

**Apache Corporation
Turner Battery Water Transfer Line
NRM2024528755**

Final Remediation Report

Introduction

This report presents the results of remediation activities at the Turner Battery Water Transfer Line. On behalf of Apache Corporation (Apache), Diamondback Disposal Services, Inc (Diamondback) was tasked with the cleanup and remediation of release NRM2024528755. The release occurred in Unit Letter K, Section 22, Township 21S, Range 37E at coordinates 32.46367, -103.15219. The remediation was performed in general accordance with the New Mexico Oil Conservation Division (NMOCD) rules and regulations for releases dated July 24, 2018 and approved NMOCD work plan dated October 27, 2020.

Overview

The spill site is located mostly on private land, owned by Deck Estate, consisting of grass, prairie, or range lands. Approximately 28 bbls of produced water was lost with 15 bbls being recovered, due to a ruptured 3" poly flow line.

Regulatory Guidelines

Upon review of the site characteristics, depth to ground water being 51'-100' according to well data obtained from New Mexico Office of the State Engineer, and Table 1 Closure Criteria, The Recommended Remediation Action Levels (RRAL), determined by the latest NMOCD guidelines (19.15.29 NMAC) are as follows: 10,000mg/kg Chloride, 1,000 mg/kg GRO/DRO, 2,500 mg/kg GRO/DRO/MRO, 50 mg/kg BTEX, 10mg/kg Benzene.

Remediation Activities

Between the dates of February 8, 2021 and March 5, 2021, Diamondback excavated approximately 800 cubic yards (cy) of impacted material, loaded, and transported to Sundance Services Parabo Facility for disposal. Depth of excavation is approximately 4 feet below ground surface. Between the dates of February 22, 2021 and March 10, 2021 the site was sampled to determine if RRAL's had been met. Five-point composite samples were collected, every 200 square feet of side wall, packaged and delivered to a third-party lab, with chain of custody, for testing as per regulatory standards. (see attached analytical). Upon review of analytical, all wall samples prove to be below Table 1 RRAL's for site closure. Being that the spill area was excavated to a depth of 4 feet bgs all restoration and reclamation standards have been met. On March 23, 2021, a 20-mil reinforced liner was installed at 4' bgs throughout the entire excavation and seated along edges. On March 23, 2021 backfilling began and ran thru March 26, 2021. Backfill was obtained from the surrounding dunes at the private surface owner's request. Material was placed in a manner to promote compaction, crowned, and sloped to promote storm water runoff and erosion prevention. Excavated pasture area, including unexcavated disturbed areas., will be seeded during the next optimal growing season with seed mix approved by Deck Estate.

Conclusions

Upon review of all analytical and data provide by the third-party independent lab, it is our belief that all recommended remediation action levels have been met. Diamondback feels the migration of any remaining contaminants through the vadose zone, has been greatly reduced. Therefore, leaving this site in a manner that will pose very little if any future environmental threat.

| | |
|----------------|--|
| Incident ID | |
| District RP | |
| Facility ID | |
| Application ID | |

Closure

The responsible party must attach information demonstrating they have complied with all applicable closure requirements and any conditions or directives of the OCD. This demonstration should be in the form of a comprehensive report (electronic submittals in .pdf format are preferred) including a scaled site map, sampling diagrams, relevant field notes, photographs of any excavation prior to backfilling, laboratory data including chain of custody documents of final sampling, and a narrative of the remedial activities. Refer to 19.15.29.12 NMAC.

Closure Report Attachment Checklist: Each of the following items must be included in the closure report.

- A scaled site and sampling diagram as described in 19.15.29.11 NMAC
- Photographs of the remediated site prior to backfill or photos of the liner integrity if applicable (Note: appropriate OCD District office must be notified 2 days prior to liner inspection)
- Laboratory analyses of final sampling (Note: appropriate ODC District office must be notified 2 days prior to final sampling)
- Description of remediation activities

I hereby certify that the information given above is true and complete to the best of my knowledge and understand that pursuant to OCD rules and regulations all operators are required to report and/or file certain release notifications and perform corrective actions for releases which may endanger public health or the environment. The acceptance of a C-141 report by the OCD does not relieve the operator of liability should their operations have failed to adequately investigate and remediate contamination that pose a threat to groundwater, surface water, human health or the environment. In addition, OCD acceptance of a C-141 report does not relieve the operator of responsibility for compliance with any other federal, state, or local laws and/or regulations. The responsible party acknowledges they must substantially restore, reclaim, and re-vegetate the impacted surface area to the conditions that existed prior to the release or their final land use in accordance with 19.15.29.13 NMAC including notification to the OCD when reclamation and re-vegetation are complete.

Printed Name: Larry Baker Title: Environmental Tech SR.
 Signature: *Larry Baker* Date: 4/23/2021
 email: larry.baker@apachecorp.com Telephone: 432-631-6982

OCD Only

Received by: Chad Hensley Date: 07/29/2021

Closure approval by the OCD does not relieve the responsible party of liability should their operations have failed to adequately investigate and remediate contamination that poses a threat to groundwater, surface water, human health, or the environment nor does not relieve the responsible party of compliance with any other federal, state, or local laws and/or regulations.

Closure Approved by: _____ Date: 07/29/2021
 Printed Name: Chad Hensley Title: Environmental Specialist Advanced

Project Name:**Turner Battery Transfer Line**

| SAMPLE ID | SAMPLE DATE | DEPTH FT BGS | CHLORIDE Mg/Kg | BTEX Mg/Kg | TPH Mg/Kg |
|---------------------------|-------------|--------------|----------------|------------|-----------|
| Sec W 1 Wall (H210604-01) | 3-10-21 | 1'-4' | 288 | <0.300 | <10.0 |
| Sec W 2 Wall (H210604-02) | 3-10-21 | 1'-4' | 304 | <0.300 | <10.0 |
| Sec W 3 Wall (H210604-03) | 3-10-21 | 1'-4' | <16.0 | <0.300 | <10.0 |
| Sec W 4 Wall (H210604-04) | 3-10-21 | 1'-4' | <16.0 | <0.300 | <10.0 |
| Sec W 5 Wall (H210604-05) | 3-10-21 | 1'-4' | 864 | <0.300 | <10.0 |
| Sec W 5 Wall (H210684-01) | 3-18-21 | 1'-4' | 32.0 | N/A | N/A |
| Sec W 6 Wall (H210604-06) | 3-10-21 | 1'-4' | 656 | <0.300 | <10.0 |
| Sec W 6 Wall (H210684-02) | 3-18-21 | 1'-4' | 16.0 | N/A | N/A |
| Sec W 7 Wall (H210604-07) | 3-10-21 | 1'-4' | 752 | <0.300 | <10.0 |
| Sec W 7 Wall (H210684-03) | 3-18-21 | 1'-4' | 32.0 | N/A | N/A |

Turner Battery water Transfer Line

Legend Page 5 of 29

-  Excavation
-  Wall Sections
-  Wall Section Line



50 ft



W

270

NW

300



330

N

0

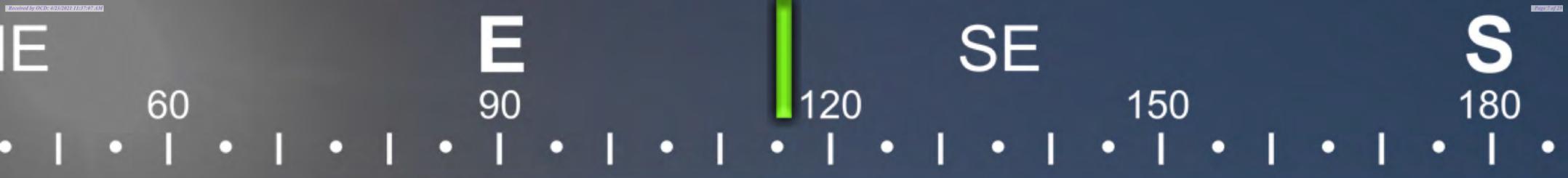
30

☉ 324°NW (T) ● 32°27'49"N, 103°9'6"W ±13ft ▲ 3415ft



Excavation
Diamondback

Turner Water Transfer Line
20 Mar 2021, 08:39:04



☀ 116°SE (T) ● 32°27'49"N, 103°9'7"W ±13ft ▲ 3416ft



Excavation
Diamondback

Turner Water Transfer Line
20 Mar 2021, 08:40:13

S 180 SW 210 240 W 270 300 N

☀ 245°SW (T) 📍 32°27'49"N, 103°9'8"W ±13ft ▲ 3415ft



Excavation
Diamondback

Turner Water Transfer Line
20 Mar 2021, 08:40:27

SE

S

SW

120

150

180

210

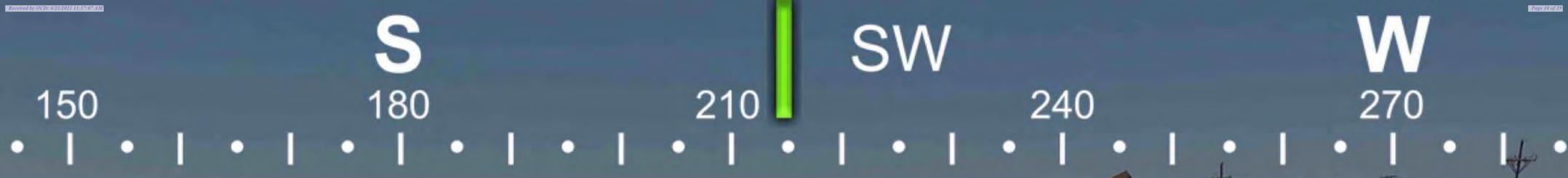
240

☀ 182°S (T) ● 32°27'49"N, 103°9'8"W ±13ft ▲ 3416ft



Excavation
Diamondback

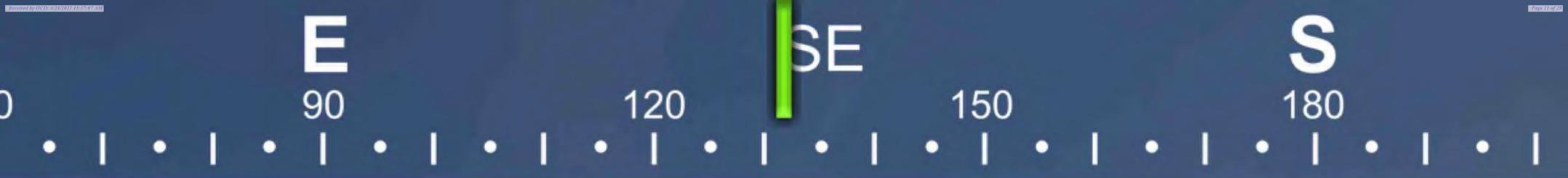
Turner Water Transfer Line
20 Mar 2021, 08:40:40



☉ 215°SW (T) ● 32°27'49"N, 103°9'8"W ±13ft ▲ 3417ft



23 Mar 2021, 11:40:27



☀ 132°SE (T) ● 32°27'49"N, 103°9'8"W ±13ft ▲ 3415ft



23 Mar 2021, 11:40:38

SE

S

SW

120

150

180

210

240

☉ 181°S (T) ● 32°27'49"N, 103°9'7"W ±13ft ▲ 3413ft



23 Mar 2021, 11:40:55



PHONE (575) 393-2326 ° 101 E. MARLAND ° HOBBS, NM 88240

March 16, 2021

BRUCE BAKER
APACHE CORP - HOBBS
2350 W. MARLAND BLVD.
HOBBS, NM 88240

RE: TURNER BATTERY

Enclosed are the results of analyses for samples received by the laboratory on 03/10/21 16:19.

Cardinal Laboratories is accredited through Texas NELAP under certificate number T104704398-20-13. Accreditation applies to drinking water, non-potable water and solid and chemical materials. All accredited analytes are denoted by an asterisk (*). For a complete list of accredited analytes and matrices visit the TCEQ website at www.tceq.texas.gov/field/qa/lab_accred_certif.html.

Cardinal Laboratories is accredited through the State of Colorado Department of Public Health and Environment for:

| | |
|------------------|------------------------------|
| Method EPA 552.2 | Haloacetic Acids (HAA-5) |
| Method EPA 524.2 | Total Trihalomethanes (TTHM) |
| Method EPA 524.4 | Regulated VOCs (V1, V2, V3) |

Accreditation applies to public drinking water matrices.

This report meets NELAP requirements and is made up of a cover page, analytical results, and a copy of the original chain-of-custody. If you have any questions concerning this report, please feel free to contact me.

Sincerely,

A handwritten signature in cursive script that reads "Celey D. Keene".

Celey D. Keene
Lab Director/Quality Manager



PHONE (575) 393-2326 ° 101 E. MARLAND ° HOBBS, NM 88240

Analytical Results For:

APACHE CORP - HOBBS
 BRUCE BAKER
 2350 W. MARLAND BLVD.
 HOBBS NM, 88240
 Fax To: (575) 393-2432

Received: 03/10/2021
 Reported: 03/16/2021
 Project Name: TURNER BATTERY
 Project Number: WATER TRANSFER LINE
 Project Location: NONE GIVEN

Sampling Date: 03/10/2021
 Sampling Type: Soil
 Sampling Condition: Cool & Intact
 Sample Received By: Jodi Henson

Sample ID: W 1 BGS 1'- 4' (H210604-01)

| BTEX 8021B | | mg/kg | | Analyzed By: ms | | | | | | |
|----------------|--------|-----------------|------------|-----------------|------|------------|---------------|--------|-----------|--|
| Analyte | Result | Reporting Limit | Analyzed | Method Blank | BS | % Recovery | True Value QC | RPD | Qualifier | |
| Benzene* | <0.050 | 0.050 | 03/13/2021 | ND | 1.92 | 95.8 | 2.00 | 0.0580 | | |
| Toluene* | <0.050 | 0.050 | 03/13/2021 | ND | 1.92 | 95.8 | 2.00 | 2.11 | | |
| Ethylbenzene* | <0.050 | 0.050 | 03/13/2021 | ND | 1.93 | 96.3 | 2.00 | 2.18 | | |
| Total Xylenes* | <0.150 | 0.150 | 03/13/2021 | ND | 6.15 | 102 | 6.00 | 2.17 | | |
| Total BTEX | <0.300 | 0.300 | 03/13/2021 | ND | | | | | | |

Surrogate: 4-Bromofluorobenzene (PIL) 109 % 73.3-129

| Chloride, SM4500Cl-B | | mg/kg | | Analyzed By: AC | | | | | | |
|----------------------|--------|-----------------|------------|-----------------|-----|------------|---------------|------|-----------|--|
| Analyte | Result | Reporting Limit | Analyzed | Method Blank | BS | % Recovery | True Value QC | RPD | Qualifier | |
| Chloride | 288 | 16.0 | 03/12/2021 | ND | 400 | 100 | 400 | 0.00 | | |

| TPH 8015M | | mg/kg | | Analyzed By: MS | | | | | | |
|------------------|--------|-----------------|------------|-----------------|-----|------------|---------------|------|-----------|--|
| Analyte | Result | Reporting Limit | Analyzed | Method Blank | BS | % Recovery | True Value QC | RPD | Qualifier | |
| GRO C6-C10* | <10.0 | 10.0 | 03/15/2021 | ND | 183 | 91.7 | 200 | 3.26 | | |
| DRO >C10-C28* | <10.0 | 10.0 | 03/15/2021 | ND | 193 | 96.4 | 200 | 8.89 | | |
| EXT DRO >C28-C36 | <10.0 | 10.0 | 03/15/2021 | ND | | | | | | |

Surrogate: 1-Chlorooctane 86.3 % 44.3-144

Surrogate: 1-Chlorooctadecane 83.1 % 42.2-156

Cardinal Laboratories

*=Accredited Analyte

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Celey D. Keene, Lab Director/Quality Manager



PHONE (575) 393-2326 • 101 E. MARLAND • HOBBS, NM 88240

Analytical Results For:

APACHE CORP - HOBBS
 BRUCE BAKER
 2350 W. MARLAND BLVD.
 HOBBS NM, 88240
 Fax To: (575) 393-2432

| | | | |
|-------------------|---------------------|---------------------|---------------|
| Received: | 03/10/2021 | Sampling Date: | 03/10/2021 |
| Reported: | 03/16/2021 | Sampling Type: | Soil |
| Project Name: | TURNER BATTERY | Sampling Condition: | Cool & Intact |
| Project Number: | WATER TRANSFER LINE | Sample Received By: | Jodi Henson |
| Project Location: | NONE GIVEN | | |

Sample ID: W 2 BGS 1'- 4' (H210604-02)

| BTEX 8021B | | mg/kg | | Analyzed By: ms | | | | | | |
|----------------|--------|-----------------|------------|-----------------|------|------------|---------------|--------|-----------|--|
| Analyte | Result | Reporting Limit | Analyzed | Method Blank | BS | % Recovery | True Value QC | RPD | Qualifier | |
| Benzene* | <0.050 | 0.050 | 03/13/2021 | ND | 1.92 | 95.8 | 2.00 | 0.0580 | | |
| Toluene* | <0.050 | 0.050 | 03/13/2021 | ND | 1.92 | 95.8 | 2.00 | 2.11 | | |
| Ethylbenzene* | <0.050 | 0.050 | 03/13/2021 | ND | 1.93 | 96.3 | 2.00 | 2.18 | | |
| Total Xylenes* | <0.150 | 0.150 | 03/13/2021 | ND | 6.15 | 102 | 6.00 | 2.17 | | |
| Total BTEX | <0.300 | 0.300 | 03/13/2021 | ND | | | | | | |

Surrogate: 4-Bromofluorobenzene (PIL) 107 % 73.3-129

| Chloride, SM4500Cl-B | | mg/kg | | Analyzed By: AC | | | | | | |
|----------------------|--------|-----------------|------------|-----------------|-----|------------|---------------|------|-----------|--|
| Analyte | Result | Reporting Limit | Analyzed | Method Blank | BS | % Recovery | True Value QC | RPD | Qualifier | |
| Chloride | 304 | 16.0 | 03/12/2021 | ND | 400 | 100 | 400 | 0.00 | | |

| TPH 8015M | | mg/kg | | Analyzed By: MS | | | | | | |
|------------------|--------|-----------------|------------|-----------------|-----|------------|---------------|------|-----------|--|
| Analyte | Result | Reporting Limit | Analyzed | Method Blank | BS | % Recovery | True Value QC | RPD | Qualifier | |
| GRO C6-C10* | <10.0 | 10.0 | 03/12/2021 | ND | 183 | 91.7 | 200 | 3.26 | | |
| DRO >C10-C28* | <10.0 | 10.0 | 03/12/2021 | ND | 193 | 96.4 | 200 | 8.89 | | |
| EXT DRO >C28-C36 | <10.0 | 10.0 | 03/12/2021 | ND | | | | | | |

Surrogate: 1-Chlorooctane 87.6 % 44.3-144

Surrogate: 1-Chlorooctadecane 86.3 % 42.2-156

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Celey D. Keene, Lab Director/Quality Manager



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Analytical Results For:

APACHE CORP - HOBBS
 BRUCE BAKER
 2350 W. MARLAND BLVD.
 HOBBS NM, 88240
 Fax To: (575) 393-2432

| | | | |
|-------------------|---------------------|---------------------|---------------|
| Received: | 03/10/2021 | Sampling Date: | 03/10/2021 |
| Reported: | 03/16/2021 | Sampling Type: | Soil |
| Project Name: | TURNER BATTERY | Sampling Condition: | Cool & Intact |
| Project Number: | WATER TRANSFER LINE | Sample Received By: | Jodi Henson |
| Project Location: | NONE GIVEN | | |

Sample ID: W 3 BGS 1'- 4' (H210604-03)

| BTEX 8021B | | mg/kg | | Analyzed By: ms | | | | | | |
|----------------|--------|-----------------|------------|-----------------|------|------------|---------------|--------|-----------|--|
| Analyte | Result | Reporting Limit | Analyzed | Method Blank | BS | % Recovery | True Value QC | RPD | Qualifier | |
| Benzene* | <0.050 | 0.050 | 03/13/2021 | ND | 1.92 | 95.8 | 2.00 | 0.0580 | | |
| Toluene* | <0.050 | 0.050 | 03/13/2021 | ND | 1.92 | 95.8 | 2.00 | 2.11 | | |
| Ethylbenzene* | <0.050 | 0.050 | 03/13/2021 | ND | 1.93 | 96.3 | 2.00 | 2.18 | | |
| Total Xylenes* | <0.150 | 0.150 | 03/13/2021 | ND | 6.15 | 102 | 6.00 | 2.17 | | |
| Total BTEX | <0.300 | 0.300 | 03/13/2021 | ND | | | | | | |

Surrogate: 4-Bromofluorobenzene (PIE) 107 % 73.3-129

| Chloride, SM4500Cl-B | | mg/kg | | Analyzed By: AC | | | | | | |
|----------------------|--------|-----------------|------------|-----------------|-----|------------|---------------|------|-----------|--|
| Analyte | Result | Reporting Limit | Analyzed | Method Blank | BS | % Recovery | True Value QC | RPD | Qualifier | |
| Chloride | <16.0 | 16.0 | 03/12/2021 | ND | 400 | 100 | 400 | 0.00 | | |

| TPH 8015M | | mg/kg | | Analyzed By: MS | | | | | | |
|------------------|--------|-----------------|------------|-----------------|-----|------------|---------------|------|-----------|--|
| Analyte | Result | Reporting Limit | Analyzed | Method Blank | BS | % Recovery | True Value QC | RPD | Qualifier | |
| GRO C6-C10* | <10.0 | 10.0 | 03/12/2021 | ND | 183 | 91.7 | 200 | 3.26 | | |
| DRO >C10-C28* | <10.0 | 10.0 | 03/12/2021 | ND | 193 | 96.4 | 200 | 8.89 | | |
| EXT DRO >C28-C36 | <10.0 | 10.0 | 03/12/2021 | ND | | | | | | |

Surrogate: 1-Chlorooctane 89.4 % 44.3-144

Surrogate: 1-Chlorooctadecane 88.3 % 42.2-156

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Celey D. Keene, Lab Director/Quality Manager



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Analytical Results For:

APACHE CORP - HOBBS
 BRUCE BAKER
 2350 W. MARLAND BLVD.
 HOBBS NM, 88240
 Fax To: (575) 393-2432

| | | | |
|-------------------|---------------------|---------------------|---------------|
| Received: | 03/10/2021 | Sampling Date: | 03/10/2021 |
| Reported: | 03/16/2021 | Sampling Type: | Soil |
| Project Name: | TURNER BATTERY | Sampling Condition: | Cool & Intact |
| Project Number: | WATER TRANSFER LINE | Sample Received By: | Jodi Henson |
| Project Location: | NONE GIVEN | | |

Sample ID: W 4 BGS 1'- 4' (H210604-04)

| BTEX 8021B | | mg/kg | | Analyzed By: ms | | | | | | |
|----------------|--------|-----------------|------------|-----------------|------|------------|---------------|------|-----------|--|
| Analyte | Result | Reporting Limit | Analyzed | Method Blank | BS | % Recovery | True Value QC | RPD | Qualifier | |
| Benzene* | <0.050 | 0.050 | 03/12/2021 | ND | 2.06 | 103 | 2.00 | 5.35 | | |
| Toluene* | <0.050 | 0.050 | 03/12/2021 | ND | 2.14 | 107 | 2.00 | 5.40 | | |
| Ethylbenzene* | <0.050 | 0.050 | 03/12/2021 | ND | 2.11 | 106 | 2.00 | 5.23 | | |
| Total Xylenes* | <0.150 | 0.150 | 03/12/2021 | ND | 6.66 | 111 | 6.00 | 5.45 | | |
| Total BTEX | <0.300 | 0.300 | 03/12/2021 | ND | | | | | | |

Surrogate: 4-Bromofluorobenzene (PIC) 106 % 73.3-129

| Chloride, SM4500Cl-B | | mg/kg | | Analyzed By: AC | | | | | | |
|----------------------|--------|-----------------|------------|-----------------|-----|------------|---------------|------|-----------|--|
| Analyte | Result | Reporting Limit | Analyzed | Method Blank | BS | % Recovery | True Value QC | RPD | Qualifier | |
| Chloride | <16.0 | 16.0 | 03/12/2021 | ND | 400 | 100 | 400 | 0.00 | | |

| TPH 8015M | | mg/kg | | Analyzed By: MS | | | | | | |
|------------------|--------|-----------------|------------|-----------------|-----|------------|---------------|------|-----------|--|
| Analyte | Result | Reporting Limit | Analyzed | Method Blank | BS | % Recovery | True Value QC | RPD | Qualifier | |
| GRO C6-C10* | <10.0 | 10.0 | 03/12/2021 | ND | 183 | 91.7 | 200 | 3.26 | | |
| DRO >C10-C28* | <10.0 | 10.0 | 03/12/2021 | ND | 193 | 96.4 | 200 | 8.89 | | |
| EXT DRO >C28-C36 | <10.0 | 10.0 | 03/12/2021 | ND | | | | | | |

Surrogate: 1-Chlorooctane 90.4 % 44.3-144

Surrogate: 1-Chlorooctadecane 89.0 % 42.2-156

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Celey D. Keene, Lab Director/Quality Manager



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Analytical Results For:

APACHE CORP - HOBBS
 BRUCE BAKER
 2350 W. MARLAND BLVD.
 HOBBS NM, 88240
 Fax To: (575) 393-2432

| | | | |
|-------------------|---------------------|---------------------|---------------|
| Received: | 03/10/2021 | Sampling Date: | 03/10/2021 |
| Reported: | 03/16/2021 | Sampling Type: | Soil |
| Project Name: | TURNER BATTERY | Sampling Condition: | Cool & Intact |
| Project Number: | WATER TRANSFER LINE | Sample Received By: | Jodi Henson |
| Project Location: | NONE GIVEN | | |

Sample ID: W 5 BGS 1'- 4' (H210604-05)

| BTEX 8021B | | mg/kg | | Analyzed By: ms | | | | | | |
|----------------|--------|-----------------|------------|-----------------|------|------------|---------------|------|-----------|--|
| Analyte | Result | Reporting Limit | Analyzed | Method Blank | BS | % Recovery | True Value QC | RPD | Qualifier | |
| Benzene* | <0.050 | 0.050 | 03/12/2021 | ND | 2.06 | 103 | 2.00 | 5.35 | | |
| Toluene* | <0.050 | 0.050 | 03/12/2021 | ND | 2.14 | 107 | 2.00 | 5.40 | | |
| Ethylbenzene* | <0.050 | 0.050 | 03/12/2021 | ND | 2.11 | 106 | 2.00 | 5.23 | | |
| Total Xylenes* | <0.150 | 0.150 | 03/12/2021 | ND | 6.66 | 111 | 6.00 | 5.45 | | |
| Total BTEX | <0.300 | 0.300 | 03/12/2021 | ND | | | | | | |

Surrogate: 4-Bromofluorobenzene (PII) 107 % 73.3-129

| Chloride, SM4500Cl-B | | mg/kg | | Analyzed By: AC | | | | | | |
|----------------------|--------|-----------------|------------|-----------------|-----|------------|---------------|------|-----------|--|
| Analyte | Result | Reporting Limit | Analyzed | Method Blank | BS | % Recovery | True Value QC | RPD | Qualifier | |
| Chloride | 864 | 16.0 | 03/12/2021 | ND | 400 | 100 | 400 | 0.00 | | |

| TPH 8015M | | mg/kg | | Analyzed By: MS | | | | | | |
|------------------|--------|-----------------|------------|-----------------|-----|------------|---------------|------|-----------|--|
| Analyte | Result | Reporting Limit | Analyzed | Method Blank | BS | % Recovery | True Value QC | RPD | Qualifier | |
| GRO C6-C10* | <10.0 | 10.0 | 03/12/2021 | ND | 183 | 91.7 | 200 | 3.26 | | |
| DRO >C10-C28* | <10.0 | 10.0 | 03/12/2021 | ND | 193 | 96.4 | 200 | 8.89 | | |
| EXT DRO >C28-C36 | <10.0 | 10.0 | 03/12/2021 | ND | | | | | | |

Surrogate: 1-Chlorooctane 91.5 % 44.3-144

Surrogate: 1-Chlorooctadecane 90.3 % 42.2-156

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* = Accredited Analyte

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Celey D. Keene, Lab Director/Quality Manager



PHONE (575) 393-2326 ° 101 E. MARLAND ° HOBBS, NM 88240

Analytical Results For:

APACHE CORP - HOBBS
 BRUCE BAKER
 2350 W. MARLAND BLVD.
 HOBBS NM, 88240
 Fax To: (575) 393-2432

| | | | |
|-------------------|---------------------|---------------------|---------------|
| Received: | 03/10/2021 | Sampling Date: | 03/10/2021 |
| Reported: | 03/16/2021 | Sampling Type: | Soil |
| Project Name: | TURNER BATTERY | Sampling Condition: | Cool & Intact |
| Project Number: | WATER TRANSFER LINE | Sample Received By: | Jodi Henson |
| Project Location: | NONE GIVEN | | |

Sample ID: W 6 BGS 1'- 4' (H210604-06)

| BTEX 8021B | | mg/kg | | Analyzed By: ms | | | | | | |
|----------------|--------|-----------------|------------|-----------------|------|------------|---------------|------|-----------|--|
| Analyte | Result | Reporting Limit | Analyzed | Method Blank | BS | % Recovery | True Value QC | RPD | Qualifier | |
| Benzene* | <0.050 | 0.050 | 03/12/2021 | ND | 2.06 | 103 | 2.00 | 5.35 | | |
| Toluene* | <0.050 | 0.050 | 03/12/2021 | ND | 2.14 | 107 | 2.00 | 5.40 | | |
| Ethylbenzene* | <0.050 | 0.050 | 03/12/2021 | ND | 2.11 | 106 | 2.00 | 5.23 | | |
| Total Xylenes* | <0.150 | 0.150 | 03/12/2021 | ND | 6.66 | 111 | 6.00 | 5.45 | | |
| Total BTEX | <0.300 | 0.300 | 03/12/2021 | ND | | | | | | |

Surrogate: 4-Bromofluorobenzene (PII) 105 % 73.3-129

| Chloride, SM4500Cl-B | | mg/kg | | Analyzed By: AC | | | | | | |
|----------------------|--------|-----------------|------------|-----------------|-----|------------|---------------|------|-----------|--|
| Analyte | Result | Reporting Limit | Analyzed | Method Blank | BS | % Recovery | True Value QC | RPD | Qualifier | |
| Chloride | 656 | 16.0 | 03/12/2021 | ND | 400 | 100 | 400 | 0.00 | | |

| TPH 8015M | | mg/kg | | Analyzed By: MS | | | | | | |
|------------------|--------|-----------------|------------|-----------------|-----|------------|---------------|------|-----------|--|
| Analyte | Result | Reporting Limit | Analyzed | Method Blank | BS | % Recovery | True Value QC | RPD | Qualifier | |
| GRO C6-C10* | <10.0 | 10.0 | 03/12/2021 | ND | 183 | 91.7 | 200 | 3.26 | | |
| DRO >C10-C28* | <10.0 | 10.0 | 03/12/2021 | ND | 193 | 96.4 | 200 | 8.89 | | |
| EXT DRO >C28-C36 | <10.0 | 10.0 | 03/12/2021 | ND | | | | | | |

Surrogate: 1-Chlorooctane 89.6 % 44.3-144

Surrogate: 1-Chlorooctadecane 88.7 % 42.2-156

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Celey D. Keene, Lab Director/Quality Manager



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Analytical Results For:

APACHE CORP - HOBBS
 BRUCE BAKER
 2350 W. MARLAND BLVD.
 HOBBS NM, 88240
 Fax To: (575) 393-2432

| | | | |
|-------------------|---------------------|---------------------|---------------|
| Received: | 03/10/2021 | Sampling Date: | 03/10/2021 |
| Reported: | 03/16/2021 | Sampling Type: | Soil |
| Project Name: | TURNER BATTERY | Sampling Condition: | Cool & Intact |
| Project Number: | WATER TRANSFER LINE | Sample Received By: | Jodi Henson |
| Project Location: | NONE GIVEN | | |

Sample ID: W 7 BGS 1'- 4' (H210604-07)

| BTEX 8021B | | mg/kg | | Analyzed By: ms | | | | | | |
|----------------|--------|-----------------|------------|-----------------|------|------------|---------------|------|-----------|--|
| Analyte | Result | Reporting Limit | Analyzed | Method Blank | BS | % Recovery | True Value QC | RPD | Qualifier | |
| Benzene* | <0.050 | 0.050 | 03/12/2021 | ND | 2.06 | 103 | 2.00 | 5.35 | | |
| Toluene* | <0.050 | 0.050 | 03/12/2021 | ND | 2.14 | 107 | 2.00 | 5.40 | | |
| Ethylbenzene* | <0.050 | 0.050 | 03/12/2021 | ND | 2.11 | 106 | 2.00 | 5.23 | | |
| Total Xylenes* | <0.150 | 0.150 | 03/12/2021 | ND | 6.66 | 111 | 6.00 | 5.45 | | |
| Total BTEX | <0.300 | 0.300 | 03/12/2021 | ND | | | | | | |

Surrogate: 4-Bromofluorobenzene (PII) 107 % 73.3-129

| Chloride, SM4500Cl-B | | mg/kg | | Analyzed By: AC | | | | | | |
|----------------------|--------|-----------------|------------|-----------------|-----|------------|---------------|------|-----------|--|
| Analyte | Result | Reporting Limit | Analyzed | Method Blank | BS | % Recovery | True Value QC | RPD | Qualifier | |
| Chloride | 752 | 16.0 | 03/12/2021 | ND | 400 | 100 | 400 | 0.00 | | |

| TPH 8015M | | mg/kg | | Analyzed By: MS | | | | | | |
|------------------|--------|-----------------|------------|-----------------|-----|------------|---------------|------|-----------|--|
| Analyte | Result | Reporting Limit | Analyzed | Method Blank | BS | % Recovery | True Value QC | RPD | Qualifier | |
| GRO C6-C10* | <10.0 | 10.0 | 03/12/2021 | ND | 183 | 91.7 | 200 | 3.26 | | |
| DRO >C10-C28* | <10.0 | 10.0 | 03/12/2021 | ND | 193 | 96.4 | 200 | 8.89 | | |
| EXT DRO >C28-C36 | <10.0 | 10.0 | 03/12/2021 | ND | | | | | | |

Surrogate: 1-Chlorooctane 86.2 % 44.3-144

Surrogate: 1-Chlorooctadecane 85.6 % 42.2-156

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Notes and Definitions

- ND Analyte NOT DETECTED at or above the reporting limit
- RPD Relative Percent Difference
- ** Samples not received at proper temperature of 6°C or below.
- *** Insufficient time to reach temperature.
- Chloride by SM4500Cl-B does not require samples be received at or below 6°C
Samples reported on an as received basis (wet) unless otherwise noted on report

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Celey D. Keene, Lab Director/Quality Manager



101 East Marland, Hobbs, NM 88240
 (575) 393-2326 FAX (575) 393-2476

CHAIN-OF-CUSTODY AND ANALYSIS REQUEST

BILL TO

ANALYSIS REQUEST

Company Name: Aquifer
 Project Manager: Bonnie Baker
 Address:
 City: Hobbs State: NM Zip: 88240
 Phone #: Fax #: Project Owner:
 Project #:

Project Location: Turner Battery Water Transfer line
 Sample Name: Joe Quisenberry
 FOR LAB USE ONLY

Lab I.D. H210004 Sample I.D.
 1 W01 BGS W4
 2 W02 BGS W4
 3 W03 BGS W4
 4 W04 BGS W4
 5 W05 BGS W4
 6 W06 BGS W4
 7 W07 BGS W4

| Lab I.D. | Sample I.D. | (G)RAB OR (C)OMP. | # CONTAINERS | MATRIX | | | | | DATE | TIME | D | G | TPH | BTEX |
|----------|-------------|-------------------|--------------|-------------|------------|------|-----|--------|------|------|---|---|-----|------|
| | | | | GROUNDWATER | WASTEWATER | SOIL | OIL | SLUDGE | | | | | | |
| | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | |
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| | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | |

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Reinquired By: [Signature] Date: 3/10/20 Received By: [Signature]
 Relinquished By: [Signature] Date: 4/19 Received By: [Signature]

Verbal Result: Yes No Add'l Phone #:
 All Results are emailed. Please provide Email address:
 REMARKS: Disposal Back at yance.com

Delivered By: (Circle One) Observed Temp. °C 5.4 Sample Condition Cool Intact Yes No
 Sampler - UPS - Bus - Other: Corrected Temp. °C Yes No
 CHECKED BY: [Signature] (Initials)
 Turnaround Time: Email Justin R. Kush
 Thermometer ID #113 Bacteria (only) Sample Condition Yes No
 Correction Factor None Yes No Observed Temp. °C Corrected Temp. °C

† Cardinal cannot accept verbal changes. Please email changes to celey.keene@cardinallabsnm.com



PHONE (575) 393-2326 ° 101 E. MARLAND ° HOBBS, NM 88240

March 18, 2021

BRUCE BAKER

APACHE CORP - HOBBS

2350 W. MARLAND BLVD.

HOBBS, NM 88240

RE: TURNER BATTERY

Enclosed are the results of analyses for samples received by the laboratory on 03/18/21 8:55.

Cardinal Laboratories is accredited through Texas NELAP under certificate number T104704398-20-13. Accreditation applies to drinking water, non-potable water and solid and chemical materials. All accredited analytes are denoted by an asterisk (*). For a complete list of accredited analytes and matrices visit the TCEQ website at www.tceq.texas.gov/field/qa/lab_accred_certif.html.

Cardinal Laboratories is accredited through the State of Colorado Department of Public Health and Environment for:

| | |
|------------------|------------------------------|
| Method EPA 552.2 | Haloacetic Acids (HAA-5) |
| Method EPA 524.2 | Total Trihalomethanes (TTHM) |
| Method EPA 524.4 | Regulated VOCs (V1, V2, V3) |

Accreditation applies to public drinking water matrices.

This report meets NELAP requirements and is made up of a cover page, analytical results, and a copy of the original chain-of-custody. If you have any questions concerning this report, please feel free to contact me.

Sincerely,

A handwritten signature in black ink that reads "Celey D. Keene". The signature is written in a cursive style.

Celey D. Keene

Lab Director/Quality Manager



PHONE (575) 393-2326 • 101 E. MARLAND • HOBBS, NM 88240

Analytical Results For:

APACHE CORP - HOBBS
 BRUCE BAKER
 2350 W. MARLAND BLVD.
 HOBBS NM, 88240
 Fax To: (575) 393-2432

| | | | |
|-------------------|----------------------------------|---------------------|----------------|
| Received: | 03/18/2021 | Sampling Date: | 03/18/2021 |
| Reported: | 03/18/2021 | Sampling Type: | Soil |
| Project Name: | TURNER BATTERY | Sampling Condition: | Cool & Intact |
| Project Number: | TURNER BATTERY WATER TRANSFER LI | Sample Received By: | Tamara Oldaker |
| Project Location: | NONE GIVEN | | |

Sample ID: W 5 BGS 1'-4' (H210684-01)

| Chloride, SM4500CI-B | | mg/kg | | Analyzed By: GM | | | | | | |
|----------------------|--------|-----------------|------------|-----------------|-----|------------|---------------|------|-----------|--|
| Analyte | Result | Reporting Limit | Analyzed | Method Blank | BS | % Recovery | True Value QC | RPD | Qualifier | |
| Chloride | 32.0 | 16.0 | 03/18/2021 | ND | 400 | 100 | 400 | 3.92 | | |

Sample ID: W 6 BGS 1'-4' (H210684-02)

| Chloride, SM4500CI-B | | mg/kg | | Analyzed By: GM | | | | | | |
|----------------------|--------|-----------------|------------|-----------------|-----|------------|---------------|------|-----------|--|
| Analyte | Result | Reporting Limit | Analyzed | Method Blank | BS | % Recovery | True Value QC | RPD | Qualifier | |
| Chloride | 16.0 | 16.0 | 03/18/2021 | ND | 400 | 100 | 400 | 3.92 | | |

Sample ID: W 7 BGS 1'-4' (H210684-03)

| Chloride, SM4500CI-B | | mg/kg | | Analyzed By: GM | | | | | | |
|----------------------|--------|-----------------|------------|-----------------|-----|------------|---------------|------|-----------|--|
| Analyte | Result | Reporting Limit | Analyzed | Method Blank | BS | % Recovery | True Value QC | RPD | Qualifier | |
| Chloride | 32.0 | 16.0 | 03/18/2021 | ND | 400 | 100 | 400 | 3.92 | | |

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Notes and Definitions

- ND Analyte NOT DETECTED at or above the reporting limit
- RPD Relative Percent Difference
- ** Samples not received at proper temperature of 6°C or below.
- *** Insufficient time to reach temperature.
- Chloride by SM4500Cl-B does not require samples be received at or below 6°C
- Samples reported on an as received basis (wet) unless otherwise noted on report

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CHAIN-OF-CUSTODY AND ANALYSIS REQUEST

| | | | |
|---|---|---|---|
| Company Name: Procter & Gamble Project Manager: Bruce Baker | | P.O. #: _____ Company: _____ | |
| Address: _____ City: Hobbs State: NM Zip: 88240 | | Attn: _____ Address: _____ | |
| Phone #: _____ Fax #: _____ Project #: _____ Project Owner: _____ | | City: _____ State: _____ Zip: _____ | |
| Project Name: _____ Project Location: Turner Bakery Weber transfer line | | Phone #: _____ Fax #: _____ | |
| Sampler Name: DeQuasada Jr. | | MATRIX: _____ PRESERV: _____ SAMPLING: _____ | |
| FOR LAB USE ONLY | | | |
| Lab I.D. H216884 | Sample I.D. W5 BBS 1-4 2 W5 BBS 1-4 3 W5 BBS 1-4 | (G)RAB OR <input checked="" type="radio"/> OMP. # CONTAINERS: 1 GROUNDWATER: _____ WASTEWATER: _____ SOIL: X OIL: _____ SLUDGE: _____ OTHER: _____ | ACID/BASE: <input checked="" type="radio"/> ICE/ <input type="radio"/> COOL OTHER: _____ |
| | | DATE: 3/18 TIME: 8:24 3/18 8:26 3/18 8:28 | TIME: _____ TIME: _____ TIME: _____ |
| PLEASE NOTE: Liability and Damages: Cardinal's liability and clients exclusive remedy for any claim arising whether based in contract or tort, shall be limited to the amount paid by the client for the analyses. All claims including those for negligence and any other cause whatsoever shall be deemed waived unless made in writing and received by Cardinal within 30 days after completion of the applicable service. In no event shall Cardinal be liable for incidental or consequential damages, including without limitation, business interruptions, loss of use, or loss of profits incurred by client, its subsidiaries, affiliates or successors arising out of or related to the performance of services hereunder by Cardinal, regardless of whether such claim is based upon any of the above stated reasons or otherwise. | | Verbal Result: <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No Add'l Phone #: _____ All Results are emailed. Please provide Email address: _____ | |
| Requisitioned By: _____ Date: 3/18 Received By: Jamara White | | REMARKS: Turner Bakery 24 @ keene.com Push 1 added 2006 | |
| Delivered By: (Circle One) UPS Observed Temp. °C: 5.9 Sample Condition: <input checked="" type="checkbox"/> Intact <input type="checkbox"/> Cool <input type="checkbox"/> Yes <input type="checkbox"/> No <input type="checkbox"/> No Corrected Temp. °C: _____ | | CHECKED BY: _____ (Initials) Turnaround Time: _____ Thermometer ID #113 Correction Factor None | |
| Requisitioned By: _____ Date: _____ Received By: _____ | | Bacteria (only) Sample Condition: <input checked="" type="checkbox"/> Intact <input type="checkbox"/> Cool <input type="checkbox"/> Yes <input type="checkbox"/> No <input type="checkbox"/> No | |

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 1625 N. French Dr., Hobbs, NM 88240
 Phone:(575) 393-6161 Fax:(575) 393-0720

District II
 811 S. First St., Artesia, NM 88210
 Phone:(575) 748-1283 Fax:(575) 748-9720

District III
 1000 Rio Brazos Rd., Aztec, NM 87410
 Phone:(505) 334-6178 Fax:(505) 334-6170

District IV
 1220 S. St Francis Dr., Santa Fe, NM 87505
 Phone:(505) 476-3470 Fax:(505) 476-3462

State of New Mexico
Energy, Minerals and Natural Resources
Oil Conservation Division
1220 S. St Francis Dr.
Santa Fe, NM 87505

CONDITIONS
 Action 25379

CONDITIONS

| | |
|---|---|
| Operator: APACHE CORPORATION 303 Veterans Airpark Ln Midland, TX 79705 | OGRID: 873 |
| | Action Number: 25379 |
| | Action Type: [C-141] Release Corrective Action (C-141) |

CONDITIONS

| Created By | Condition | Condition Date |
|------------|-----------|----------------|
| chensley | None | 7/29/2021 |