Case No
3619

Large Exhibits

W.R.M.C.F. MICROGRAPHICS

BEST AVAILABLE COPY

R-34-E

R-34-E

R-35-E

T 18 S

T 19 S

Northwest Pearl Unit ARCO 20.042% Int.


Water Damaged Documents

#3619

20

373

12-16-87

Lydia Baca



N.M.M.C.P. MICROMARKERS

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QUAIL RIDGE

Pan Am. Conoco HBU 8 | Pan Am. 9-1-67 | J. Trigg HBP 9 | Gulf H.B.P 10 | Gulf 5-1-72 / Union Prod. 12-16-68 | Gulf 2-20-72 | Marathon / Humble 5-1-73 | Marathon NM208 LCM 64-0181 / Std of Texas 4-30-64 | Atlantic NM 931 A-B Full Int Below 12,000 / Big Six Full Int Below 11,000 | Adkins Humble 12-21-72

Hooper et al Big Six 7-31-68 | Snyder | Std of Tex. 6-16-69

Pan Am. Conoco | Drlg. & Expl. HBU 17 | R. Lowe 12-17-67 16 | C. Martin 7-1-72 15 | Atlantic NM 1115 11-21-68 14 | Magnolia 5-20-68 / Gulf 11-20-72 13 | U.S. Smelt 1-19-64 18 | Gulf 5-29-66 | Marathon 12-11-63 | Skelly 5-5-63 | Std of Tex. 10-9-64 17

Std of Tex 6-2-65

Drlg. & Expl. 4-11-66 | Drlg. & Expl. 20 | Drlg. & Expl. HBU / Bonkered HBU 21 | Wilbanks 5-1-73 / C. Martin 7-1-72 22 | C. Martin 2-1-72 / 23 | Atlantic NM 1190 11-1-72 24 | Atlantic NM 1190 5-1-73 | Shell 5-23-64 | R. Lowe 4-3-62 19 | R. Lowe 4-3-62 | R. Lowe 4-27-62 20

Gulf H.B.P | Gulf | Shell H.B.P. | Hall & Elliott 9-1-63 | Skelly H.B.P

Drlg. & Expl. HBU 29 | Drlg. & Expl. 7-1-70 / Western Not 1/2 El Paso 1/2 28 | Drlg. & Expl. HBU 27 | Drlg. & Expl., HBU 26 | Superior HBP 25 | Gulf H.B.P | Gulf 30 | Gulf | Gulf | Gulf | Gulf 29

Western Not El Paso HBU

Humble 10-19-75 | Southland Royalty 7-17-72 32 | Sinclair HBU 33 | Sinclair HBU 34 | E.A. Hanson 35 | Pure 36 | 31 | 32

Tenneco | Cabot Carbon

A A'

BEFORE THE O.C. CONSERVATION COMMISSION
Santa Fe, New Mexico
Exhibit No. 1
Case No. 3619

ATLANTIC RICHFIELD COMPANY
Well Status and
Cross Section Location Map
Area of State "30" No. 1
Drafting By: CH2 Date: 6-13-67
EXHIBIT NO. 1

West Pearl Queen Unit

This document, listed below, has been microfilmed for the purpose of
[illegible] the unauthenticated.

✓ ... Water Damaged Documents
... #3619
... 20
... 373-374
... 12-16-87
... Joyce Bea

W.N.M.C.F. MICROGRAPHICS

BEST AVAILABLE COPY

A

A'

Monsanto
*Wag.-State No. 1*
3-19s-34E
El. 4003
T.D. 10,830

Atlantic Richfield
*State "BG" No. 1*
14-19s-34E
El. 3978
T.D. 10,950

St. Clair
*Superior-Fed. No. 2*
25-19s-34E
El. 3780
T.D. 5140

Union of Calif.
*Lea-"K" State No. 1*
36-19s-34E
El. 3707
T.D. 4980

Top of Queen

-1000

-1000

ATLANTIC RICHFIELD COMPANY
North-South Cross Section
Area of State "BG" No. 1
Lea County, New Mexico
Horizontal Scale 1" = 1000'
Drafting By: CEK Date: 6-13-67
EXHIBIT NO. 3

OIL CONSERVATION COMMISSION
Santa Fe, New Mexico
Exhibit No. # 3
Case No. 3619

N.M.C.P. MICROGRAPHICS
BEST AVAILABLE COPY

A

A'

Monsanto
*Wag.-State No. 1*
3-17s-34E
El. 4003
T.D. 10,270

Atlantic Richfield
*State "BG" No. 1*
14-17s-34E
El. 3973
T.D. 10,350

St. Clair
*Superior-Fed. No. 2*
25-17s-34E
El. 3780
T.D. 5140

Union of Calif.
*Lea-"K" State No. 1*
36-17s-34E
El. 3707
T.D. 4980

Top of Queen

-1000

-1000

ATLANTIC RICHFIELD COMPANY
North-South Cross Section
Area of State "BG" No. 1
Lea County, New Mexico
Horizontal Scale 1" = 1000'
Drafting By: CNC Date: 6-13-67
EXHIBIT NO. 3

U.N.M.C.F. MICROGRAPHICS

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T 18 S

T 19 S

Northwest Pearl Unit ARCO 20.042% Int.

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W.N.M.C.F. MICROGRAPHICS

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ATLANTIC RICHFIELD COMPANY

STRUCTURE MAP

Top of Queen Formation

Area of State "20" No. 1

Drawn By: JLU Date: 6-13-67

Drafting By: CHC

EXHIBIT NO. 2

West Pearl Queen Unit

QUAIL RIDGE

W.N.M.C.F. MICROGRAPHICS

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