

State Engineer



Roswell Office  
1900 WEST SECOND STREET  
ROSWELL, NM 88201

**STATE OF NEW MEXICO  
OFFICE OF THE STATE ENGINEER**

Trn Nbr: 763843  
File Nbr: CP 02007

Jul. 24, 2024

JOHN WHITE  
WHITE DRILLING COMPANY, INC.  
P.O. BOX 906  
CLYDE, TX 79510

Greetings:

Your approved copy of the above numbered permit to drill a well for non-consumptive purposes is enclosed. You must obtain an additional permit if you intend to use the water. It is your responsibility to provide the contracted well driller with a copy of the permit that must be made available during well drilling activities.

Carefully review the attached conditions of approval for all specific permit requirements.

- \* If use of this well is temporary in nature and the well will be plugged at the end of the well usage, the OSE must initially approve of the plugging. If plugging approval is not conditioned in this permit, the applicant must submit a Plugging Plan of Operations for approval prior to the well being plugged. The Plugging Record must be properly completed and submitted to the OSE within 30 days of the well plugging.
- \* If the final intended purpose and condition requires a well ID tag and meter installation, the applicant must immediately send a completed meter report form to this office.
- \* The well record and log must be submitted within 30 days of the completion of the well or if the attempt was a dry hole.
- \* This permit expires and will be cancelled if no well is drilled and/or a well log is not received by the date set forth in the conditions of approval.

Appropriate forms can be downloaded from the OSE website [www.ose.state.nm.us](http://www.ose.state.nm.us).

Sincerely,

A handwritten signature in cursive script, reading "Vanessa Clements".

Vanessa Clements  
(575) 622-6521

Enclosure

explore



State Engineer

Roswell Office  
1900 WEST SECOND STREET  
ROSWELL, NM 88201

**STATE OF NEW MEXICO  
OFFICE OF THE STATE ENGINEER**

Trn Nbr: 763843  
File Nbr: CP 02007

Jul. 24, 2024

SPENCER JACKSON  
SCOUT ENERGY PARTNERS  
13800 MONTFORT DRIVE  
DALLAS, TX 75240

Greetings:

Your approved copy of the above numbered permit to drill a well for non-consumptive purposes is enclosed. You must obtain an additional permit if you intend to use the water. It is your responsibility to provide the contracted well driller with a copy of the permit that must be made available during well drilling activities.

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Sincerely,

A handwritten signature in black ink, appearing to read "Vanessa Clements".

Vanessa Clements  
(575) 622-6521

Enclosure

explore

File No. CP- 2007 Pod1-2

NEW MEXICO OFFICE OF THE STATE ENGINEER



WR-07 APPLICATION FOR PERMIT TO DRILL

A WELL WITH NO WATER RIGHT



(check applicable boxes):

For fees, see State Engineer website: <http://www.ose.state.nm.us/>

|                                                                                                                                                                  |                                                                    |                                                  |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------|--------------------------------------------------|
| Purpose:                                                                                                                                                         | <input type="checkbox"/> Pollution Control And/Or Recovery         | <input type="checkbox"/> Ground Source Heat Pump |
| <input type="checkbox"/> Exploratory Well*(Pump test)                                                                                                            | <input type="checkbox"/> Construction Site/Public Works Dewatering | <input type="checkbox"/> Other(Describe):        |
| <input checked="" type="checkbox"/> Monitoring Well                                                                                                              | <input type="checkbox"/> Mine Dewatering                           |                                                  |
| A separate permit will be required to apply water to beneficial use regardless if use is consumptive or nonconsumptive.                                          |                                                                    |                                                  |
| *New Mexico Environment Department-Drinking Water Bureau (NMED-DWB) will be notified if a proposed exploratory well is used for public water supply.             |                                                                    |                                                  |
| <input type="checkbox"/> Check here if the borehole is anything other than vertical (directional boring or angle boring) and include a schematic of your design. |                                                                    |                                                  |
| <input type="checkbox"/> Temporary Request - Requested Start Date:                                                                                               |                                                                    | Requested End Date:                              |
| Plugging Plan of Operations Submitted? . ! Yes <input checked="" type="checkbox"/> No                                                                            |                                                                    |                                                  |

Note: if there is known artesian conditions, contamination or high mineral content at the drilling location, include the borehole log or a well log from an existing well at that location. If this information is not submitted, check box and attach form WD-09 to this form. ☐

1. APPLICANT(S)

|                                                                                 |                                                                                 |
|---------------------------------------------------------------------------------|---------------------------------------------------------------------------------|
| Name:<br>John White                                                             | Name:<br>Scout Energy Partners                                                  |
| Contact or Agent: check here if Agent <input type="checkbox"/>                  | Contact or Agent: check here if Agent <input type="checkbox"/>                  |
| White Drilling Company, Inc.                                                    | Spencer Jackson                                                                 |
| Mailing Address:<br>PO Box 906                                                  | Mailing Address:<br>13800 Montfort Drive                                        |
| City:<br>Clyde                                                                  | City:<br>Dallas                                                                 |
| State: Zip Code:<br>Texas 79510                                                 | State: Zip Code:<br>TX 75240                                                    |
| Phone: 325-893-2950 <input type="checkbox"/> Home <input type="checkbox"/> Cell | Phone: 972-965-5580 <input type="checkbox"/> Home <input type="checkbox"/> Cell |
| Phone (Work):                                                                   | Phone (Work):                                                                   |
| E-mail (optional):<br>office@whitedrilling.com                                  | E-mail (optional):<br>Spencer.Jackson@scoutep.com                               |

007 OCT 3 2024 11:30:13 AM

FOR USE INTERNAL USE

Application for Permit, Form WR-07, Rev 02/29/2024

|                                   |                             |                      |
|-----------------------------------|-----------------------------|----------------------|
| File No.: CP- 2007                | Trn. No.: 763843            | Receipt No.: 2-47080 |
| Trans Description (optional): MON |                             |                      |
| Sub-Basin: CP                     | PCW/LOG Due Date: 7-24-2025 |                      |

2. WELL(S) Describe the well(s) applicable to this application.

**Location Required: Coordinate location must be reported in NM State Plane (NAD 83), UTM (NAD 83), or Latitude/Longitude (Lat/Long - WGS84). District II (Roswell), District V (Aztec) and District VII (Cimarron) customers, provide a PLSS location in addition to above.**

☐ NM State Plane (NAD83) (Feet)
 ☐ UTM (NAD83) (Meters)
 ☒ Lat/Long (WGS84) (to the nearest 1/10<sup>th</sup> of second)

☐ NM West Zone
 ☐ Zone 12N

☐ NM East Zone
 ☐ Zone 13N

☐ NM Central Zone

| Well Number (if known): | X or Easting or Longitude: | Y or Northing or Latitude: | Provide if known:<br>-Public Land Survey System (PLSS)<br>(Quarters or Halves, Section, Township, Range) OR<br>- Hydrographic Survey Map & Tract; OR<br>- Lot, Block & Subdivision; OR<br>- Land Grant Name |
|-------------------------|----------------------------|----------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| CP- 2007 Pod1<br>MW-33  | -103.12505956              | 32.16856307                | Sec 36, 24S, R 37E                                                                                                                                                                                          |
| CP- 2007 Pod2<br>MW-34  | -103.13370516              | 32.17275658                | Sec 35, 24S, R 37E                                                                                                                                                                                          |
|                         |                            |                            |                                                                                                                                                                                                             |
|                         |                            |                            |                                                                                                                                                                                                             |
|                         |                            |                            |                                                                                                                                                                                                             |

**NOTE: If more well locations need to be described, complete form WR-08 (Attachment 1 – POD Descriptions)**

Additional well descriptions are attached: ☐ Yes ☒ No If yes, how many \_\_\_\_\_

Other description relating well to common landmarks, streets, or other:

GL Erwin (Case No. 1R-254)

Well is on land owned by: Private Land Owner? Yes, Willis Family Trust, PO Drawer QQ, Jal, NM 88252

Well Information: **NOTE: If more than one (1) well needs to be described, provide attachment.** Attached? ☒ Yes ☐ No  
If yes, how many 2 wells

Approximate depth of well (feet): MW-33 95 feet, MW34 80 feet. Outside diameter of well casing (inches): 2 inches

Driller Name: John White Driller License Number: WD-1456

002 071 JUL 02/24 11:30:27

3. ADDITIONAL STATEMENTS OR EXPLANATIONS

Two monitoring wells to be drilled as part of environmental investigation with Case No 1R-254. Duration of monitoring to be determined based upon investigation results.

MW-33 to be drilled to expected depth of 95', completed with 20' screen set 95'-75'. Expected depth to water is 80'.

MW-34 to be drilled to expected depth of 80', completed with 20' screen set 80'-60'. Expected depth to water is 65'.

Both monitoring wells will be constructed with 20 feet of 2-inch diameter, 0.010-inch machine-slotted polyvinyl chloride (PVC) well screen with a threaded bottom cap 2-inch diameter, threaded, flush-joint PVC riser pipe to the surface. The annular space will be backfilled with pre-sieved 20/40-grade silica sand around the well screen from the bottom of the boring to approximately 2 feet above the top of the well screen. A minimum of 2 feet of hydrated bentonite pellets will be placed above the sand pack and cement/bentonite slurry to the surface. The well will be completed with a 4-inch diameter above grade protective casing set in a concrete pad and protected with above-grade bollards at each corner of the well pad.

FOR OSE INTERNAL USE

Application for Permit, Form WR-07 Version 02/29/2024

File No.: CP- 2007

Trn No.: 763843

**4. SPECIFIC REQUIREMENTS:** The applicant must include the following, as applicable to each well type. Please check the appropriate boxes, to indicate the information has been included and/or attached to this application:

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <p><b>Exploratory*:</b><br/>Is proposed well a future public water supply well?<br/><input type="checkbox"/> Yes <input checked="" type="checkbox"/> NO<br/>If Yes, an application must be filed with NMED-DWB, concurrently.<br/><input type="checkbox"/> Include a description of any proposed pump test, if applicable.</p> <p><b>Monitoring*:</b><br/><input checked="" type="checkbox"/> Include the reason for the monitoring well, and,<br/><input checked="" type="checkbox"/> The duration of the planned monitoring.</p> | <p><b>Pollution Control and/or Recovery:</b><br/><input type="checkbox"/> Include a plan for pollution control/recovery, that includes the following:<br/><input type="checkbox"/> A description of the need for the pollution control or recovery operation.<br/><input type="checkbox"/> The estimated maximum period of time for completion of the operation.<br/><input type="checkbox"/> The annual diversion amount.<br/><input type="checkbox"/> The annual consumptive use amount.<br/><input type="checkbox"/> The maximum amount of water to be diverted and injected for the duration of the operation.<br/><input type="checkbox"/> The method and place of discharge.<br/><input type="checkbox"/> The method of measurement of water produced and discharged.<br/><input type="checkbox"/> The source of water to be injected.<br/><input type="checkbox"/> The method of measurement of water injected.<br/><input type="checkbox"/> The characteristics of the aquifer.<br/><input type="checkbox"/> The method of determining the resulting annual consumptive use of water and depletion from any related stream system.<br/><input type="checkbox"/> Proof of any permit required from the New Mexico Environment Department.<br/><input type="checkbox"/> An access agreement if the applicant is not the owner of the land on which the pollution plume control or recovery well is to be located.</p> | <p><b>Construction De-Watering:</b><br/><input type="checkbox"/> Include a description of the proposed dewatering operation,<br/><input type="checkbox"/> The estimated duration of the operation,<br/><input type="checkbox"/> The maximum amount of water to be diverted,<br/><input type="checkbox"/> A description of the need for the dewatering operation, and,<br/><input type="checkbox"/> A description of how the diverted water will be disposed of.</p> <p><b>Ground Source Heat Pump:</b><br/><input type="checkbox"/> Include a description of the geothermal heat exchange project,<br/><input type="checkbox"/> The number of boreholes for the completed project and required depths.<br/><input type="checkbox"/> The time frame for constructing the geothermal heat exchange project, and,<br/><input type="checkbox"/> The duration of the project.<br/><input type="checkbox"/> Preliminary surveys, design data, and additional information shall be included to provide all essential facts relating to the request.</p> | <p><b>Mine De-Watering:</b><br/><input type="checkbox"/> Include a plan for pollution control/recovery, that includes the following:<br/><input type="checkbox"/> A description of the need for mine dewatering.<br/><input type="checkbox"/> The estimated maximum period of time for completion of the operation.<br/><input type="checkbox"/> The source(s) of the water to be diverted.<br/><input type="checkbox"/> The geohydrologic characteristics of the aquifer(s).<br/><input type="checkbox"/> The maximum amount of water to be diverted per annum.<br/><input type="checkbox"/> The maximum amount of water to be diverted for the duration of the operation.<br/><input type="checkbox"/> The quality of the water.<br/><input type="checkbox"/> The method of measurement of water diverted.<br/><input type="checkbox"/> The recharge of water to the aquifer.<br/><input type="checkbox"/> Description of the estimated area of hydrologic effect of the project.<br/><input type="checkbox"/> The method and place of discharge.<br/><input type="checkbox"/> An estimation of the effects on surface water rights and underground water rights from the mine dewatering project.<br/><input type="checkbox"/> A description of the methods employed to estimate effects on surface water rights and underground water rights.<br/><input type="checkbox"/> Information on existing wells, rivers, springs, and wetlands within the area of hydrologic effect.</p> |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|

(\* if exploration or monitoring drilling activity is required by NMED, then you must also submit the NMED Work Plan)

### ACKNOWLEDGEMENT

I, We (name of applicant(s)), John White

Print Name(s)

affirm that the foregoing statements are true to the best of (my,our) knowledge and belief.

Applicant Signature

Applicant Signature

### ACTION OF THE STATE ENGINEER

This application is:

☒ approved

☐ partially approved

☐ denied

provided it is not exercised to the detriment of any others having existing rights, and is not contrary to the conservation of water in New Mexico nor detrimental to the public welfare and further subject to the attached conditions of approval.

Witness my hand and seal this 24th day of July, 20 24, for the State Engineer

State Engineer

By: K. Parekh  
Signature

Kashyap Parekh  
Print

Title: Water Resources Manager I  
Print



FOR USE INTERNAL USE

Application for Permit, Form WR-07 Version 02/29/2024

File No.: CP-2007

Trn No.: 763843

Page 3 of 3

**NEW MEXICO STATE ENGINEER OFFICE  
PERMIT TO EXPLORE**

**SPECIFIC CONDITIONS OF APPROVAL**

- 17-16 Construction of a water well by anyone without a valid New Mexico Well Driller License is illegal, and the landowner shall bear the cost of plugging the well by a licensed New Mexico well driller. This does not apply to driven wells, the casing of which does not exceed two and three-eighths inches outside diameter.
- 17-1A Depth of the well shall not exceed the thickness of the valley fill.
- 17-4 No water shall be appropriated and beneficially used under this permit.
- 17-6 The well authorized by this permit shall be plugged completely using the following method per Rules and Regulations Governing Well Driller Licensing, Construction, Repair and Plugging of Wells; Subsection C of 19.27.4.30 NMAC unless an alternative plugging method is proposed by the well owner and approved by the State Engineer upon completion of the permitted use. All pumping appurtenance shall be removed from the well prior to plugging. To plug a well, the entire well shall be filled from the bottom upwards to ground surface using a tremie pipe. The bottom of the tremie shall remain submerged in the sealant throughout the entire sealing process; other placement methods may be acceptable and approved by the state engineer. The well shall be plugged with an office of the state engineer approved sealant for use in the plugging of non-artesian wells. The well driller shall cut the casing off at least four (4) feet below ground surface and fill the open hole with at least two vertical feet of approved sealant. The driller must fill or cover any open annulus with sealant. Once the sealant has cured, the well driller or well owner may cover the seal with soil. A Plugging Report for said well shall be filed with the Office of the State Engineer in a District Office within 30 days of completion of the plugging.

Trn Desc: CP 02007 POD1-2

File Number: CP 02007

Trn Number: 763843

page: 1

**NEW MEXICO STATE ENGINEER OFFICE  
PERMIT TO EXPLORE**

**SPECIFIC CONDITIONS OF APPROVAL (Continued)**

- 17-7 The Permittee shall utilize the highest and best technology available to ensure conservation of water to the maximum extent practical.
- 17-B The well shall be drilled by a driller licensed in the State of New Mexico in accordance with 72-12-12 NMSA 1978. A licensed driller shall not be required for the construction of a well driven without the use of a drill rig, provided that the casing shall not exceed two and three-eighths (2 3/8) inches outside diameter.
- 17-C The well driller must file the well record with the State Engineer and the applicant within 30 days after the well is drilled or driven. It is the well owner's responsibility to ensure that the well driller files the well record.  
The well driller may obtain the well record form from any District Office or the Office of the State Engineer website.
- 17-P The well shall be constructed, maintained, and operated to prevent inter-aquifer exchange of water and to prevent loss of hydraulic head between hydrogeologic zones.
- 17-Q The State Engineer retains jurisdiction over this permit.
- 17-R Pursuant to section 72-8-1 NMSA 1978, the permittee shall allow the State Engineer and OSE representatives entry upon private property for the performance of their respective duties, including access to the ditch or acequia to measure flow and also to the well for meter reading and water level measurement.

Trn Desc: CP 02007 POD1-2

File Number: CP 02007

Trn Number: 763843

NEW MEXICO STATE ENGINEER OFFICE  
PERMIT TO EXPLORE

SPECIFIC CONDITIONS OF APPROVAL (Continued)

- LOG The Point of Diversion CP 02007 POD1 must be completed and the Well Log filed on or before 07/24/2025.
- LOG The Point of Diversion CP 02007 POD2 must be completed and the Well Log filed on or before 07/24/2025.

IT IS THE PERMITTEE'S RESPONSIBILITY TO OBTAIN ALL AUTHORIZATIONS AND PERMISSIONS TO DRILL ON PROPERTY OF OTHER OWNERSHIP BEFORE COMMENCING ACTIVITIES UNDER THIS PERMIT.

ACTION OF STATE ENGINEER

|                                     |                          |
|-------------------------------------|--------------------------|
| Notice of Intention Rcvd:           | Date Rcvd. Corrected:    |
| Formal Application Rcvd: 07/08/2024 | Pub. of Notice Ordered:  |
| Date Returned - Correction:         | Affidavit of Pub. Filed: |

This application is approved provided it is not exercised to the detriment of any others having existing rights, and is not contrary to the conservation of water in New Mexico nor detrimental to the public welfare of the state; and further subject to the specific conditions listed previously.

Witness my hand and seal this 24 day of Jul A.D., 2024

\_\_\_\_\_, State Engineer

By: K. Parekh  
KASHYAP PAREKH



Trn Desc: CP 02007 POD1-2

File Number: CP 02007  
Trn Number: 763843

## OFFICE OF THE STATE ENGINEER/INTERSTATE STREAM COMMISSION – ROSWELL OFFICE

OFFICIAL RECEIPT NUMBER: 2 - 47080 DATE: 7/9/24 FILE NO.:TOTAL: 10.00 RECEIVED: Ten DOLLARS CHECK NO.: 21308 CASH:PAYOR: White Drilling Company Inc. ADDRESS: P.O. Box 906 CITY: Clyde STATE: TXZIP: 79510 RECEIVED BY: P.C.

INSTRUCTIONS: Indicate the number of actions to the left of the appropriate type of filing. Complete the receipt information. Original to payor; pink copy to Program Support/ASD; and yellow copy for Water Rights. If a mistake is made, void the original and all copies and submit to Program Support/ASD as part of your daily deposit.

**A. Ground Water Filing Fees**

|                                                                   |           |
|-------------------------------------------------------------------|-----------|
| 1. Change of Ownership of Water Right                             | \$ 2.00   |
| 2. Application to Appropriate or Supplement Domestic 72-12-1 Well | \$ 125.00 |
| 3. Application to Repair or Deepen 72-12-1 Well                   | \$ 75.00  |
| 4. Application for Replacement 72-12-1 Well                       | \$ 75.00  |
| 5. Application to Change Purpose of Use 72-12-1 Well              | \$ 75.00  |
| 6. Application for Stock Well/Temp. Use                           | \$ 5.00   |

|                                                                                                                 |          |
|-----------------------------------------------------------------------------------------------------------------|----------|
| 7. Application to Appropriate Irrigation, Municipal, or Commercial Use                                          | \$ 25.00 |
| 8. Declaration of Water Right                                                                                   | \$ 1.00  |
| 9. Application for Additional Point of Diversion Non 72-12-1 Per Well                                           | \$ 25.00 |
| 10. Application to Change Place or Purpose of Use Non 72-12-1 Well                                              | \$ 25.00 |
| 11. Application to Change Point of Diversion and Place and/or Purpose of Use from Surface Water to Ground Water | \$ 50.00 |
| 12. Application to Change Point of Diversion and Place and/or Purpose of Use from Ground Water to Ground Water  | \$ 50.00 |
| 13. Application to Change Point of Diversion of Non 72-12-1 Well                                                | \$ 25.00 |
| 14. Application to Repair or Deepen Non 72-12-1 Well                                                            | \$ 5.00  |

|   |                                              |          |
|---|----------------------------------------------|----------|
| 2 | 15. Application for Test, Expl. Observ. Well | \$ 5.00  |
|   | 16. Application for Extension of Time        | \$ 25.00 |
|   | 17. Proof of Application to Beneficial Use   | \$ 25.00 |
|   | 18. Notice of Intent to Appropriate          | \$ 25.00 |

**B. Surface Water Filing Fees**

|                                                                                                                 |           |
|-----------------------------------------------------------------------------------------------------------------|-----------|
| 1. Change of Ownership of a Water Right                                                                         | \$ 5.00   |
| 2. Declaration of Water Right                                                                                   | \$ 10.00  |
| 3. Amended Declaration                                                                                          | \$ 25.00  |
| 4. Application to Change Point of Diversion and Place and/or Purpose of Use from Surface Water to Surface Water | \$ 200.00 |
| 5. Application to Change Point of Diversion and Place and/or Purpose of Use from Ground Water to Surface Water  | \$ 200.00 |
| 6. Application to Change Point of Diversion                                                                     | \$ 100.00 |

|                                                      |           |
|------------------------------------------------------|-----------|
| 7. Application to Change Place and/or Purpose of Use | \$ 100.00 |
| 8. Application to Appropriate                        | \$ 25.00  |
| 9. Notice of Intent to Appropriate                   | \$ 25.00  |
| 10. Application for Extension of Time                | \$ 50.00  |
| 11. Supplemental Well to a Surface Right             | \$ 100.00 |
| 12. Return Flow Credit                               | \$ 100.00 |
| 13. Proof of Completion of Works                     | \$ 25.00  |
| 14. Proof of Application of Water to Beneficial Use  | \$ 25.00  |
| 15. Water Development Plan                           | \$ 100.00 |
| 16. Declaration of Livestock Water Impoundment       | \$ 10.00  |
| 17. Application for Livestock Water Impoundment      | \$ 10.00  |

**C. Well Driller Fees**

|                                                      |          |
|------------------------------------------------------|----------|
| 1. Application for Well Driller's License            | \$ 50.00 |
| 2. Application for Renewal of Well Driller's License | \$ 50.00 |
| 3. Application to Amend Well Driller's License       | \$ 50.00 |

**D. Reproduction of Documents**

|                 |    |
|-----------------|----|
| @ 0.25¢         | \$ |
| Map(s) @ \$3.00 | \$ |

**E. Certification**

|  |    |
|--|----|
|  | \$ |
|--|----|

**F. Other**

|  |    |
|--|----|
|  | \$ |
|--|----|

**G. Comments:**Fee Ex**All fees are non-refundable.**

**District I**  
1625 N. French Dr., Hobbs, NM 88240  
Phone:(575) 393-6161 Fax:(575) 393-0720  
**District II**  
811 S. First St., Artesia, NM 88210  
Phone:(575) 748-1283 Fax:(575) 748-9720  
**District III**  
1000 Rio Brazos Rd., Aztec, NM 87410  
Phone:(505) 334-6178 Fax:(505) 334-6170  
**District IV**  
1220 S. St Francis Dr., Santa Fe, NM 87505  
Phone:(505) 476-3470 Fax:(505) 476-3462

**State of New Mexico**  
**Energy, Minerals and Natural Resources**  
**Oil Conservation Division**  
**1220 S. St Francis Dr.**  
**Santa Fe, NM 87505**

CONDITIONS  
  
Action 372066

CONDITIONS

|                                                                                     |                                                                          |
|-------------------------------------------------------------------------------------|--------------------------------------------------------------------------|
| Operator:<br>SCOUT ENERGY MANAGEMENT LLC<br>13800 Montfort Road<br>Dallas, TX 75240 | OGRID:<br>330949                                                         |
|                                                                                     | Action Number:<br>372066                                                 |
|                                                                                     | Action Type:<br>[UF-GWA] Ground Water Abatement (GROUND WATER ABATEMENT) |

CONDITIONS

| Created By       | Condition                                                                                | Condition Date |
|------------------|------------------------------------------------------------------------------------------|----------------|
| michael.buchanan | Drilling permits obtained and approved by the OSE, accepted for record for the incident. | 8/22/2024      |