

NGL WATER SOLUTIONS PERMIAN LLC SECTIONS 9 & 10 LAND DIVISION

OWNERS DEDICATION, STATEMENT AND AFFIDAVIT STATE OF NEW MEXICO) COUNTY OF LEA)

THE UNDERSIGNED BEING FIRST DULY SWORN ON OATH, STATE:

AS OWNERS AND PROPRIETORS WE HAVE OF OUR OWN FREE WILL AND CONSENT CAUSED THIS PLAT WITH ITS TRACTS AND EXISTING ROAD RIGHT-OF-WAY AND EASEMENTS TO BE PLATTED IN SECTIONS 9 & 10. TOWNSHIP 25 SOUTH, RANGE 34 EAST, N.M.P.M., LEA

COUNTY, NEW MEXICO. THE PROPERTY DESCRIBED ON THIS PLAT LIES WITHIN THE PLANNING AND PLATTING JURISDICTION OF LEA COUNTY, NEW MEXICO. MATER SOLUTIONS PERMIAN, LLC - DOUGLAS W. WHITE - EXECUTIVE VICE PRESIDENT ACKNOWLEDGMENT STATE OF COLORADO) COUNTY OF DENVER) THIS INSTRUMENT WAS ACKNOWLEDGED BEFORE ME ON THIS 20 DAY OF OCTOBER __, 2021 BY **NGL WATER** SOLUTIONS PERMIAN, LLC - DOUGLAS W. WHITE - EXECUTIVE VICE PRESIDENT. LINDA HALL Notary Public MY COMMISSION EXPIRES: State of Colorado Notary ID # 20194047003 12-17-2023 CERTIFICATE OF APPROVAL OF EXEMPTION TO SUBDIVISION REGULATIONS BY LEA COUNTY: PURSUANT TO LEA COUNTY SUBDIVISION REGULATIONS, SECTION 7.5 (1997) THE PLAT AND CLAIM OF EXEMPTION MET THE CRITERIA FOR LEA COUNTY, NEW MEXICO the sale, lease or other conveyance of land that creates no parcel smaller than one hundred forty (140) acres MEEDHAM, COUNTY MANAGER DESIGNEE ACKNOWLEDGMENT STATE OF NEW MEXICO) COUNTY OF LEA) THIS INSTRUMENT WAS ACKNOWLEDGED BEFORE ME ON THIS _25_ DAY OF 6ct MY COMMISSION EXPIRES: 00/24/2023

I, CHAD HARCROW, A NEW MEXICO REGISTERED PROFESSIONAL SURVEYOR CERTIFY THAT'I"DIRECTED AND AM RESPONSIBLE FOR THIS SURVEY, THAT THIS SURVEY IS TRUE AND CORRECT TO THE BEST OF MY KNOWLEDGE AND BELIEF, AND THIS SURVEY AND PLAT

MEET THE MINIMUM STANDARDS FOR SURVEYING IN NEW MEXICO. IN WITNESS WHEREOF I HEREUNTO SET

TRACT DIVIDED:

THE FOREGOING LAND DIVISION OF THE N/2, N/2SE/4, AND THE NE/4SE/4SE/4, IN SECTION 9, TOWNSHIP 25 SOUTH, RANGE 34 EAST, N.M.P.M., LEA COUNTY, NEW MEXICO AND ALL OF SECTION 10, TOWNSHIP 25 SOUTH, RANGE 34 EAST, N.M.P.M., LEA COUNTY, NEW MEXICO AS DESCRIBED BY THE DEED FILED IN BOOK 2136, PAGE 858 OF THE OFFICIAL RECORDS OF LEA COUNTY, NEW MEXICO.

LEGAL DESCRIPTIONS:

TRACT A

ALL OF SECTION 10 AND THE N/2, N/2SE/4, NE/4SE/4SE/4 OF SECTION 9, LESS THE FOLLOWING TRACTS OF LAND:

TRACT B OF THIS SURVEY BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS: BEGINNING AT A POINT IN THE NE/4 OF SECTION 10, WHICH LIES S62°41'46"W 1588.09 FEET FROM THE NORTHEAST CORNER OF SECTION 10; THEN S02°57'40"E 245.12 FEET; THEN S04°39'51"W 457.80 FEET; THEN S19°09'21"W 2804.79 FEET; THEN S24°42'59"W 759.80 FEET; THEN N61°41'56"W 2144.61 FEET; THEN S33°31'00"W 927.89 FEET; THEN N62°07'59"W 179.36 FEET; THEN N62°07'59"W 365.76 FEET; THEN N41°55'27"W 1155.82 FEET; THEN N56°34'25"W 320.53 FEET; THEN N55°21'45"W 1023.30 FEET; THEN N69°12'09"E 2340.25 FEET; THEN N69°12'09"E 2429.49 FEET; THEN N81°37'01"E 1584.84 FEET TO POINT OF BEGINNING.

AND

TRACT 1 OF THAT CERTAIN NGL LAND DIVISION FILED UNDER BOOK 2, PAGE 570, LEA COUNTY RECORDS, LEA COUNTY.

TOGETHER WITH AN 100' ACCESS EASEMENT MORE PARTICULARLY DESCRIBED:

BEGINNING A POINT IN SECTION 10 WHICH LIES S39°28'49"W 1750.71 FEET FROM THE NORTHEAST CORNER OF SAID SECTION THEN S85°01'28"W 319.68 FEET TO A POINT ON THE WEST PROPERTY LINE OF TRACT B WHICH LIES NO4°39'51"E 50.72 FEET FROM NORTHEASTERLY POINT.

TRACT B

BEGINNING AT A POINT IN THE NE/4 OF SECTION 10, WHICH LIES S62°41'46"W 1588.09 FEET FROM THE NORTHEAST CORNER OF SECTION 10; THEN S02°57'40"E 245.12 FEET; THEN S04°39'51"W 457.80 FEET; THEN S19°09'21"W 2804.79 FEET; THEN S24°42'59"W 759.80 FEET; THEN N61°41'56"W 2144.61 FEET; THEN S33°31'00"W 927.89 FEET; THEN N62°07'59"W 179.36 FEET; THEN N62°07'59"W 365.76 FEET; THEN N41°55'27"W 1155.82 FEET; THEN N56°34'25"W 320.53 FEET; THEN N55°21'45"W 1023.30 FEET; THEN N69°12'09"E 2340.25 FEET; THEN N69°12'09"E 2429.49 FEET; THEN N81°37'01"E 1584.84 FEET TO POINT OF BEGINNING.

SUBJECT TO RESERVATIONS, RESTRICTIONS, AND EASEMENTS OF RECORD.

THIS PROPERTY IS IN FLOOD ZONE D as shown on the FIRM, Flood Insurance Rate Map, Community-Panel Number: 35025 C 1365 D, which is areas in which flood hazards are undetermined, but possible. Map not printed.

LOCATIONS OF UTILITIES ARE BASED ON ABOVE GROUND PHYSICAL EVIDENCE AND/OR ONE CALL MARKINGS.

BEARINGS SHOWN HEREON ARE MERCATOR GRID AND CONFORM TO THE NEW MEXICO COORDINATE SYSTEM "NEW MEXICO EAST ZONE" NORTH AMERICAN DATUM 1983. DISTANCES ARE SURFACE VALUES.

INDEXING INFORMATION FOR COUNTY CLERK

OWNERS: NGL WATER SOLUTIONS PERMIAN, LLC

SECTION: SECTION 9 & 10, T 25 S, R 34 E, N.M.P.M.

RELATED SURVEY: MCCLOY RANCH ALTA/NSPS LAND TITLE SURVEY

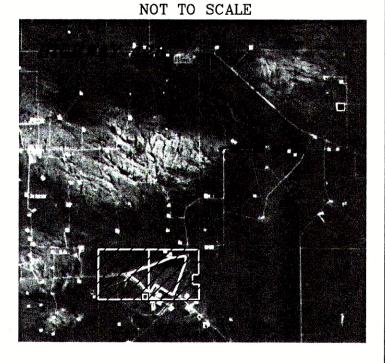
ACREAGE: TRACT A: 796.792 ACRES TRACT B: 303.419 ACRES

TOTAL: 1100.211 ACRES



SCALE: 1"=500'

VICINITY MAP



FILING AND RECORDING LEA COUNTY, NM KEITH MANES, COUNTY CLERK 000013101 Cabinet H 10/25/2021 11:55 AM

SURVEY DATE: OCTOBER 4, 2021 LAND DIVISION DRAFTING DATE: OCTOBER 8, 2021 PAGE: 2 OF 2 APPROVED BY: CH DRAWN BY: VD FILE: 21-833

SURVEYOR'S CERTIFICATION

CHAD HARCROW N.M.P.S. NO. 17777

Application Purpose:

Application C+A1:B22-137 Form Preface 19.15.36 NMAC - Surface Waste Management Facilities New Mexico Energy, Minerals, and Natural Resources Department Oil Conservation Division

19.15.36.8.C NMAC states the application requirements for new facilities, major modifications, and permit renewals. An applicant or operator shall file an application, Form C-137, for a permit for a new surface waste management facility (SWMF) or for permit renewal with the Oil Conservation Division's (OCDs) Environmental Bureau.

The OCD will only process applications that provide the information required by the C-137 Form and in the order specified by form. The application must be submitted via OCD's Online Permitting System at https://wwwapps.emnrd.nm.gov/OCD/OCDPermitting/Default.aspx along with the associated permit fee.

Provide engineering designs, certified by a registered New Mexico Professional Engineer (NMPE), including technical data on the design elements of each applicable treatment, remediation and disposal method and detailed designs of surface impoundments.

Subsequent information submission

Type of SWMF:	Landfill	
*Engineering designs and drawings, certified by a registered N must be included as applicable:	NMPE, must take into account the specific requirements applicable to the SWMF type. The following	
• The specific requirements applicable to landfills as specific	ed in 19.15.36.14 NMAC; see Attachment A.	
· The specific requirements applicable to land farms as spec	ified in 19.15.36.15 NMAC; see Attachment B.	
The specific requirements applicable to evaporation, stora	ge, treatment, and skimmer ponds as specified in 19.15.36.17 NMAC; see Attachment C.	
Facility Status	Commercial	
Location		
Lat/Long:	32.144696, -103.462574	
Quarter Sections:	Multiple	
Section:	9 & 10	
Township:	25\$	
Range:	34E	
	luging a second	
Operator Name:	NGL Waste Services LLC	
Email:	gfisher@popmidstream.com	
Phone:	720-315-8035 1008 Southview Circle	
Address:		
	Center, TX 75935	
Facility Contact Name:	Daniel Schindler	
Email:	dschindler@nglwasteservices.com	
Phone:	575-631-8309	
Address:	476 Battle Axe Rd	
	Jal, NM 88252	

Submission of recorded North Ranch Landfill boundary plat.

District I
1625 N. French Dr., Hobbs, NM 88240
Phone: (575) 393-6161 Fax: (575) 393-0720

District II 811 S. First St., Artesia, NM 88210 Phone:(575) 748-1283 Fax:(575) 748-9720

District III 1000 Rio Brazos Rd., Aztec, NM 87410 Phone:(505) 334-6178 Fax:(505) 334-6170

1220 S. St Francis Dr., Santa Fe, NM 87505 Phone:(505) 476-3470 Fax:(505) 476-3462

State of New Mexico Energy, Minerals and Natural Resources Oil Conservation Division 1220 S. St Francis Dr. **Santa Fe, NM 87505**

CONDITIONS

Action 189192

CONDITIONS

Operator:	OGRID:
NGL Waste Services, LLC	329268
1008 Southview Circle	Action Number:
Center, TX 75935	189192
	Action Type:
	[C-137] Non-Fee SWMF Submittal (SWMF NON-FEE SUBMITTAL)

CONDITIONS

Created By	Condition	Condition Date
bjones	OCD has completed the review of the professional survey of the North Ranch Surface Waste Management Facility and hereby approves/accepts the demonstration of compliance to Condition 6B of Permit NM1-66. If you have any questions, please do not hesitate to contact me.	10/30/2023