

**District I**  
1625 N. French Dr., Hobbs, NM 88240  
Phone:(575) 393-6161 Fax:(575) 393-0720  
**District II**  
811 S. First St., Artesia, NM 88210  
Phone:(575) 748-1283 Fax:(575) 748-9720  
**District III**  
1000 Rio Brazos Rd., Aztec, NM 87410  
Phone:(505) 334-6178 Fax:(505) 334-6170  
**District IV**  
1220 S. St Francis Dr., Santa Fe, NM 87505  
Phone:(505) 476-3470 Fax:(505) 476-3462

**State of New Mexico**  
**Energy, Minerals and Natural Resources**  
**Oil Conservation Division**  
**1220 S. St Francis Dr.**  
**Santa Fe, NM 87505**

QUESTIONS  
  
Action 302579

QUESTIONS

|                                                                             |                                                            |
|-----------------------------------------------------------------------------|------------------------------------------------------------|
| Operator:<br>XTO ENERGY, INC<br>6401 Holiday Hill Road<br>Midland, TX 79707 | OGRID:<br>5380                                             |
|                                                                             | Action Number:<br>302579                                   |
|                                                                             | Action Type:<br>[NOTIFY] Notification Of Sampling (C-141N) |

QUESTIONS

|                      |                                           |
|----------------------|-------------------------------------------|
| <b>Prerequisites</b> |                                           |
| Incident ID (n#)     | nAPP2334060921                            |
| Incident Name        | NAPP2334060921 PLU 18 BRUSHY DRAW CTB @ 0 |
| Incident Type        | Produced Water Release                    |
| Incident Status      | Initial C-141 Approved                    |

|                                   |                        |
|-----------------------------------|------------------------|
| <b>Location of Release Source</b> |                        |
| Site Name                         | PLU 18 Brushy Draw CTB |
| Date Release Discovered           | 11/22/2023             |
| Surface Owner                     | Federal                |

|                                                                                                 |                                                                                                                                                       |
|-------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>Sampling Event General Information</b>                                                       |                                                                                                                                                       |
| <i>Please answer all the questions in this group.</i>                                           |                                                                                                                                                       |
| What is the sampling surface area in square feet                                                | 6,000                                                                                                                                                 |
| What is the estimated number of samples that will be gathered                                   | 30                                                                                                                                                    |
| Sampling date pursuant to Subparagraph (a) of Paragraph (1) of Subsection D of 19.15.29.12 NMAC | 01/18/2024                                                                                                                                            |
| Time sampling will commence                                                                     | 09:00 AM                                                                                                                                              |
| Please provide any information necessary for observers to contact samplers                      | Garrett Green 575-200-0729                                                                                                                            |
| Please provide any information necessary for navigation to sampling site                        | GPS at 32.13277, -103.92829. Open Access, potential H2S and livestock. Sampling will occur 1/17/2024 (Tuesday) – 1/19/2024 (Thursday) 9:00am-5:00 pm. |

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CONDITIONS

Action 302579

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|                                                                             |                                                            |
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CONDITIONS

| Created By | Condition                                                                                                                                                                                             | Condition Date |
|------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------|
| ggreen     | Failure to notify the OCD of sampling events including any changes in date/time per the requirements of 19.15.29.12.D.(1).(a) NMAC, may result in the remediation closure samples not being accepted. | 1/11/2024      |