

**District I**  
1625 N. French Dr., Hobbs, NM 88240  
Phone:(575) 393-6161 Fax:(575) 393-0720  
**District II**  
811 S. First St., Artesia, NM 88210  
Phone:(575) 748-1283 Fax:(575) 748-9720  
**District III**  
1000 Rio Brazos Rd., Aztec, NM 87410  
Phone:(505) 334-6178 Fax:(505) 334-6170  
**District IV**  
1220 S. St Francis Dr., Santa Fe, NM 87505  
Phone:(505) 476-3470 Fax:(505) 476-3462

**State of New Mexico**  
**Energy, Minerals and Natural Resources**  
**Oil Conservation Division**  
**1220 S. St Francis Dr.**  
**Santa Fe, NM 87505**

Form NG-CERT  
February 21, 2023  
Action 363753

**NATURAL GAS CAPTURE RATE ANNUAL CERTIFICATION**

|                                                                                  |                                                                   |
|----------------------------------------------------------------------------------|-------------------------------------------------------------------|
| Operator:<br>K P KAUFFMAN COMPANY INC<br>1700 Lincoln Street<br>Denver, CO 80203 | OGRID:<br>228296                                                  |
|                                                                                  | Action Number:<br>363753                                          |
|                                                                                  | Action Type:<br>[UF-NGC] NGC Rate Annual Certification (NGC-CERT) |

**CERTIFICATION**

|                               |          |
|-------------------------------|----------|
| <b>Report Period and Type</b> |          |
| Reporting Type                | Upstream |
| Reporting Year                | 2023     |
| Region                        | South    |

|                                  |        |
|----------------------------------|--------|
| <b>Annual Gas Capture Rate</b>   |        |
| Values provided by the operator. |        |
| Gas Capture Rate                 | 100.00 |

|                                                                          |    |
|--------------------------------------------------------------------------|----|
| <b>Amendment</b>                                                         |    |
| Is this certification an amendment of a previously submit certification. |    |
| Amended                                                                  | No |
| Reason                                                                   |    |

**ACKNOWLEDGMENTS**

|                                     |                                                                                                                             |
|-------------------------------------|-----------------------------------------------------------------------------------------------------------------------------|
| <input checked="" type="checkbox"/> | I certify that the annual gas capture rate has been reviewed and all information on this submittal is complete and correct. |
|-------------------------------------|-----------------------------------------------------------------------------------------------------------------------------|

**SIGNATURE**

|              |                                      |
|--------------|--------------------------------------|
| Signature    |                                      |
| Signed On    | 4/15/2024                            |
| Printed Name | Electronically filed by Joshua Logan |
| Title        |                                      |
| Email        | jlogan@CDHConsult.com                |
| Phone        | 720-210-7939                         |