| Office | State of New Me Energy, Minerals and Natu | | | Form C-103 Revised March 25, 1999 |
|---|--|-----------------|---------------------|--------------------------------------|
| District I 1625 N. French Dr., Hobbs, NM 87240 | Energy, Minierals and Natu | iai Resources | WELL API | NO. 30-007-20447 |
| District II | OIL CONSERVATION | Jbityirdi 2000 | 5. Indicate Type of | |
| 811 South First, Artesia, NM 87210 District III | 1220 South St. Er | ongio | | |
| 1000 Rio Brazos Rd., Aztec, NM 87410 | 1220 South St.Fr. | SERVATIO | 6. State Oil & G | |
| District IV 1220 South Pacheco, Santa Fe, NM 87505 | Santa Fe, NM 8 | POVISION | ı | |
| SUNDRY NOTICES AND REPORTS ON WELLS | | | 7. Lease Name or | Unit Agreement Name: |
| (DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A | | | | |
| DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT" (FORM C-101) FOR SUCH PROPOSALS.) | | VPR A | | |
| 1. Type of Well: | | | | |
| Oil Well Gas Well Other COALBED METHANE | | | | |
| 2. Name of Operator | | | 8. Well No. 1 | 40 |
| EL PASO ENERGY RATON, L.L.C. | | | <u> </u> | |
| 3. Address of Operator P.O. BOX 190 RATON, NM 87740 | | | 9. Pool name or V | Vildcat |
| 4. Well Location | 90 RATON, NM 87740 | | <u> </u> | |
| l · | feet from the North line | and 1148 feet f | rom the East | line |
| | | | | |
| Section 25 Townshi | | | | County |
| | 10. Elevation (Show whether Di | | .) | |
| 11. Check Appropriate Box to Indicate Nature of Notice, Report or Other Data | | | | |
| NOTICE OF INTENTION TO: SUBSEQUENT REPORT C | | | | PORT OF: |
| PERFORM REMEDIAL WORK | PLUG AND ABANDON 🔲 | REMEDIAL WORK | · | ALTERING CASING 🗆 |
| TEMPORARILY ABANDON | CHANGE PLANS | COMMENCE DRIL | LING OPNS. 🔲 | PLUG AND |
| PULL OR ALTER CASING | MULTIPLE | CASING TEST AND | | |
| | COMPLETION | CEMENT JOB | | |
| OTHER. | | OTHER: | | COMPLETION |
| OTHER: OTHER: COMPLETION 12. Describe proposed or completed operations. (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work). | | | | |
| SEE RULE 1103. For Multiple Completions: Attach wellbore diagram of proposed completion or recompilation. | | | | |
| 03/09/04 Patterson ran cement bond log. Cement Top estimated at 129'. 07/01/04 Patterson perf'd 1st stage: 2328' - 2340' 48 Holes | | | | |
| HES frac'd 1st stage: Pumped 901 msef 70 quality nitrogen foam with 67,488 lbs of 16/30 brown sand at 11.1 bpm, ATP 1332 psi, Final 502 psi. | | | | |
| Patterson perf'd 2 nd stage: 2140'-2144' 16 Holes | | | | |
| HES frac'd 2 nd stage: Pumped 339 mscf 70 quality nitrogen foam with 25,260 lbs of 16/30 brown sand at 7.1 bpm, ATP 888 psi, Final ISIP 621 psi. 07/05/04 Installed rods, tubing, and pump. Well is ready to be tested and placed on production. | | | | |
| I hereby certify that the information above is true and complete to the best of my knowledge and belief. | | | | |
| Shulithell | | | | |
| SIGNATURE TITLE Regulatory Analyst DATE 07/30/04 | | | | |
| Type or print name: Shirley A. Mitchell Telephone No.: (505) 445-6785 | | | | |
| APPPROVED BY TITLE DISTRICT SUPERVISOR DATE 8/9/04 | | | | |
| Conditions of approval, if any: | | | | |
| conditions of approval, if any. | | | | |

. -