



Pima Environmental Services, LLC  
1601 N. Turner Ste 500  
Hobbs, NM 88240  
575-964-7740

March 15<sup>th</sup>, 2020

NMOCD District 2  
Mr. Mike Bratcher  
811 S. First Street  
Artesia, NM 88210

Bureau of Land Management  
Mr. Jim Amos  
620 East Green Street  
Carlsbad, NM 88220

**Re: Site Assessment and Closure Report  
Burton Flats Deep Unit #52-56 Battery  
API No. 30-015-40693  
GPS: Latitude 32.511694 Longitude -104.169029  
UL "H", Sec. 3, T21S, R27E  
Eddy County, NM  
NMOCD Ref. No. NHMP1416430522 (2RP-2343)**

Dear Mr. Bratcher and Mr. Amos,

Pima Environmental Services, LLC (Pima) has been contracted by Devon Energy Production Company (Devon) to perform a spill assessment and has prepared this Closure Report for a produced water release that occurred at the Burton Flats Deep Unit #52-56 Battery (Burton Flats). The initial C-141 was submitted on June 5<sup>th</sup>, 2014 (Appendix C). This incident was assigned 2RP-2343, Incident ID NHMP1416430522, by the New Mexico Oil Conservation Division (NMOCD).

### **Site Characterization**

The Burton Flats is located approximately seven (7) miles north of Carlsbad, NM. This spill site is in Unit H, Section 3, Township 21S, Range 27E, Latitude 32.511694, Longitude -104.169029, Eddy County, NM. Figure 1 references a location map.

Per the New Mexico Bureau of Geology and Mineral Resources, the geology is in the Quaternary Formation- Eolian deposits (Holocene to middle Pleistocene). Interlayered eolian sands and piedmont-slope deposits along the eastern flank of the Pecos River valley, primarily between Roswell and Carlsbad. Typically capped by thin eolian deposits. The soil in this area is made up of Simona-Bippus complex, 0 to 5 percent slopes according to the United States Department of Agriculture Natural Resources Conservation Service soil survey (Appendix B). The drainage courses in this area are well-drained. There is a high potential for karst geology to be present in the area of the Burton Flats (Figure 3).

According to the New Mexico Office of the State Engineer, depth to the nearest groundwater in this area is 38 feet below grade surface (BGS). According to the United States Geological Survey (USGS), the nearest groundwater is greater than 27 feet BGS. The closest waterway is Lake Avalon located approximately 4.12 miles to the southwest of this location. See Appendix A for referenced Surface Water Map.

| Table 1 NMAC and Closure Criteria 19.15.29   |                      |           |            |          |          |
|--|----------------------|-----------|------------|----------|----------|
| Depth to Groundwater (Appendix B)  | Constituent & Limits |           |            |          |          |
|  | Chlorides            | Total TPH | GRO+DRO    | BTEX     | Benzene  |
| <50'   | 600 mg/kg            | 100 mg/kg | ---- mg/kg | 50 mg/kg | 10 mg/kg |
| If the release occurred within any of the following areas, the responsible party would treat the release as if the groundwater was less than 50 feet per Rule 19.15.29 |                      |           |            |          |          |
| Water Issues   |                      |           |            | Yes      | No       |
| Within <b>300</b> feet of any continuously flowing watercourse or any other significant watercourse  |                      |           |            |          | x        |
| Within <b>200</b> feet of any lakebed, sinkhole or playa lake (measures from the ordinary high-water mark)   |                      |           |            |          | x        |
| Within <b>300</b> feet from an occupied permanent residence, school, hospital, institution or church   |                      |           |            |          | x        |
| Within <b>500</b> feet of a spring or a private, domestic freshwater well used by less than five households for domestic or stock water purposes                       |                      |           |            |          | x        |
| Within <b>1000</b> feet of any freshwater well or spring   |                      |           |            |          | x        |
| Within incorporated municipal boundaries or within a defined municipal freshwater well field   |                      |           |            |          | x        |
| Within <b>300</b> feet of a wetlands   |                      |           |            |          | x        |
| Within the area overlying a subsurface mine  |                      |           |            |          | x        |
| Within an unstable area (Karst)  |                      |           |            | x        |          |
| Within a 100-year floodplain   |                      |           |            |          | x        |

Reference Figure 2 for a TOPO Map.

#### **Release Information**

2RP-2343: On June 4<sup>th</sup>, 2014, the leak was noticed while an oil hauler was getting a load of oil. The oil hauler notified the flowback hand, who in turn notified the lease operator. The lease operator arrived, shut the wells down and calculated the release to be approximately 5 bbls of produced water. A vacuum truck was called out to recover standing fluid, all 5 bbls were recovered from the lined, secondary containment.

#### **Site Assessment and Liner Inspection**

On March 3<sup>rd</sup>, 2021 Pima Environmental conducted a site assessment and inspected the liner in question. We concluded that this liner has maintained its integrity and ability to contain the released fluids involved in this incident. The liner inspection report and photo documentation can be found in Appendix D.

**Closure Request**

After careful review, Pima requests that this incident, NHMP1416430522 (2RP-2343), be closed. Devon has complied with the applicable closure requirements set forth in rule 19.15.19.12 NMAC.

Should you have any questions or need additional information, please feel free to contact Tom Bynum at 575-964-7740 or tom@pimaoil.com.

Respectfully,



Tom Bynum  
Environmental Project Manager  
Pima Environmental Services, LLC

**Attachments**

Figures:

- 1- Location Map
- 2- TOPO Map
- 3- Karst Map
- 4- Site Map

Appendices:

- Appendix A - Referenced Water Surveys
- Appendix B - Soil Survey and Geological Data
- Appendix C - C-141's
- Appendix D - Liner Inspection Report and Photographic Documentation



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**Figures:**

1-Location Map

2-TOPO Map

3-Karst Map

4-Site Map

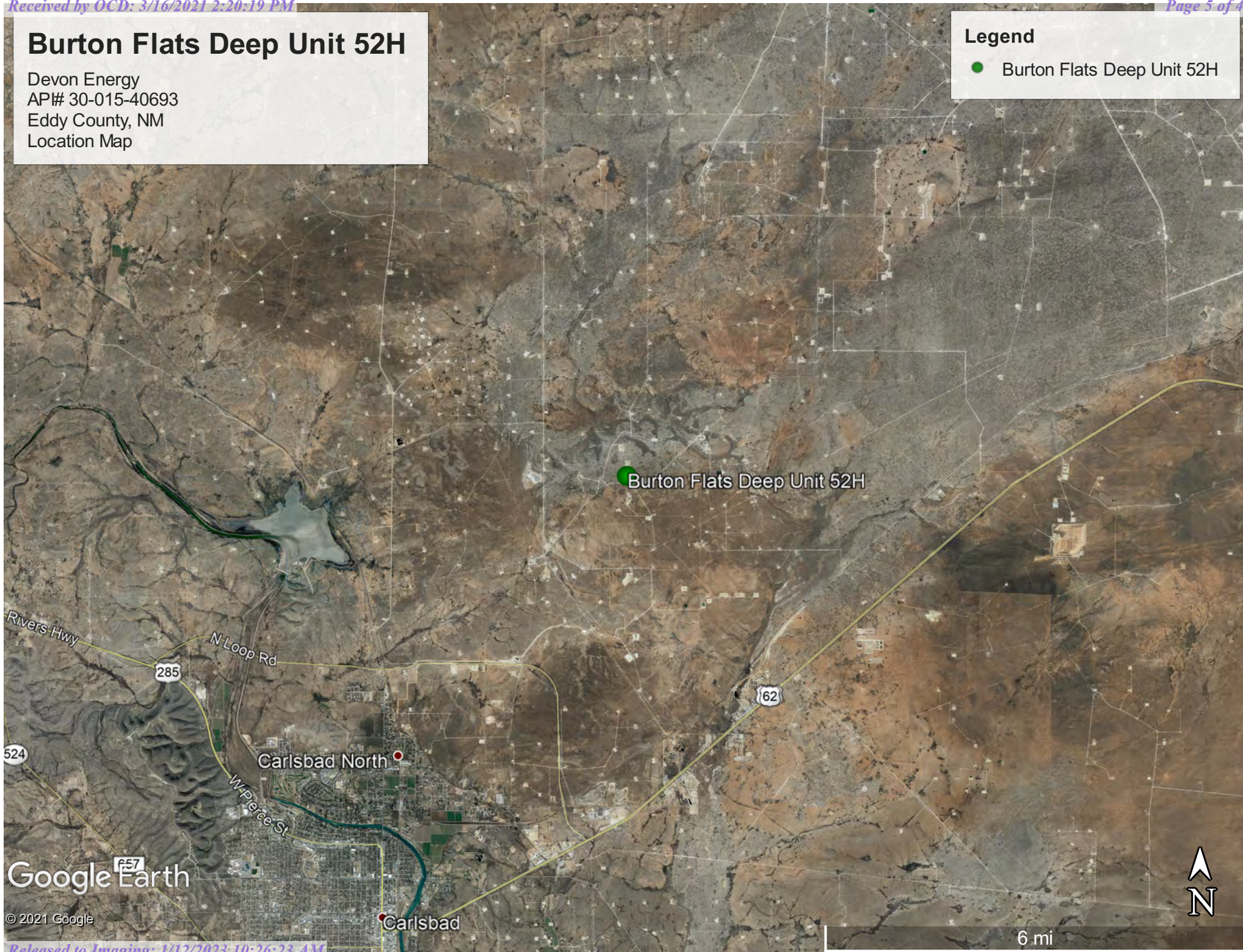


# Burton Flats Deep Unit 52H

Devon Energy  
API# 30-015-40693  
Eddy County, NM  
Location Map

## Legend

● Burton Flats Deep Unit 52H



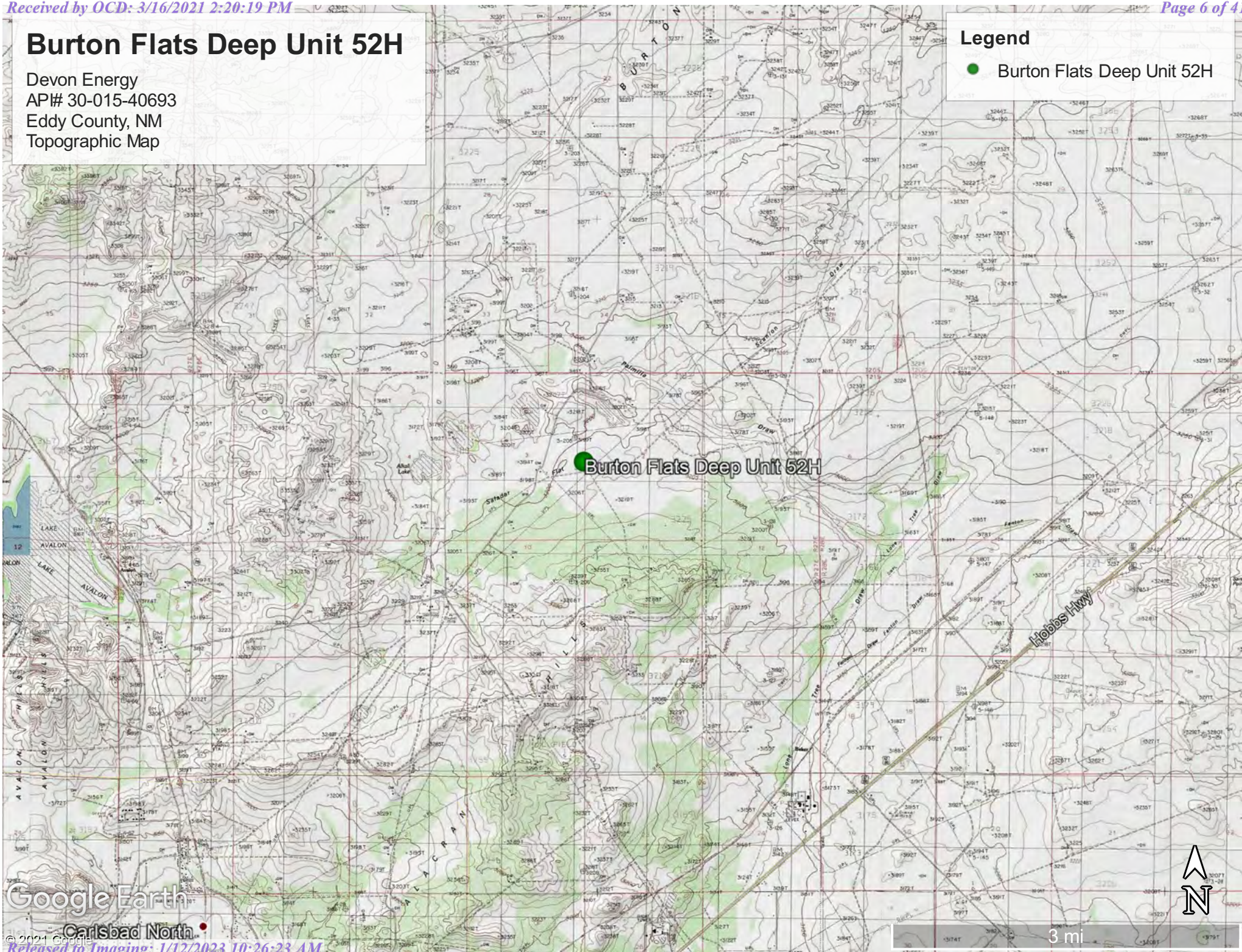


# Burton Flats Deep Unit 52H

Devon Energy  
API# 30-015-40693  
Eddy County, NM  
Topographic Map

## Legend

● Burton Flats Deep Unit 52H



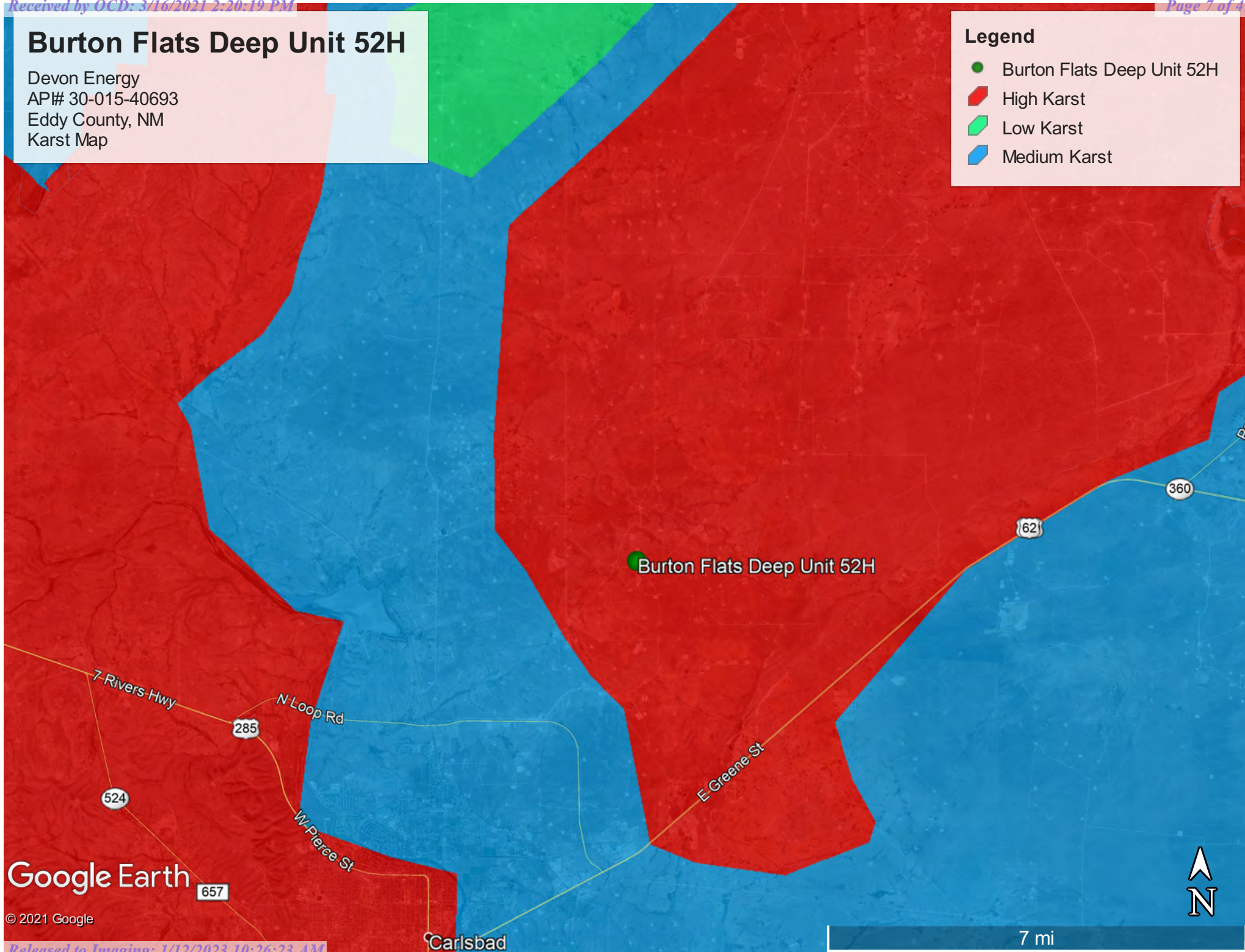


# Burton Flats Deep Unit 52H

Devon Energy  
API# 30-015-40693  
Eddy County, NM  
Karst Map

## Legend

-  Burton Flats Deep Unit 52H
-  High Karst
-  Low Karst
-  Medium Karst



Google Earth




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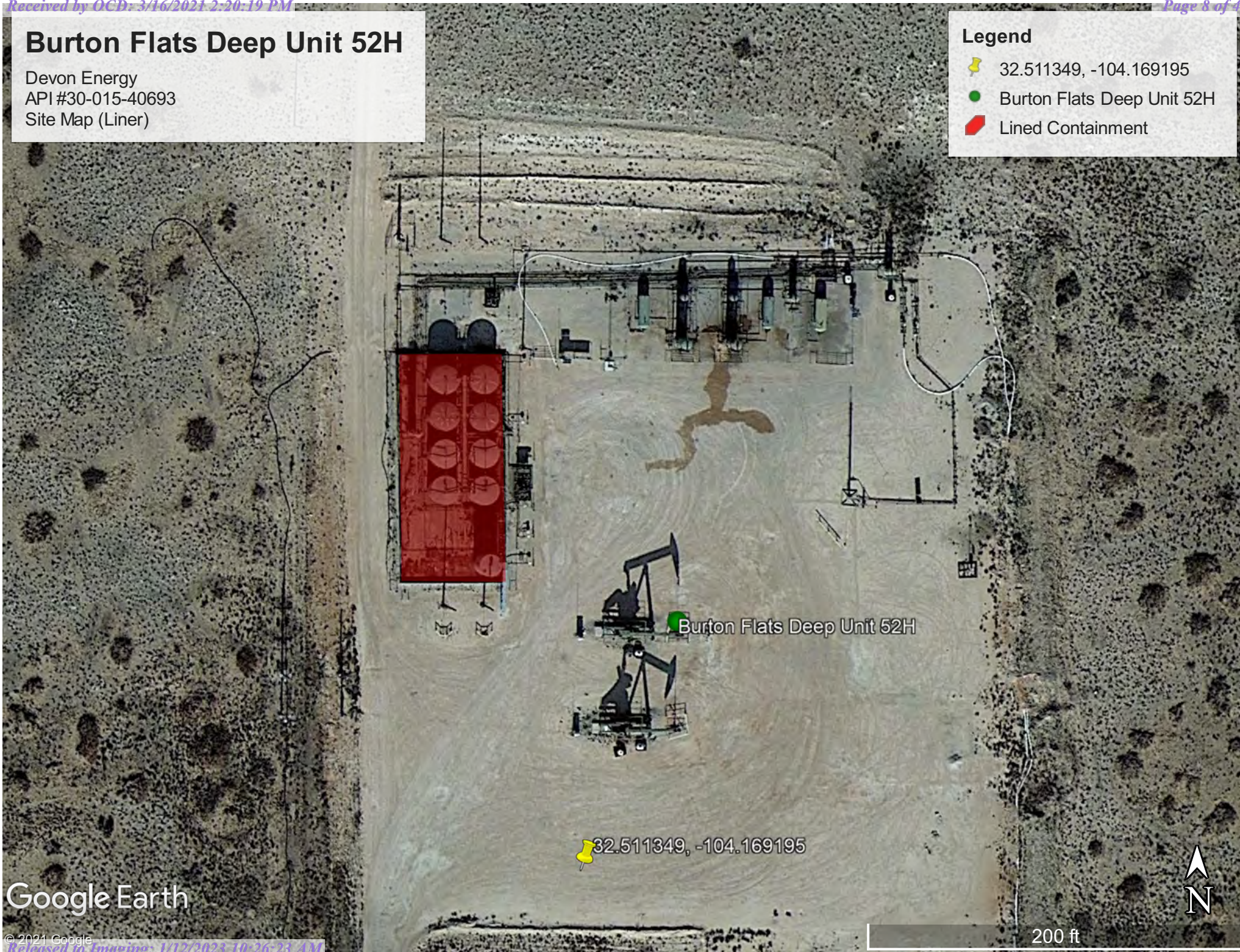


# Burton Flats Deep Unit 52H

Devon Energy  
API #30-015-40693  
Site Map (Liner)

## Legend

-  32.511349, -104.169195
-  Burton Flats Deep Unit 52H
-  Lined Containment



Google Earth



200 ft





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**Appendix A**

Water Surveys:

OSE

USGS

Surface Water Map





# New Mexico Office of the State Engineer

## Water Column/Average Depth to Water

(A CLW##### in the POD suffix indicates the POD has been replaced & no longer serves a water right file.)

(R=POD has been replaced,  
O=orphaned,  
C=the file is closed)

(quarters are 1=NW 2=NE 3=SW 4=SE)

(quarters are smallest to largest)

(NAD83 UTM in meters)

(In feet)

| POD Number                    | Code | POD Sub-basin | County | Q 64 | Q 16 | Q 4 | Sec | Tws | Rng | X      | Y        | Distance | DepthWell | DepthWater | Water Column |
|-------------------------------|------|---------------|--------|------|------|-----|-----|-----|-----|--------|----------|----------|-----------|------------|--------------|
| <a href="#">C_01142</a>       |      | C             | ED     | 3    | 1    | 4   | 03  | 21S | 27E | 577358 | 3596873* | 937      | 100       |            |              |
| <a href="#">C_00469</a>       | C    | CUB           | ED     |      | 1    | 4   | 02  | 21S | 27E | 579078 | 3596994* | 1074     | 767       |            |              |
| <a href="#">C_02907</a>       |      | C             | ED     | 3    | 2    | 1   | 03  | 21S | 27E | 576959 | 3597669* | 1165     | 52        | 14         | 38           |
| <a href="#">C_03525 POD2</a>  |      | CUB           | ED     | 2    | 2    | 2   | 02  | 21S | 27E | 579676 | 3598362  | 1821     | 29        | 20         | 9            |
| <a href="#">C_03525 POD1</a>  |      | CUB           | ED     | 1    | 1    | 1   | 01  | 21S | 27E | 579702 | 3598362  | 1844     | 31        | 20         | 11           |
| <a href="#">C_03525 POD3</a>  |      | CUB           | ED     | 1    | 1    | 1   | 01  | 21S | 27E | 579728 | 3598332  | 1852     | 30        |            |              |
| <a href="#">C_03525 POD4</a>  |      | CUB           | ED     | 1    | 1    | 1   | 01  | 21S | 27E | 579728 | 3598362  | 1867     | 29        |            |              |
| <a href="#">C_03690 POD1</a>  |      | C             | ED     | 4    | 1    | 4   | 10  | 21S | 27E | 577482 | 3595179  | 2347     | 200       |            |              |
| <a href="#">CP 00922 POD1</a> |      | CP            | ED     | 2    | 3    | 3   | 33  | 20S | 28E | 576233 | 3598956* | 2404     | 47        | 27         | 20           |
| <a href="#">C_03689 POD1</a>  |      | C             | ED     | 1    | 1    | 2   | 01  | 21S | 27E | 580490 | 3598014  | 2454     | 95        | 10         | 85           |
| <a href="#">C_02992</a>       |      | C             | ED     | 3    | 3    | 2   | 01  | 21S | 27E | 580594 | 3597311* | 2495     | 250       | 186        | 64           |
| <a href="#">CP 00919 POD2</a> |      | CP            | ED     | 2    | 1    | 3   | 33  | 20S | 28E | 576318 | 3599357  | 2616     | 104       | 40         | 64           |
| <a href="#">CP 00919 POD1</a> | R    | CP            | ED     | 2    | 1    | 3   | 33  | 20S | 28E | 576228 | 3599359* | 2680     | 24        |            |              |
| <a href="#">CP 00671</a>      |      | CP            | ED     |      | 1    | 3   | 33  | 20S | 28E | 576129 | 3599260* | 2682     | 70        | 35         | 35           |
| <a href="#">CP 00920 POD1</a> |      | CP            | ED     | 2    | 4    | 1   | 33  | 20S | 28E | 576627 | 3599766* | 2751     | 47        | 29         | 18           |
| <a href="#">CP 00923 POD1</a> |      | CP            | ED     | 2    | 4    | 1   | 33  | 20S | 28E | 576627 | 3599766* | 2751     | 57        |            |              |
| <a href="#">C_03350</a>       |      | C             | ED     | 1    | 4    | 2   | 01  | 21S | 27E | 580896 | 3597476  | 2793     | 76        | 8          | 68           |
| <a href="#">CP 00921 POD1</a> |      | CP            | ED     | 2    | 3    | 1   | 33  | 20S | 28E | 576223 | 3599763* | 2985     | 52        | 30         | 22           |

Average Depth to Water: **38 feet**

Minimum Depth: **8 feet**

Maximum Depth: **186 feet**

**Record Count:** 18

### UTMNAD83 Radius Search (in meters):

**Easting (X):** 578102.48

**Northing (Y):** 3597443.46

**Radius:** 3000

\*UTM location was derived from PLSS - see Help

The data is furnished by the NMOSE/ISC and is accepted by the recipient with the expressed understanding that the OSE/ISC make no warranties, expressed or implied, concerning the accuracy, completeness, reliability, usability, or suitability for any particular purpose of the data.

2/15/21 3:19 PM

WATER COLUMN/ AVERAGE DEPTH TO WATER





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## National Water Information System: Web Interface

USGS Water Resources

Data Category:


Groundwater

Geographic Area:

United States

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Groundwater levels for the Nation

\* IMPORTANT: [Next Generation Station Page](#)

### Search Results -- 1 sites found

site\_no list =

- 323029104103901

Minimum number of levels = 1

[Save file of selected sites](#) to local disk for future upload

### USGS 323029104103901 21S.27E.03.32244

Available data for this site

Groundwater: Field measurements

GO

Eddy County, New Mexico

Hydrologic Unit Code 13060011

Latitude 32°30'29", Longitude 104°10'39" NAD27

Land-surface elevation 3,199 feet above NAVD88

This well is completed in the Other aquifers (N9999OTHER) national aquifer.

This well is completed in the Rustler Formation (312RSLR) local aquifer.

#### Output formats

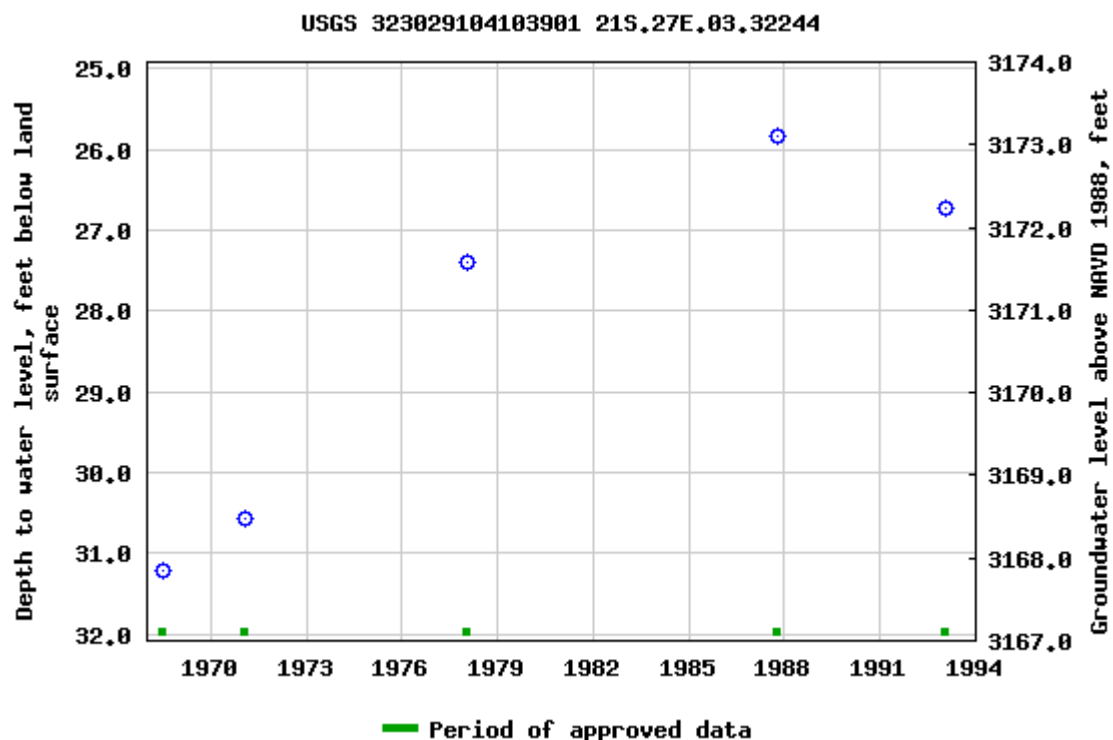
[Table of data](#)

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**Title: Groundwater for USA: Water Levels**

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## National Water Information System: Web Interface

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### Search Results -- 1 sites found

site\_no list =

- 323146104105801

Minimum number of levels = 1

[Save file of selected sites](#) to local disk for future upload

### USGS 323146104105801 20S.28E.33.32322

Available data for this site

Groundwater: Field measurements



GO

Eddy County, New Mexico

Hydrologic Unit Code 13060011

Latitude 32°31'46", Longitude 104°10'58" NAD27

Land-surface elevation 3,198 feet above NAVD88

The depth of the well is 43 feet below land surface.

This well is completed in the Other aquifers (N9999OTHER) national aquifer.

This well is completed in the Rustler Formation (312RSLR) local aquifer.

#### Output formats

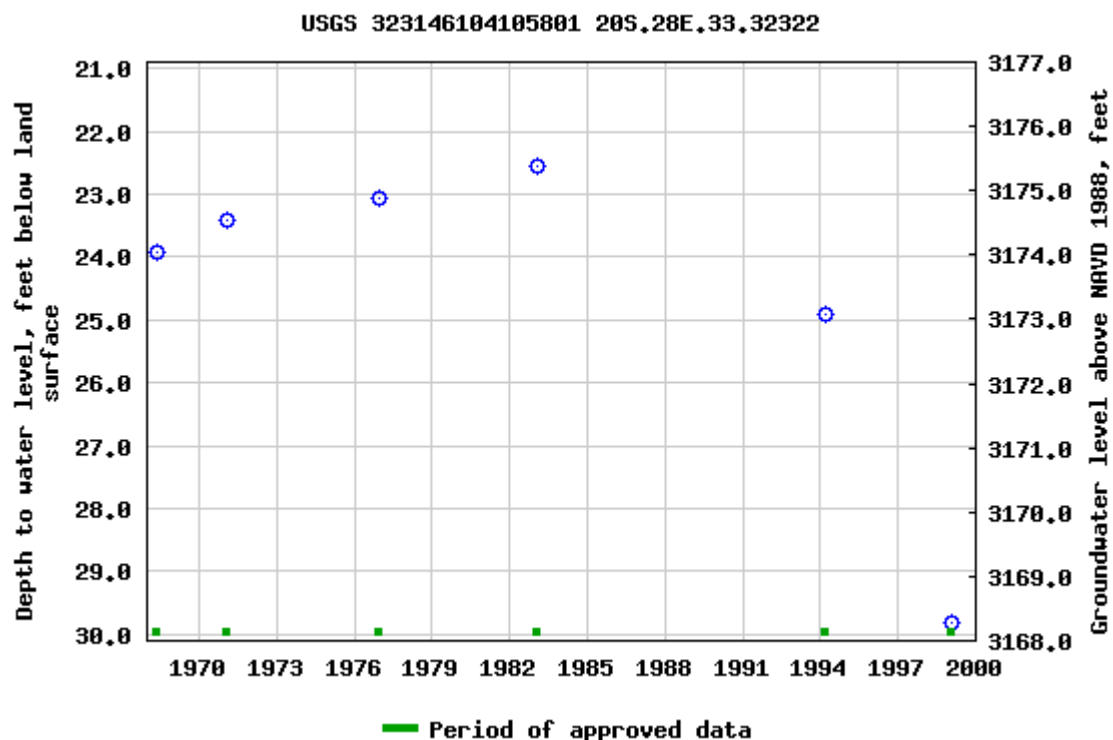
[Table of data](#)

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Breaks in the plot represent a gap of at least one year between field measurements.

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**Title: Groundwater for USA: Water Levels**

**URL: <https://nwis.waterdata.usgs.gov/nwis/gwlevels?>**

Page Contact Information: [USGS Water Data Support Team](#)

Page Last Modified: 2021-02-15 17:22:17 EST

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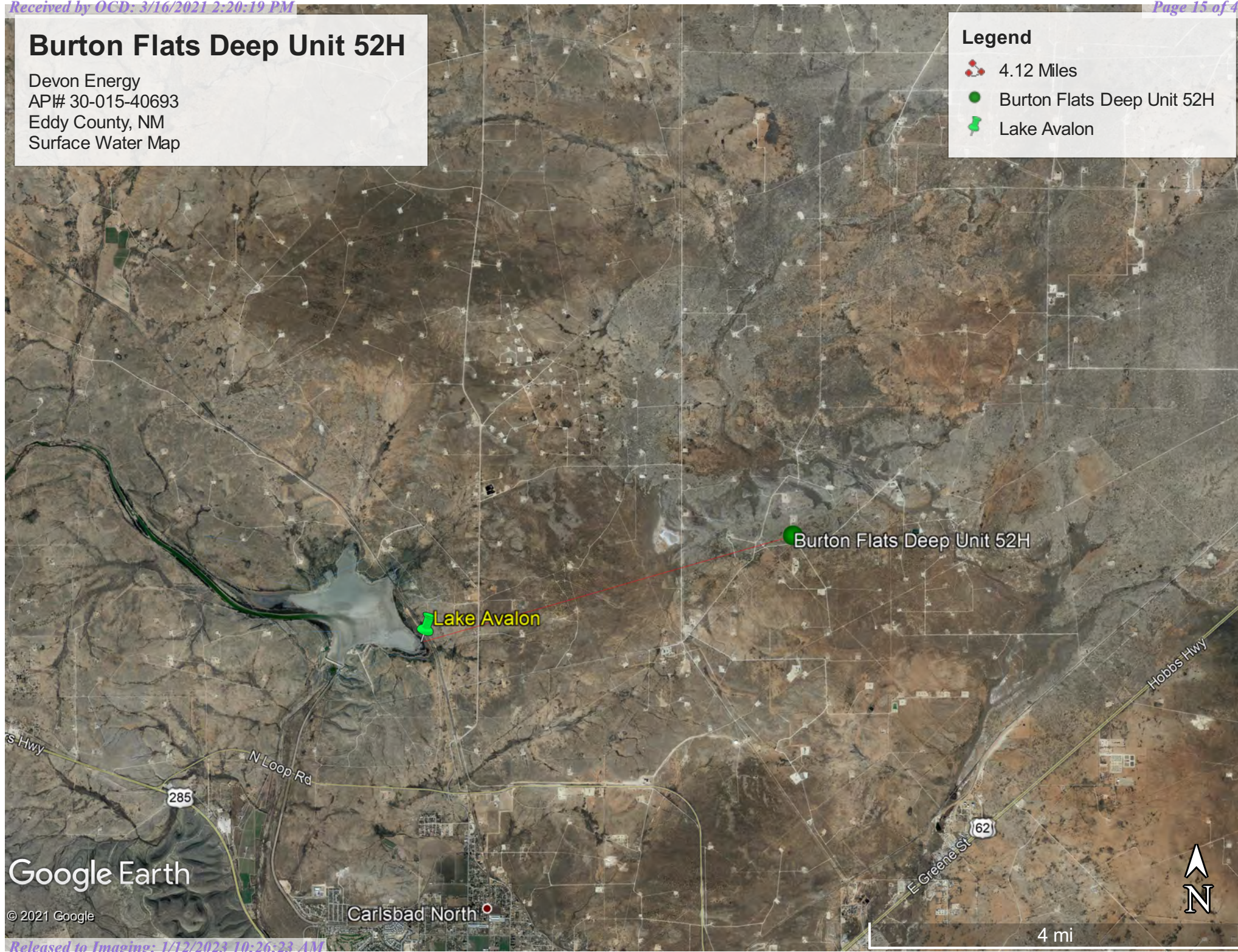


# Burton Flats Deep Unit 52H

Devon Energy  
API# 30-015-40693  
Eddy County, NM  
Surface Water Map

## Legend

- 4.12 Miles
- Burton Flats Deep Unit 52H
- Lake Avalon







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**Appendix B**

Soil Survey & Geological Data

FEMA Flood Map

Map Unit Description: Simona-Bippus complex, 0 to 5 percent slopes---Eddy Area, New Mexico

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## Eddy Area, New Mexico

### SM—Simona-Bippus complex, 0 to 5 percent slopes

#### Map Unit Setting

*National map unit symbol:* 1w5x

*Elevation:* 1,800 to 5,000 feet

*Mean annual precipitation:* 8 to 24 inches

*Mean annual air temperature:* 57 to 70 degrees F

*Frost-free period:* 180 to 230 days

*Farmland classification:* Not prime farmland

#### Map Unit Composition

*Simona and similar soils:* 55 percent

*Bippus and similar soils:* 30 percent

*Minor components:* 15 percent

*Estimates are based on observations, descriptions, and transects of the mapunit.*

#### Description of Simona

##### Setting

*Landform:* Plains, alluvial fans

*Landform position (three-dimensional):* Rise

*Down-slope shape:* Convex, linear

*Across-slope shape:* Linear

*Parent material:* Mixed alluvium and/or eolian sands

##### Typical profile

*H1 - 0 to 19 inches:* gravelly fine sandy loam

*H2 - 19 to 23 inches:* indurated

##### Properties and qualities

*Slope:* 0 to 3 percent

*Depth to restrictive feature:* 7 to 20 inches to petrocalcic

*Natural drainage class:* Well drained

*Runoff class:* Very high

*Capacity of the most limiting layer to transmit water (Ksat):* Very low to moderately low (0.00 to 0.06 in/hr)

*Depth to water table:* More than 80 inches

*Frequency of flooding:* None

*Frequency of ponding:* None

*Calcium carbonate, maximum in profile:* 15 percent

*Salinity, maximum in profile:* Nonsaline to very slightly saline (0.0 to 2.0 mmhos/cm)

*Sodium adsorption ratio, maximum in profile:* 1.0

*Available water storage in profile:* Very low (about 2.1 inches)

##### Interpretive groups

*Land capability classification (irrigated):* None specified

*Land capability classification (nonirrigated):* 7e

*Hydrologic Soil Group:* D



Map Unit Description: Simona-Bippus complex, 0 to 5 percent slopes---Eddy Area, New Mexico

---

*Ecological site:* Shallow Sandy (R042XC002NM)  
*Hydric soil rating:* No

### Description of Bippus

#### Setting

*Landform:* Flood plains, alluvial fans  
*Landform position (three-dimensional):* Talf, rise  
*Down-slope shape:* Convex, linear  
*Across-slope shape:* Linear  
*Parent material:* Mixed alluvium

#### Typical profile

*H1 - 0 to 37 inches:* silty clay loam  
*H2 - 37 to 60 inches:* clay loam

#### Properties and qualities

*Slope:* 0 to 5 percent  
*Depth to restrictive feature:* More than 80 inches  
*Natural drainage class:* Well drained  
*Runoff class:* Very low  
*Capacity of the most limiting layer to transmit water (Ksat):*  
Moderately high to high (0.60 to 2.00 in/hr)  
*Depth to water table:* More than 80 inches  
*Frequency of flooding:* Occasional  
*Frequency of ponding:* None  
*Calcium carbonate, maximum in profile:* 40 percent  
*Salinity, maximum in profile:* Nonsaline to very slightly saline (0.0 to 2.0 mmhos/cm)  
*Sodium adsorption ratio, maximum in profile:* 1.0  
*Available water storage in profile:* Moderate (about 8.7 inches)

#### Interpretive groups

*Land capability classification (irrigated):* 2e  
*Land capability classification (nonirrigated):* 3e  
*Hydrologic Soil Group:* B  
*Ecological site:* Bottomland (R042XC017NM)  
*Hydric soil rating:* No

### Minor Components

#### Simona

*Percent of map unit:* 8 percent  
*Ecological site:* Shallow Sandy (R042XC002NM)  
*Hydric soil rating:* No

#### Bippus

*Percent of map unit:* 7 percent  
*Ecological site:* Bottomland (R042XC017NM)

Map Unit Description: Simona-Bippus complex, 0 to 5 percent slopes---Eddy Area, New Mexico

---

*Hydric soil rating:* No

## Data Source Information

Soil Survey Area: Eddy Area, New Mexico  
Survey Area Data: Version 15, Sep 15, 2019



# National Flood Hazard Layer FIRMette



104°10'27"W 32°30'58"N



## Legend

SEE FIS REPORT FOR DETAILED LEGEND AND INDEX MAP FOR FIRM PANEL LAYOUT

|                             |  |   |
|-----------------------------|--|---|
| SPECIAL FLOOD HAZARD AREAS  |  | Without Base Flood Elevation (BFE)<br>Zone A, V, A99  |
|                             |  | With BFE or Depth Zone AE, AO, AH, VE, AR   |
|                             |  | Regulatory Floodway   |
| OTHER AREAS OF FLOOD HAZARD |  | 0.2% Annual Chance Flood Hazard, Areas of 1% annual chance flood with average depth less than one foot or with drainage areas of less than one square mile Zone X |
|                             |  | Future Conditions 1% Annual Chance Flood Hazard Zone X  |
|                             |  | Area with Reduced Flood Risk due to Levee. See Notes. Zone X  |
|                             |  | Area with Flood Risk due to Levee Zone D  |
| OTHER AREAS                 |  | NO SCREEN Area of Minimal Flood Hazard Zone X   |
|                             |  | Effective LOMRs   |
| GENERAL STRUCTURES          |  | Area of Undetermined Flood Hazard Zone D  |
|                             |  | Channel, Culvert, or Storm Sewer  |
| OTHER FEATURES              |  | Levee, Dike, or Floodwall   |
|                             |  | 20.2 Cross Sections with 1% Annual Chance Water Surface Elevation   |
|                             |  | 17.5 Cross Sections with 1% Annual Chance Water Surface Elevation   |
|                             |  | Coastal Transect  |
|                             |  | Base Flood Elevation Line (BFE)   |
|                             |  | Limit of Study  |
|                             |  | Jurisdiction Boundary   |
|                             |  | Coastal Transect Baseline   |
|                             |  | Profile Baseline  |
|                             |  | Hydrographic Feature  |
| MAP PANELS                  |  | Digital Data Available  |
|                             |  | No Digital Data Available   |
|                             |  | Unmapped  |

The pin displayed on the map is an approximate point selected by the user and does not represent an authoritative property location.



This map complies with FEMA's standards for the use of digital flood maps if it is not void as described below. The basemap shown complies with FEMA's basemap accuracy standards

The flood hazard information is derived directly from the authoritative NFHL web services provided by FEMA. This map was exported on 2/16/2021 at 11:57 AM and does not reflect changes or amendments subsequent to this date and time. The NFHL and effective information may change or become superseded by new data over time.

This map image is void if the one or more of the following map elements do not appear: basemap imagery, flood zone labels, legend, scale bar, map creation date, community identifiers, FIRM panel number, and FIRM effective date. Map images for unmapped and unmodernized areas cannot be used for regulatory purposes.



Pima Environmental Services

## **Appendix C**

C-141's:

Initial

Final



District I  
1625 N. French Dr., Hobbs, NM 88240  
District II  
811 S. First St., Artesia, NM 88210  
District III  
1000 Rio Brazos Road, Aztec, NM 87410  
District IV  
1220 S. St. Francis Dr., Santa Fe, NM 87505

State of New Mexico  
Energy Minerals and Natural Resources  
Oil Conservation Division  
1220 South St. Francis Dr.  
Santa Fe, NM 87505

Form C-141  
Revised August 8, 2011

Submit 1 Copy to appropriate District Office in accordance with 19.15.29 NMAC.

### Release Notification and Corrective Action

*nHMP 1416430522*

|   |             |  |                                       |
|---|-------------|--|---------------------------------------|
| <b>OPERATOR</b>                                 |             | <input checked="" type="checkbox"/> Initial Report | <input type="checkbox"/> Final Report |
| Name of Company <b>Devon Energy</b>             | <i>6137</i> | Contact <b>Roy White</b>                           |                                       |
| Address <b>PO Box 250 Artesia, NM 88211</b>     |             | Telephone No. <b>575-748-3371</b>                  |                                       |
| Facility Name <b>Burton Flats 52-56 Battery</b> |             | Facility Type <b>Oil</b>                           |                                       |
| Surface Owner Federal                           |             | Mineral Owner Federal                              | API No. <b>30-015-40693</b>           |

### LOCATION OF RELEASE

| Unit Letter | Section  | Township   | Range      | Feet from the | North/South Line | Feet from the | East/West Line | County      |
|-------------|----------|------------|------------|---------------|------------------|---------------|----------------|-------------|
| <b>H</b>    | <b>3</b> | <b>21S</b> | <b>27E</b> | <b>4000</b>   | <b>FNL</b>       | <b>50</b>     | <b>FEL</b>     | <b>Eddy</b> |

Latitude: \_\_\_\_\_ Longitude: \_\_\_\_\_

### NATURE OF RELEASE

|   |  |  |
|---|--|--|
| Type of Release Produced Water  | Volume of Release 5 BBLS   | Volume Recovered 5 BBLS                        |
| Source of Release Treads on water tank fill line corroded causing a spill.  | Date and Hour of Occurrence<br>6/4/2014 3:00 AM  | Date and Hour of Discovery<br>6/4/2014 3:00 AM |
| Was Immediate Notice Given?<br><input checked="" type="checkbox"/> Yes <input type="checkbox"/> No <input type="checkbox"/> Not Required  | If YES, To Whom?<br>Jennifer Vancuerin BLM & left message with Karen West OCD                  |  |
| By Whom? Mike McMahan   | Date and Hour 4/5/2014 2:00 PM   |  |
| Was a Watercourse Reached?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No   | If YES, Volume Impacting the Watercourse <b>NM OIL CONSERVATION</b><br><b>ARTESIA DISTRICT</b> |  |
| If a Watercourse was Impacted, Describe Fully.*   |  | <b>JUN 09 2014</b>                             |
| Describe Cause of Problem and Remedial Action Taken.*   |  | <b>RECEIVED</b>                                |
| <p>Oil hauler was getting a load of oil and noticed the leak. 5 bbls of produced water was all in contained area. He immediately called the flowback hand who in turn called the lease operator. Lease operator showed up on location and immediately shut the wells down. Called a roustabout crew out and fixed the problem within 4 hours.</p> |  |  |

Describe Area Affected and Cleanup Action Taken.\*  
Called a vacuum truck and recovered 5BBL produced water from secondary containment.

I hereby certify that the information given above is true and complete to the best of my knowledge and understand that pursuant to NMOCD rules and regulations all operators are required to report and/or file certain release notifications and perform corrective actions for releases which may endanger public health or the environment. The acceptance of a C-141 report by the NMOCD marked as "Final Report" does not relieve the operator of liability should their operations have failed to adequately investigate and remediate contamination that pose a threat to ground water, surface water, human health or the environment. In addition, NMOCD acceptance of a C-141 report does not relieve the operator of responsibility for compliance with any other federal, state, or local laws and/or regulations.

|  |  |                            |
|--|--|----------------------------|
| Signature: <i>Jeanette Barron</i>                | <b>OIL CONSERVATION DIVISION</b>   |                            |
| Printed Name: <b>Jeanette Barron</b>             | Approved by Environmental Specialist: <i>[Signature]</i>   |                            |
| Title: <b>Field Admin Support</b>                | Approval Date: <i>6/13/14</i>  | Expiration Date: <i>NA</i> |
| E-mail Address: <b>Jeanette.barron@dmn.com</b>   | Conditions of Approval:<br>Remediation per UCD Rule & Guidelines, &<br>like approval by BLM. <b>SUBMIT REMEDIATION</b> |                            |
| Date: <b>6/5/2014</b> Phone: <b>575-748-1813</b> | Attached <input type="checkbox"/>  |                            |

\* Attach Additional Sheets If Necessary

**PROPOSAL NO LATER THAN:**

*7/13/14*

*2RP-2343*

|                |                |
|----------------|----------------|
| Incident ID    | NHMP1416430522 |
| District RP    | 2RP-2343       |
| Facility ID    |                |
| Application ID |                |

## Site Assessment/Characterization

*This information must be provided to the appropriate district office no later than 90 days after the release discovery date.*

|   |   |
|---|---|
| What is the shallowest depth to groundwater beneath the area affected by the release?   | <50' (ft bgs)   |
| Did this release impact groundwater or surface water?   | <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |
| Are the lateral extents of the release within 300 feet of a continuously flowing watercourse or any other significant watercourse?  | <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |
| Are the lateral extents of the release within 200 feet of any lakebed, sinkhole, or playa lake (measured from the ordinary high-water mark)?  | <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |
| Are the lateral extents of the release within 300 feet of an occupied permanent residence, school, hospital, institution, or church?  | <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |
| Are the lateral extents of the release within 500 horizontal feet of a spring or a private domestic fresh water well used by less than five households for domestic or stock watering purposes? | <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |
| Are the lateral extents of the release within 1000 feet of any other fresh water well or spring?  | <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |
| Are the lateral extents of the release within incorporated municipal boundaries or within a defined municipal fresh water well field?   | <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |
| Are the lateral extents of the release within 300 feet of a wetland?  | <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |
| Are the lateral extents of the release overlying a subsurface mine?   | <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |
| Are the lateral extents of the release overlying an unstable area such as karst geology?  | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No |
| Are the lateral extents of the release within a 100-year floodplain?  | <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |
| Did the release impact areas <b>not</b> on an exploration, development, production, or storage site?  | <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |

Attach a comprehensive report (electronic submittals in .pdf format are preferred) demonstrating the lateral and vertical extents of soil contamination associated with the release have been determined. Refer to 19.15.29.11 NMAC for specifics.

### **Characterization Report Checklist:** *Each of the following items must be included in the report.*

- ☒ Scaled site map showing impacted area, surface features, subsurface features, delineation points, and monitoring wells.
- ☒ Field data
- ☒ Data table of soil contaminant concentration data
- ☒ Depth to water determination
- ☒ Determination of water sources and significant watercourses within ½-mile of the lateral extents of the release
- ☐ Boring or excavation logs
- ☒ Photographs including date and GIS information
- ☒ Topographic/Aerial maps
- ☒ Laboratory data including chain of custody

If the site characterization report does not include completed efforts at remediation of the release, the report must include a proposed remediation plan. That plan must include the estimated volume of material to be remediated, the proposed remediation technique, proposed sampling plan and methods, anticipated timelines for beginning and completing the remediation. The closure criteria for a release are contained in Table 1 of 19.15.29.12 NMAC, however, use of the table is modified by site- and release-specific parameters.



|                |                |
|----------------|----------------|
| Incident ID    | NHMP1416430522 |
| District RP    | 2RP-2343       |
| Facility ID    |                |
| Application ID |                |

I hereby certify that the information given above is true and complete to the best of my knowledge and understand that pursuant to OCD rules and regulations all operators are required to report and/or file certain release notifications and perform corrective actions for releases which may endanger public health or the environment. The acceptance of a C-141 report by the OCD does not relieve the operator of liability should their operations have failed to adequately investigate and remediate contamination that pose a threat to groundwater, surface water, human health or the environment. In addition, OCD acceptance of a C-141 report does not relieve the operator of responsibility for compliance with any other federal, state, or local laws and/or regulations.

Printed Name: Lupe Carrasco Title: EHS Professional  
Signature: Lupe Carrasco Date: 3/15/2021  
email: lupe.carrasco@dvn.com Telephone: 575-725-0787

**OCD Only**

Received by: \_\_\_\_\_ Date: \_\_\_\_\_

|                |                |
|----------------|----------------|
| Incident ID    | NHMP1416430522 |
| District RP    | 2RP-2343       |
| Facility ID    |                |
| Application ID |                |

## Closure

The responsible party must attach information demonstrating they have complied with all applicable closure requirements and any conditions or directives of the OCD. This demonstration should be in the form of a comprehensive report (electronic submittals in .pdf format are preferred) including a scaled site map, sampling diagrams, relevant field notes, photographs of any excavation prior to backfilling, laboratory data including chain of custody documents of final sampling, and a narrative of the remedial activities. Refer to 19.15.29.12 NMAC.

**Closure Report Attachment Checklist:** *Each of the following items must be included in the closure report.*

- ☒ A scaled site and sampling diagram as described in 19.15.29.11 NMAC
- ☒ Photographs of the remediated site prior to backfill or photos of the liner integrity if applicable (Note: appropriate OCD District office must be notified 2 days prior to liner inspection)
- ☒ Laboratory analyses of final sampling (Note: appropriate ODC District office must be notified 2 days prior to final sampling)
- ☒ Description of remediation activities

I hereby certify that the information given above is true and complete to the best of my knowledge and understand that pursuant to OCD rules and regulations all operators are required to report and/or file certain release notifications and perform corrective actions for releases which may endanger public health or the environment. The acceptance of a C-141 report by the OCD does not relieve the operator of liability should their operations have failed to adequately investigate and remediate contamination that pose a threat to groundwater, surface water, human health or the environment. In addition, OCD acceptance of a C-141 report does not relieve the operator of responsibility for compliance with any other federal, state, or local laws and/or regulations. The responsible party acknowledges they must substantially restore, reclaim, and re-vegetate the impacted surface area to the conditions that existed prior to the release or their final land use in accordance with 19.15.29.13 NMAC including notification to the OCD when reclamation and re-vegetation are complete.

Printed Name: Lupe Carrasco

Title: EHS Professional

Signature: Lupe Carrasco

Date: 3/15/2021

email: lupe.carrasco@dvn.com

Telephone: 575-725-0787

**OCD Only**

Received by: OCD

Date: 03/16/2021

Closure approval by the OCD does not relieve the responsible party of liability should their operations have failed to adequately investigate and remediate contamination that poses a threat to groundwater, surface water, human health, or the environment nor does not relieve the responsible party of compliance with any other federal, state, or local laws and/or regulations.

Closure Approved by: Ashley Maxwell

Date: 01/12/2023

Printed Name: Ashley Maxwell

Title: Environmental Specialist



Tom Pima Oil <tom@pimaoil.com>

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## 48-Hour Notification - NRM1933049719

1 message

---

Tom Pima Oil <tom@pimaoil.com>

Wed, Mar 3, 2021 at 10:22 AM

To: cristina.eads@state.nm.us, victoria.venegas@state.nm.us, mike.bratcher@state.nm.us, cory.smith@state.nm.us

Cc: Chris Jones <chris@pimaoil.com>, "Mathews, Wesley" <wesley.mathews@dv.com>

Good morning,

Pima Environmental would like to notify you that they will perform a liner inspection on the Burton Flats Deep Unit 52H Battery for incident ID NHMP1416430522. One of our techs is scheduled to be on site for this inspection at approximately 12:00 p.m. on Friday, March 5th.

**Thank you,**

Tom Bynum - Project Manager

**580-748-1613**



Pima Environmental Services, LLC





Pima Environmental Services

## **Appendix D**

Liner Inspection Report

Photographic Documentation



Pima Environmental Services, LLC

**Liner Inspection Form**

Company Name: Devon Energy

Site: Burton Flat Deep Unit 52-56H CTB

Lat/Long: 32.5116844, -104.1690369

NMOCD Incident ID & Incident Date: nhmp 1416430522

2-Day Notification Sent: 3-3-21

Inspection Date: 3-5-21

Liner Type:      Earthen w/liner      Earthen no liner      Polystar

Steel w/poly liner      Steel w/spray epoxy      No Liner

Other: \_\_\_\_\_

| Visualization                                    | Yes | No | Comments   |
|--|-----|----|--|
| Is there a tear in the liner?                    |     | ✓  |  |
| Are there holes in the liner?                    |     | ✓  | there's previous holes that have been patched already. |
| Is the liner retaining any fluids?               | ✓   |    | most likely from rain & snow this past week.           |
| Does the liner have integrity to contain a leak? | ✓   |    |  |

Comments: \_\_\_\_\_

Inspector Name: Mark Newcomb      Inspector Signature: Mark

Tristan Jones      Tristan J.



**SITE PHOTOGRAPHS  
DEVON ENERGY  
BURTON FLAT DEEP UNIT #52H**

**Site Photographs**







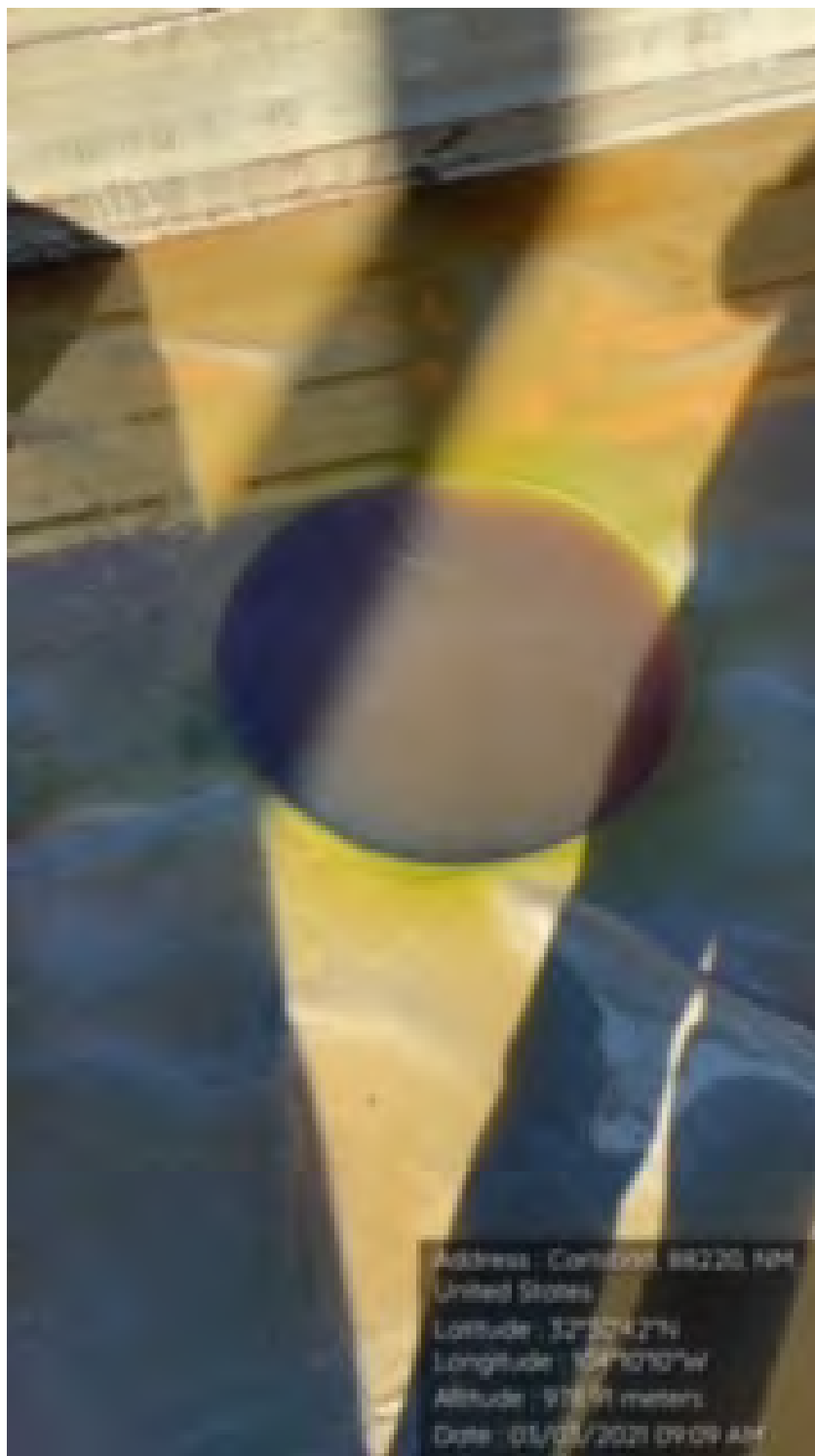


## Liner Photographs









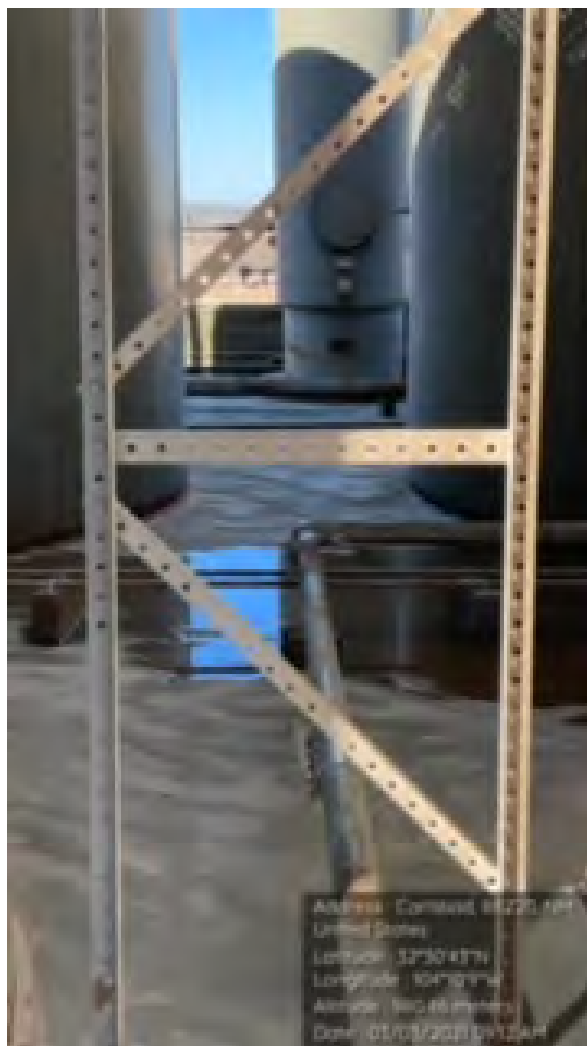


















**District I**  
1625 N. French Dr., Hobbs, NM 88240  
Phone:(575) 393-6161 Fax:(575) 393-0720  
**District II**  
811 S. First St., Artesia, NM 88210  
Phone:(575) 748-1283 Fax:(575) 748-9720  
**District III**  
1000 Rio Brazos Rd., Aztec, NM 87410  
Phone:(505) 334-6178 Fax:(505) 334-6170  
**District IV**  
1220 S. St Francis Dr., Santa Fe, NM 87505  
Phone:(505) 476-3470 Fax:(505) 476-3462

State of New Mexico  
Energy, Minerals and Natural Resources  
Oil Conservation Division  
1220 S. St Francis Dr.  
Santa Fe, NM 87505

CONDITIONS  
  
Action 20962

CONDITIONS

|  |   |
|--|---|
| Operator:<br>Pima Environmental Services, LLC<br>5614 N Lovington Hwy<br>Hobbs, NM 88240 | OGRID:<br>329999  |
|  | Action Number:<br>20962                                   |
|  | Action Type:<br>[C-141] Release Corrective Action (C-141) |

CONDITIONS

|            |           |                |
|------------|-----------|----------------|
| Created By | Condition | Condition Date |
| amaxwell   | None      | 1/12/2023      |