shall show the (1) well number, (2) property name, (3) operator's name, (4) location by footage, quarter-quarter section, township and range (or unit letter can be substituted for the quarter-quarter section), and (5) API number.

I hereby certify I understand the above. The statements I have made are true and correct and a condition precedent to the Oil Conservation Division accepting this Change of Operator.

**Previous Operator**

Signature: 

Printed Name: Nathan S. Bennett

Title: Director, Permitting & Compliance

Date: 03/21/2024 Phone: 303-312-8166

**New Operator**

Signature: 

Printed Name: P. Nick Maxwell

Title: CEO

Date: 3/25/2024 Phone: 432-219-8854

Permit 362230

**NMOCD Approval**

Electronic Signature(s): Rob Jackson, District 2

Date: March 26, 2024

**District I**  
1625 N. French Dr., Hobbs, NM 88240  
Phone:(575) 393-6161 Fax:(575) 393-0720

**District II**  
811 S. First St., Artesia, NM 88210  
Phone:(575) 748-1283 Fax:(575) 748-9720

**District III**  
1000 Rio Brazos Rd., Aztec, NM 87410  
Phone:(505) 334-6178 Fax:(505) 334-6170

**District IV**  
1220 S. St Francis Dr., Santa Fe, NM 87505  
Phone:(505) 476-3470 Fax:(505) 476-3462

State of New Mexico  
Energy, Minerals and Natural Resources  
Oil Conservation Division  
1220 S. St Francis Dr.  
Santa Fe, NM 87505

Wells Selected for Transfer

Permit 362230

1 Well Selected for Transfer

|       |                                |        |        |
|-------|--------------------------------|--------|--------|
| From: | Civitas Permian Operating, LLC | OGRID: | 332195 |
| To:   | Alpha Energy Partners LLC      | OGRID: | 330859 |

OCD District: Artesia (1 Well selected.)

| Property | Well             | Lease Type | ULSTR        | OCD Unit | API          | Pool ID | Pool Name | Well Type |
|----------|------------------|------------|--------------|----------|--------------|---------|-----------|-----------|
| 335628   | TRACY B COM #001 | P          | I-18-22S-27E | I        | 30-015-21416 |         |           | G         |

**District I**  
1625 N. French Dr., Hobbs, NM 88240  
Phone:(575) 393-6161 Fax:(575) 393-0720

**District II**  
811 S. First St., Artesia, NM 88210  
Phone:(575) 748-1283 Fax:(575) 748-9720

**District III**  
1000 Rio Brazos Rd., Aztec, NM 87410  
Phone:(505) 334-6178 Fax:(505) 334-6170

**District IV**  
1220 S. St Francis Dr., Santa Fe, NM 87505  
Phone:(505) 476-3470 Fax:(505) 476-3462

State of New Mexico  
Energy, Minerals and Natural Resources  
Oil Conservation Division  
1220 S. St Francis Dr.  
Santa Fe, NM 87505

COMMENTS

Action 362230

COMMENTS

|                                                                                    |                                               |
|------------------------------------------------------------------------------------|-----------------------------------------------|
| Operator:<br>Civitas Permian Operating, LLC<br>555 17th Street<br>Denver, CO 80202 | OGRID:<br>332195                              |
|                                                                                    | Action Number:<br>362230                      |
|                                                                                    | Action Type:<br>[C-145] EP Change of Operator |

Comments

| Created By  | Comment                                                                                                                                                                                        | Comment Date |
|-------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------|
| abustamante | Rejected: Operator only submitted page 3 of the C-145 3-page document. Please read "Notice of Responsibility" prior to uploading the complete document(s). Re-submit the correct 3-page C-145. | 3/26/2024    |

OCD Permitting

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[Well Details](#)

(EXHIBIT K)

30-015-33962 KODIAK #002 [335714]

General Well Information

|                   |                                                    |                  |         |
|-------------------|----------------------------------------------------|------------------|---------|
| Operator:         | <a href="#">[330859]</a> Alpha Energy Partners LLC |                  |         |
| Status:           | Active                                             | Direction:       |         |
| Well Type:        | Gas                                                | Multi-Lateral:   | No      |
| Work Type:        | New                                                | Mineral Owner:   | Private |
|                   |                                                    | Surface Owner:   | Private |
| Surface Location: | O-17-22S-27E 885 FSL 2460 FEL                      |                  |         |
| Lat/Long:         | 32.3876152,-104.2114487 NAD83                      |                  |         |
| GL Elevation:     | 3122                                               |                  |         |
| KB Elevation:     |                                                    | Sing/Mult Compl: | Single  |
| DF Elevation:     |                                                    | Potash Waiver:   | False   |

Proposed Formation and/or Notes

S CARLSBAD MORROW 73960 S/2

Depths

|                          |       |                      |       |
|--------------------------|-------|----------------------|-------|
| Proposed:                | 12100 | True Vertical Depth: | 11990 |
| Measured Vertical Depth: | 11990 | Plugback Measured:   | 0     |

Formation Tops

| Formation            | Top   | Producing | Method Obtained |
|----------------------|-------|-----------|-----------------|
| Salado               | 471   |           |                 |
| Base of Salt         | 1485  |           |                 |
| Lamar Limestone      | 1803  |           |                 |
| Bell Canyon          | 2034  |           |                 |
| Cherry Canyon        | 3290  |           |                 |
| Brushy Canyon        | 4145  |           |                 |
| Bone Spring          | 5310  |           |                 |
| 3rd Bone Spring Sand | 8420  |           |                 |
| Wolfcamp             | 8765  |           |                 |
| Strawn               | 10240 |           |                 |
| Morrow Limestone     | 11170 |           |                 |
| Morrow Clastics      | 11480 |           |                 |
| Barnett Shale        | 11856 |           |                 |

Event Dates

Quic

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- [Histor](#)
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- [Oper](#)
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- [Casin](#)
- [Well \(](#)
- [Finan](#)
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- [Natur](#)
- [Order](#)
- [Prodt](#)
- [Trans](#)
- [Point](#)
- [Actior](#)

Assoc

- [Well f](#)
- [Well I](#)
- [Well /](#)

New

- [New f](#)
- [New I](#)
- [New \(](#)
- [New f](#)
- [New \](#)

Searches    Operator Data    Hearing Fee Application

Abandonment:

Shut In:

Plug and Abandoned Intent

Received:09/26/2023

Well Plugged:

Site Release:

Last Inspection:10/06/2023

PNR Expiration:

Last MIT/BHT:10/06/2023

History

| Effective Date | Property        | Well Number | Operator                                | C-101 Work Type | Well Type | Well Status | Apd Cancelled | Plug Date |
|----------------|-----------------|-------------|-----------------------------------------|-----------------|-----------|-------------|---------------|-----------|
| 04/10/2024     | [335714] KODIAK | #002        | [330859] Alpha Energy Partners LLC      | New             | Gas       | Active      |               |           |
| 02/02/2024     | [335293] KODIAK | #002        | [332195] Civitas Permian Operating, LLC | New             | Gas       | Active      |               |           |
| 04/10/2023     | [333915] KODIAK | #002        | [372043] TAP ROCK OPERATING, LLC        | New             | Gas       | Active      |               |           |
| 01/18/2019     | [324863] KODIAK | #002        | [14744] MEWBOURNE OIL CO                | New             | Gas       | Active      |               |           |
| 02/21/2005     | [34632] KODIAK  | #002        | [4378] CHI OPERATING INC                | New             | Gas       | Active      |               |           |

Comments

Pits & Containments

| Id                             | Name                     | Rule | Status | (Capacity) Type | Registration | Inspection Before * | Earliest Effective Commencement | Last Effective Cessation | Inspection After * | Closure Report | Reclamation Report | Restoration Complete |
|--------------------------------|--------------------------|------|--------|-----------------|--------------|---------------------|---------------------------------|--------------------------|--------------------|----------------|--------------------|----------------------|
| <a href="#">ycon1829739613</a> | 1900 OTHR @ 30-015-33962 | 18   |        | OTHR            |              |                     |                                 |                          |                    |                |                    |                      |

Casing

No Casing Found

Well Completions

[73960] CARLSBAD, MORROW, SOUTH (GAS)

Status:Active

Bottomhole Location:O-17-22S-27E    660 FSL    1650 FWL

Lat/Long:

Acreage:S/320    17-22S-27E Units: I J K L M N O P

DHC:No

Last Produced:02/01/2014

Consolidation Code:

Production Method:Flowing

Searches    Operator Data    Hearing Fee Application

Disposition of Gas:

Water Volume:0.0 bbls

Perforations

| Date | Top Measured Depth<br>(Where Completion Enters<br>Formation) | Bottom Measured Depth<br>(End of Lateral) | Top Vertical Depth | Bottom Vertical Depth |
|------|--------------------------------------------------------------|-------------------------------------------|--------------------|-----------------------|
|      | 11712                                                        | 11722                                     | 0                  | 0                     |

Notes

Event Dates

Initial Effective/Approval:02/21/2005

Most Recent Approval:04/10/2024

Confidential Requested On:

Test Allowable Approval:

TD Reached:

Deviation Report Received:No

Directional Survey Run:No

Directional Survey Received:No

First Oil Production:10/31/2005

First Injection:

Ready to Produce:10/31/2005

C-104 Approval:12/06/2005

Plug Back:

Authorization Revoked Start:

TA Expiration:

Confidential Until:

Test Allowable End:

DHC:

Rig Released:

Logs Received:No

Closure Pit Plat Received:

First Gas Production:10/31/2005

Completion Report Received:

New Well C-104 Approval:

Revoked Until:

Well Completion History

| Effective<br>Date | Property        | Well<br>Number | Operator                                | Completion Status | TA<br>Expiration<br>Date |
|-------------------|-----------------|----------------|-----------------------------------------|-------------------|--------------------------|
| 04/10/2024        | [335714] KODIAK | #002           | [330859] Alpha Energy Partners LLC      | Active            |                          |
| 02/02/2024        | [335293] KODIAK | #002           | [332195] Civitas Permian Operating, LLC | Active            |                          |
| 04/10/2023        | [333915] KODIAK | #002           | [372043] TAP ROCK OPERATING, LLC        | Active            |                          |
| 01/18/2019        | [324863] KODIAK | #002           | [14744] MEWBOURNE OIL CO                | Active            |                          |
| 02/21/2005        | [34632] KODIAK  | #002           | [4378] CHI OPERATING INC                | Active            |                          |

Financial Assurance

Please login to review the financial assurance associated with this well.

Compliance

Note that Financial Assurance and Inactive Well Compliance are documented in separate reports ([Inactive Well Report](#), [Financial Assurance Report](#)).

Also note that some compliance issues are addressed at the operator level so not listed under each well.

cBGA0604036539

Violation Source:Other

Date of Violation:02/08/2006

Compliance Required:10/31/2005

| Event Date | Category           | Type                        |
|------------|--------------------|-----------------------------|
| 02/09/2006 | Enforcements       | Other Violation             |
| 02/09/2006 | Corrective Actions | Compliance Resolved         |
| 11/29/2005 | Notifications      | Informal Letter (Inspector) |

cGC1706134457

Violation Source:  
Date of Violation: 03/02/2017  
Compliance Required: 06/05/2017      Resolved:

Notes

IDLE WELL

Actions/Events

| Event Date | Category      | Type                |
|------------|---------------|---------------------|
| 03/02/2017 | Enforcements  | Plug/Abandonment    |
| 03/02/2017 | Notifications | Letter of Violation |

cMLB0634952653

Violation Source:  
Date of Violation: 12/05/2006  
Compliance Required: 01/15/2007      Resolved: 06/05/2007

Notes

C-144 approved for closure.

Actions/Events

| Event Date | Category           | Type                                   |
|------------|--------------------|----------------------------------------|
| 06/05/2007 | Corrective Actions | Approved Plan (Remediation/Compliance) |
| 12/15/2006 | Enforcements       | Pit Violation                          |
| 12/15/2006 | Notifications      | Informal Letter (Inspector)            |

cTM1715336530

Violation Source: Other  
Date of Violation: 06/02/2017  
Compliance Required: 09/05/2017      Resolved:

Notes

IDLE WELL

Actions/Events

| Event Date | Category     | Type            |
|------------|--------------|-----------------|
| 06/02/2017 | Enforcements | Other Violation |

Upstream Natural Gas Venting & Flaring

The upstream natural gas venting & flaring volumes are sourced from upstream natural gas waste reports (C-115B) submissions.

Earliest Natural Gas Waste Report in OCD Records:    10/2021    Last:    06/2025    [Show All Upstream Venting & Flaring](#)

| Venting & Flaring Volumes |              |              |             | Beneficial Use |  |
|---------------------------|--------------|--------------|-------------|----------------|--|
|                           | Vented (MCF) | Flared (MCF) | Total (MCF) | Used (MCF)     |  |
| 2021                      | 0            | 0            | 0           | 0              |  |
| 2022                      | 0            | 0            | 0           | 0              |  |
| 2023                      | 0            | 0            | 0           | 0              |  |
| 2024                      | 0            | 0            | 0           | 0              |  |
| 2025                      | 0            | 0            | 0           | 0              |  |
| Grand Total:              | 0            | 0            | 0           | 0              |  |

Orders

Please login to review the orders associated with this well.

Production / Injection

The production & injection volumes are sourced from monthly production reports (C-115) submissions.

Earliest Production in OCD Records:    11/2005    Last    2/2014    [Show All Production](#)    [Export to Excel](#)

| Production                   |            |           |              |          | Injection    |           |           |       |          |
|------------------------------|------------|-----------|--------------|----------|--------------|-----------|-----------|-------|----------|
| Time Frame                   | Oil (BBLS) | Gas (MCF) | Water (BBLS) | Days P/I | Water (BBLS) | Co2 (MCF) | Gas (MCF) | Other | Pressure |
| 2005                         | 8          | 45,842    | 5            | 60       | 0            | 0         | 0         | 0     | N/A      |
| 2006                         | 804        | 244,562   | 274          | 360      | 0            | 0         | 0         | 0     | N/A      |
| 2007                         | 137        | 91,555    | 53           | 354      | 0            | 0         | 0         | 0     | N/A      |
| 2008                         | 78         | 75,786    | 53           | 363      | 0            | 0         | 0         | 0     | N/A      |
| 2009                         | 96         | 48,815    | 78           | 365      | 0            | 0         | 0         | 0     | N/A      |
| 2010                         | 65         | 40,991    | 132          | 365      | 0            | 0         | 0         | 0     | N/A      |
| 2011                         | 28         | 33,404    | 14           | 364      | 0            | 0         | 0         | 0     | N/A      |
| 2012                         | 36         | 24,194    | 48           | 366      | 0            | 0         | 0         | 0     | N/A      |
| 2013                         | 9          | 17,567    | 931          | 334      | 0            | 0         | 0         | 0     | N/A      |
| 2014                         |            |           |              |          |              |           |           |       |          |
| CARLSBAD;MORROW, SOUTH (GAS) |            |           |              |          |              |           |           |       |          |
| Jan                          | 0          | 0         | 91           | 31       | 0            | 0         | 0         | 0     | 0        |
| Feb                          | 0          | 125       | 0            | 28       | 0            | 0         | 0         | 0     | 0        |

Searches      Operator Data      Hearing Fee Application

|  |               |       |         |       |       |   |   |   |   |     |
|--|---------------|-------|---------|-------|-------|---|---|---|---|-----|
|  | Apr           | 0     | 0       | 0     | 30    | 0 | 0 | 0 | 0 | 0   |
|  | May           | 0     | 0       | 0     | 31    | 0 | 0 | 0 | 0 | 0   |
|  | Jun           | 0     | 0       | 0     | 30    | 0 | 0 | 0 | 0 | 0   |
|  | Jul           | 0     | 0       | 0     | 0     | 0 | 0 | 0 | 0 | 0   |
|  | Aug           | 0     | 0       | 0     | 0     | 0 | 0 | 0 | 0 | 0   |
|  | Sep           | 0     | 0       | 0     | 0     | 0 | 0 | 0 | 0 | 0   |
|  | Oct           | 0     | 0       | 0     | 0     | 0 | 0 | 0 | 0 | 0   |
|  | Nov           | 0     | 0       | 0     | 0     | 0 | 0 | 0 | 0 | 0   |
|  | Dec           | 0     | 0       | 0     | 0     | 0 | 0 | 0 | 0 | 0   |
|  | Pool Total:   | 0     | 125     | 91    | 181   | 0 | 0 | 0 | 0 | N/A |
|  | Annual Total: | 0     | 125     | 91    | 181   | 0 | 0 | 0 | 0 | N/A |
|  | 2015          | 0     | 0       | 0     | 0     | 0 | 0 | 0 | 0 | N/A |
|  | 2016          | 0     | 0       | 0     | 0     | 0 | 0 | 0 | 0 | N/A |
|  | 2017          | 0     | 0       | 0     | 0     | 0 | 0 | 0 | 0 | N/A |
|  | 2018          | 0     | 0       | 0     | 30    | 0 | 0 | 0 | 0 | N/A |
|  | 2019          | 0     | 0       | 0     | 0     | 0 | 0 | 0 | 0 | N/A |
|  | 2020          | 0     | 0       | 0     | 0     | 0 | 0 | 0 | 0 | N/A |
|  | 2021          | 0     | 0       | 0     | 19    | 0 | 0 | 0 | 0 | N/A |
|  | 2022          | 0     | 0       | 0     | 0     | 0 | 0 | 0 | 0 | N/A |
|  | 2023          | 0     | 0       | 0     | 0     | 0 | 0 | 0 | 0 | N/A |
|  | 2024          | 0     | 0       | 0     | 0     | 0 | 0 | 0 | 0 | N/A |
|  | 2025          | 0     | 0       | 0     | 0     | 0 | 0 | 0 | 0 | N/A |
|  | Grand Total:  | 1,261 | 622,841 | 1,679 | 3,161 | 0 | 0 | 0 | 0 | N/A |

Transporters

| Transporter | Product | Most Recent for Property |
|-------------|---------|--------------------------|
|-------------|---------|--------------------------|

Points of Disposition

| ID      | Type | Description | Pool(s)                              |
|---------|------|-------------|--------------------------------------|
| 4007305 | Oil  | KODIAK #001 | [73960] CARLSBAD;MORROW, SOUTH (GAS) |

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OCD Permitting

(EXHIBIT L)

Home    Searches    Wells    Well Details

30-015-21593 COLONIA A COM #001 [335627]

General Well Information

|                   |                                    |          |          |                  |          |
|-------------------|------------------------------------|----------|----------|------------------|----------|
| Operator:         | [330859] Alpha Energy Partners LLC |          |          | Direction:       | Vertical |
| Status:           | Active                             |          |          | Multi-Lateral:   | No       |
| Well Type:        | Gas                                |          |          | Mineral Owner:   | Private  |
| Work Type:        | Plugback                           |          |          | Surface Owner:   | Private  |
| Surface Location: | K-18-22S-27E                       | 1650 FSL | 1980 FWL |                  |          |
| Lat/Long:         | 32.389576,-104.2311859 NAD83       |          |          |                  |          |
| GL Elevation:     | 3156                               |          |          |                  |          |
| KB Elevation:     |                                    |          |          | Sing/Mult Compl: | Single   |
| DF Elevation:     |                                    |          |          | Potash Waiver:   | False    |

Proposed Formation and/or Notes

Depths

|                          |       |                      |       |
|--------------------------|-------|----------------------|-------|
| Proposed:                | 0     | True Vertical Depth: | 11790 |
| Measured Vertical Depth: | 11790 | Plugback Measured:   | 11750 |

Formation Tops

| Formation | Top | Producing | Method Obtained |
|-----------|-----|-----------|-----------------|
|-----------|-----|-----------|-----------------|

Event Dates

|                                     |            |                            |            |
|-------------------------------------|------------|----------------------------|------------|
| Initial APD Approval:               | 03/01/1976 |                            |            |
| Most Recent APD Approval:           | 03/26/2024 | Current APD Expiration:    | 03/01/1978 |
| APD Cancellation:                   |            |                            |            |
| APD Extension Approval:             |            |                            |            |
| Spud:                               | 05/03/1994 | Gas Capture Plan Received: |            |
| Approved Temporary Abandonment:     |            | TA Expiration:             |            |
| Shut In:                            |            |                            |            |
| Plug and Abandoned Intent Received: | 09/26/2023 | PNR Expiration:            |            |
| Well Plugged:                       |            | Last MIT/BHT:              | 10/10/2023 |
| Site Release:                       |            |                            |            |
| Last Inspection:                    | 10/10/2023 |                            |            |

History

| Effective Date | Property               | Well Number | Operator                                | C-101 Work Type | Well Type | Well Status | Apd Cancelled | Plug Date |
|----------------|------------------------|-------------|-----------------------------------------|-----------------|-----------|-------------|---------------|-----------|
| 03/26/2024     | [335627] COLONIA A COM | #001        | [330859] Alpha Energy Partners LLC      | Plugback        | Gas       | Active      |               |           |
| 02/05/2024     | [335277] COLONIA A COM | #001        | [332195] Civitas Permian Operating, LLC | Plugback        | Gas       | Active      |               |           |

Quic

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- [New I](#)
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Searches

Operator Data

Hearing Fee Application

|            |                        |      |                                          |          |     |        |  |  |
|------------|------------------------|------|------------------------------------------|----------|-----|--------|--|--|
| 01/01/2006 | [302150] COLONIA A COM | #001 | [192463] OXY USA WTP LIMITED PARTNERSHIP | Plugback | Gas | Active |  |  |
| 07/01/1994 | [8595] COLONIA A COM   | #001 | [16696] OXY USA INC                      | Plugback | Gas | Active |  |  |
| 03/01/1976 | [8595] COLONIA A COM   | #001 | [16696] OXY USA INC                      | Plugback | Gas | Active |  |  |

Comments

Pits & Containments

No Pits Found

| Id | Name | Rule | Status | (Capacity)<br>Type | Registration | Inspection<br>Before * | Earliest<br>Effective<br>Commencement | Last<br>Effective<br>Cessation | Inspection<br>After * | Closure<br>Report | Reclamation<br>Report | Restoration<br>Complete |
|----|------|------|--------|--------------------|--------------|------------------------|---------------------------------------|--------------------------------|-----------------------|-------------------|-----------------------|-------------------------|
|----|------|------|--------|--------------------|--------------|------------------------|---------------------------------------|--------------------------------|-----------------------|-------------------|-----------------------|-------------------------|

Casing

| Boreholes, Strings and<br>Equipment Specifications |       |             |          |       |                   | Specifications for Strings<br>and Tubing |        |        | Strings Cemented and<br>Intervals |                  |      | Cement and Plug Description |       |                        |
|----------------------------------------------------|-------|-------------|----------|-------|-------------------|------------------------------------------|--------|--------|-----------------------------------|------------------|------|-----------------------------|-------|------------------------|
| String/Hole<br>Type                                | Taper | Date<br>Set | Diameter | Top   | Bottom<br>(Depth) | Grade                                    | Length | Weight | Bot of<br>Cem                     | Top<br>of<br>Cem | Meth | Class of<br>Cement          | Sacks | Pressure<br>Test (Y/N) |
| Hole 1                                             | 1     |             | 13.375   | 0     | 360               |                                          | 0      | 0.0    | 0                                 | 0                |      |                             | 0     | No                     |
| Surface<br>Casing                                  | 1     |             | 13.375   | 0     | 360               |                                          | 360    | 48.0   | 360                               | 0                |      | Class C<br>Cement           | 375   | No                     |
| Hole 2                                             | 1     |             | 9.625    | 0     | 5273              |                                          | 0      | 0.0    | 0                                 | 0                |      |                             | 0     | No                     |
| Intermediate<br>1 Casing                           | 1     |             | 9.625    | 0     | 5273              |                                          | 5273   | 36.0   | 5273                              | 0                |      | Class C<br>Cement           | 1825  | No                     |
| Hole 3                                             | 1     |             | 5.500    | 0     | 11790             |                                          | 0      | 0.0    | 0                                 | 0                |      |                             | 0     | No                     |
| Production<br>Casing                               | 1     |             | 5.500    | 0     | 11790             |                                          | 11790  | 17.0   | 11790                             | 0                |      | Class C<br>Cement           | 1100  | No                     |
| Packer                                             | 1     |             | 5.500    | 10637 | 10642             |                                          | 5      | 0.0    | 0                                 | 0                |      |                             | 0     | No                     |
| Tubing 1                                           | 1     |             | 2.875    | 0     | 10637             |                                          | 10637  | 0.0    | 0                                 | 0                |      |                             | 0     | No                     |

Well Completions

[73960] CARLSBAD, MORROW, SOUTH (GAS)

Status:Zone Permanently Plugged

Last Produced:06/01/2021

Searches    Operator Data    Hearing Fee Application

Well Test Data

|                          |              |                          |               |
|--------------------------|--------------|--------------------------|---------------|
| Production Test:         | 11/20/1975   | Test Length:             | 4 hours       |
| Flowing Tubing Pressure: | 1528 psi     | Flowing Casing Pressure: | 0 psi         |
| Choke Size:              | 0.000 inches | Testing Method:          | Flowing       |
| Gas Volume:              | 2370.0 MCF   | Oil Volume:              | 0.0 bbls      |
| Gas-Oil Ratio:           | 0 Kcf / bbl  | Oil Gravity:             | 0.0 Corr. API |
| Disposition of Gas:      | Other        | Water Volume:            | 0.0 bbls      |

Perforations

| Date | Top Measured Depth<br>(Where Completion Enters<br>Formation) | Bottom Measured Depth<br>(End of Lateral) | Top Vertical Depth | Bottom Vertical Depth |
|------|--------------------------------------------------------------|-------------------------------------------|--------------------|-----------------------|
|      | 10688                                                        | 10704                                     | 0                  | 0                     |

Notes

Event Dates

|                              |            |                             |            |
|------------------------------|------------|-----------------------------|------------|
| Initial Effective/Approval:  | 03/01/1976 | TA Expiration:              |            |
| Most Recent Approval:        | 07/19/2021 | Confidential Until:         |            |
| Confidential Requested On:   |            | Test Allowable End:         |            |
| Test Allowable Approval:     |            | DHC:                        |            |
| TD Reached:                  | 10/15/1975 | Rig Released:               |            |
| Deviation Report Received:   | Yes        | Logs Received:              | Yes        |
| Directional Survey Run:      | No         | Closure Pit Plat Received:  |            |
| Directional Survey Received: | No         | First Gas Production:       | 03/01/1976 |
| First Oil Production:        | 03/01/1976 | Completion Report Received: | 12/05/1975 |
| First Injection:             |            | New Well C-104 Approval:    | 03/08/1976 |
| Ready to Produce:            | 11/20/1975 | Revoked Until:              |            |
| C-104 Approval:              | 03/08/1976 |                             |            |
| Plug Back:                   |            |                             |            |
| Authorization Revoked Start: |            |                             |            |

Well Completion History

| Effective<br>Date | Property               | Well<br>Number | Operator                                 | Completion Status        | TA<br>Expiration<br>Date |
|-------------------|------------------------|----------------|------------------------------------------|--------------------------|--------------------------|
| 07/19/2021        | [331199] COLONIA A COM | #001           | [372043] TAP ROCK OPERATING, LLC         | Zone Permanently Plugged |                          |
| 01/01/2006        | [302150] COLONIA A COM | #001           | [192463] OXY USA WTP LIMITED PARTNERSHIP | Active                   |                          |
| 08/24/1994        | [8595] COLONIA A COM   | #001           | [16696] OXY USA INC                      | Active                   |                          |
| 04/04/1994        | [8595] COLONIA A COM   | #001           | [16696] OXY USA INC                      | Active                   |                          |
| 03/01/1976        | [8595] COLONIA A COM   | #001           | [16696] OXY USA INC                      | Active                   |                          |

[74040] CARLSBAD, STRAWN (GAS)

|                      |                                                           |                     |            |
|----------------------|-----------------------------------------------------------|---------------------|------------|
| Status:              | Active                                                    | Last Produced:      | 03/01/2023 |
| Bottomhole Location: | K-18-22S-27E    1650 FSL    1980 FWL                      |                     |            |
| Lat/Long:            |                                                           |                     |            |
| Acreage:             | W/307.76    18-22S-27E Units: C D(1) E(2) F K L(3) M(4) N |                     |            |
| DHC:                 | No                                                        | Consolidation Code: |            |
|                      |                                                           | Production Method:  | Pumping    |

Well Test Data

Searches

Operator Data

Hearing Fee Application

Perforations

| Date | Top Measured Depth<br>(Where Completion Enters<br>Formation) | Bottom Measured Depth<br>(End of Lateral) | Top Vertical Depth | Bottom Vertical Depth |
|------|--------------------------------------------------------------|-------------------------------------------|--------------------|-----------------------|
|      | 10688                                                        | 10704                                     | 0                  | 0                     |

Notes

Event Dates

|                              |            |                             |            |
|------------------------------|------------|-----------------------------|------------|
| Initial Effective/Approval:  | 06/01/1994 | TA Expiration:              |            |
| Most Recent Approval:        | 03/26/2024 | Confidential Until:         |            |
| Confidential Requested On:   |            | Test Allowable End:         |            |
| Test Allowable Approval:     |            | DHC:                        |            |
| TD Reached:                  | 05/13/1994 | Rig Released:               |            |
| Deviation Report Received:   | No         | Logs Received:              | No         |
| Directional Survey Run:      | No         | Closure Pit Plat Received:  |            |
| Directional Survey Received: | No         | First Gas Production:       |            |
| First Oil Production:        | 05/13/1994 | Completion Report Received: | 06/15/1994 |
| First Injection:             |            | New Well C-104 Approval:    | 06/23/1994 |
| Ready to Produce:            | 05/13/1994 | Revoked Until:              |            |
| C-104 Approval:              | 06/01/1994 |                             |            |
| Plug Back:                   |            |                             |            |
| Authorization Revoked Start: |            |                             |            |

Well Completion History

| Effective<br>Date | Property               | Well<br>Number | Operator                                 | Completion Status | TA<br>Expiration<br>Date |
|-------------------|------------------------|----------------|------------------------------------------|-------------------|--------------------------|
| 03/26/2024        | [335627] COLONIA A COM | #001           | [330859] Alpha Energy Partners LLC       | Active            |                          |
| 02/05/2024        | [335277] COLONIA A COM | #001           | [332195] Civitas Permian Operating, LLC  | Active            |                          |
| 07/19/2021        | [331199] COLONIA A COM | #001           | [372043] TAP ROCK OPERATING, LLC         | Active            |                          |
| 01/01/2006        | [302150] COLONIA A COM | #001           | [192463] OXY USA WTP LIMITED PARTNERSHIP | Active            |                          |
| 08/24/1994        | [8595] COLONIA A COM   | #001           | [16696] OXY USA INC                      | Active            |                          |
| 06/01/1994        | [8595] COLONIA A COM   | #001           | [16696] OXY USA INC                      | Active            |                          |

Financial Assurance

Please login to review the financial assurance associated with this well.

Compliance

Note that Financial Assurance and Inactive Well Compliance are documented in separate reports ([Inactive Well Report](#), [Financial Assurance Report](#)).

Also note that some compliance issues are addressed at the operator level so not listed under each well.

Searches

Operator Data

Hearing Fee Application

|              | Vented (MCF) | Flared (MCF) | Total (MCF) | Used (MCF) |
|--------------|--------------|--------------|-------------|------------|
| 2021         | 0            | 0            | 0           | 0          |
| 2022         | 0            | 0            | 0           | 843        |
| 2023         | 0            | 0            | 0           | 0          |
| 2024         | 0            | 0            | 0           | 0          |
| 2025         | 0            | 0            | 0           | 0          |
| Grand Total: | 0            | 0            | 0           | 843        |

Orders

Please login to review the orders associated with this well.

Production / Injection

The production & injection volumes are sourced from monthly production reports (C-115) submissions.

| Earliest Production in OCD Records: |            | 12/1992   | Last         | 3/2023   |              |           |           |       |          | <a href="#">Show All Production</a> | <a href="#">Export to Excel</a> |
|-------------------------------------|------------|-----------|--------------|----------|--------------|-----------|-----------|-------|----------|-------------------------------------|---------------------------------|
| Time Frame                          | Production |           |              |          | Injection    |           |           |       |          |                                     |                                 |
|                                     | Oil (BBLs) | Gas (MCF) | Water (BBLs) | Days P/I | Water (BBLs) | Co2 (MCF) | Gas (MCF) | Other | Pressure |                                     |                                 |
| 1992 Cumulative                     | 855        | 2,679,342 | 1,324        | 99       | 0            | 0         | 0         | 0     | N/A      |                                     |                                 |
| 1993                                | 0          | 11,018    | 0            | 362      | 0            | 0         | 0         | 0     | N/A      |                                     |                                 |
| 1994                                | 521        | 233,303   | 70           | 353      | 0            | 0         | 0         | 0     | N/A      |                                     |                                 |
| 1995                                | 1,405      | 335,486   | 0            | 365      | 0            | 0         | 0         | 0     | N/A      |                                     |                                 |
| 1996                                | 846        | 273,727   | 0            | 366      | 0            | 0         | 0         | 0     | N/A      |                                     |                                 |
| 1997                                | 304        | 151,107   | 0            | 365      | 0            | 0         | 0         | 0     | N/A      |                                     |                                 |
| 1998                                | 332        | 109,127   | 13           | 365      | 0            | 0         | 0         | 0     | N/A      |                                     |                                 |
| 1999                                | 207        | 86,801    | 16           | 363      | 0            | 0         | 0         | 0     | N/A      |                                     |                                 |
| 2000                                | 154        | 67,734    | 0            | 366      | 0            | 0         | 0         | 0     | N/A      |                                     |                                 |
| 2001                                | 139        | 55,755    | 93           | 365      | 0            | 0         | 0         | 0     | N/A      |                                     |                                 |
| 2002                                | 42         | 48,016    | 0            | 359      | 0            | 0         | 0         | 0     | N/A      |                                     |                                 |
| 2003                                | 8          | 42,037    | 0            | 356      | 0            | 0         | 0         | 0     | N/A      |                                     |                                 |
| 2004                                | 35         | 36,244    | 0            | 362      | 0            | 0         | 0         | 0     | N/A      |                                     |                                 |
| 2005                                | 56         | 39,882    | 0            | 364      | 0            | 0         | 0         | 0     | N/A      |                                     |                                 |
| 2006                                | 0          | 38,244    | 0            | 365      | 0            | 0         | 0         | 0     | N/A      |                                     |                                 |
| 2007                                | 1          | 39,498    | 0            | 396      | 0            | 0         | 0         | 0     | N/A      |                                     |                                 |
| 2008                                | 70         | 35,129    | 0            | 366      | 0            | 0         | 0         | 0     | N/A      |                                     |                                 |

| Searches      |                       |     |        |     |     |   |   |   |     |     | Operator Data |  | Hearing Fee Application |  |
|---------------|-----------------------|-----|--------|-----|-----|---|---|---|-----|-----|---------------|--|-------------------------|--|
|               | 2010                  | 137 | 28,104 | 45  | 365 | 0 | 0 | 0 | 0   | N/A |               |  |                         |  |
|               | 2011                  | 36  | 29,906 | 32  | 359 | 0 | 0 | 0 | 0   | N/A |               |  |                         |  |
|               | 2012                  | 33  | 27,801 | 391 | 366 | 0 | 0 | 0 | 0   | N/A |               |  |                         |  |
|               | 2013                  | 0   | 23,434 | 0   | 365 | 0 | 0 | 0 | 0   | N/A |               |  |                         |  |
|               | 2014                  | 0   | 26,735 | 0   | 362 | 0 | 0 | 0 | 0   | N/A |               |  |                         |  |
|               | 2015                  | 158 | 5,800  | 0   | 297 | 0 | 0 | 0 | 0   | N/A |               |  |                         |  |
|               | 2016                  | 0   | 7,158  | 0   | 78  | 0 | 0 | 0 | 0   | N/A |               |  |                         |  |
|               | 2017                  | 0   | 20,746 | 104 | 342 | 0 | 0 | 0 | 0   | N/A |               |  |                         |  |
|               | 2018                  | 39  | 9,933  | 20  | 300 | 0 | 0 | 0 | 0   | N/A |               |  |                         |  |
|               | 2019                  | 0   | 2,034  | 0   | 124 | 0 | 0 | 0 | 0   | N/A |               |  |                         |  |
|               | 2020                  | 89  | 311    | 0   | 45  | 0 | 0 | 0 | 0   | N/A |               |  |                         |  |
|               | 2021                  | 0   | 2,674  | 58  | 54  | 0 | 0 | 0 | 0   | N/A |               |  |                         |  |
|               | 2022                  | 0   | 95     | 0   | 10  | 0 | 0 | 0 | 0   | N/A |               |  |                         |  |
|               | 2023                  |     |        |     |     |   |   |   |     |     |               |  |                         |  |
|               | CARLSBAD;STRAWN (GAS) |     |        |     |     |   |   |   |     |     |               |  |                         |  |
|               | Jan                   | 0   | 0      | 0   | 0   | 0 | 0 | 0 | 0   | 0   |               |  |                         |  |
|               | Feb                   | 0   | 0      | 0   | 4   | 0 | 0 | 0 | 0   | 0   |               |  |                         |  |
|               | Mar                   | 14  | 0      | 9   | 2   | 0 | 0 | 0 | 0   | 0   |               |  |                         |  |
|               | Apr                   | 0   | 0      | 0   | 0   | 0 | 0 | 0 | 0   | 0   |               |  |                         |  |
|               | May                   | 0   | 0      | 0   | 0   | 0 | 0 | 0 | 0   | 0   |               |  |                         |  |
|               | Jun                   | 0   | 0      | 0   | 0   | 0 | 0 | 0 | 0   | 0   |               |  |                         |  |
|               | Jul                   | 0   | 0      | 0   | 0   | 0 | 0 | 0 | 0   | 0   |               |  |                         |  |
|               | Aug                   | 0   | 0      | 0   | 0   | 0 | 0 | 0 | 0   | 0   |               |  |                         |  |
|               | Sep                   | 0   | 0      | 0   | 0   | 0 | 0 | 0 | 0   | 0   |               |  |                         |  |
|               | Oct                   | 0   | 0      | 0   | 0   | 0 | 0 | 0 | 0   | 0   |               |  |                         |  |
|               | Nov                   | 0   | 0      | 0   | 0   | 0 | 0 | 0 | 0   | 0   |               |  |                         |  |
|               | Dec                   | 0   | 0      | 0   | 0   | 0 | 0 | 0 | 0   | 0   |               |  |                         |  |
| Pool Total:   | 14                    | 0   | 9      | 6   | 0   | 0 | 0 | 0 | N/A |     |               |  |                         |  |
| Annual Total: | 14                    | 0   | 9      | 6   | 0   | 0 | 0 | 0 | N/A |     |               |  |                         |  |
| 2024          | 0                     | 0   | 0      | 0   | 0   | 0 | 0 | 0 | N/A |     |               |  |                         |  |
| 2025          | 0                     | 0   | 0      | 0   | 0   | 0 | 0 | 0 | N/A |     |               |  |                         |  |
|               |                       |     |        |     |     |   |   |   |     |     |               |  |                         |  |

Transporters

| Transporter | Product | Most Recent for Property |
|-------------|---------|--------------------------|
|-------------|---------|--------------------------|

Points of Disposition

| ID      | Type  | Description        | Pool(s)                              |
|---------|-------|--------------------|--------------------------------------|
| 4037636 | Gas   | COLONIA A COM #001 | [73960] CARLSBAD;MORROW, SOUTH (GAS) |
| 4037635 | Oil   | COLONIA A COM #001 | [73960] CARLSBAD;MORROW, SOUTH (GAS) |
| 2036850 | Water |                    | [74040] CARLSBAD;STRAWN (GAS)        |
| 2036830 | Gas   |                    | [74040] CARLSBAD;STRAWN (GAS)        |
| 2036810 | Oil   |                    | [74040] CARLSBAD;STRAWN (GAS)        |

OCD Permitting

(EXHIBIT M)

Home    Searches    Wells    Well Details

30-015-21416 TRACY B COM #001 [335628]

General Well Information

Operator:

[330859] Alpha Energy Partners LLC

Status:

Active

Well Type:

Gas

Work Type:

New

Direction:

Vertical

Multi-Lateral:

No

Mineral Owner:

Private

Surface Owner:

Private

Surface Location:

I-18-22S-27E    2045 FSL    479 FEL

Lat/Long:

32.3907166,-104.2222824 NAD83

GL Elevation:

3108

KB Elevation:

DF Elevation:

Sing/Mult Compl:

Single

Potash Waiver:

False

Proposed Formation and/or Notes

Depths

Proposed:

0

Measured Vertical Depth:

11875

True Vertical Depth:

11875

Plugback Measured:

0

Formation Tops

| Formation | Top | Producing | Method Obtained |
|-----------|-----|-----------|-----------------|
|-----------|-----|-----------|-----------------|

Event Dates

Initial APD Approval:

12/01/1975

Most Recent APD Approval:

03/26/2024

APD Cancellation:

APD Extension Approval:

Spud:

12/09/1974

Approved Temporary Abandonment:

Shut In:

Plug and Abandoned Intent Received:

10/11/2023

Well Plugged:

Site Release:

Last Inspection:

12/11/2023

Current APD Expiration:

12/01/1977

Gas Capture Plan Received:

TA Expiration:

PNR Expiration:

Last MIT/BHT:

12/11/2023

History

| Effective Date | Property             | Well Number | Operator                                | C-101 Work Type | Well Type | Well Status | Apd Cancelled | Plug Date |
|----------------|----------------------|-------------|-----------------------------------------|-----------------|-----------|-------------|---------------|-----------|
| 03/26/2024     | [335628] TRACY B COM | #001        | [330859] Alpha Energy Partners LLC      | New             | Gas       | Active      |               |           |
| 02/02/2024     | [335278] TRACY B COM | #001        | [332195] Civitas Permian Operating, LLC | New             | Gas       | Active      |               |           |

- Quick
- [Gene](#)
  - [Histor](#)
  - [Comr](#)
  - [Oper](#)
  - [Pits](#)
  - [Casin](#)
  - [Well \(](#)
  - [Finan](#)
  - [Comr](#)
  - [Natur](#)
  - [Order](#)
  - [Prodt](#)
  - [Trans](#)
  - [Point](#)
  - [Actior](#)
- Assoc
- [Well f](#)
  - [Well I](#)
  - [Well /](#)
- New
- [New f](#)
  - [New I](#)
  - [New \(](#)
  - [New f](#)
  - [New \](#)

Searches    Operator Data    Hearing Fee Application

|            |                      |      |                                          |     |     |        |  |  |  |
|------------|----------------------|------|------------------------------------------|-----|-----|--------|--|--|--|
| 01/01/2006 | [302163] TRACY B COM | #001 | [192463] OXY USA WTP LIMITED PARTNERSHIP | New | Gas | Active |  |  |  |
| 12/01/1975 | [8671] TRACY B COM   | #001 | [16696] OXY USA INC                      | New | Gas | Active |  |  |  |

Comments

Pits & Containments

No Pits Found

| Id | Name | Rule | Status | (Capacity)<br>Type | Registration | Inspection<br>Before * | Earliest<br>Effective<br>Commencement | Last<br>Effective<br>Cessation | Inspection<br>After * | Closure<br>Report | Reclamation<br>Report | Restoration<br>Complete |
|----|------|------|--------|--------------------|--------------|------------------------|---------------------------------------|--------------------------------|-----------------------|-------------------|-----------------------|-------------------------|
|----|------|------|--------|--------------------|--------------|------------------------|---------------------------------------|--------------------------------|-----------------------|-------------------|-----------------------|-------------------------|

Casing

No Casing Found

Well Completions

[73960] CARLSBAD, MORROW, SOUTH (GAS)

|                      |                                            |                     |            |
|----------------------|--------------------------------------------|---------------------|------------|
| Status:              | Active                                     | Last Produced:      | 07/01/2022 |
| Bottomhole Location: | I-18-22S-27E    2045 FSL    479 FEL        |                     |            |
| Lat/Long:            |                                            |                     |            |
| Acreage:             | E/320    18-22S-27E Units: A B G H I J O P |                     |            |
| DHC:                 |                                            | Consolidation Code: |            |
|                      |                                            | Production Method:  | Flowing    |

Well Test Data

|                          |              |                          |               |
|--------------------------|--------------|--------------------------|---------------|
| Production Test:         |              | Test Length:             | 0 hours       |
| Flowing Tubing Pressure: | 0 psi        | Flowing Casing Pressure: | 0 psi         |
| Choke Size:              | 0.000 inches | Testing Method:          |               |
| Gas Volume:              | 0.0 MCF      | Oil Volume:              | 0.0 bbls      |
| Gas-Oil Ratio:           | 0 Kcf / bbl  | Oil Gravity:             | 0.0 Corr. API |
| Disposition of Gas:      |              | Water Volume:            | 0.0 bbls      |

Perforations

| Date | Top Measured Depth<br>(Where Completion Enters<br>Formation) | Bottom Measured Depth<br>(End of Lateral) | Top Vertical Depth | Bottom Vertical Depth |
|------|--------------------------------------------------------------|-------------------------------------------|--------------------|-----------------------|
|------|--------------------------------------------------------------|-------------------------------------------|--------------------|-----------------------|

Notes

Event Dates

|                             |            |                     |  |
|-----------------------------|------------|---------------------|--|
| Initial Effective/Approval: | 12/01/1975 | TA Expiration:      |  |
| Most Recent Approval:       | 03/26/2024 | Confidential Until: |  |
| Confidential Requested On:  |            | Test Allowable End: |  |
| Test Allowable Approval:    |            | DHC:                |  |
| TD Reached:                 |            | Rig Released:       |  |
| Deviation Report Received:  | No         |                     |  |

Searches

Operator Data

Hearing Fee Application

Plug Back:

Authorization Revoked Start:

Revoked Until:

Well Completion History

| Effective Date | Property             | Well Number | Operator                                 | Completion Status | TA Expiration Date |
|----------------|----------------------|-------------|------------------------------------------|-------------------|--------------------|
| 03/26/2024     | [335628] TRACY B COM | #001        | [330859] Alpha Energy Partners LLC       | Active            |                    |
| 02/02/2024     | [335278] TRACY B COM | #001        | [332195] Civitas Permian Operating, LLC  | Active            |                    |
| 07/19/2021     | [331200] TRACY B COM | #001        | [372043] TAP ROCK OPERATING, LLC         | Active            |                    |
| 01/01/2006     | [302163] TRACY B COM | #001        | [192463] OXY USA WTP LIMITED PARTNERSHIP | Active            |                    |
| 12/01/1975     | [8671] TRACY B COM   | #001        | [16696] OXY USA INC                      | Active            |                    |

Financial Assurance

Please login to review the financial assurance associated with this well.

Compliance

Note that Financial Assurance and Inactive Well Compliance are documented in separate reports ([Inactive Well Report](#), [Financial Assurance Report](#)).

Also note that some compliance issues are addressed at the operator level so not listed under each well.

|                      |                  |           |            |
|----------------------|------------------|-----------|------------|
| cDA2314421886        |                  |           |            |
| Violation Source:    | Field Inspection |           |            |
| Date of Violation:   | 05/23/2023       |           |            |
| Compliance Required: | 08/21/2023       | Resolved: | 06/29/2023 |

Notes

Actions/Events

|            |          |      |
|------------|----------|------|
| Event Date | Category | Type |
|------------|----------|------|

Upstream Natural Gas Venting & Flaring

The upstream natural gas venting & flaring volumes are sourced from upstream natural gas waste reports (C-115B) submissions.

Earliest Natural Gas Waste Report in OCD Records: 10/2021 Last: 06/2025 [Show All Upstream Venting & Flaring](#)

|      | Venting & Flaring Volumes |              |             | Beneficial Use |  |
|------|---------------------------|--------------|-------------|----------------|--|
|      | Vented (MCF)              | Flared (MCF) | Total (MCF) | Used (MCF)     |  |
| 2021 | 0                         | 0            | 0           | 0              |  |
| 2022 | 4                         | 0            | 4           | 882            |  |
| 2023 | 4                         | 0            | 4           | 504            |  |
| 2024 | 0                         | 0            | 0           | 0              |  |

Searches

Operator Data

Hearing Fee Application

|              |   |   |   |  |       |
|--------------|---|---|---|--|-------|
| Grand Total: | 8 | 0 | 8 |  | 1,386 |
|--------------|---|---|---|--|-------|

Orders

Please login to review the orders associated with this well.

Production / Injection

The production & injection volumes are sourced from monthly production reports (C-115) submissions.

Earliest Production in OCD Records:12/1992Last7/2022

Show All ProductionExport to Excel

| Time Frame      | Production |           |              |          | Injection    |           |           |       |          |
|-----------------|------------|-----------|--------------|----------|--------------|-----------|-----------|-------|----------|
|                 | Oil (BBLS) | Gas (MCF) | Water (BBLS) | Days P/I | Water (BBLS) | Co2 (MCF) | Gas (MCF) | Other | Pressure |
| 1992 Cumulative | 827        | 5,323,290 | 2,119        | 99       | 0            | 0         | 0         | 0     | N/A      |
| 1993            | 150        | 132,072   | 300          | 359      | 0            | 0         | 0         | 0     | N/A      |
| 1994            | 26         | 93,186    | 52           | 355      | 0            | 0         | 0         | 0     | N/A      |
| 1995            | 76         | 54,007    | 152          | 365      | 0            | 0         | 0         | 0     | N/A      |
| 1996            | 22         | 40,463    | 44           | 366      | 0            | 0         | 0         | 0     | N/A      |
| 1997            | 22         | 43,106    | 34           | 365      | 0            | 0         | 0         | 0     | N/A      |
| 1998            | 0          | 69,938    | 0            | 365      | 0            | 0         | 0         | 0     | N/A      |
| 1999            | 77         | 66,527    | 143          | 335      | 0            | 0         | 0         | 0     | N/A      |
| 2000            | 3          | 21,345    | 0            | 366      | 0            | 0         | 0         | 0     | N/A      |
| 2001            | 55         | 22,791    | 0            | 360      | 0            | 0         | 0         | 0     | N/A      |
| 2002            | 3          | 19,159    | 0            | 295      | 0            | 0         | 0         | 0     | N/A      |
| 2003            | 47         | 19,001    | 0            | 348      | 0            | 0         | 0         | 0     | N/A      |
| 2004            | 25         | 18,496    | 0            | 351      | 0            | 0         | 0         | 0     | N/A      |
| 2005            | 53         | 21,444    | 0            | 359      | 0            | 0         | 0         | 0     | N/A      |
| 2007            | 0          | 25,201    | 0            | 153      | 0            | 0         | 0         | 0     | N/A      |
| 2008            | 37         | 66,896    | 377          | 366      | 0            | 0         | 0         | 0     | N/A      |
| 2009            | 0          | 58,905    | 137          | 365      | 0            | 0         | 0         | 0     | N/A      |
| 2010            | 0          | 43,235    | 110          | 364      | 0            | 0         | 0         | 0     | N/A      |
| 2011            | 90         | 39,079    | 88           | 341      | 0            | 0         | 0         | 0     | N/A      |
| 2012            | 122        | 30,210    | 151          | 366      | 0            | 0         | 0         | 0     | N/A      |
| 2013            | 22         | 9,926     | 0            | 332      | 0            | 0         | 0         | 0     | N/A      |
| 2014            | 6          | 2,411     | 0            | 355      | 0            | 0         | 0         | 0     | N/A      |
| 2015            | 0          | 26,740    | 0            | 272      | 0            | 0         | 0         | 0     | N/A      |

Searches      Operator Data      Hearing Fee Application

|                              |       |           |       |       |   |   |   |   |     |
|------------------------------|-------|-----------|-------|-------|---|---|---|---|-----|
| 2017                         | 0     | 2,076     | 0     | 115   | 0 | 0 | 0 | 0 | N/A |
| 2018                         | 25    | 5,005     | 11    | 177   | 0 | 0 | 0 | 0 | N/A |
| 2019                         | 0     | 3,097     | 0     | 195   | 0 | 0 | 0 | 0 | N/A |
| 2020                         | 3     | 360       | 0     | 49    | 0 | 0 | 0 | 0 | N/A |
| 2021                         | 0     | 1,677     | 94    | 24    | 0 | 0 | 0 | 0 | N/A |
| 2022                         |       |           |       |       |   |   |   |   |     |
| CARLSBAD;MORROW, SOUTH (GAS) |       |           |       |       |   |   |   |   |     |
| Jan                          | 0     | 54        | 0     | 1     | 0 | 0 | 0 | 0 | 0   |
| Feb                          | 0     | 70        | 0     | 2     | 0 | 0 | 0 | 0 | 0   |
| Mar                          | 0     | 38        | 0     | 1     | 0 | 0 | 0 | 0 | 0   |
| Apr                          | 0     | 81        | 0     | 3     | 0 | 0 | 0 | 0 | 0   |
| May                          | 0     | 61        | 0     | 3     | 0 | 0 | 0 | 0 | 0   |
| Jun                          | 0     | 84        | 0     | 3     | 0 | 0 | 0 | 0 | 0   |
| Jul                          | 0     | 71        | 0     | 3     | 0 | 0 | 0 | 0 | 0   |
| Aug                          | 0     | 0         | 0     | 0     | 0 | 0 | 0 | 0 | 0   |
| Sep                          | 0     | 0         | 0     | 0     | 0 | 0 | 0 | 0 | 0   |
| Oct                          | 0     | 0         | 0     | 0     | 0 | 0 | 0 | 0 | 0   |
| Nov                          | 0     | 0         | 0     | 0     | 0 | 0 | 0 | 0 | 0   |
| Dec                          | 0     | 0         | 0     | 0     | 0 | 0 | 0 | 0 | 0   |
| Pool Total:                  | 0     | 459       | 0     | 16    | 0 | 0 | 0 | 0 | N/A |
| Annual Total:                | 0     | 459       | 0     | 16    | 0 | 0 | 0 | 0 | N/A |
| 2023                         | 0     | 0         | 47    | 7     | 0 | 0 | 0 | 0 | N/A |
| 2024                         | 0     | 0         | 0     | 0     | 0 | 0 | 0 | 0 | N/A |
| Grand Total:                 | 1,700 | 6,261,963 | 3,859 | 8,260 | 0 | 0 | 0 | 0 | N/A |

Transporters

| Transporter | Product | Most Recent for Property |
|-------------|---------|--------------------------|
|-------------|---------|--------------------------|

Points of Disposition

| ID      | Type | Description | Pool(s)                              |
|---------|------|-------------|--------------------------------------|
| 2811192 | Oil  |             | [73960] CARLSBAD;MORROW, SOUTH (GAS) |

[SIGN-IN](#)   [HELP](#)

[Searches](#)   [Operator Data](#)   [Hearing Fee Application](#)

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(EXHIBIT N)

WELLBORE ASSIGNMENT

FOR ADEQUATE CONSIDERATION, the receipt of which is hereby acknowledged, MEWBOURNE OIL COMPANY ("Assignor"), does hereby assign and convey to TAP ROCK RESOURCES, LLC, the address of which is 523 Park Point Drive, Suite 200, Golden, Colorado 80401, all interest in and to the Wellbore and production therefrom of the Kodiak #002, wellbore located 885' FSL and 2460' FEL in Section 17, T22S, R27E, Eddy County, New Mexico (API No. 30-015-33962) (the "Wellbore"), and such interest in the leases described in the attached Exhibit "A" as is necessary to operate, maintain, produce and plug and abandon the Wellbore.

FOR THE SAME CONSIDERATION, Assignor hereby grants, assigns and conveys to Assignee all interest in and to all surface and production casing in the Wellbore as well as all facilities and pipelines exclusively used in connection with the Wellbore.

This Assignment is made without warranty of title, either express, implied, or statutory. TO THE EXTENT THAT THE INTERESTS CONVEYED AND ASSIGNED HEREBY INCLUDE INTERESTS IN PERSONAL PROPERTY, MATERIALS, EQUIPMENT AND FIXTURES, THIS ASSIGNMENT IS MADE WITHOUT WARRANTIES, EITHER EXPRESS, IMPLIED, OR STATUTORY, AND, SPECIFICALLY, WITHOUT WARRANTY AS TO TITLE, CONDITION, MERCHANTABILITY, QUALITY OR FITNESS FOR A PARTICULAR PURPOSE, ALL OF SUCH INTERESTS IN PERSONAL PROPERTY, MATERIALS, EQUIPMENT AND FIXTURES BEING ASSIGNED HEREIN ON A "WHERE IS" AND "AS IS" BASIS AND "WITH ALL FAULTS".

Assignee agrees, by accepting this Assignment, to assume responsibility for its proportionate share of the Wellbore and the risk, cost and expense of all operations. To that end, Assignee does hereby agree to be fully responsible for the plugging and abandoning of the Wellbore and for any reclamation of any lands after plugging and abandoning operations are completed.

This Assignment shall be binding upon and inure to the benefit of Assignor and Assignee, their respective successors and assigns, forever.

EXECUTED 21<sup>st</sup> day of March 2023, but effective as of March 1, 2023.

ASSIGNOR:

ASSIGNEE:

MEWBOURNE OIL COMPANY

TAP ROCK RESOURCES, LLC

By: Kenneth S. Waits  
Kenneth S. Waits, President *CS*By: Clayton Sporich  
Clayton Sporich, Vice President

Wellbore Assignment - Page 1 of 12

Reception: 2303301 Book: 1169 Page: 0669 Pages: 12  
Recorded: 03/31/2023 11:04 AM Fee: \$160.00  
Eddy County, New Mexico ~ Cara Cooke, County Clerk  
eRecorded Document



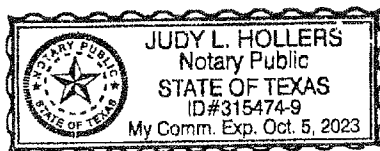
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ACKNOWLEDGMENTS

STATE OF TEXAS

COUNTY OF SMITH

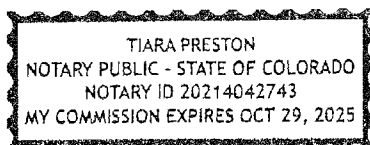
This instrument was acknowledged before me on the 21<sup>st</sup> day of March 2023, by Kenneth S. Waits, President of **Mewbourne Oil Company**, a Delaware corporation, on behalf of said corporation.



Judy L. Hollers  
Notary Public, State of Texas

STATE OF ColoradoCOUNTY OF Jefferson

This instrument was acknowledged before me on the 21<sup>st</sup> day of March 202<sup>3</sup>, by Clayton Sporich, Vice President of Land and Legal for **Tap Rock Resources, LLC**, a Delaware limited liability company, on behalf of said limited liability company.



Tiara Preston  
Notary Public for the State of Colorado

EXHIBIT "A"

Attached to and made part of that certain Wellbore Assignment effective March 1, 2023,  
from Mewbourne Oil Company to Tap Rock Resources, LLC.

Lease No. 1

Date of Lease: July 15, 2003.  
Recorded: Book 530, page 1084, Eddy County, Records.  
Lessor: Raymond Gist Stephens.  
Lessee: Chi Energy, Inc.

Lease No. 2

Date of Lease: July 15, 2003.  
Recorded: Book 530, page 1087, Eddy County, Records.  
Lessor: Carlina D. Briggs.  
Lessee: Chi Energy, Inc.

Lease No. 3

Date of Lease: July 28, 2003.  
Recorded: Book 530, page 1093, Eddy County, Records.  
Lessor: William A. Wheeler and wife, Neva June Wheeler.  
Lessee: Chi Energy, Inc.

Lease No. 4

Date of Lease: July 15, 2003.  
Recorded: Book 530, page 1096, Eddy County, Records.  
Lessor: W. T. Parker and wife, Lera Parker.  
Lessee: Chi Energy, Inc.

Lease No. 5

Date of Lease: August 12, 2003.  
Recorded: Book 530, page 1098, Eddy County, Records.  
Lessor: John F. Fischer.  
Lessee: Chi Energy, Inc.

**Lease No. 6**

**Date of Lease:** August 12, 2003.  
**Recorded:** Book 530, page 1102, Eddy County, Records.  
**Lessor:** Robert Fischer.  
**Lessee:** Chi Energy, Inc.

**Lease No. 7**

**Date of Lease:** August 12, 2003.  
**Recorded:** Book 533, page 1170, Eddy County, Records.  
**Lessor:** Joseph L. Fischer.  
**Lessee:** Chi Energy, Inc.

**Lease No. 8**

**Date of Lease:** July 15, 2003.  
**Recorded:** Book 533, page 1172, Eddy County, Records.  
**Lessor:** Jack Perkowski and wife, Myralon S. Perkowski.  
**Lessee:** Chi Energy, Inc.

**Lease No. 9**

**Date of Lease:** January 26, 2004.  
**Recorded:** Book 539, page 601, Eddy County, Records.  
**Lessor:** Raymond E. Rogers, Executor of the Estate of Bobbye Dene Rogers.  
**Lessee:** Chi Energy, Inc.

**Lease No. 10**

**Date of Lease:** February 20, 2004.  
**Recorded:** Book 542, page 1184, Eddy County, Records.  
**Lessor:** Loretta Sughrue.  
**Lessee:** Chi Energy, Inc.

**Lease No. 11**

**Date of Lease:** August 12, 2003.  
**Recorded:** Book 544, page 575, Eddy County, Records.  
**Lessor:** Rita Carolyn F. Kezar.  
**Lessee:** Chi Energy, Inc.

Lease No. 12

Date of Lease: February 20, 2004.  
Recorded: Book 544, page 577, Eddy County, Records.  
Lessor: Jeanette Verhines.  
Lessee: Chi Energy, Inc.

Lease No. 13

Date of Lease: February 20, 2004.  
Recorded: Book 544, page 579, Eddy County, Records.  
Lessor: William George Fischer.  
Lessee: Chi Energy, Inc.

Lease No. 14

Date of Lease: February 20, 2004.  
Recorded: Book 556, page 791, Eddy County, Records.  
Lessor: Jerry Ballard.  
Lessee: Chi Energy, Inc.

Lease No. 15

Date of Lease: August 19, 2004.  
Recorded: Book 566, page 565, Eddy County, Records.  
Lessor: John F. Williams.  
Lessee: Chi Energy, Inc.

Lease No. 16

Date of Lease: November 7, 2004.  
Recorded: Book 574, page 999, Eddy County, Records.  
Lessor: Carlina D. Briggs.  
Lessee: Chi Energy, Inc.

Lease No. 17

Date of Lease: November 10, 2004.  
Recorded: Book 576, page 180, Eddy County, Records.  
Lessor: OXY USA WTP Limited Partnership.  
Lessee: Chi Energy, Inc.

**Lease No. 18**

**Date of Lease:** November 1, 2004.  
**Recorded:** Book 585, page 1198, Eddy County, Records.  
**Lessor:** Francis G. Tracy, Jr. Credit Trust, Flora Louise Tracy and Mary Elizabeth Tracy Dresser, Trustees.  
**Lessee:** Chi Energy, Inc.

**Lease No. 19**

**Date of Lease:** March 9, 2005.  
**Recorded:** Book 589, page 1131, Eddy County, Records.  
**Lessor:** Ralph Calvani.  
**Lessee:** Chi Energy, Inc.

**Lease No. 20**

**Date of Lease:** June 1, 2005.  
**Recorded:** Book 591, page 887, Eddy County, Records.  
**Lessor:** Linda Fischer Matthews.  
**Lessee:** Gene Shumate.

**Lease No. 21**

**Date of Lease:** June 1, 2005.  
**Recorded:** Book 592, page 1073, Eddy County, Records.  
**Lessor:** Tom Fischer.  
**Lessee:** Gene Shumate.

**Lease No. 22**

**Date of Lease:** April 19, 2005.  
**Recorded:** Book 593, page 927, Eddy County, Records.  
**Lessor:** Mary Ann Melton.  
**Lessee:** Gene Shumate.

**Lease No. 23**

**Date of Lease:** April 19, 2005.  
**Recorded:** Book 593, page 929, Eddy County, Records.  
**Lessor:** William Anthony Boeglin.  
**Lessee:** Gene Shumate.

Lease No. 24

Date of Lease: June 1, 2005.  
Recorded: Book 593, page 831, Eddy County, Records.  
Lessor: Kenneth Eugene Fischer  
Lessee: Gene Shumate.

Lease No. 25

Date of Lease: April 1, 2005.  
Recorded: Book 594, page 544, Eddy County, Records.  
Lessor: Melvin Donald Brininstool, Trustee of the Melvin Donald Brininstool Trust.  
Lessee: Chi Energy, Inc.

Lease No. 26

Date of Lease: April 15, 2005.  
Recorded: Book 594, page 851, Eddy County, Records.  
Lessor: Skeen Farm and Ranches, LLC.  
Lessee: Gene Shumate.

Lease No. 27

Date of Lease: May 2, 2005.  
Recorded: Book 594, page 1153, Eddy County, Records.  
Lessor: Juanita Boeglin.  
Lessee: Gene Shumate.

Lease No. 28

Date of Lease: May 2, 2005.  
Recorded: Book 594, page 1155, Eddy County, Records.  
Lessor: Tim Boeglin.  
Lessee: Gene Shumate.

Lease No. 29

Date of Lease: May 9, 2005.  
Recorded: Book 595, page 688, Eddy County, Records.  
Lessor: Eugene G. Shuey, Sr. and wife, Ethelyn Shuey.  
Lessee: Gene Shumate.

**Lease No. 30**

**Date of Lease:** May 2, 2005.  
**Recorded:** Book 595, page 690, Eddy County, Records.  
**Lessor:** Susan Boeglin.  
**Lessee:** Gene Shumate.

**Lease No. 31**

**Date of Lease:** April 19, 2005.  
**Recorded:** Book 595, page 692, Eddy County, Records.  
**Lessor:** Albert Frederic Boeglin.  
**Lessee:** Gene Shumate.

**Lease No. 32**

**Date of Lease:** May 2, 2005.  
**Recorded:** Book 596, page 293, Eddy County, Records.  
**Lessor:** Diane Forester.  
**Lessee:** Gene Shumate.

**Lease No. 33**

**Date of Lease:** May 12, 2005.  
**Recorded:** Book 596, page 842, Eddy County, Records.  
**Lessor:** Gerald I. Croley, Jr.  
**Lessee:** Gene Shumate.

**Lease No. 34**

**Date of Lease:** May 5, 2005.  
**Recorded:** Book 596, page 844, Eddy County, Records.  
**Lessor:** William A. Wheeler, Jr.  
**Lessee:** Gene Shumate.

**Lease No. 35**

**Date of Lease:** May 14, 2005.  
**Recorded:** Book 597, page 16, Eddy County, Records.  
**Lessor:** R. F. Kirkpatrick, Trustee of the Survivor's Trust of the Kirkpatrick Living Trust dated January 12, 1999.  
**Lessee:** Gene Shumate.

Lease No. 36

Date of Lease: May 14, 2005.  
Recorded: Book 597, page 786, Eddy County, Records.  
Lessor: Nancy Finlay Rodekhor.  
Lessee: Gene Shumate.

Lease No. 37

Date of Lease: May 12, 2005.  
Recorded: Book 598, page 239, Eddy County, Records.  
Lessor: Kathy Pyeatt.  
Lessee: Gene Shumate.

Lease No. 38

Date of Lease: May 12, 2005.  
Recorded: Book 598, page 241, Eddy County, Records.  
Lessor: Donna Padgett.  
Lessee: Gene Shumate.

Lease No. 39

Date of Lease: April 15, 2005.  
Recorded: Book 598, page 577, Eddy County, Records.  
Lessor: Cavern City Construction Company, Inc.  
Lessee: Gene Shumate.

Lease No. 40

Date of Lease: May 12, 2005.  
Recorded: Book 598, page 580, Eddy County, Records.  
Lessor: Queen Oil and Gas Company.  
Lessee: Gene Shumate.

Lease No. 41

Date of Lease: May 14, 2005.  
Recorded: Book 600, page 219, Eddy County, Records.  
Lessor: Nora Finlay Cook.  
Lessee: Gene Shumate.

**Lease No. 42**

**Date of Lease:** May 19, 2005.  
**Recorded:** Book 600, page 517, Eddy County, Records.  
**Lessor:** Jackie Yeager, Attorney-in-Fact for Gladys Etta Benz Wiseman.  
**Lessee:** Gene Shumate.

**Lease No. 43**

**Date of Lease:** June 7, 2005.  
**Recorded:** Book 600, page 520, Eddy County, Records.  
**Lessor:** Georgia Roberta Benz DeYoung.  
**Lessee:** Gene Shumate.

**Lease No. 44**

**Date of Lease:** June 7, 2005.  
**Recorded:** Book 600, page 855, Eddy County, Records.  
**Lessor:** Edythe Irene Benz Gibson.  
**Lessee:** Gene Shumate.

**Lease No. 45**

**Date of Lease:** June 8, 2005.  
**Recorded:** Book 601, page 22, Eddy County, Records.  
**Lessor:** Mildred Monk.  
**Lessee:** Gene Shumate.

**Lease No. 46**

**Date of Lease:** June 8, 2005.  
**Recorded:** Book 601, page 24, Eddy County, Records.  
**Lessor:** Richard Weldon.  
**Lessee:** Gene Shumate.

**Lease No. 47**

**Date of Lease:** June 8, 2005.  
**Recorded:** Book 601, page 26, Eddy County, Records.  
**Lessor:** Virginia Pinchert.  
**Lessee:** Gene Shumate.

Lease No. 48

Date of Lease: June 7, 2005.  
Recorded: Book 601, page 30, Eddy County, Records.  
Lessor: Carol Benz.  
Lessee: Gene Shumate.

Lease No. 49

Date of Lease: June 20, 2005.  
Recorded: Book 602, page 1000, Eddy County, Records.  
Lessor: Teresa Lorraine Woody.  
Lessee: Gene Shumate.

Lease No. 50

Date of Lease: April 15, 2005.  
Recorded: Book 609, page 1225, Eddy County, Records.  
Lessor: Armando Rascon and wife, Carolina Rascon.  
Lessee: Gene Shumate.

Lease No. 51

Date of Lease: August 11, 2005.  
Recorded: Book 596, page 362, Eddy County, Records.  
Lessor: George G Eddy, Jr., Trustee under Trust Agreement dated December 16, 1977.  
Lessee: Gene Shumate.

Lease No. 52

Date of Lease: June 1, 2005.  
Recorded: Book 612, page 894, Eddy County, Records.  
Lessor: Carol Fischer Matsumoto.  
Lessee: Gene Shumate.

Lease No. 53

Date of Lease: August 11, 2005.  
Recorded: Book 612, page 983, Eddy County, Records.  
Lessor: Marion Jenkins and wife, Mary Jo Jenkins.  
Lessee: Gene Shumate.

**Lease No. 54**

**Date of Lease:** August 15, 2005.  
**Recorded:** Book 623, page 1149, Eddy County, Records.  
**Lessor:** Delilah H. Newman.  
**Lessee:** Gene Shumate.

**Lease No. 55**

**Date of Lease:** October 12, 2005.  
**Recorded:** Book 531, page 1185, Eddy County, Records.  
**Lessor:** Dolph Simpson, Jr. and wife, Francis A. Simpson.  
**Lessee:** Chi Energy, Inc.

**Lease No. 56**

**Date of Lease:** October 27, 2005.  
**Recorded:** Book 533, page 755, Eddy County, Records.  
**Lessor:** Ruth Bowden.  
**Lessee:** Chi Energy, Inc.

**Lease No. 57**

**Date of Lease:** October 27, 2005.  
**Recorded:** Book 536, page 60, Eddy County, Records.  
**Lessor:** Von W. Burba.  
**Lessee:** Chi Energy, Inc.

**SUBJECT TO:**

Operating Agreement dated April 1, 2005, which designates Chi Operating, Inc. as Operator and covering the S/2 of Section 17, T22S, R27E, Eddy County, New Mexico.

(EXHIBIT O)

## WELLBORE ASSIGNMENT AND BILL OF SALE

STATE OF NEW MEXICO

§  
§  
§

COUNTY OF EDDY

THIS Wellbore Assignment and Bill of Sale ("Assignment") is effective as of July 1, 2021 at 7:01 a.m. Central Standard Time (the "Effective Time"), and is by and between OXY USA WTP LIMITED PARTNERSHIP, whose address is 5 Greenway Plaza Houston, Suite 110, Texas 77046 (hereafter called "Assignor"), and TAP ROCK OPERATING, LLC, whose address is 523 Park Point Drive, Suite 200, Golden, Colorado 80401 (hereafter called "Assignee").

WHEREAS, Assignor owns an interest in the wellbore commonly known as the Colonia A Com #001 Well, API# 30-015-21593, located in Section 18, T22S, R27E, Eddy County, New Mexico (the "Wellbore").

WHEREAS, Assignor desires to assign 100% of its right, title, and interest in the Wellbore and Assignee desires to accept the aforementioned interest in the Wellbore.

NOW, THEREFORE, in consideration of the sum of \$10.00 and other valuable consideration, the receipt and adequacy of which is hereby acknowledged, Assignor hereby grants, bargains, sells, transfer, assigns and conveys, to Assignee, its successors and assigns, 100% of Assignor's right, title and interest in and to the following (collectively, the "Properties"):

- (a) the Wellbore; and
- (b) the personal property, equipment and fixtures associated with the Wellbore, insofar as said personal property, equipment and fixtures pertain to the Wellbore; and
- (c) such interest in the oil and gas leasehold estate as is necessary to operate, maintain, produce, and plug and abandon the Wellbore; and
- (d) in each case to the extent set forth on Exhibit "A" hereto, all operating agreements, and other contracts affecting the Wellbore.

TO HAVE AND TO HOLD the Properties unto Assignee, its respective successors and assigns, forever, subject to the terms, conditions and provisions of this Assignment.

Assignor and Assignee also agree to the following:

- I. Excluded Assets. Except as otherwise provided herein, the Properties do not include and Assignor expressly retains and reserves from this Assignment, (i) all minerals interests, any royalty interests, overriding royalty interests, oil and gas leases, and all property and equipment not directly used in connection with the operation of the Wellbore, and (ii) all

Reception: 2108811 Book: 1160 Page: 0857 Pages: 7

Recorded: 07/19/2021 04:27 PM

Fee: \$25.00

Eddy County, New Mexico ~ Darlene Rosprim, County Clerk

eRecorded Document



TW

accounts receivables, notes receivables, and other receivables attributable to the Properties with respect to any period of time prior to the Effective Time.

2. Special Warranty of Title. Assignor covenants and agrees that it will WARRANT and DEFEND title to the Properties unto Assignee, its successors and assigns, against all persons claiming or to claim the whole or any part thereof, by, through or under Assignor, but not otherwise. Assignee represents that it has inspected, or has had sufficient opportunity to inspect the Properties and has satisfied itself as to its physical and environmental condition, both surface and subsurface, and Assignee has satisfied itself as to the risks and obligations assumed hereunder, and Assignee hereby accepts the Properties in its "AS IS, WHERE IS" condition. Except for the special warranty of title, the Properties, whether real or personal, are quitclaimed, assigned and transferred without WARRANTIES OR COVENANTS OF TITLE OF ANY KIND, EITHER EXPRESS OR IMPLIED, AND WITHOUT WARRANTIES AS TO CONDITION, MERCHANTABILITY OR FITNESS FOR A PARTICULAR PURPOSE.
3. Post-Effective Time Revenues. All income, revenues, accounts receivables, and proceeds attributable to the Properties for periods from and after the Effective Time, and all costs, expenses, and expenditures attributable to the Properties for periods from and after the Effective Time, shall be for the account of Assignee. All income, revenues, and proceeds attributable to the Properties for periods prior to the Effective Time, and all costs, expenses, and expenditures attributable to the Properties for periods prior to the Effective Time, shall be for the account of Assignor.
4. Plug and Abandon. Assignee does hereby agree to be responsible for the plugging and abandoning of the Wellbore assigned hereby and restoring the surface or subsurface as may be reasonably required under the terms of any oil and gas leases, surface use agreements, or applicable governmental laws, rules and regulations. Further, Assignee does hereby agree to register the transfer of operatorship of the Wellbore with the appropriate agencies having jurisdiction over oil and gas operations and effect the release of the Wellbore from any bond presently made by or on behalf of Assignor, and to substitute in place thereof Assignee's own bond with the State of New Mexico. Assignee does further agree to satisfy any and all statutory requirements and other obligations including all laws, ordinances, rules and regulations (federal, state and municipal), which exist or which may arise from the assignment of the Wellbore and ownership thereof as of the Effective Time.
5. Existing Burdens. This Assignment is subject to, and Assignee agrees to be bound by and assume its proportionate share of all burdens, including royalties and overriding royalties, on any oil and gas produced from the Wellbore, to the extent of the interest herein conveyed, as well as any applicable surface use agreements, farmout agreements, and other agreements relating to the Wellbore.
6. Assumed and Retained Liabilities. Assignee hereby assumes and shall be responsible for all obligations, commitments and liabilities of Assignor arising from, relating to or connected with, (i) the ownership, operation and use of the Properties to the extent attributable to the period of time from and after the Effective Time, and (ii) the plugging

and abandoning of the Wellbore and restoring the surface or subsurface as may be reasonably required under the terms of the oil and gas leases, surface use agreements, or applicable government laws, rules or regulations (the "Assumed Liabilities"). Assignor hereby retains and shall be responsible for all obligations, commitments and liabilities arising from, relating to or connected with, the ownership, operation and use of the Properties to the extent attributable to the period of time prior to the Effective Time (the "Retained Liabilities").

7. Indemnities. ASSIGNEE HEREBY AGREES TO INDEMNIFY, DEFEND AND KEEP, SAVE AND HOLD HARMLESS ASSIGNOR AND ITS AFFILIATES AND ITS AND THEIR RESPECTIVE OFFICERS, DIRECTORS, EMPLOYEES, PARTNERS, AGENTS ("ASSIGNOR PARTIES"), FROM AND AGAINST ANY AND ALL LOSSES, DAMAGES, FINES, PENALTIES, COSTS AND EXPENSES (INCLUDING REASONABLE ATTORNEYS' FEES AND COSTS OF LITIGATION AND SETTLEMENT), LIABILITIES, LIENS, DEMANDS, JUDGMENTS, SUITS, ACTIONS, CAUSES OF ACTION AND CLAIMS OF ANY KIND OR CHARACTER (collectively, "LOSSES") BROUGHT AGAINST OR SUFFERED BY ASSIGNOR PARTIES ARISING OUT OF, IN CONNECTION WITH, OR RELATING TO THE ASSUMED LIABILITIES.

ASSIGNOR HEREBY AGREES TO INDEMNIFY, DEFEND AND KEEP, SAVE AND HOLD HARMLESS ASSIGNEE AND ITS AFFILIATES AND ITS AND THEIR RESPECTIVE OFFICERS, DIRECTORS, EMPLOYEES, PARTNERS, AGENTS ("ASSIGNEE PARTIES"), FROM AND AGAINST ANY AND ALL LOSSES BROUGHT AGAINST OR SUFFERED BY ASSIGNEE PARTIES ARISING OUT OF, IN CONNECTION WITH, OR RELATING TO THE RETAINED LIABILITIES.

8. Government Forms; Further Assurances. Assignor and Assignee may execute separate governmental form assignments of the Properties in sufficient counterparts to satisfy applicable statutory and regulatory requirements. Those assignments shall be deemed to contain all of the exceptions, limitations, rights, titles, power and privileges set forth herein as fully as though they were set forth in each such assignment. The interests conveyed by such separate assignments are the same, and not in addition to, the interests conveyed herein. Assignor agrees to execute and deliver such other instruments and documents and take such other actions as may be reasonably necessary to evidence and effectuate the transactions contemplated by this Assignment.
9. Waiver of Consequential Losses. NOTWITHSTANDING ANY TERM OR PROVISION OF THIS ASSIGNMENT TO THE CONTRARY, IN NO EVENT WILL EITHER PARTY TO THIS ASSIGNMENT BE LIABLE TO THE OTHER PARTY FOR ANY CONSEQUENTIAL, INDIRECT, SPECIAL, EXEMPLARY, PUNITIVE OR SIMILAR DAMAGES ARISING OUT OF OR RELATING TO THIS ASSIGNMENT, EXCEPT TO THE EXTENT ANY PARTY WAS REQUIRED TO PAY SUCH DAMAGES TO A THIRD PARTY IN CONNECTION WITH A CLAIM, IN WHICH EVENT SUCH DAMAGES SHALL BE RECOVERABLE HEREUNDER.

10. Successors and Assigns. This Assignment shall be binding upon and inure to the benefit of Assignor and Assignee, and their respective successors and assigns, forever.
11. Counterparts. This Assignment may be executed by Assignor and Assignee in any number of counterparts, each of which shall be deemed an original, but all of which shall constitute but one and the same instrument.

*(Remainder of this page intentionally left blank.)*

IN WITNESS WHEREOF, this Wellbore Assignment and Bill of Sale is executed on July 1, 2021, effective however, at the Effective Time.

ASSIGNOR:

OXY USA WTP LIMITED PARTNERSHIP

Signature: John V. Schneider

Name: John V. Schneider

Title: Attorney-in-Fact COC

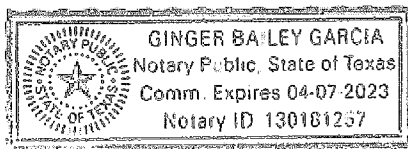
ACKNOWLEDGMENT

STATE OF TEXAS )

COUNTY OF HARRIS )

This instrument was acknowledged before me on July 1, 2021, by John V. Schneider ATTORNEY-IN-FACT of OXY USA WTP LIMITED PARTNERSHIP, a Delaware limited partnership.

[Signature]  
Notary Public in and for the State of Texas



IN WITNESS WHEREOF, this Wellbore Assignment and Bill of Sale is executed on July 1, 2021, effective however, at the Effective Time.

ASSIGNEE:

TAP ROCK OPERATING, LLC

Signature:  MP

Name: Clayton Sporich

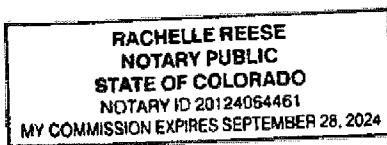
Title: Executive Vice President of Land and Legal

ACKNOWLEDGMENT

STATE OF Colorado )

COUNTY OF Jefferson )

This instrument was acknowledged before me on July 1, 2021, by Clayton Sporich, Executive Vice President of Land and Legal for TAP ROCK OPERATING, LLC, a Delaware limited liability company, on behalf of said limited liability company.



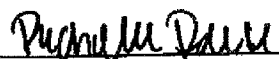
  
Notary Public in and for the State of Colorado  
Notary's Printed Name: Rachelle Reese  
Notary's Commission Expires: 9/28/2024

Exhibit "A"

Attached to that certain Wellbore Assignment and Bill and Sale, effective July 1, 2021, by and between OXY USA WTP Limited Partnership, as Assignor and Tap Rock Resources, LLC, as Assignee.

- 1) Oxy Contract #02883701, being that Operating Agreement dated April 10, 1975, by and between Cities Service Oil Company, as Operator, and Belco Petroleum Corporation, et al, as Non-Operators, covering the W/2 of Section 18, Township 22 South, Range 27 East, Eddy County, New Mexico;
- 2) Pooling Order R-5024, dated May 22, 1975, issued by the Oil Conservation Commission of the State of New Mexico, covering the W/2 of Section 18, Township 22 South, Range 27 East, Eddy County, New Mexico, insofar as to the Pennsylvanian Formation.
- 3) Pooling Order R-5115, dated November 17, 1975, issued by the Oil Conservation Commission of the State of New Mexico, covering the W/2 of Section 18, Township 22 South, Range 27 East, Eddy County, New Mexico, insofar as to the Pennsylvanian Formation.



(EXHIBIT P)

## WELLBORE ASSIGNMENT AND BILL OF SALE

STATE OF NEW MEXICO

§  
§  
§

COUNTY OF EDDY

THIS Wellbore Assignment and Bill of Sale ("Assignment") is effective as of July 1, 2021 at 7:01 a.m. Central Standard Time (the "Effective Time"), and is by and between OXY USA WTP LIMITED PARTNERSHIP, whose address is 5 Greenway Plaza Houston, Suite 110, Texas 77046 (hereafter called "Assignor"), and TAP ROCK OPERATING, LLC, whose address is 523 Park Point Drive, Suite 200, Golden, Colorado 80401 (hereafter called "Assignee").

WHEREAS, Assignor owns an interest in the wellbore commonly known as the Tracy B Com #001 Well, API# 30-015-21416, located in Section 18, T22S, R27E, Eddy County, New Mexico (the "Wellbore").

WHEREAS, Assignor desires to assign 100% of its right, title, and interest in the Wellbore and Assignee desires to accept the aforementioned interest in the Wellbore.

NOW, THEREFORE, in consideration of the sum of \$10.00 and other valuable consideration, the receipt and adequacy of which is hereby acknowledged, Assignor hereby grants, bargains, sells, transfer, assigns and conveys, to Assignee, its successors and assigns, 100% of Assignor's right, title and interest in and to the following (collectively, the "Properties"):

- (a) the Wellbore; and
- (b) the personal property, equipment and fixtures associated with the Wellbore, insofar as said personal property, equipment and fixtures pertain to the Wellbore; and
- (c) such interest in the oil and gas leasehold estate as is necessary to operate, maintain, produce, and plug and abandon the Wellbore; And
- (d) in each case to the extent set forth on Exhibit "A" hereto, all operating agreements, and other contracts affecting the Wellbore.

TO HAVE AND TO HOLD the Properties unto Assignee, its respective successors and assigns, forever, subject to the terms, conditions and provisions of this Assignment.

Assignor and Assignee also agree to the following:

1. Excluded Assets. Except as otherwise provided herein, the Properties do not include and Assignor expressly retains and reserves from this Assignment, (i) all minerals interests, any royalty interests, overriding royalty interests, oil and gas leases, and all property and equipment not directly used in connection with the operation of the Wellbore, and (ii) all

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 Eddy County, New Mexico ~ Darlene Rosprim, County Clerk  
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accounts receivables, notes receivables, and other receivables attributable to the Properties with respect to any period of time prior to the Effective Time.

2. Special Warranty of Title. Assignor covenants and agrees that it will WARRANT and DEFEND title to the Properties unto Assignee, its successors and assigns, against all persons claiming or to claim the whole or any part thereof, by, through or under Assignor, but not otherwise. Assignee represents that it has inspected, or has had sufficient opportunity to inspect the Properties and has satisfied itself as to its physical and environmental condition, both surface and subsurface, and Assignee has satisfied itself as to the risks and obligations assumed hereunder, and Assignee hereby accepts the Properties in its "AS IS, WHERE IS" condition. Except for the special warranty of title, the Properties, whether real or personal, are quitclaimed, assigned and transferred without WARRANTIES OR COVENANTS OF TITLE OF ANY KIND, EITHER EXPRESS OR IMPLIED, AND WITHOUT WARRANTIES AS TO CONDITION, MERCHANTABILITY OR FITNESS FOR A PARTICULAR PURPOSE.
3. Post-Effective Time Revenues. All income, revenues, accounts receivables, and proceeds attributable to the Properties for periods from and after the Effective Time, and all costs, expenses, and expenditures attributable to the Properties for periods from and after the Effective Time, shall be for the account of Assignee. All income, revenues, and proceeds attributable to the Properties for periods prior to the Effective Time, and all costs, expenses, and expenditures attributable to the Properties for periods prior to the Effective Time, shall be for the account of Assignor.
4. Plug and Abandon. Assignee does hereby agree to be responsible for the plugging and abandoning of the Wellbore assigned hereby and restoring the surface or subsurface as may be reasonably required under the terms of any oil and gas leases, surface use agreements, or applicable governmental laws, rules and regulations. Further, Assignee does hereby agree to register the transfer of operatorship of the Wellbore with the appropriate agencies having jurisdiction over oil and gas operations and effect the release of the Wellbore from any bond presently made by or on behalf of Assignor, and to substitute in place thereof Assignee's own bond with the State of New Mexico. Assignee does further agree to satisfy any and all statutory requirements and other obligations including all laws, ordinances, rules and regulations (federal, state and municipal), which exist or which may arise from the assignment of the Wellbore and ownership thereof as of the Effective Time.
5. Existing Burdens. This Assignment is subject to, and Assignee agrees to be bound by and assume its proportionate share of all burdens, including royalties and overriding royalties, on any oil and gas produced from the Wellbore, to the extent of the interest herein conveyed, as well as any applicable surface use agreements, farmout agreements, and other agreements relating to the Wellbore.
6. Assumed and Retained Liabilities. Assignee hereby assumes and shall be responsible for all obligations, commitments and liabilities of Assignor arising from, relating to or connected with, (i) the ownership, operation and use of the Properties to the extent attributable to the period of time from and after the Effective Time, and (ii) the plugging

and abandoning of the Wellbore and restoring the surface or subsurface as may be reasonably required under the terms of the oil and gas leases, surface use agreements, or applicable government laws, rules or regulations (the "Assumed Liabilities"). Assignor hereby retains and shall be responsible for all obligations, commitments and liabilities arising from, relating to or connected with, the ownership, operation and use of the Properties to the extent attributable to the period of time prior to the Effective Time (the "Retained Liabilities").

7. Indemnities. ASSIGNEE HEREBY AGREES TO INDEMNIFY, DEFEND AND KEEP, SAVE AND HOLD HARMLESS ASSIGNOR AND ITS AFFILIATES AND ITS AND THEIR RESPECTIVE OFFICERS, DIRECTORS, EMPLOYEES, PARTNERS, AGENTS ("ASSIGNOR PARTIES"), FROM AND AGAINST ANY AND ALL LOSSES, DAMAGES, FINES, PENALTIES, COSTS AND EXPENSES (INCLUDING REASONABLE ATTORNEYS' FEES AND COSTS OF LITIGATION AND SETTLEMENT), LIABILITIES, LIENS, DEMANDS, JUDGMENTS, SUITS, ACTIONS, CAUSES OF ACTION AND CLAIMS OF ANY KIND OR CHARACTER (collectively, "LOSSES") BROUGHT AGAINST OR SUFFERED BY ASSIGNOR PARTIES ARISING OUT OF, IN CONNECTION WITH, OR RELATING TO THE ASSUMED LIABILITIES

ASSIGNOR HEREBY AGREES TO INDEMNIFY, DEFEND AND KEEP, SAVE AND HOLD HARMLESS ASSIGNEE AND ITS AFFILIATES AND ITS AND THEIR RESPECTIVE OFFICERS, DIRECTORS, EMPLOYEES, PARTNERS, AGENTS ("ASSIGNEE PARTIES"), FROM AND AGAINST ANY AND ALL LOSSES BROUGHT AGAINST OR SUFFERED BY ASSIGNEE PARTIES ARISING OUT OF, IN CONNECTION WITH, OR RELATING TO THE RETAINED LIABILITIES

8. Government Forms; Further Assurances. Assignor and Assignee may execute separate governmental form assignments of the Properties in sufficient counterparts to satisfy applicable statutory and regulatory requirements. Those assignments shall be deemed to contain all of the exceptions, limitations, rights, titles, power and privileges set forth herein as fully as though they were set forth in each such assignment. The interests conveyed by such separate assignments are the same, and not in addition to, the interests conveyed herein. Assignor agrees to execute and deliver such other instruments and documents and take such other actions as may be reasonably necessary to evidence and effectuate the transactions contemplated by this Assignment.
9. Waiver of Consequential Losses. NOTWITHSTANDING ANY TERM OR PROVISION OF THIS ASSIGNMENT TO THE CONTRARY, IN NO EVENT WILL EITHER PARTY TO THIS ASSIGNMENT BE LIABLE TO THE OTHER PARTY FOR ANY CONSEQUENTIAL, INDIRECT, SPECIAL, EXEMPLARY, PUNITIVE OR SIMILAR DAMAGES ARISING OUT OF OR RELATING TO THIS ASSIGNMENT, EXCEPT TO THE EXTENT ANY PARTY WAS REQUIRED TO PAY SUCH DAMAGES TO A THIRD PARTY IN CONNECTION WITH A CLAIM, IN WHICH EVENT SUCH DAMAGES SHALL BE RECOVERABLE HEREUNDER.

10. Successors and Assigns. This Assignment shall be binding upon and inure to the benefit of Assignor and Assignee, and their respective successors and assigns, forever.
11. Counterparts. This Assignment may be executed by Assignor and Assignee in any number of counterparts, each of which shall be deemed an original, but all of which shall constitute but one and the same instrument.

*(Remainder of this page intentionally left blank.)*

IN WITNESS WHEREOF, this Wellbore Assignment and Bill of Sale is executed on  
July 1, 2021, effective however, at the Effective Time.

ASSIGNOR:

OXY USA WTP LIMITED PARTNERSHIP

Signature:

Name:

Title:

John V. Schneider  
John V. Schneider  
Attorney-in-Fact *CPA*

ACKNOWLEDGMENT

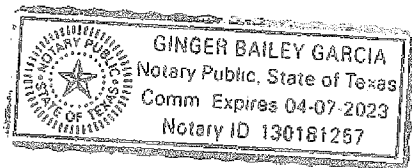
STATE OF TEXAS )

COUNTY OF HARRIS )

This instrument was acknowledged before me on July 1, 2021, by  
John V. Schneider, ATTORNEY-IN-FACT of OXY USA WTP LIMITED  
PARTNERSHIP, a Delaware limited partnership.

[Signature]  
Notary Public

in and for the State of Texas



Eddy County, New Mexico

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Page 6 of 7

IN WITNESS WHEREOF, this Wellbore Assignment and Bill of Sale is executed on July 1, 2021, effective however, at the Effective Time.

ASSIGNEE:

TAP ROCK OPERATING, LLC

Signature: CS MP

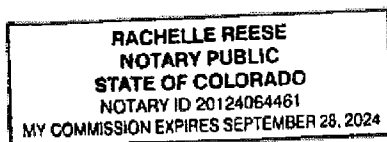
Name: Clayton Sporich

Title: Executive Vice President of Land and Legal

## ACKNOWLEDGMENT

STATE OF ColoradoCOUNTY OF Jefferson

This instrument was acknowledged before me on July 1, 2021, by Clayton Sporich, Executive Vice President of Land and Legal for TAP ROCK OPERATING, LLC, a Delaware limited liability company, on behalf of said limited liability company.



Rachelle Reese  
Notary Public in and for the State of Colorado  
Notary's Printed Name: Rachelle Reese  
Notary's Commission Expires: 9/28/2024

Exhibit "A"

Attached to that certain Wellbore Assignment and Bill and Sale, effective July 1, 2021, by and between OXY USA WTP Limited Partnership, as Assignor, and Tap Rock Resources, LLC, as Assignee.

1) Oxy Contract # 02877601, Being that Operating Agreement dated September 20, 1974, by and between Cities Service Oil Company, as Operator, and Beren Corporation, et al, covering the E/2 of Section 18, Township 22 South, Range 27 East, Eddy County, New Mexico.

2) Pooling Order R-4866, dated September 9, 1974, issued by the Oil Conservation Commission of the State of New Mexico, covering the E/2 of Section 18, Township 22 South, Range 27 East, Eddy County, New Mexico, insofar as to the Pennsylvanian Formation.



(EXHIBIT Q)

ASSIGNMENT AND BILL OF SALE

This Assignment and Bill of Sale (this "Assignment"), effective as of 7:00 a.m., Central Time on January 1, 2024 (the "Effective Time"), is by and between Civitas D/E Basin Resources, LLC, a Delaware limited liability company ("Assignor"), with an address of 555 17<sup>th</sup> Street, Suite 3700, Denver, Colorado 80202, and Alpha Energy Partners II, LLC, a Texas limited liability company ("Assignee"), with an address of P.O. Box 10701, Midland, Texas 79702. Assignor and Assignee are each, individually, a "Party" and are, collectively, the "Parties."

For Ten and no/100 Dollars and other good and valuable consideration, the receipt and sufficiency of which are hereby acknowledged, Assignor hereby ASSIGNS, TRANSFERS, AND CONVEYS unto Assignee all of Assignor's right, title, and interest in and to the following (the "Assets"):

(1) the oil, gas, or mineral leases set forth on *Exhibit A* (such leases described in this clause are the "Leases," and the lands covered by the Leases, whether or not such lands are described on *Exhibit A*), and any lands pooled, communitized, or unitized with the Lands, as applicable, are the "Lands"), together with, with respect to the Leases, all extensions, renewals, top leases, ratifications, or amendments of the Leases, as applicable, and all working interests, net revenue interest associated with any working interests, record title or operating rights, forced pooled interests, carried interests, and other rights and interests in the Leases, as applicable;

(2) the wells described on *Exhibit B* (the "Wells"), and all of the tangible personal property, equipment, installations, fixtures, improvements, and other appurtenances used in connection with the Wells;

(3) the oil, gas, casinghead gas, coal bed methane, condensate and other gaseous and liquid hydrocarbons or any combination thereof, sulphur extracted from hydrocarbons, and all other lease substances under the Leases ("Hydrocarbons") and that are, or may be, produced under or are otherwise allocated or attributable to the Leases, Lands, or Wells, in each case, at and after the Effective Time;

(4) the unitization, pooling and communitization agreements, declarations, orders, and the units and rights created thereby, pertaining to the Leases, Lands, and Wells;

(5) all permits, licenses, registrations, consents, orders, approvals, variances, exemptions, waivers, franchises, rights, and other authorizations issued by any governmental authority, in each case, related solely to the use, ownership, or operation of any of the other Assets and that may be transferred under applicable contract or law;

(6) to the extent transferable, all contracts and agreements to the extent pertaining to the Leases, Lands, Wells, and Hydrocarbons produced and saved thereunder or attributable thereto, including without limitation Operating Agreements (collectively, along with all contracts and agreements described in *Section (4)*, the "Contracts"); and

(7) all lease files, well files, production records, division order files, abstracts, title records (including abstracts of title, title opinions, ownership reports, and title curative documents), contract files, and accounting information maintained by Assignor insofar as they are directly related to any or all of the other Assets (the "Records").

TO HAVE AND TO HOLD, all and singular, the Assets, together with the rights, privileges, hereditaments, and appurtenances thereto in anywise belonging, unto Assignee, its successors and assigns. This Assignment is made and accepted subject to the following:



A. *No Warranties; Disclaimers.*

(1) THE ASSETS ARE BEING ASSIGNED BY ASSIGNOR TO ASSIGNEE WITHOUT WARRANTY (TITLE OR OTHERWISE) OF ANY KIND, EXPRESS, IMPLIED, STATUTORY, COMMON LAW, OR OTHERWISE, AND (1) THE PARTIES HEREBY EXPRESSLY DISCLAIM, WAIVE, AND RELEASE (AND ASSIGNEE ACKNOWLEDGES IT HAS NOT RELIED UPON) ANY WARRANTY (EXPRESS OR IMPLIED) OF MERCHANTABILITY, CONDITION, OR SAFETY AND ANY WARRANTY (EXPRESS OR IMPLIED) OF FITNESS FOR A PARTICULAR PURPOSE; (2) ASSIGNEE ACCEPTS THE ASSETS, "AS IS, WHERE IS, WITH ALL FAULTS, WITHOUT RECOURSE"; (3) ALL DESCRIPTIONS OF THE ASSETS FURNISHED TO ASSIGNEE BY ASSIGNOR HAVE BEEN FURNISHED SOLELY FOR ASSIGNEE'S CONVENIENCE AND HAVE NOT CONSTITUTED AND DO NOT CONSTITUTE A REPRESENTATION OR WARRANTY (AND ASSIGNEE ACKNOWLEDGES IT HAS NOT RELIED UPON SUCH DESCRIPTIONS) OF ANY KIND BY ASSIGNOR; (4) ASSIGNEE EXPRESSLY WAIVES (AND ACKNOWLEDGES IT HAS NOT RELIED UPON) THE WARRANTY OF FITNESS AND THE WARRANTY AGAINST VICES AND DEFECTS, WHETHER APPARENT OR LATENT, IMPOSED BY ANY APPLICABLE STATE OR FEDERAL LAW; AND (5) ASSIGNEE EXPRESSLY WAIVES (AND ASSIGNEE ACKNOWLEDGES IT HAS NOT RELIED UPON) ANY WARRANTY OF TITLE TO THE ASSETS.

(2) ASSIGNOR HEREBY EXPRESSLY DISCLAIMS AND NEGATES (AND ASSIGNEE ACKNOWLEDGES IT HAS NOT RELIED UPON) ANY IMPLIED OR EXPRESS WARRANTY AT COMMON LAW, BY STATUTE, OR OTHERWISE RELATING TO (1) THE ACCURACY, COMPLETENESS, OR MATERIALITY OF ANY RECORDS OR OTHER INFORMATION FURNISHED WITH RESPECT TO THIS ASSIGNMENT; (2) THE EXISTENCE OR EXTENT OF RESERVES OR THE VALUE OF THE ASSETS BASED THEREON; (3) THE CONDITION OR STATE OF REPAIR OF ANY OF THE ASSETS; (4) THE ABILITY OF THE ASSETS TO PRODUCE HYDROCARBONS, INCLUDING PRODUCTION RATES, DECLINE RATES, AND RECOMPLETION OPPORTUNITIES; (5) THE ADEQUACY OF THE ASSETS FOR, AND THE ABILITY OF THE ASSETS TO BE USED IN, WATERFLOOD AND OTHER SECONDARY AND TERTIARY RECOVERY OPERATIONS; (6) REGULATORY MATTERS; (7) THE PRESENT OR FUTURE VALUE OF THE ANTICIPATED INCOME, COSTS, OR PROFITS, IF ANY, TO BE DERIVED FROM THE ASSETS; (8) THE ENVIRONMENTAL CONDITION OF THE ASSETS; (9) ANY PROJECTIONS AS TO EVENTS THAT COULD OR COULD NOT OCCUR; OR (10) THE TAX ATTRIBUTES OF ANY ASSET. ANY DATA, INFORMATION, OR OTHER RECORDS FURNISHED BY ASSIGNOR ARE PROVIDED TO ASSIGNEE AS A CONVENIENCE AND ASSIGNEE'S RELIANCE ON OR USE OF THE SAME IS AT ASSIGNEE'S SOLE RISK.

(3) THE DISCLAIMERS AND DENIALS OF WARRANTY CONTAINED IN THIS ASSIGNMENT ALSO EXTEND TO (AND ASSIGNEE ACKNOWLEDGES IT HAS NOT RELIED UPON) ANY EXPRESS OR IMPLIED REPRESENTATION OR WARRANTY AS TO THE PRICES ASSIGNEE AND ASSIGNOR ARE OR WILL BE ENTITLED TO RECEIVE FROM PRODUCTION OF HYDROCARBONS OR OTHER SUBSTANCES FROM THE ASSETS, IT BEING ACKNOWLEDGED, AGREED, AND EXPRESSLY UNDERSTOOD THAT ALL RESERVE, PRICE, AND VALUE ESTIMATES UPON WHICH ASSIGNEE HAS RELIED OR IS RELYING HAVE BEEN DERIVED BY THE INDIVIDUAL AND INDEPENDENT EVALUATION OF ASSIGNEE. ASSIGNEE ALSO STIPULATES, ACKNOWLEDGES, AND AGREES THAT RESERVE REPORTS ARE ONLY ESTIMATES OF PROJECTED FUTURE HYDROCARBON VOLUMES, FUTURE FINDING COSTS, AND FUTURE HYDROCARBON SALES PRICES, ALL OF WHICH FACTORS ARE INHERENTLY IMPOSSIBLE TO PREDICT ACCURATELY EVEN WITH ALL AVAILABLE DATA AND INFORMATION.

(4) ASSIGNOR HAS NOT AND WILL NOT MAKE (AND ASSIGNEE ACKNOWLEDGES IT HAS NOT RELIED UPON) ANY REPRESENTATION OR WARRANTY REGARDING ANY MATTER OR CIRCUMSTANCE RELATING TO: (1) ANY STATUTE, REGULATION, RULE, OR OTHER LAW RELATING TO THE CONTROL OF ANY POLLUTANT, THE PROTECTION OF THE ENVIRONMENT (INCLUDING AIR, WATER, LAND, SOIL, SURFACE AND SUBSURFACE STRATA, SURFACE WATER AND GROUND WATER, OR SEDIMENTS) OR THE RELEASE OR DISPOSAL OF OR EXPOSURE OF ANY PERSON TO POLLUTANTS, CONTAMINANTS, TOXICS, OR HAZARDOUS OR EXTREMELY HAZARDOUS SUBSTANCES, MATERIALS, WASTES, CONSTITUENTS, COMPOUNDS, OR CHEMICALS THAT ARE REGULATED BY, LISTED IN, OR DEFINED BY, OR MAY FORM THE BASIS OF ANY LIABILITY UNDER, ANY ENVIRONMENTAL LAWS DESCRIBED IN THIS ASSIGNMENT, INCLUDING, AS THE SAME MAY HAVE BEEN AMENDED, THE COMPREHENSIVE ENVIRONMENTAL RESPONSE, COMPENSATION, AND LIABILITY ACT, 42 U.S.C. §§ 9601 *ET SEQ.*; THE RESOURCE CONSERVATION AND RECOVERY ACT, 42 U.S.C. § 6901 *ET SEQ.*; THE FEDERAL WATER POLLUTION CONTROL ACT, 33 U.S.C. § 1251 *ET SEQ.*; THE CLEAN AIR ACT, 42 U.S.C. § 7401 *ET SEQ.*; THE HAZARDOUS MATERIALS TRANSPORTATION ACT, 49 U.S.C. § 1471 *ET SEQ.*; THE TOXIC SUBSTANCES CONTROL ACT, 15 U.S.C. §§ 2601 THROUGH 2629; THE OIL POLLUTION ACT, 33 U.S.C. § 2701 *ET SEQ.*; THE EMERGENCY PLANNING AND COMMUNITY RIGHT-TO-KNOW ACT, 42 U.S.C. § 11001 *ET SEQ.*; AND THE SAFE DRINKING WATER ACT, 42 U.S.C. §§ 300F THROUGH 300J, AND ANY OTHER LAW THE PURPOSE OF WHICH IS TO CONSERVE OR PROTECT HUMAN HEALTH, THE ENVIRONMENT, WILDLIFE, OR NATURAL RESOURCES; (2) THE RELEASE OF MATERIALS INTO THE ENVIRONMENT OR THE PROTECTION OF HUMAN HEALTH, SAFETY, NATURAL RESOURCES, OR THE ENVIRONMENT; OR (3) ANY OTHER ENVIRONMENTAL CONDITION OF THE ASSETS, AND NOTHING IN THIS ASSIGNMENT OR OTHERWISE WILL BE CONSTRUED AS SUCH A REPRESENTATION OR WARRANTY, AND ASSIGNEE WILL BE DEEMED TO BE TAKING THE ASSETS "AS IS" AND "WHERE IS" WITH ALL FAULTS FOR PURPOSES OF THEIR ENVIRONMENTAL CONDITION AND TO HAVE MADE OR CAUSED TO BE MADE SUCH ENVIRONMENTAL INSPECTIONS AS ASSIGNEE DEEMS APPROPRIATE.

(5) THE PARTIES ACKNOWLEDGE AND AGREE THAT, TO THE EXTENT REQUIRED BY APPLICABLE LAW, THE DISCLAIMERS CONTAINED IN THIS ASSIGNMENT ARE "CONSPICUOUS" FOR THE PURPOSES OF SUCH APPLICABLE LAW.

B. *Assumption of Assets and Assumed Obligations.* Assignee agrees to be bound by and perform all of the terms, conditions, obligations, and liabilities under each of Assets assigned hereunder, in each case, whether arising before, at, or after the Effective Time, including the Assumed Liabilities.

C. *Miscellaneous.*

(1) *Successors and Assigns.* This Assignment binds and inures to the benefit of each of the Parties and their respective successors and assigns, and all covenants and agreements in this Assignment are covenants running with the land.

(2) *Amendment; Waiver.* This Assignment may be altered, amended, or waived only by a written agreement executed by each of the Parties. No waiver of any provision of this Assignment will be construed as a continuing waiver of such provision.

(3) *Severability.* If any term or other provision of this Assignment is invalid, illegal, or incapable of being enforced by any rule of law or public policy, all other conditions and provisions of this Assignment will nevertheless remain in full force and effect. Upon such determination that any term

or other provision is invalid, illegal, or incapable of being enforced, the Parties shall negotiate in good faith to modify this Assignment so as to give effect to the original intent of the Parties as closely as possible.

(4) *Entire Understanding; Purchase and Sale Agreement.* This Assignment is made subject to the Purchase and Sale Agreement between Assignor and Assignee, dated \_\_\_\_\_, 2024 (as may be amended from time to time, the "*Purchase Agreement*"). Capitalized terms used but not otherwise defined in this Assignment have the meaning given such terms in the Purchase Agreement. If there is a conflict between the terms of this Assignment and the terms of the Purchase Agreement, the terms of the Purchase Agreement will control to the extent of the conflict. Assignor and Assignee intend that the terms of the Purchase Agreement not merge into the terms of this Assignment. There are no oral agreements between the Parties not set out in writing. Notwithstanding the foregoing, third parties may conclusively rely on this Assignment to vest title to the Assets in Assignee.

(5) *Further Assurances.* Each Party covenants and agrees to execute and deliver to the other Party all such additional reasonable instruments and other documents and will do all such other reasonable acts and things as may be necessary to give effect to this Assignment.

(6) *Counterparts.* This Assignment may be executed in multiple identical counterparts, each of which constitutes an original but all of which together constitute one and the same instrument.

[Signature pages follow.]

Assignor has executed this Assignment as of the date of its acknowledgement.

ASSIGNOR

CIVITAS DE BASIN RESOURCES, LLC

By: T. Hodge Walker

Name: T. Hodge Walker

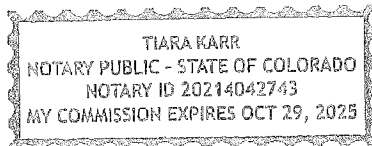
Title: Chief Operating Officer

STATE OF COLORADO §

§

COUNTY OF DENVER §

The foregoing instrument was acknowledged before me on February 29, 2024, by T. Hodge Walker, as Chief Operating Officer of Civitas DE Basin Resources, LLC, a Delaware limited liability company, on behalf of the company.



Tiara Karr

Notary Public

My commission expires: 10/29/2025

Assignee has amended this Assignment as of the date of its acknowledgment.

ASSIGNEE

ALPHA ENERGY PARTNERS II, LLC

By: P. Nick Maxwell

Name: P. Nick Maxwell

Title: CEO

STATE OF TEXAS

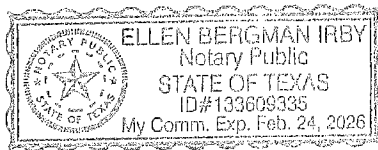
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§

COUNTY OF MIDLAND

§

The foregoing instrument was acknowledged before me on March 25, 2024, by P. Nick Maxwell, as CEO of Alpha Energy Partners II, LLC, a Texas limited liability company, on behalf of the company.



Ellen Bergman Irby  
Notary Public

My commission expires: 2/24/2026

As amended to and made part of their Assignment and Bill of Sale, dated effective January 1, 2024, by and between Civitas DE Basin Resources, LLC, as Assignor and Alpha Energy Partners II, LLC, as Assignee

Released to Imaging: 10/8/2025 10:30:03 AM

County: Bower

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| SECTION 17, TOWNSHIP 22 SOUTH, RANGE 27 EAST, N.M.P.M., EDDY COUNTY, NEW MEXICO, UNDERLYING THE RIGHT-OF-WAY FOR THE BURLINGTON NORTHERN & SANTA FE RAILWAY COMPANY, ALSO BEING DESCRIBED AS THE INWSW, SECTION 17, TOWNSHIP 22 SOUTH, RANGE 27 EAST, N.M.P.M., EDDY COUNTY, NEW MEXICO LESS AND EXCEPT ALL OF THE INWSW WEST OF THE RIGHT-OF-WAY AND TRACT OF THE PECOS VALLEY AND NORTHEASTERN RAILWAY COMPANY AS THE SAME IS AT PRESENT LOCATED AND CONSTRUCTED OVER AND ACROSS SAID ABOVE DESIGNATED LAND AS DESCRIBED IN THE WARRANTY DEED DATED APRIL 15, 1902, RECORDED IN VOLUME 7, PAGE 243, FROM WILLIAM A. FINLAY AND NANNIE E. FINLAY, HIS WIFE, TO THE PECOS VALLEY AND NORTHEASTERN RAILROAD COMPANY, AND FURTHER LESS AND EXCEPT ALL OF THE INWSW LYING EAST OF THE PINE RY AS DESCRIBED IN THE WARRANTY DEED DATED APRIL 15, 1902, RECORDED IN BOOK 9, PAGE 111, FROM W. A. FINLAY AND NANNIE E. FINLAY, HIS WIFE, TO SMITH & BITTING, A FIRM COMPOSED OF SAM B. SMITH AND S. T. BITTING. 2 | 8/29/04 | 1725.8276 SEC. 17; 8.0 ACRES OF LAND, MORE OR LESS, BEING THE PORTION OF THE INWSW, SECTION 17, TOWNSHIP 22 SOUTH, RANGE 27 EAST, N.M.P.M., EDDY COUNTY, NEW MEXICO, UNDERLYING THE RIGHT-OF-WAY FOR THE BURLINGTON NORTHERN & SANTA FE RAILWAY COMPANY, ALSO BEING DESCRIBED AS THE INWSW, SECTION 17, TOWNSHIP 22 SOUTH, RANGE 27 EAST, N.M.P.M., EDDY COUNTY, NEW MEXICO LESS AND EXCEPT ALL OF THE INWSW WEST OF THE RIGHT-OF-WAY AND TRACT OF THE PECOS VALLEY AND NORTHEASTERN RAILWAY COMPANY AS THE SAME IS AT PRESENT LOCATED AND CONSTRUCTED OVER AND ACROSS SAID ABOVE DESIGNATED LAND AS DESCRIBED IN THE WARRANTY DEED DATED APRIL 15, 1902, RECORDED IN VOLUME 7, PAGE 243, FROM WILLIAM A. FINLAY AND NANNIE E. FINLAY, HIS WIFE, TO THE PECOS VALLEY AND NORTHEASTERN RAILROAD COMPANY, AND FURTHER LESS AND EXCEPT ALL OF THE INWSW LYING EAST OF THE PINE RY AS DESCRIBED IN THE WARRANTY DEED DATED APRIL 15, 1902, RECORDED IN BOOK 9, PAGE 111, FROM W. A. FINLAY AND NANNIE E. FINLAY, HIS WIFE, TO SMITH & BITTING, A FIRM COMPOSED OF SAM B. SMITH AND S. T. BITTING. 2 | 506 | 565 | EDDY | 1104 |
| SECTION 17, TOWNSHIP 22 SOUTH, RANGE 27 EAST, N.M.P.M., EDDY COUNTY, NEW MEXICO, UNDERLYING THE RIGHT-OF-WAY FOR THE BURLINGTON NORTHERN & SANTA FE RAILWAY COMPANY, ALSO BEING DESCRIBED AS THE INWSW, SECTION 17, TOWNSHIP 22 SOUTH, RANGE 27 EAST, N.M.P.M., EDDY COUNTY, NEW MEXICO LESS AND EXCEPT ALL OF THE INWSW WEST OF THE RIGHT-OF-WAY AND TRACT OF THE PECOS VALLEY AND NORTHEASTERN RAILWAY COMPANY AS THE SAME IS AT PRESENT LOCATED AND CONSTRUCTED OVER AND ACROSS SAID ABOVE DESIGNATED LAND AS DESCRIBED IN THE WARRANTY DEED DATED APRIL 15, 1902, RECORDED IN VOLUME 7, PAGE 243, FROM WILLIAM A. FINLAY AND NANNIE E. FINLAY, HIS WIFE, TO THE PECOS VALLEY AND NORTHEASTERN RAILROAD COMPANY, AND FURTHER LESS AND EXCEPT ALL OF THE INWSW LYING EAST OF THE PINE RY AS DESCRIBED IN THE WARRANTY DEED DATED APRIL 15, 1902, RECORDED IN BOOK 9, PAGE 111, FROM W. A. FINLAY AND NANNIE E. FINLAY, HIS WIFE, TO SMITH & BITTING, A FIRM COMPOSED OF SAM B. SMITH AND S. T. BITTING. 2 | 5/24/05 | 1725.8276 SEC. 17; 8.0 ACRES OF LAND, MORE OR LESS, BEING THE PORTION OF THE INWSW, SECTION 17, TOWNSHIP 22 SOUTH, RANGE 27 EAST, N.M.P.M., EDDY COUNTY, NEW MEXICO, UNDERLYING THE RIGHT-OF-WAY FOR THE BURLINGTON NORTHERN & SANTA FE RAILWAY COMPANY, ALSO BEING DESCRIBED AS THE INWSW, SECTION 17, TOWNSHIP 22 SOUTH, RANGE 27 EAST, N.M.P.M., EDDY COUNTY, NEW MEXICO LESS AND EXCEPT ALL OF THE INWSW WEST OF THE RIGHT-OF-WAY AND TRACT OF THE PECOS VALLEY AND NORTHEASTERN RAILWAY COMPANY AS THE SAME IS AT PRESENT LOCATED AND CONSTRUCTED OVER AND ACROSS SAID ABOVE DESIGNATED LAND AS DESCRIBED IN THE WARRANTY DEED DATED APRIL 15, 1902, RECORDED IN VOLUME 7, PAGE 243, FROM WILLIAM A. FINLAY AND NANNIE E. FINLAY, HIS WIFE, TO THE PECOS VALLEY AND NORTHEASTERN RAILROAD COMPANY, AND FURTHER LESS AND EXCEPT ALL OF THE INWSW LYING EAST OF THE PINE RY AS DESCRIBED IN THE WARRANTY DEED DATED APRIL 15, 1902, RECORDED IN BOOK 9, PAGE 111, FROM W. A. FINLAY AND NANNIE E. FINLAY, HIS WIFE, TO SMITH & BITTING, A FIRM COMPOSED OF SAM B. SMITH AND S. T. BITTING. 2 | 597 | 765 | EDDY | 1104 |
| SECTION 17, TOWNSHIP 22 SOUTH, RANGE 27 EAST, N.M.P.M., EDDY COUNTY, NEW MEXICO, UNDERLYING THE RIGHT-OF-WAY FOR THE BURLINGTON NORTHERN & SANTA FE RAILWAY COMPANY, ALSO BEING DESCRIBED AS THE INWSW, SECTION 17, TOWNSHIP 22 SOUTH, RANGE 27 EAST, N.M.P.M., EDDY COUNTY, NEW MEXICO LESS AND EXCEPT ALL OF THE INWSW WEST OF THE RIGHT-OF-WAY AND TRACT OF THE PECOS VALLEY AND NORTHEASTERN RAILWAY COMPANY AS THE SAME IS AT PRESENT LOCATED AND CONSTRUCTED OVER AND ACROSS SAID ABOVE DESIGNATED LAND AS DESCRIBED IN THE WARRANTY DEED DATED APRIL 15, 1902, RECORDED IN VOLUME 7, PAGE 243, FROM WILLIAM A. FINLAY AND NANNIE E. FINLAY, HIS WIFE, TO THE PECOS VALLEY AND NORTHEASTERN RAILROAD COMPANY, AND FURTHER LESS AND EXCEPT ALL OF THE INWSW LYING EAST OF THE PINE RY AS DESCRIBED IN THE WARRANTY DEED DATED APRIL 15, 1902, RECORDED IN BOOK 9, PAGE 111, FROM W. A. FINLAY AND NANNIE E. FINLAY, HIS WIFE, TO SMITH & BITTING, A FIRM COMPOSED OF SAM B. SMITH AND S. T. BITTING. 2 | 5/24/05 | 1725.8276 SEC. 17; 8.0 ACRES OF LAND, MORE OR LESS, BEING THE PORTION OF THE INWSW, SECTION 17, TOWNSHIP 22 SOUTH, RANGE 27 EAST, N.M.P.M., EDDY COUNTY, NEW MEXICO, UNDERLYING THE RIGHT-OF-WAY FOR THE BURLINGTON NORTHERN & SANTA FE RAILWAY COMPANY, ALSO BEING DESCRIBED AS THE INWSW, SECTION 17, TOWNSHIP 22 SOUTH, RANGE 27 EAST, N.M.P.M., EDDY COUNTY, NEW MEXICO LESS AND EXCEPT ALL OF THE INWSW WEST OF THE RIGHT-OF-WAY AND TRACT OF THE PECOS VALLEY AND NORTHEASTERN RAILWAY COMPANY AS THE SAME IS AT PRESENT LOCATED AND CONSTRUCTED OVER AND ACROSS SAID ABOVE DESIGNATED LAND AS DESCRIBED IN THE WARRANTY DEED DATED APRIL 15, 1902, RECORDED IN VOLUME 7, PAGE 243, FROM WILLIAM A. FINLAY AND NANNIE E. FINLAY, HIS WIFE, TO THE PECOS VALLEY AND NORTHEASTERN RAILROAD COMPANY, AND FURTHER LESS AND EXCEPT ALL OF THE INWSW LYING EAST OF THE PINE RY AS DESCRIBED IN THE WARRANTY DEED DATED APRIL 15, 1902, RECORDED IN BOOK 9, PAGE 111, FROM W. A. FINLAY AND NANNIE E. FINLAY, HIS WIFE, TO SMITH & BITTING, A FIRM COMPOSED OF SAM B. SMITH AND S. T. BITTING. 2 | 600 | 219 | EDDY | 1104 |

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| 7225 R27E SEC 17, 8.0 ACRES OF LAND, MORE OR LESS, BEING THE PORTION OF THE<br>W/2SW, SECTION 17, TOWNSHIP 22 SOUTH, RANGE 27 EAST, N.M.P.M., EDDY<br>COUNTY, NEW MEXICO, UNDERLYING THE RIGHT-OF-WAY FOR THE BURLINGTON NORTHERN<br>RAILROAD COMPANY, ALSO BEING DESCRIBED AS THE W/2SW,<br>SECTION 17, TOWNSHIP 22 SOUTH, RANGE 27 EAST, N.M.P.M., EDDY COUNTY, NEW<br>MEXICO LESS AND EXCEPT ALL OF THE W/2SW WEST OF THE RIGHT-OF-WAY AND<br>TRACK OF THE PECOS VALLEY AND NORTHEASTERN RAILWAY COMPANY AS THE SAME IS<br>PRESENTLY LOCATED AND CONSTRUCTED OVER AND ACROSS SAID ABOVE DESIGNATED<br>LAND AS DESCRIBED IN THE WARRANTY DEED DATED APRIL 19, 1895, RECORDED IN<br>VOLUME 7, PAGE 243, FROM WILLIAM A. FINLAY AND MARIANNE E. FINLAY, HIS WIFE,<br>TO THE PECOS VALLEY AND NORTHEASTERN RAILROAD COMPANY; AND FURTHER LESS<br>AND EXCEPT ALL OF THE W/2SW LYING EAST OF THE PINE RY AS DESCRIBED IN<br>THE WARRANTY DEED DATED APRIL 15, 1902, RECORDED IN BOOK 9, PAGE 111, FROM<br>W. A. FINLAY AND MARIANNE E. FINLAY, HIS WIFE, TO SMITH & BITTING, A FIRM<br>COMPOSED OF SAM B. SMITH AND S. T. BITTING, 2 | 5/15/05 | 1225 R27E SEC 17, 8.0 ACRES OF LAND, MORE OR LESS, IN THE SW/4 AND SE/4<br>OF SECTION 17, BEING DESCRIBED IN THE WARRANTY DEED DATED FEBRUARY 7, 1997,<br>RECORDED IN BOOK 426, PAGE 1124, FROM WESTERN COMMERCE BANK TO CAVERN CITY<br>CONSTRUCTION CO                                | 598 | 577  | EDDY | RM |
| 7225 R27E SEC 17, 1.19 ACRES OF LAND, MORE OR LESS, IN THE SW/4 AND SE/4<br>OF SECTION 17, BEING DESCRIBED IN THE WARRANTY DEED DATED FEBRUARY 7, 1997,<br>RECORDED IN BOOK 426, PAGE 1124, FROM WESTERN COMMERCE BANK TO CAVERN CITY<br>CONSTRUCTION CO                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | 5/9/05  | 7225 R27E SEC 17, 1.19 ACRES OF LAND, MORE OR LESS, IN THE SW/4 AND SE/4<br>OF SECTION 17, BEING DESCRIBED IN THE WARRANTY DEED DATED FEBRUARY 7, 1997,<br>RECORDED IN BOOK 426, PAGE 1042, FROM WESTERN COMMERCE BANK TO EUGENE G SHUEY, SR<br>AND WIFE ETHEL WYN LOUISE CROLEY SHUEY | 595 | 628  | EDDY | RM |
| 7225 R27E SEC 17, 1.19 ACRES OF LAND, MORE OR LESS, IN THE SW/4 AND SE/4<br>OF SECTION 17, BEING DESCRIBED IN THE WARRANTY DEED DATED FEBRUARY 7, 1997,<br>RECORDED IN BOOK 426, PAGE 1042, FROM WESTERN COMMERCE BANK TO EUGENE G SHUEY, SR<br>AND WIFE ETHEL WYN LOUISE CROLEY SHUEY                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | 5/12/05 | 7225 R27E SEC 17, 25.509 ACRES OF LAND, MORE OR LESS, IN THE SW/4 AND SE/4<br>OF SECTION 17, BEING DESCRIBED IN THE WARRANTY DEED DATED FEBRUARY 7, 1997,<br>RECORDED IN BOOK 426, PAGE 1124, FROM WESTERN COMMERCE BANK TO CAVERN CITY<br>CONSTRUCTION CO                             | 596 | 642  | EDDY | RM |
| 7225 R27E SEC 17, 1.19 ACRES OF LAND, MORE OR LESS, IN THE SW/4 AND SE/4<br>OF SECTION 17, BEING DESCRIBED IN THE WARRANTY DEED DATED FEBRUARY 7, 1997,<br>RECORDED IN BOOK 426, PAGE 1124, FROM WESTERN COMMERCE BANK TO CAVERN CITY<br>CONSTRUCTION CO                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | 5/12/05 | 7225 R27E SEC 17, 25.509 ACRES OF LAND, MORE OR LESS, IN THE SW/4 AND SE/4<br>OF SECTION 17, BEING DESCRIBED IN THE WARRANTY DEED DATED FEBRUARY 7, 1997,<br>RECORDED IN BOOK 426, PAGE 1124, FROM WESTERN COMMERCE BANK TO CAVERN CITY<br>CONSTRUCTION CO                             | 598 | 285  | EDDY | RM |
| 7225 R27E SEC 17, 1.19 ACRES OF LAND, MORE OR LESS, IN THE SW/4 AND SE/4<br>OF SECTION 17, BEING DESCRIBED IN THE WARRANTY DEED DATED FEBRUARY 7, 1997,<br>RECORDED IN BOOK 426, PAGE 1042, FROM WESTERN COMMERCE BANK TO EUGENE G SHUEY, SR<br>AND WIFE ETHEL WYN LOUISE CROLEY SHUEY                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | 5/12/05 | 7225 R27E SEC 17, 1.19 ACRES OF LAND, MORE OR LESS, IN THE SW/4 AND SE/4<br>OF SECTION 17, BEING DESCRIBED IN THE WARRANTY DEED DATED FEBRUARY 7, 1997,<br>RECORDED IN BOOK 426, PAGE 1042, FROM WESTERN COMMERCE BANK TO EUGENE G SHUEY, SR<br>AND WIFE ETHEL WYN LOUISE CROLEY SHUEY | 598 | 243  | EDDY | RM |
| 7225 R27E SEC 17, 4.01 ACRES, MORE OR LESS, IN THE SW/4 OF SECTION 17,<br>BEING DESCRIBED IN THE WARRANTY DEED DATED FEBRUARY 5, 1981, RECORDED IN<br>BOOK 247, PAGE 347, FROM ALBERT H FISHER AND LENA L FISHER, HIS WIFE, TO<br>HARRY P PITCHER AND BONNIE E PITCHER, HIS WIFE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | 5/15/05 | 7225 R27E SEC 17, 4.01 ACRES, MORE OR LESS, IN THE SW/4 OF SECTION 17,<br>BEING DESCRIBED IN THE WARRANTY DEED DATED FEBRUARY 5, 1981, RECORDED IN<br>BOOK 247, PAGE 347, FROM ALBERT H FISHER AND LENA L FISHER, HIS WIFE, TO<br>HARRY P PITCHER AND BONNIE E PITCHER, HIS WIFE       | 623 | 1149 | EDDY | RM |

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| ALBERT FISHER, DECEASED, CARLEBAD PROJECT, 11 IMPROVED AND WIFE                      | 6/15/05 | 1225 027E SEC 17: 1.42 ACRES, MORE OR LESS, OUT OF THE S2SW OF SECTION 17, DISCREPANT BY METES AND BOUNDS AS FOLLOWS:<br>COMMENCING AT THE SW CORNER OF SAID SECTION 17; THENCE, EAST ALONG THE SOUTH LINE OF SAID SECTION 17, 891.5 FEET TO THE SOUTH END OF A LINE DESCRIBED IN A BOUNDARY LINE AGREEMENT BETWEEN GEORGE R. BENZ AND WIFE AND ALBERT FISHER AND WIFE RECORDED IN BOOK 34, PAGE 323 OF MISCELLANEOUS RECORDS OF EDDY COUNTY, NEW MEXICO; THENCE, NORTH ALONG THE SAID LINE TO THE INTERSECTION OF THE NORTH ROW LINE OF THE CARLEBAD IRRIGATION DISTRICT'S SOUTHERN CANAL; THENCE, CONTINUING ALONG THE SAME LINE 300.0 FEET TO THE SOUTH ROW LINE OF R.L. S. HIGHWAY 285; THENCE, S 60° 48' E ALONG THE SOUTH ROW LINE OF R.L. S. HIGHWAY 285 A DISTANCE OF 918.38 FEET; TO THE POINT OF BEGINNING OF THE TRACT OF LAND HEREIN DESCRIBED; THENCE, S 01° 29' W A DISTANCE OF 303.72 FEET TO A POINT ON THE NORTH ROW LINE OF SAID CANAL; THENCE, S 27° 38' E ALONG THE NORTH ROW LINE OF SAID CANAL 342.65 FEET TO THE CENTERLINE OF THE GOVERNMENT SUBLATERAL, SAID CENTERLINE BEING THE WEST BOUNDARY LINE OF PROPERTY DESCRIBED IN A QUIT CLAIM DEED ON FILE ON PAGE 84, BOOK 80, EDDY COUNTY CLERK'S RECORD OF DEEDS, EDDY COUNTY CLERK'S OFFICE, EDDY COUNTY, NEW MEXICO; THENCE, N 08° 28' E ALONG SAID CENTERLINE 466.52 FEET TO THE SOUTH ROW LINE OF U.S. HIGHWAY 285; THENCE, N 47° 12' W ALONG SAID R-Q-W LINE, 199.49 FEET; THENCE, N 60° 40' W ALONG SAID R-Q-W LINE 9.72 FEET TO THE POINT OF BEGINNING | 609 | 1225 | EDDY | NM |
| LEWIS H. HODGES, JR. (DECEASED), TRACTS OF THE HANFORD RANCH EDDY COUNTY, NEW MEXICO | 6/1/05  | 1225 027E SEC 17: 5.7 ACRES OF LAND, MORE OR LESS, OUT OF THE N1/2SW LYING EAST OF THE P.V. & N.E. RAILWAY, ALL IN SECTION 17, TOWNSHIP 22 SOUTH, RANGE 27 EAST, N.M.P. M., EDDY COUNTY, NEW MEXICO, BEING THE SAME LANDS DESCRIBED IN WARRANTY DEED DATED MARCH 1, 1989, RECORDED IN BOOK 205, PAGE 229, FROM WALSIE CAMPBELL, ATENE SOLE, TO W.D. BRANNISTOL                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | 584 | 544  | EDDY | NM |
| EDDY COUNTY                                                                          | 6/9/05  | TOWNSHIP 22 SOUTH, RANGE 27 EAST, N.M.P. M., EDDY COUNTY, NEW MEXICO, BEING THE PORTION OF THE S2SW OF SECTION 17 UNDERLYING (i) THE RIGHT OF WAY FOR THE BURLINGTON NORTHERN AND SANTA FE RAILWAY, (ii) THE RIGHT OF WAY FOR US HIGHWAY 285, AND (iii) THE RIGHT OF WAY FOR THE MAIN CANAL OF THE CARLEBAD PROJECT, USRS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | 589 | 1131 | EDDY | NM |
| EDDY COUNTY                                                                          | 5/5/05  | 1225 027E SEC 17: 19 ACRES, MORE OR LESS, IN THE S2SW OF SECTION 17, TOWNSHIP 22 SOUTH, RANGE 27 EAST, N.M.P. M., EDDY COUNTY, NEW MEXICO, BEING THE PORTION OF THE S2SW OF SECTION 17 UNDERLYING (i) THE RIGHT OF WAY FOR THE BURLINGTON NORTHERN AND SANTA FE RAILWAY, (ii) THE RIGHT OF WAY FOR US HIGHWAY 285, AND (iii) THE RIGHT OF WAY FOR THE MAIN CANAL OF THE CARLEBAD PROJECT, USRS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | 596 | 844  | EDDY | NM |
| EDDY COUNTY                                                                          | 6/29/05 | 1225 027E SEC 17: 19 ACRES, MORE OR LESS, IN THE S2SW OF SECTION 17, TOWNSHIP 22 SOUTH, RANGE 27 EAST, N.M.P. M., EDDY COUNTY, NEW MEXICO, BEING THE PORTION OF THE S2SW OF SECTION 17 UNDERLYING (i) THE RIGHT OF WAY FOR THE BURLINGTON NORTHERN AND SANTA FE RAILWAY, (ii) THE RIGHT OF WAY FOR US HIGHWAY 285, AND (iii) THE RIGHT OF WAY FOR THE MAIN CANAL OF THE CARLEBAD PROJECT, USRS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | 602 | 1009 | EDDY | NM |
| EDDY COUNTY                                                                          | 6/9/05  | 1225 027E SEC 17: 19 ACRES, MORE OR LESS, IN THE S2SW OF SECTION 17, TOWNSHIP 22 SOUTH, RANGE 27 EAST, N.M.P. M., EDDY COUNTY, NEW MEXICO, BEING THE PORTION OF THE S2SW OF SECTION 17 UNDERLYING (i) THE RIGHT OF WAY FOR THE BURLINGTON NORTHERN AND SANTA FE RAILWAY, (ii) THE RIGHT OF WAY FOR US HIGHWAY 285, AND (iii) THE RIGHT OF WAY FOR THE MAIN CANAL OF THE CARLEBAD PROJECT, USRS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | 601 | 22   | EDDY | NM |
| EDDY COUNTY                                                                          | 6/9/05  | 1225 027E SEC 17: 19 ACRES, MORE OR LESS, IN THE S2SW OF SECTION 17, TOWNSHIP 22 SOUTH, RANGE 27 EAST, N.M.P. M., EDDY COUNTY, NEW MEXICO, BEING THE PORTION OF THE S2SW OF SECTION 17 UNDERLYING (i) THE RIGHT OF WAY FOR THE BURLINGTON NORTHERN AND SANTA FE RAILWAY, (ii) THE RIGHT OF WAY FOR US HIGHWAY 285, AND (iii) THE RIGHT OF WAY FOR THE MAIN CANAL OF THE CARLEBAD PROJECT, USRS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | 601 | 26   | EDDY | NM |

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|------------------------------------------------------------------------------|---------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----|------|------|-----|
| EDDY COUNTY, NEW MEXICO<br>BURLINGTON NORTHERN RAILWAY<br>CITY OF BURLINGTON | 6/8/05  | T25S R27E SEC 17: 19 ACRES, MORE OR LESS, IN THE S2SW OF SECTION 17,<br>TOWNSHIP 22 SOUTH, RANGE 27 EAST, N.M.P.M., EDDY COUNTY, NEW MEXICO, BEING<br>THE PORTION OF THE S2SW OF SECTION 17 UNDERLYING (i) THE RIGHT OF WAY FOR<br>THE BURLINGTON NORTHERN AND SANTA FE RAILWAY, (ii) THE RIGHT OF WAY FOR US<br>HIGHWAY 285, AND (iii) THE RIGHT OF WAY FOR THE MAIN CANAL OF THE CARLSBAD<br>PROJECT, USFS | 601 | 28   | EDDY | 100 |
| EDDY COUNTY, NEW MEXICO<br>BURLINGTON NORTHERN RAILWAY<br>CITY OF BURLINGTON | 4/19/05 | T25S R27E SEC 17: 19 ACRES, MORE OR LESS, IN THE S2SW OF SECTION 17,<br>TOWNSHIP 22 SOUTH, RANGE 27 EAST, N.M.P.M., EDDY COUNTY, NEW MEXICO, BEING<br>THE PORTION OF THE S2SW OF SECTION 17 UNDERLYING (i) THE RIGHT OF WAY FOR<br>THE BURLINGTON NORTHERN AND SANTA FE RAILWAY, (ii) THE RIGHT OF WAY FOR US<br>HIGHWAY 285, AND (iii) THE RIGHT OF WAY FOR THE MAIN CANAL OF THE CARLSBAD<br>PROJECT, USFS | 593 | 927  | EDDY | 100 |
| EDDY COUNTY, NEW MEXICO<br>BURLINGTON NORTHERN RAILWAY<br>CITY OF BURLINGTON | 4/19/05 | T25S R27E SEC 17: 19 ACRES, MORE OR LESS, IN THE S2SW OF SECTION 17,<br>TOWNSHIP 22 SOUTH, RANGE 27 EAST, N.M.P.M., EDDY COUNTY, NEW MEXICO, BEING<br>THE PORTION OF THE S2SW OF SECTION 17 UNDERLYING (i) THE RIGHT OF WAY FOR<br>THE BURLINGTON NORTHERN AND SANTA FE RAILWAY, (ii) THE RIGHT OF WAY FOR US<br>HIGHWAY 285, AND (iii) THE RIGHT OF WAY FOR THE MAIN CANAL OF THE CARLSBAD<br>PROJECT, USFS | 595 | 692  | EDDY | 100 |
| EDDY COUNTY, NEW MEXICO<br>BURLINGTON NORTHERN RAILWAY<br>CITY OF BURLINGTON | 5/2/05  | T25S R27E SEC 17: 19 ACRES, MORE OR LESS, IN THE S2SW OF SECTION 17,<br>TOWNSHIP 22 SOUTH, RANGE 27 EAST, N.M.P.M., EDDY COUNTY, NEW MEXICO, BEING<br>THE PORTION OF THE S2SW OF SECTION 17 UNDERLYING (i) THE RIGHT OF WAY FOR<br>THE BURLINGTON NORTHERN AND SANTA FE RAILWAY, (ii) THE RIGHT OF WAY FOR US<br>HIGHWAY 285, AND (iii) THE RIGHT OF WAY FOR THE MAIN CANAL OF THE CARLSBAD<br>PROJECT, USFS | 594 | 1153 | EDDY | 100 |
| EDDY COUNTY, NEW MEXICO<br>BURLINGTON NORTHERN RAILWAY<br>CITY OF BURLINGTON | 5/2/05  | T25S R27E SEC 17: 19 ACRES, MORE OR LESS, IN THE S2SW OF SECTION 17,<br>TOWNSHIP 22 SOUTH, RANGE 27 EAST, N.M.P.M., EDDY COUNTY, NEW MEXICO, BEING<br>THE PORTION OF THE S2SW OF SECTION 17 UNDERLYING (i) THE RIGHT OF WAY FOR<br>THE BURLINGTON NORTHERN AND SANTA FE RAILWAY, (ii) THE RIGHT OF WAY FOR US<br>HIGHWAY 285, AND (iii) THE RIGHT OF WAY FOR THE MAIN CANAL OF THE CARLSBAD<br>PROJECT, USFS | 594 | 1155 | EDDY | 100 |
| EDDY COUNTY, NEW MEXICO<br>BURLINGTON NORTHERN RAILWAY<br>CITY OF BURLINGTON | 5/2/05  | T25S R27E SEC 17: 19 ACRES, MORE OR LESS, IN THE S2SW OF SECTION 17,<br>TOWNSHIP 22 SOUTH, RANGE 27 EAST, N.M.P.M., EDDY COUNTY, NEW MEXICO, BEING<br>THE PORTION OF THE S2SW OF SECTION 17 UNDERLYING (i) THE RIGHT OF WAY FOR<br>THE BURLINGTON NORTHERN AND SANTA FE RAILWAY, (ii) THE RIGHT OF WAY FOR US<br>HIGHWAY 285, AND (iii) THE RIGHT OF WAY FOR THE MAIN CANAL OF THE CARLSBAD<br>PROJECT, USFS | 596 | 293  | EDDY | 100 |
| EDDY COUNTY, NEW MEXICO<br>BURLINGTON NORTHERN RAILWAY<br>CITY OF BURLINGTON | 5/2/05  | T25S R27E SEC 17: 19 ACRES, MORE OR LESS, IN THE S2SW OF SECTION 17,<br>TOWNSHIP 22 SOUTH, RANGE 27 EAST, N.M.P.M., EDDY COUNTY, NEW MEXICO, BEING<br>THE PORTION OF THE S2SW OF SECTION 17 UNDERLYING (i) THE RIGHT OF WAY FOR<br>THE BURLINGTON NORTHERN AND SANTA FE RAILWAY, (ii) THE RIGHT OF WAY FOR US<br>HIGHWAY 285, AND (iii) THE RIGHT OF WAY FOR THE MAIN CANAL OF THE CARLSBAD<br>PROJECT, USFS | 595 | 696  | EDDY | 100 |

PLACER COUNTY, FLOOD RECORDS

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|                              |                              |        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                                                                                                                                                                                                                            |      |      |      |     |
|------------------------------|------------------------------|--------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------|------|------|-----|
| PLACER COUNTY, FLOOD RECORDS | PLACER COUNTY, FLOOD RECORDS | 6/7/05 | 7235 R27E SEC 17, 0.549 ACRES, MORE OR LESS, OUT OF THE SWSW OF SECTION 17, DESCRIBED BY METES AND BOUNDS AS FOLLOWS:<br>COMMENCING AT THE NORTHWEST CORNER OF THE SOUTHWEST CORNER OF THE SOUTHWEST QUARTER OF SECTION 17, TOWNSHIP 22 SOUTH, RANGE 17 EAST, M4.P. 146, THENCE ON AN ASSUMED BEARING OF DUE SOUTH A DISTANCE OF 255.9 FEET; THENCE SOUTH 59 DEGREES 30 MINUTES EAST A DISTANCE OF 64.9 FEET; THENCE SOUTH 68 DEGREES 50 MINUTES EAST A DISTANCE OF 100 FEET; THENCE SOUTH 72 DEGREES 40 MINUTES EAST A DISTANCE OF 100 FEET; THENCE SOUTH 78 DEGREES 05 MINUTES EAST A DISTANCE OF 100 FEET; THENCE SOUTH 89 DEGREES 58 MINUTES EAST A DISTANCE OF 104.5 FEET TO THE SOUTHWEST CORNER AND POINT OF BEGINNING OF THE TRACT HERE DESCRIBED; THENCE NORTH 0 DEGREES 43 MINUTES WEST A DISTANCE OF 427.0 FEET, MORE OR LESS, TO THE SOUTH RIGHT OF WAY LINE OF THE ROAD CONNECTING U.S. HIGHWAY NO. 180 AND U.S. HIGHWAY NO. 285; THENCE EASTERLY, ALONG THE SOUTH RIGHT OF WAY LINE OF THE SAID CONNECTING ROAD, TO ITS INTERSECTION WITH A LINE WHICH IS PARALLEL TO AND 50 FEET DISTANT FROM THE WEST BOUNDARY OF THE TRACT HERE DESCRIBED; THENCE SOUTH 0 DEGREES 43 MINUTES EAST, TO THE NORTH RIGHT OF WAY LINE OF THE MAIN IRRIGATION CANAL OF CARLSBAD PROJECT U.S.S.; THENCE WESTERLY, ALONG THE NORTH RIGHT OF WAY LINE OF SAID MAIN IRRIGATION CANAL, TO THE POINT OF BEGINNING OF THE TRACT HERE DESCRIBED                                                                                                                                         | 7235 R27E SEC 17, 2.12 ACRES, MORE OR LESS, DESCRIBED AS "TRACT 2" IN THE OIL & GAS LEASE DATED MAY 9, 2005, RECORDED IN BOOK 600, PAGE 517, FROM JACKIE YEAGER, ATTORNEY IN FACT FOR GLADYS ETTA BOND WISEMAN, DEALING IN HER SOLE AND SEPARATE PROPERTY, TO GENE SHUMATE | 591  | 1185 | EDDY | 184 |
| PLACER COUNTY, FLOOD RECORDS | PLACER COUNTY, FLOOD RECORDS | 6/7/05 | 7235 R27E SEC 17, 0.2803 ACRES, MORE OR LESS, LOCATED IN THE SWSW, CONSISTING OF THE SE 1/4 OF LOT 7, BLOCK 2, SOUTH 1/2 SUBDIVISION<br>7235 R27E SEC 17, 0.549 ACRES, MORE OR LESS, OUT OF THE SWSW OF SECTION 17, DESCRIBED BY METES AND BOUNDS AS FOLLOWS:<br>COMMENCING AT THE NORTHWEST CORNER OF THE SOUTHWEST CORNER OF THE SOUTHWEST QUARTER OF SECTION 17, TOWNSHIP 22 SOUTH, RANGE 17 EAST, M4.P. 146, THENCE ON AN ASSUMED BEARING OF DUE SOUTH A DISTANCE OF 255.9 FEET; THENCE SOUTH 59 DEGREES 30 MINUTES EAST A DISTANCE OF 64.9 FEET; THENCE SOUTH 68 DEGREES 50 MINUTES EAST A DISTANCE OF 100 FEET; THENCE SOUTH 72 DEGREES 40 MINUTES EAST A DISTANCE OF 100 FEET; THENCE SOUTH 78 DEGREES 05 MINUTES EAST A DISTANCE OF 100 FEET; THENCE SOUTH 89 DEGREES 58 MINUTES EAST A DISTANCE OF 104.5 FEET TO THE SOUTHWEST CORNER AND POINT OF BEGINNING OF THE TRACT HERE DESCRIBED; THENCE NORTH 0 DEGREES 43 MINUTES WEST A DISTANCE OF 427.0 FEET, MORE OR LESS, TO THE SOUTH RIGHT OF WAY LINE OF THE ROAD CONNECTING U.S. HIGHWAY NO. 180 AND U.S. HIGHWAY NO. 285; THENCE EASTERLY, ALONG THE SOUTH RIGHT OF WAY LINE OF THE SAID CONNECTING ROAD, TO ITS INTERSECTION WITH A LINE WHICH IS PARALLEL TO AND 50 FEET DISTANT FROM THE WEST BOUNDARY OF THE TRACT HERE DESCRIBED; THENCE SOUTH 0 DEGREES 43 MINUTES EAST, TO THE NORTH RIGHT OF WAY LINE OF THE MAIN IRRIGATION CANAL OF CARLSBAD PROJECT U.S.S.; THENCE WESTERLY, ALONG THE NORTH RIGHT OF WAY LINE OF SAID MAIN IRRIGATION CANAL, TO THE POINT OF BEGINNING OF THE TRACT HERE DESCRIBED | 7235 R27E SEC 17, 2.12 ACRES, MORE OR LESS, DESCRIBED AS "TRACT 2" IN THE OIL & GAS LEASE DATED MAY 9, 2005, RECORDED IN BOOK 600, PAGE 517, FROM JACKIE YEAGER, ATTORNEY IN FACT FOR GLADYS ETTA BOND WISEMAN, DEALING IN HER SOLE AND SEPARATE PROPERTY, TO GENE SHUMATE | 591  | 1185 | EDDY | 184 |
| PLACER COUNTY, FLOOD RECORDS | PLACER COUNTY, FLOOD RECORDS | 6/7/05 | 7235 R27E SEC 17, 1.53 ACRES OF LAND, MORE OR LESS, OUT OF THE NWSW IN SECTION 17, TOWNSHIP 22 SOUTH, RANGE 27 EAST, M4.P. 146, EDDY COUNTY, NEW MEXICO, BEING THE GRAVE LANDS DESCRIBED IN THE QUITCLAIM DEED DATED DECEMBER 30, 1958, RECORDED IN BOOK 181, PAGE 124, FROM THE ATCHISON, TOPEKA AND SANTA FE RAILWAY COMPANY TO OLIVE C. TRACY, FRANCES G. TRACY, JR., AND JOSEPHINE TRACY EDDY                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | 565                                                                                                                                                                                                                                                                        | 1198 | EDDY | 184  |     |

| GRANTOR, ATTORNEY IN FACT FOR GRANTOR, AND SEPARATE PROPERTY | GRANTEE | DATE    | DESCRIPTION                                                                                                                                                                                                                                                                                                                                                                             | ACRES | BOOK | PAGE | BOOK | PAGE |
|--------------------------------------------------------------|---------|---------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------|------|------|------|------|
| GRANTOR, ATTORNEY IN FACT FOR GRANTOR, AND SEPARATE PROPERTY | GRANTEE | 6/7/05  | 7235 R27E SEC 17, 1.59 ACRES, MORE OR LESS, OUT OF THE NINETH SECTION 17, TOWNSHIP 22 SOUTH, RANGE 27 EAST, N.M.P.M., EDDY COUNTY, NEW MEXICO, BEING THE SAME LANDS DESCRIBED IN THE UNCLAIMED DEED DATED DECEMBER 30, 1959, RECORDED IN BOOK 161, PAGE 124, FROM THE ATCHISON, TOPEKA AND SANTA FE RAILWAY COMPANY TO OLIVE C. TRACY, FRANCES G. TRACY, JR., AND JOSEPHINE TRACY EDDY  | 1.59  | 600  | 529  | EDDY | 1004 |
| GRANTOR, ATTORNEY IN FACT FOR GRANTOR, AND SEPARATE PROPERTY | GRANTEE | 6/7/05  | 7235 R27E SEC 17, 0.544 ACRES, MORE OR LESS, OUT OF THE NINETH SECTION 17, TOWNSHIP 22 SOUTH, RANGE 27 EAST, N.M.P.M., EDDY COUNTY, NEW MEXICO, BEING THE SAME LANDS DESCRIBED IN THE UNCLAIMED DEED DATED DECEMBER 30, 1959, RECORDED IN BOOK 161, PAGE 124, FROM THE ATCHISON, TOPEKA AND SANTA FE RAILWAY COMPANY TO OLIVE C. TRACY, FRANCES G. TRACY, JR., AND JOSEPHINE TRACY EDDY | 0.544 | 600  | 529  | EDDY | 1004 |
| GRANTOR, ATTORNEY IN FACT FOR GRANTOR, AND SEPARATE PROPERTY | GRANTEE | 5/19/05 | 7235 R27E SEC 17, 0.544 ACRES, MORE OR LESS, OUT OF THE NINETH SECTION 17, TOWNSHIP 22 SOUTH, RANGE 27 EAST, N.M.P.M., EDDY COUNTY, NEW MEXICO, BEING THE SAME LANDS DESCRIBED IN THE UNCLAIMED DEED DATED DECEMBER 30, 1959, RECORDED IN BOOK 161, PAGE 124, FROM THE ATCHISON, TOPEKA AND SANTA FE RAILWAY COMPANY TO OLIVE C. TRACY, FRANCES G. TRACY, JR., AND JOSEPHINE TRACY EDDY | 0.544 | 600  | 517  | EDDY | 1004 |

EDDY COUNTY, NEW MEXICO

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| EDDY COUNTY, NEW MEXICO, TOWNSHIP 22 SOUTH, RANGE 27 EAST, N.M.P.M., EDDY COUNTY, NEW MEXICO, BEING DESCRIBED IN THE CUTCLAIM DEED DATED MARCH 27, 2019, RECORDED IN BOOK 1121, PAGE 502, FROM JOE D. JENKINS, AS PERSONAL REPRESENTATIVE FOR THE ESTATE OF MARION JENKINS, DECEASED, AND MARY LO JENKINS TO JENKINS PLUMTREE COMPANY INC. | EDDY COUNTY, NEW MEXICO, TOWNSHIP 22 SOUTH, RANGE 27 EAST, N.M.P.M., EDDY COUNTY, NEW MEXICO, BEING DESCRIBED IN THE CUTCLAIM DEED DATED MARCH 27, 2019, RECORDED IN BOOK 1121, PAGE 502, FROM JOE D. JENKINS, AS PERSONAL REPRESENTATIVE FOR THE ESTATE OF MARION JENKINS, DECEASED, AND MARY LO JENKINS TO JENKINS PLUMTREE COMPANY INC. | 07/13/05 | 612 | 1925 | EDDY | MM |
| EDDY COUNTY, NEW MEXICO, TOWNSHIP 22 SOUTH, RANGE 27 EAST, N.M.P.M., EDDY COUNTY, NEW MEXICO, BEING DESCRIBED IN THE CUTCLAIM DEED DATED MARCH 27, 2019, RECORDED IN BOOK 1121, PAGE 502, FROM JOE D. JENKINS, AS PERSONAL REPRESENTATIVE FOR THE ESTATE OF MARION JENKINS, DECEASED, AND MARY LO JENKINS TO JENKINS PLUMTREE COMPANY INC. | EDDY COUNTY, NEW MEXICO, TOWNSHIP 22 SOUTH, RANGE 27 EAST, N.M.P.M., EDDY COUNTY, NEW MEXICO, BEING DESCRIBED IN THE CUTCLAIM DEED DATED MARCH 27, 2019, RECORDED IN BOOK 1121, PAGE 502, FROM JOE D. JENKINS, AS PERSONAL REPRESENTATIVE FOR THE ESTATE OF MARION JENKINS, DECEASED, AND MARY LO JENKINS TO JENKINS PLUMTREE COMPANY INC. | 11/10/04 | 576 | 138  | EDDY | MM |
| EDDY COUNTY, NEW MEXICO, TOWNSHIP 22 SOUTH, RANGE 27 EAST, N.M.P.M., EDDY COUNTY, NEW MEXICO, BEING DESCRIBED IN THE CUTCLAIM DEED DATED MARCH 27, 2019, RECORDED IN BOOK 1121, PAGE 502, FROM JOE D. JENKINS, AS PERSONAL REPRESENTATIVE FOR THE ESTATE OF MARION JENKINS, DECEASED, AND MARY LO JENKINS TO JENKINS PLUMTREE COMPANY INC. | EDDY COUNTY, NEW MEXICO, TOWNSHIP 22 SOUTH, RANGE 27 EAST, N.M.P.M., EDDY COUNTY, NEW MEXICO, BEING DESCRIBED IN THE CUTCLAIM DEED DATED MARCH 27, 2019, RECORDED IN BOOK 1121, PAGE 502, FROM JOE D. JENKINS, AS PERSONAL REPRESENTATIVE FOR THE ESTATE OF MARION JENKINS, DECEASED, AND MARY LO JENKINS TO JENKINS PLUMTREE COMPANY INC. | 05/13/05 | 598 | 508  | EDDY | MM |
| EDDY COUNTY, NEW MEXICO, TOWNSHIP 22 SOUTH, RANGE 27 EAST, N.M.P.M., EDDY COUNTY, NEW MEXICO, BEING DESCRIBED IN THE CUTCLAIM DEED DATED MARCH 27, 2019, RECORDED IN BOOK 1121, PAGE 502, FROM JOE D. JENKINS, AS PERSONAL REPRESENTATIVE FOR THE ESTATE OF MARION JENKINS, DECEASED, AND MARY LO JENKINS TO JENKINS PLUMTREE COMPANY INC. | EDDY COUNTY, NEW MEXICO, TOWNSHIP 22 SOUTH, RANGE 27 EAST, N.M.P.M., EDDY COUNTY, NEW MEXICO, BEING DESCRIBED IN THE CUTCLAIM DEED DATED MARCH 27, 2019, RECORDED IN BOOK 1121, PAGE 502, FROM JOE D. JENKINS, AS PERSONAL REPRESENTATIVE FOR THE ESTATE OF MARION JENKINS, DECEASED, AND MARY LO JENKINS TO JENKINS PLUMTREE COMPANY INC. | 10/27/03 | 553 | 755  | EDDY | MM |
| EDDY COUNTY, NEW MEXICO, TOWNSHIP 22 SOUTH, RANGE 27 EAST, N.M.P.M., EDDY COUNTY, NEW MEXICO, BEING DESCRIBED IN THE CUTCLAIM DEED DATED MARCH 27, 2019, RECORDED IN BOOK 1121, PAGE 502, FROM JOE D. JENKINS, AS PERSONAL REPRESENTATIVE FOR THE ESTATE OF MARION JENKINS, DECEASED, AND MARY LO JENKINS TO JENKINS PLUMTREE COMPANY INC. | EDDY COUNTY, NEW MEXICO, TOWNSHIP 22 SOUTH, RANGE 27 EAST, N.M.P.M., EDDY COUNTY, NEW MEXICO, BEING DESCRIBED IN THE CUTCLAIM DEED DATED MARCH 27, 2019, RECORDED IN BOOK 1121, PAGE 502, FROM JOE D. JENKINS, AS PERSONAL REPRESENTATIVE FOR THE ESTATE OF MARION JENKINS, DECEASED, AND MARY LO JENKINS TO JENKINS PLUMTREE COMPANY INC. | 07/15/05 | 594 | 851  | EDDY | MM |
| EDDY COUNTY, NEW MEXICO, TOWNSHIP 22 SOUTH, RANGE 27 EAST, N.M.P.M., EDDY COUNTY, NEW MEXICO, BEING DESCRIBED IN THE CUTCLAIM DEED DATED MARCH 27, 2019, RECORDED IN BOOK 1121, PAGE 502, FROM JOE D. JENKINS, AS PERSONAL REPRESENTATIVE FOR THE ESTATE OF MARION JENKINS, DECEASED, AND MARY LO JENKINS TO JENKINS PLUMTREE COMPANY INC. | EDDY COUNTY, NEW MEXICO, TOWNSHIP 22 SOUTH, RANGE 27 EAST, N.M.P.M., EDDY COUNTY, NEW MEXICO, BEING DESCRIBED IN THE CUTCLAIM DEED DATED MARCH 27, 2019, RECORDED IN BOOK 1121, PAGE 502, FROM JOE D. JENKINS, AS PERSONAL REPRESENTATIVE FOR THE ESTATE OF MARION JENKINS, DECEASED, AND MARY LO JENKINS TO JENKINS PLUMTREE COMPANY INC. | 10/27/03 | 596 | 60   | EDDY | MM |

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|----------------------------------------------------------------------|----------------------------------------------------------------------|----------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----|-----|------|----|
| CHARTERED BY THE CITY OF CARLSBAD, A CITY OF THE STATE OF CALIFORNIA | CHARTERED BY THE CITY OF CARLSBAD, A CITY OF THE STATE OF CALIFORNIA | 6/15/73  | 1235 R27E SEC 18; SESE (TRACT 55)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | 109 | 21  | EDDY | NM |
| CHARTERED BY THE CITY OF CARLSBAD, A CITY OF THE STATE OF CALIFORNIA | CHARTERED BY THE CITY OF CARLSBAD, A CITY OF THE STATE OF CALIFORNIA | 9/2/73   | 1235 R27E SEC 18; SWSE 45' OF TRACT 57; ALSO DESCRIBED BY METES AND BOUNDS AS FOLLOWS: BEGINNING 30' NORTH OF THE SW CORNER OF THE SESE; THENCE EAST 453'; THENCE NORTHWEST 911' (APPROXIMATELY TO THE SOUTH ROW OF KIRCHER STREET); THENCE SE ALONG KIRCHER STREET 55' TO THE POINT OF BEGINNING OF THE TRACT HEREIN DESCRIBED; THENCE SE ALONG KIRCHER STREET 45'; THENCE SW 108.9' THENCE N45.45' THENCE SW 108.9' TO THE POINT OF BEGINNING; 1235 R27E SEC 18; TRACT 62; MORE FULLY DESCRIBED AS BEGINNING 745' WEST OF THE SE CORNER OF THE SE AND BEING A POINT OF THE WEST ROW OF US 62; THENCE NE ALONG SAID ROW 380' TO THE POINT OF BEGINNING OF THE TRACT HEREIN DESCRIBED; THENCE NW 400'; THENCE NE 108.9'; THENCE SE 400'; THENCE SW 108.9' TO THE POINT OF BEGINNING. | 105 | 709 | EDDY | NM |
| CHARTERED BY THE CITY OF CARLSBAD, A CITY OF THE STATE OF CALIFORNIA | CHARTERED BY THE CITY OF CARLSBAD, A CITY OF THE STATE OF CALIFORNIA | 9/4/73   | 1235 R27E SEC 18; TRACT 62; MORE FULLY DESCRIBED AS BEGINNING 745' WEST OF THE SE CORNER OF THE SE AND BEING A POINT OF THE WEST ROW OF US 62; THENCE NE ALONG SAID ROW 380' TO THE POINT OF BEGINNING OF THE TRACT HEREIN DESCRIBED; THENCE NW 400'; THENCE NE 108.9'; THENCE SE 400'; THENCE SW 108.9' TO THE POINT OF BEGINNING.                                                                                                                                                                                                                                                                                                                                                                                                                                                  | 106 | 509 | EDDY | NM |
| CHARTERED BY THE CITY OF CARLSBAD, A CITY OF THE STATE OF CALIFORNIA | CHARTERED BY THE CITY OF CARLSBAD, A CITY OF THE STATE OF CALIFORNIA | 11/5/73  | 1235 R27E SEC 18; NWSE (LOT 25, BLK 7), SOUTHRIDGE SUBDIVISION, CITY OF CARLSBAD, NM                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | 111 | 108 | EDDY | NM |
| CHARTERED BY THE CITY OF CARLSBAD, A CITY OF THE STATE OF CALIFORNIA | CHARTERED BY THE CITY OF CARLSBAD, A CITY OF THE STATE OF CALIFORNIA | 11/13/73 | 1235 R27E SEC 18; NWSE (LOT 9, BLK 6), SOUTHRIDGE SUBDIVISION, CITY OF CARLSBAD, NM                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | 111 | 123 | EDDY | NM |
| CHARTERED BY THE CITY OF CARLSBAD, A CITY OF THE STATE OF CALIFORNIA | CHARTERED BY THE CITY OF CARLSBAD, A CITY OF THE STATE OF CALIFORNIA | 11/5/73  | 1235 R27E SEC 18; NWSE (LOT 21, BLK 7), SOUTHRIDGE SUBDIVISION, CITY OF CARLSBAD, NM                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | 111 | 115 | EDDY | NM |
| CHARTERED BY THE CITY OF CARLSBAD, A CITY OF THE STATE OF CALIFORNIA | CHARTERED BY THE CITY OF CARLSBAD, A CITY OF THE STATE OF CALIFORNIA | 11/5/73  | 1235 R27E SEC 18; NWSE (LOT 7, BLK 2), SOUTHRIDGE SUBDIVISION, CITY OF CARLSBAD, NM                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | 111 | 110 | EDDY | NM |
| CHARTERED BY THE CITY OF CARLSBAD, A CITY OF THE STATE OF CALIFORNIA | CHARTERED BY THE CITY OF CARLSBAD, A CITY OF THE STATE OF CALIFORNIA | 11/5/73  | 1235 R27E SEC 18; NWSE (LOT 40, BLK 7), SOUTHRIDGE SUBDIVISION, CITY OF CARLSBAD, NM                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | 111 | 116 | EDDY | NM |
| CHARTERED BY THE CITY OF CARLSBAD, A CITY OF THE STATE OF CALIFORNIA | CHARTERED BY THE CITY OF CARLSBAD, A CITY OF THE STATE OF CALIFORNIA | 11/5/73  | 1235 R27E SEC 18; NWSE (LOT 29, BLK 6), SOUTHRIDGE SUBDIVISION, CITY OF CARLSBAD, NM                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | 111 | 112 | EDDY | NM |
| CHARTERED BY THE CITY OF CARLSBAD, A CITY OF THE STATE OF CALIFORNIA | CHARTERED BY THE CITY OF CARLSBAD, A CITY OF THE STATE OF CALIFORNIA | 9/26/73  | 1235 R27E SEC 18; 1.0878 ACRES DESCRIBED AS: BEGINNING 75' SOUTH OF THE NE CORNER OF THE SESE TO THE WEST ROW LINE OF HWY 62; THENCE SW ALONG HIGHWAY ROW 360' TO THE POINT OF BEGINNING OF THE TRACT HEREIN DESCRIBED; THENCE NW 118'; THENCE SW 400' TO THE ROW OF KIRCHER STREET; THENCE SE ALONG KIRCHER STREET 100' TO THE WEST ROW OF HWY 62; THENCE NE ALONG SAID ROW 360' TO POINT OF BEGINNING.                                                                                                                                                                                                                                                                                                                                                                             | 111 | 106 | EDDY | NM |
| CHARTERED BY THE CITY OF CARLSBAD, A CITY OF THE STATE OF CALIFORNIA | CHARTERED BY THE CITY OF CARLSBAD, A CITY OF THE STATE OF CALIFORNIA | 11/5/73  | 1235 R27E SEC 18; NWSE (LOT 12, BLK 3), SOUTHRIDGE SUBDIVISION, CITY OF CARLSBAD, NM                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | 111 | 637 | EDDY | NM |
| CHARTERED BY THE CITY OF CARLSBAD, A CITY OF THE STATE OF CALIFORNIA | CHARTERED BY THE CITY OF CARLSBAD, A CITY OF THE STATE OF CALIFORNIA | 11/5/73  | 1235 R27E SEC 18; NWSE (LOT 18, BLK 4), SOUTHRIDGE SUBDIVISION, CITY OF CARLSBAD, NM                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | 111 | 606 | EDDY | NM |
| CHARTERED BY THE CITY OF CARLSBAD, A CITY OF THE STATE OF CALIFORNIA | CHARTERED BY THE CITY OF CARLSBAD, A CITY OF THE STATE OF CALIFORNIA | 11/26/73 | 1235 R27E SEC 18; NWSE (LOT 25, BLK 8), SOUTHRIDGE SUBDIVISION, CITY OF CARLSBAD, NM                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | 111 | 157 | EDDY | NM |
| CHARTERED BY THE CITY OF CARLSBAD, A CITY OF THE STATE OF CALIFORNIA | CHARTERED BY THE CITY OF CARLSBAD, A CITY OF THE STATE OF CALIFORNIA | 11/29/73 | 1235 R27E SEC 18; NWSE (LOT 15, BLK 8), SOUTHRIDGE SUBDIVISION, CITY OF CARLSBAD, NM                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | 115 | 374 | EDDY | NM |
| CHARTERED BY THE CITY OF CARLSBAD, A CITY OF THE STATE OF CALIFORNIA | CHARTERED BY THE CITY OF CARLSBAD, A CITY OF THE STATE OF CALIFORNIA | 7/16/74  | 1235 R27E SEC 18; NWSE (LOT 15, BLK 8), SOUTHRIDGE SUBDIVISION, CITY OF CARLSBAD, NM                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | 115 | 76  | EDDY | NM |
| CHARTERED BY THE CITY OF CARLSBAD, A CITY OF THE STATE OF CALIFORNIA | CHARTERED BY THE CITY OF CARLSBAD, A CITY OF THE STATE OF CALIFORNIA | 7/23/74  | 1235 R27E SEC 18; NWSE (LOT 7, BLK 2), SOUTHRIDGE SUBDIVISION, CITY OF CARLSBAD, NM                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | 119 | 289 | EDDY | NM |
| CHARTERED BY THE CITY OF CARLSBAD, A CITY OF THE STATE OF CALIFORNIA | CHARTERED BY THE CITY OF CARLSBAD, A CITY OF THE STATE OF CALIFORNIA | 7/23/74  | 1235 R27E SEC 18; NWSE (LOT 13, BLK 2), SOUTHRIDGE SUBDIVISION, CITY OF CARLSBAD, NM                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | 119 | 436 | EDDY | NM |
| CHARTERED BY THE CITY OF CARLSBAD, A CITY OF THE STATE OF CALIFORNIA | CHARTERED BY THE CITY OF CARLSBAD, A CITY OF THE STATE OF CALIFORNIA | 7/24/74  | 1235 R27E SEC 18; NWSE (LOT 26, BLK 8), SOUTHRIDGE SUBDIVISION, CITY OF CARLSBAD, NM                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | 119 | 291 | EDDY | NM |
| CHARTERED BY THE CITY OF CARLSBAD, A CITY OF THE STATE OF CALIFORNIA | CHARTERED BY THE CITY OF CARLSBAD, A CITY OF THE STATE OF CALIFORNIA | 7/29/74  | 1235 R27E SEC 18; NWSE (LOT 10, BLK 8), SOUTHRIDGE SUBDIVISION, CITY OF CARLSBAD, NM                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | 119 | 500 | EDDY | NM |
| CHARTERED BY THE CITY OF CARLSBAD, A CITY OF THE STATE OF CALIFORNIA | CHARTERED BY THE CITY OF CARLSBAD, A CITY OF THE STATE OF CALIFORNIA | 7/29/74  | 1235 R27E SEC 18; NWSE (LOT 3, BLK 1), AND ADDITION OF NEW SAN JOSE SUBDIVISION, CITY OF CARLSBAD, NM                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 119 | 496 | EDDY | NM |
| CHARTERED BY THE CITY OF CARLSBAD, A CITY OF THE STATE OF CALIFORNIA | CHARTERED BY THE CITY OF CARLSBAD, A CITY OF THE STATE OF CALIFORNIA | 7/26/74  | 1235 R27E SEC 18; NWSE (LOT 8, BLK 3), SOUTHRIDGE SUBDIVISION, CITY OF CARLSBAD, NM                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | 112 | 298 | EDDY | NM |
| CHARTERED BY THE CITY OF CARLSBAD, A CITY OF THE STATE OF CALIFORNIA | CHARTERED BY THE CITY OF CARLSBAD, A CITY OF THE STATE OF CALIFORNIA | 7/24/74  | 1235 R27E SEC 18; NWSE (LOT 6, BLK 9), SOUTHRIDGE SUBDIVISION, CITY OF CARLSBAD, NM                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | 119 | 493 | EDDY | NM |
| CHARTERED BY THE CITY OF CARLSBAD, A CITY OF THE STATE OF CALIFORNIA | CHARTERED BY THE CITY OF CARLSBAD, A CITY OF THE STATE OF CALIFORNIA | 7/26/74  | 1235 R27E SEC 18; NWSE (LOT 19, BLK 2), SOUTHRIDGE SUBDIVISION, CITY OF CARLSBAD, NM                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | 119 | 492 | EDDY | NM |

[illegible]

| BOUNDARY LINE ADDRESS      | CITIES SERVICE OIL COMPANY | 2/9/74  | 114 | 295 | BODY | 114 |
|----------------------------|----------------------------|---------|-----|-----|------|-----|
| CITIES SERVICE OIL COMPANY | CITIES SERVICE OIL COMPANY | 7/26/73 | 119 | 30  | BODY | 116 |
| BOUNDARY LINE ADDRESS      | CITIES SERVICE OIL COMPANY | 7/26/73 | 119 | 295 | BODY | 114 |

Reference is made to the following covenants:

- 1) The covenants regarding the boundary line between Section 20, 30/24, by and between Cities Service Oil Company, as Operator and Berman Corporation, et al, as Non-Operator, covering the E/2 of Section 18, Township 22 South, Range 27 East, Eddy County, NM
- 2) The covenants regarding the boundary line between Section 16, 19/25, by and between Cities Service Oil Company, as Operator, and Baco Petroleum Corporation, et al, as Non-Operator, covering the W/2 of Section 16, Township 22 South, Range 27 East, Eddy County, NM
- 3) The covenants regarding the boundary line between City Operating, Inc. as Operator, and McComb's Energy, LLC, et al, as Non-Operator, covering the S/2 of Section 17, Township 22 South, Range 27 East, Eddy County, NM

EXHIBIT "D"

Attached to and made part of that Assignment and Bill of Sale, dated effective January 1, 2024 by and between Civitas DE Basin Resources, LLC, as Assignor and Alpha Energy Partners II, LLC as Assignee

| Well Name          | Well API #   | Legal Description                            | County | State |
|--------------------|--------------|----------------------------------------------|--------|-------|
| Kodial #002        | 30-015-33962 | Section 17, Township 22 South, Range 27 East | Eddy   | NM    |
| Colonia A Com #001 | 30-015-21593 | Section 18, Township 22 South, Range 27 East | Eddy   | NM    |
| Tracy B Com #001   | 30-015-21416 | Section 18, Township 22 South, Range 27 East | Eddy   | NM    |

(EXHIBIT R)

**STATE OF NEW MEXICO  
ENERGY, MINERALS AND NATURAL RESOURCES DEPARTMENT  
OIL CONSERVATION DIVISION**

**IN THE MATTER OF APPLICATION FOR  
COMPULSORY POOLING SUBMITTED BY  
AEP II OPERATING, LLC**

**CASE NO. 25496  
ORDER NO. R-23989**

**ORDER**

The Director of the New Mexico Oil Conservation Division (“OCD”), having heard this matter through a Hearing Examiner on August 27, 2025, and after considering the testimony, evidence, and recommendation of the Hearing and Technical Examiners, issues the following Order.

**FINDINGS OF FACT**

1. AEP II Operating, LLC (“Applicant”) submitted an application (“Application”) to compulsory pool the uncommitted oil and gas interests within the spacing unit (“Unit”) described in Exhibit A. Applicant seeks to have Paloma Permian AssetCo, LLC (“Paloma”) designated as the operator of the Unit.
2. Applicant will dedicate the well(s) described in Exhibit A (“Well(s)”) to the Unit.
3. Applicant proposes the supervision and risk charges for the Well(s) described in Exhibit A.
4. Applicant identified the owners of uncommitted interests in oil and gas minerals in the Unit and provided evidence that notice was given.
5. The Application was heard by the Hearing Examiner on the date specified above, during which Applicant presented evidence through affidavits in support of the Application.
6. Warren and Lillie Anderson (“Andersons”) objected to the hearing proceeding by affidavit on or about August 5, 2025. In their objection, Andersons stated that Applicant negotiated in bad faith. At hearing, Applicant’s expert submitted an affidavit that it negotiated in good faith as follows:
  - a. Applicant was in regular communication with Andersons:
    - i. On April 25, 2025, well proposals were sent.
    - ii. On May 8, 2025, well proposals were received.
    - iii. On July 30, 2025, an email was received regarding lease terms.

- iv. Between August 1, 2025 and August 21, 2025, ongoing discussions to reach an agreement occurred.
  - b. Andersons own 0.275482 acres of unleased mineral interest in the Unit ("Andersons' Acreage).
  - c. Applicant offered to lease Andersons' Acreage for \$5,000 (approximately \$18,100 per acre) and 25% royalty for a 3-year lease with an option to extend the lease for an additional two (2) years for \$5,000 (approximately \$18,100 per acre).
  - d. Applicant testified that its lease offer to Andersons was above fair market value.
  - e. Andersons offered to allow Applicant to lease Andersons' Acreage for:
    - i. \$14,000 per year for the first three (3) years (total of \$42,000 or approximately \$152,400 per acre);
    - ii. \$900 per month for the first three (3) years (total of \$32,400 or approximately \$117,600 per acre);
    - iii. 25% royalty; and
    - iv. \$1.50 per barrel sold from each well (approximately 2,500% royalty when oil is sold at \$70 per barrel).
  - f. Applicant testified that it negotiated with Andersons in good faith.
7. Applicant provided notice of Case No. 25496 to Bobby Anderson rather than Andersons. Applicant submitted an affidavit and testimony regarding this topic as follows:
- a. A title search at the Eddy County courthouse was conducted on or around October of 2024. The results of that title search concluded that Andersons' Acreage is recorded as being owned by Bobby Anderson.
  - b. Ongoing monitoring of title has indicated that a probate has not been submitted into record showing the transfer of ownership of Andersons' Acreage to another person.

Andersons submitted testimony regarding this topic as follows:

- c. Bobby Anderson has been deceased for approximately twenty (20) years and Andersons' Acreage is now owned by Bobby Anderson's daughter, Lillie Anderson.
- d. A probate indicating the transfer of ownership of Andersons' Acreage to Lillie Anderson was filed approximately twenty (20) years ago.

### CONCLUSIONS OF LAW

8. OCD has jurisdiction to issue this Order pursuant to NMSA 1978, Section 70-2-17.
9. Applicant is the owner of an oil and gas working interest within the Unit.
10. Applicant satisfied the notice requirements for the Application and the hearing as required by 19.15.4.12 NMAC.
11. OCD satisfied the notice requirements for the hearing as required by 19.15.4.9 NMAC.
12. NMSA 1978, Section 70 does not define what constitutes as “good faith” effort, therefore good faith effort claims are reviewed by OCD on a case-by-case basis. The Oil Conservation Commission issued Order R-21679-D on July 14, 2022, which utilizes criteria established in Order R-13165 issued on September 15, 2009. The relevant part of Findings Paragraph 5 of Order R-13165 states:

*“(d) The issue of compliance with the more subjective requirement the Division has customarily recognized for good faith negotiation is better examined in these cases, and in most cases, at the compulsory pooling hearing, **based upon a full evidentiary record...**[emphasis added]”*

Thus, based upon evidence received at the hearing and in the administrative record, Applicant negotiated with Andersons in good faith.

13. Applicant has the right to drill the Well(s) to a common source of supply at the depth(s) and location(s) in the Unit described in Exhibit A.
14. The Unit contains separately owned uncommitted interests in oil and gas minerals.
15. Some of the owners of the uncommitted interests have not agreed to commit their interests to the Unit.
16. The pooling of uncommitted interests in the Unit will prevent waste and protect correlative rights, including the drilling of unnecessary wells.
17. This Order affords to the owner of an uncommitted interest the opportunity to produce his just and equitable share of the oil or gas in the pool.

### ORDER

18. The uncommitted interests in the Unit are pooled as set forth in Exhibit A.

19. The Unit shall be dedicated to the Well(s) set forth in Exhibit A.
20. Paloma is designated as operator of the Unit and the Well(s).
21. If the location of a well will be unorthodox under the spacing rules in effect at the time of completion, Applicant shall obtain the OCD's approval for a non-standard location in accordance with 19.15.16.15(C) NMAC.
22. If the Unit is a non-standard horizontal spacing unit which has not been approved under this Order, Applicant shall obtain the OCD's approval for a non-standard horizontal spacing unit in accordance with 19.15.16.15(B)(5) NMAC.
23. The Applicant shall commence drilling the Well(s) within one year after the date of this Order, and complete each Well no later than one (1) year after the commencement of drilling the Well.
24. This Order shall terminate automatically if the Applicant fails to comply with the preceding paragraph unless the Applicant requests an extension by notifying the OCD and all parties that required notice of the original compulsory pooling application in accordance with 19.15.4.12.B and 19.15.4.12.C NMAC. Upon no objection after twenty (20) days the extension is automatically granted up to one year. If a protest is received the extension is not granted and the Applicant must set the case for a hearing.
25. Applicant may propose reasonable deviations from the development plan via notice to the OCD and all parties that required notice of the original compulsory pooling application in accordance with 19.15.4.12.B and 19.15.4.12.C NMAC. Upon no objection after twenty (20) days the deviation is automatically granted. If a protest is received the deviation is not granted and the Applicant must set the case for a hearing.
26. The infill well requirements in 19.15.13.9 NMAC through 19.15.13.12 NMAC shall be applicable.
27. Applicant shall submit each owner of an uncommitted working interest in the pool ("Pooled Working Interest") an itemized schedule of estimated costs to drill, complete, and equip the well ("Estimated Well Costs").
28. No later than thirty (30) days after Applicant submits the Estimated Well Costs, the owner of a Pooled Working Interest shall elect whether to pay its share of the Estimated Well Costs or its share of the actual costs to drill, complete and equip the well ("Actual Well Costs") out of production from the well. An owner of a Pooled Working Interest who elects to pay its share of the Estimated Well Costs shall render payment to Applicant no later than thirty (30) days after the expiration of the election period, and shall be liable for operating costs, but not risk charges, for the well. An owner of a Pooled Working Interest who fails to pay its share of the

Estimated Well Costs or who elects to pay its share of the Actual Well Costs out of production from the well shall be considered to be a "Non-Consenting Pooled Working Interest."

29. No later than one hundred eighty (180) days after Applicant submits a Form C-105 for a well, Applicant shall submit to each owner of a Pooled Working Interest an itemized schedule of the Actual Well Costs. The Actual Well Costs shall be considered to be the Reasonable Well Costs unless an owner of a Pooled Working Interest files a written objection no later than forty-five (45) days after receipt of the schedule. If an owner of a Pooled Working Interest files a timely written objection, OCD shall determine the Reasonable Well Costs after public notice and hearing.
30. No later than sixty (60) days after the expiration of the period to file a written objection to the Actual Well Costs or OCD's order determining the Reasonable Well Costs, whichever is later, each owner of a Pooled Working Interest who paid its share of the Estimated Well Costs shall pay to Applicant its share of the Reasonable Well Costs that exceed the Estimated Well Costs, or Applicant shall pay to each owner of a Pooled Working Interest who paid its share of the Estimated Well Costs its share of the Estimated Well Costs that exceed the Reasonable Well Costs.
31. The reasonable charges for supervision to drill and produce a well ("Supervision Charges") shall not exceed the rates specified in Exhibit A, provided however that the rates shall be adjusted annually pursuant to the COPAS form entitled "Accounting Procedure-Joint Operations."
32. No later than within ninety (90) days after Applicant submits a Form C-105 for a well, Applicant shall submit to each owner of a Pooled Working Interest an itemized schedule of the reasonable charges for operating and maintaining the well ("Operating Charges"), provided however that Operating Charges shall not include the Reasonable Well Costs or Supervision Charges. The Operating Charges shall be considered final unless an owner of a Pooled Working Interest files a written objection no later than forty-five (45) days after receipt of the schedule. If an owner of a Pooled Working Interest files a timely written objection, OCD shall determine the Operating Charges after public notice and hearing.
33. Applicant may withhold the following costs and charges from the share of production due to each owner of a Pooled Working Interest who paid its share of the Estimated Well Costs: (a) the proportionate share of the Supervision Charges; and (b) the proportionate share of the Operating Charges.
34. Applicant may withhold the following costs and charges from the share of production due to each owner of a Non-Consenting Pooled Working Interest: (a) the proportionate share of the Reasonable Well Costs; (b) the proportionate share of the Supervision and Operating Charges;

- and (c) the percentage of the Reasonable Well Costs specified as the charge for risk described in Exhibit A.
35. Applicant shall distribute a proportionate share of the costs and charges withheld pursuant to the preceding paragraph to each Pooled Working Interest that paid its share of the Estimated Well Costs.
  36. Each year on the anniversary of this Order, and no later than ninety (90) days after each payout, Applicant shall provide to each owner of a Non-Consenting Pooled Working Interest a schedule of the revenue attributable to a well and the Supervision and Operating Costs charged against that revenue.
  37. Any cost or charge that is paid out of production shall be withheld only from the share due to an owner of a Pooled Working Interest. No cost or charge shall be withheld from the share due to an owner of a royalty interests. For the purpose of this Order, an unleased mineral interest shall consist of a seven-eighths (7/8) working interest and a one-eighth (1/8) royalty interest.
  38. Except as provided above, Applicant shall hold the revenue attributable to a well that is not disbursed for any reason for the account of the person(s) entitled to the revenue as provided in the Oil and Gas Proceeds Payment Act, NMSA 1978, Sections 70-10-1 et seq., and relinquish such revenue as provided in the Uniform Unclaimed Property Act, NMSA 1978, Sections 7-8A-1 et seq.
  39. The Unit shall terminate if (a) the owners of all Pooled Working Interests reach a voluntary agreement; or (b) the well(s) drilled on the Unit are plugged and abandoned in accordance with the applicable rules. Applicant shall inform OCD no later than thirty (30) days after such occurrence.
  40. OCD retains jurisdiction of this matter for the entry of such orders as may be deemed necessary.

**STATE OF NEW MEXICO  
OIL CONSERVATION DIVISION**



**ALBERT CHANG  
DIRECTOR**

AC/dm

**Date:** 9/8/2025

CASE NO. 25496  
ORDER NO. R-23989

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## R-23989 EXHIBIT A

| <b>ALPHA COMPULSORY POOLING APPLICATION CHECKLIST</b>                                                                                              |                                                                                                          |
|----------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------|
| <b>ALL INFORMATION IN THE APPLICATION MUST BE SUPPORTED BY SIGNED AFFIDAVITS</b>                                                                   |                                                                                                          |
| <b>Case: 25496</b>                                                                                                                                 | <b>APPLICANT'S RESPONSE</b>                                                                              |
| <b>Date: August 7, 2025 (Scheduled hearing)</b>                                                                                                    |                                                                                                          |
| Applicant                                                                                                                                          | Alpha Energy Partners II, LLC                                                                            |
| Designated Operator & OGRID (affiliation if applicable)                                                                                            | Paloma Permian AssetCO, LLC, OGRID No. 332449                                                            |
| Applicant's Counsel:                                                                                                                               | Darin C. Savage, Abadie & Schill, P.C.                                                                   |
| Case Title:                                                                                                                                        | APPLICATION OF ALPHA ENERGY PARTNER II, LLC, FOR A COMPULSORY POOLING, EDDY COUNTY, NEW MEXICO           |
| Entries of Appearance/Intervenors:                                                                                                                 | N/A                                                                                                      |
| Well Family                                                                                                                                        | Hollywood Star                                                                                           |
| <b>Formation/Pool</b>                                                                                                                              |                                                                                                          |
| Formation Name(s) or Vertical Extent:                                                                                                              | Bone Spring formation                                                                                    |
| Primary Product (Oil or Gas):                                                                                                                      | Oil                                                                                                      |
| Pooling this vertical extent:                                                                                                                      | From the top of the Bone Spring formation to the base of the Bone Spring formation, including the Avalon |
| Pool Name and Pool Code:                                                                                                                           | Esperanza, Bone Spring; Pool Code: [97755]                                                               |
| Well Location Setback Rules:                                                                                                                       | Statewide Rules                                                                                          |
| <b>Spacing Unit</b>                                                                                                                                |                                                                                                          |
| Type (Horizontal/Vertical)                                                                                                                         | Horizontal                                                                                               |
| Size (Acres)                                                                                                                                       | 316.92-acre, more or less                                                                                |
| Building Blocks:                                                                                                                                   | Quarter-quarter sections (40 Acre Blocks)                                                                |
| Orientation:                                                                                                                                       | East to West                                                                                             |
| Description: TRS/County                                                                                                                            | S/2 N/2 of Section 17 and Section 18, in Township 22 South, Range 27 East, NMPM, Eddy County, New Mexico |
| Standard Horizontal Well Spacing Unit (Y/N), If No, describe and is approval of non-standard unit requested in this application?                   | Yes, Standard Spacing Unit                                                                               |
| <b>Other Situations</b>                                                                                                                            |                                                                                                          |
| Depth Severance: Y/N. If yes, description                                                                                                          | No, N/A                                                                                                  |
| Proximity Tracts: If yes, description                                                                                                              | No, N/A                                                                                                  |
| Proximity Defining Well: if yes, description                                                                                                       | N/A                                                                                                      |
| Applicant's Ownership in Each Tract                                                                                                                | See Exhibit A-2, breakdown of ownership                                                                  |
| <b>Well(s)</b>                                                                                                                                     |                                                                                                          |
| Name & API (if assigned), surface and bottom hole location, footages, completion target, orientation, completion status (standard or non-standard) | Add wells as needed                                                                                      |

## R-23989 EXHIBIT A

|                                            |                                                                                                                                                                                                                                                                                                                                                           |
|--------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>Well #1</b>                             | <b>Hollywood Star 17-18 Fee 503H Well</b><br>(API No. PENDING),<br>SHL: Unit L, 2,383' FSL, 315' FWL, Section 16, T22S-R27E;<br>BHL: Lot 2, 1,980' FNL, 50' FWL, Section 18, T22S-R27E,<br>NMPPM;<br>Eddy County, New Mexico<br>Completion Target: 2nd Bone Spring formation<br>Well Orientation: East to West / Laydown<br>Completion Location: Standard |
| Horizontal Well First and Last Take Points | <b>Hollywood Star 17-18 Fee 503H Well</b><br>FTP: Unit H, 1,980' FNL, 100' FEL, Section 17, T22S-R27E<br>LTP: Lot 2, 1,980' FNL, 100' FWL, Section 18, T22S-R27E                                                                                                                                                                                          |
| Completion Target (Formation, TVD and MD)  | <b>Hollywood Star 17-18 Fee 503H Well</b><br>TVD approx. 7,140',<br>TMD approx. 17,800';<br>2nd Bone Spring formation,<br>See Exhibit A, A-1 & B-3                                                                                                                                                                                                        |
| <b>Well #2</b>                             | <b>Hollywood Star 17-18 Fee 553H Well</b><br>(API No. PENDING),<br>SHL: Unit L, 2,423' FSL, 315' FWL, Section 16, T22S-R27E;<br>BHL: Lot 2, 1,980' FNL, 50' FWL, Section 18, T22S-R27E,<br>NMPPM;<br>Eddy County, New Mexico<br>Completion Target: 3rd Bone Spring formation<br>Well Orientation: East-West / Laydown<br>Completion Location: Standard    |
| Horizontal Well First and Last Take Points | <b>Hollywood Star 17-18 Fee 553H Well</b><br>FTP: Unit H, 1,980' FNL, 100' FEL, Section 17, T22S-R27E<br>LTP: Lot 2, 1,980' FNL, 100' FWL, Section 18, T22S-R27E                                                                                                                                                                                          |
| Completion Target (Formation, TVD and MD)  | <b>Hollywood Star 17-18 Fee 553H Well</b><br>TVD approx. 7,860',<br>TMD approx. 18,550';<br>3rd Bone Spring formation,<br>See Exhibit A, A-1 & B-3                                                                                                                                                                                                        |
|                                            |                                                                                                                                                                                                                                                                                                                                                           |
| <b>AFE Capex and Operating Costs</b>       |                                                                                                                                                                                                                                                                                                                                                           |
| Drilling Supervision/Month \$              | \$10,000, Exhibit A                                                                                                                                                                                                                                                                                                                                       |
| Production Supervision/Month \$            | \$1,000, Exhibit A                                                                                                                                                                                                                                                                                                                                        |
| Justification for Supervision Costs        | Exhibit A                                                                                                                                                                                                                                                                                                                                                 |
| Requested Risk Charge                      | 200%, Exhibit A                                                                                                                                                                                                                                                                                                                                           |
| <b>Notice of Hearing</b>                   |                                                                                                                                                                                                                                                                                                                                                           |
| Proposed Notice of Hearing                 | Exhibit C, C-1                                                                                                                                                                                                                                                                                                                                            |

## R-23989 EXHIBIT A

|                                                                                                                                                  |                                                                                                    |
|--------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------|
| Proof of Mailed Notice of Hearing (20 days before hearing)                                                                                       | Exhibit C-2                                                                                        |
| Proof of Published Notice of Hearing (10 days before hearing)                                                                                    | Exhibit C-3                                                                                        |
| <b>Ownership Determination</b>                                                                                                                   |                                                                                                    |
| Land Ownership Schematic of the Spacing Unit                                                                                                     | Exhibit A-2                                                                                        |
| Tract List (including lease numbers and owners)                                                                                                  | Exhibit A-2                                                                                        |
| If approval of Non-Standard Spacing Unit is requested, Tract List (including lease numbers and owners) of Tracts subject to notice requirements. | N/A                                                                                                |
| Pooled Parties (including ownership type)                                                                                                        | All uncommitted WI owners; ORRI owners; and Record Title owners; including as shown on Exhibit A-2 |
| Unlocatable Parties to be Pooled                                                                                                                 | Exhibit A, Para. 10, Exhibit C-2 (Returned Letters)                                                |
| Ownership Depth Severance (including percentage above & below)                                                                                   | N/A                                                                                                |
| <b>Joinder</b>                                                                                                                                   |                                                                                                    |
| Sample Copy of Proposal Letter                                                                                                                   | Exhibit A-3                                                                                        |
| List of Interest Owners (ie Exhibit A of JOA)                                                                                                    | Exhibit A-2                                                                                        |
| Chronology of Contact with Non-Joined Working Interests                                                                                          | Exhibit A-4                                                                                        |
| Overhead Rates In Proposal Letter                                                                                                                | Exhibit A-3                                                                                        |
| Cost Estimate to Drill and Complete                                                                                                              | Exhibit A-3                                                                                        |
| Cost Estimate to Equip Well                                                                                                                      | Exhibit A-3                                                                                        |
| Cost Estimate for Production Facilities                                                                                                          | Exhibit A-3                                                                                        |
| <b>Geology</b>                                                                                                                                   |                                                                                                    |
| Summary (including special considerations)                                                                                                       | Exhibit B                                                                                          |
| Spacing Unit Schematic                                                                                                                           | Exhibit B-1, B-2                                                                                   |
| Gunbarrel/Lateral Trajectory Schematic                                                                                                           | Exhibit B-6                                                                                        |
| Well Orientation (with rationale)                                                                                                                | Exhibit B, B-1, B-2                                                                                |
| Target Formation                                                                                                                                 | Exhibit B-2, B-2, B-3, B-6, B-7, B-8                                                               |
| HSU Cross Section                                                                                                                                | Exhibit B-3, B-7, B-8                                                                              |
| Depth Severance Discussion                                                                                                                       | N/A                                                                                                |
| <b>Forms, Figures and Tables</b>                                                                                                                 |                                                                                                    |
| C-102                                                                                                                                            | Exhibit A-1                                                                                        |
| Tracts                                                                                                                                           | Exhibit A-2                                                                                        |
| Summary of Interests, Unit Recapitulation (Tracts)                                                                                               | Exhibit A-2                                                                                        |
| General Location Map (including basin)                                                                                                           | Exhibit A-2                                                                                        |
| Well Bore Location Map                                                                                                                           | Exhibit A-1, B-1, B-2, B-3                                                                         |
| Structure Contour Map - Subsea Depth                                                                                                             | Exhibit B-1, B-2                                                                                   |
| Cross Section Location Map (including wells)                                                                                                     | Exhibit B-3, B-7, B-8                                                                              |
| Cross Section (including Landing Zone)                                                                                                           | Exhibit B-3, B-6, B-7, B-8                                                                         |
| <b>Additional Information</b>                                                                                                                    |                                                                                                    |
| Special Provisions/Stipulations                                                                                                                  |                                                                                                    |
| <b>CERTIFICATION: I hereby certify that the information provided in this checklist is complete and accurate.</b>                                 |                                                                                                    |
| <b>Printed Name</b> (Attorney or Party Representative):                                                                                          | Darin C. Savage                                                                                    |
| <b>Signed Name</b> (Attorney or Party Representative):                                                                                           | /s/ Darin Savage                                                                                   |
| <b>Date:</b>                                                                                                                                     | 30-Jul-25                                                                                          |