

State Lease - 6 copies  
Fee Lease - 5 copies  
District I  
1625 N. French Dr., Hobbs, NM 87240  
District II  
811 South First, Artesia, NM 87210  
District III  
1000 Rio Brazos Rd., Aztec, NM 87410  
District IV  
1220 South Pacheco, Santa Fe, NM 87505

Energy, Minerals and Natural Resources

OIL CONSERVATION DIVISION  
1220 South St Francis  
Santa Fe, NM 87505

Revised March 25, 1999

|                                                                                                                                                                                                                                |                                          |                                                                                                                                                               |                                                             |                                      |                                                                                                     |                                            |                               |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------|--------------------------------------|-----------------------------------------------------------------------------------------------------|--------------------------------------------|-------------------------------|
| WELL COMPLETION OR RECOMPLETION REPORT AND LOG                                                                                                                                                                                 |                                          |                                                                                                                                                               |                                                             |                                      | WELL API NO.<br><b>30-007-20447</b>                                                                 |                                            |                               |
| 1a. Type of Well:<br>OIL WELL <input type="checkbox"/> GAS WELL <input type="checkbox"/> DRY <input type="checkbox"/> OTHER _____                                                                                              |                                          |                                                                                                                                                               |                                                             |                                      | 5. Indicate Type of Lease<br>STATE <input type="checkbox"/> FEE <input checked="" type="checkbox"/> |                                            |                               |
| b. Type of Completion:<br>NEW WELL <input checked="" type="checkbox"/> WORK OVER <input type="checkbox"/> DEEPEN <input type="checkbox"/> PLUG BACK <input type="checkbox"/> DIFF. RESVR. <input type="checkbox"/> OTHER _____ |                                          |                                                                                                                                                               |                                                             |                                      | State Oil & Gas Lease No.                                                                           |                                            |                               |
| 2. Name of Operator<br><b>EL PASO ENERGY RATON, L.L.C.</b>                                                                                                                                                                     |                                          |                                                                                                                                                               |                                                             |                                      | 7. Lease Name or Unit Agreement Name<br><b>VPR A</b>                                                |                                            |                               |
| 3. Address of Operator<br><b>PO BOX 190 RATON, NEW MEXICO 87740</b>                                                                                                                                                            |                                          |                                                                                                                                                               |                                                             |                                      | 8. Well No.<br><b>140</b>                                                                           |                                            |                               |
| 4. Well Location<br>Unit Letter <b>H</b> : <b>1368</b> Feet From The <b>North</b> Line and <b>1148</b> Feet From The <b>East</b> Line<br>Section <b>25</b> Township <b>32N</b> Range <b>19E</b> NMPM Colfax County             |                                          |                                                                                                                                                               |                                                             |                                      | 9. Pool name or Wildcat<br><b>Stubblefield Canyon Raton - Vermejo Gas</b>                           |                                            |                               |
| 10. Date Spudded<br><b>03/02/04</b>                                                                                                                                                                                            | 11. Date T.D. Reached<br><b>03/03/04</b> | 12. Date Compl. (Ready to Prod.)<br><b>07/05/04</b>                                                                                                           | 13. Elevations (DF& R(B. RT, GR, etc.)<br><b>8120' (GL)</b> | 14. Elev. Casinghead<br><b>8120'</b> |                                                                                                     |                                            |                               |
| 15. Total Depth<br><b>2665'</b>                                                                                                                                                                                                | 16. Plug Back T.D.<br><b>2596'</b>       | 17. If Multiple Compl. How Many Zones?<br>                                                                                                                    | 18. Intervals Drilled By<br><b>0 - TD</b>                   | Rotary Tools<br><b>NONE</b>          |                                                                                                     |                                            |                               |
| 19. Producing Interval(s), of this completion - Top, Bottom, Name<br><b>2140' - 2340' Vermejo - Raton Coals</b>                                                                                                                |                                          |                                                                                                                                                               |                                                             |                                      | 20. Was Directional Survey Made<br><b>NO</b>                                                        |                                            |                               |
| 21. Type Electric and Other Logs Run<br><b>Mud Log, Epithermal Neutron Litho Density, Array Induction Linear Correlation, and Acoustic Cement Bond Log</b>                                                                     |                                          |                                                                                                                                                               |                                                             |                                      | 22. Was Well Cored<br><b>No</b>                                                                     |                                            |                               |
| 23. CASING RECORD (Report all strings set in well)                                                                                                                                                                             |                                          |                                                                                                                                                               |                                                             |                                      |                                                                                                     |                                            |                               |
| CASING SIZE                                                                                                                                                                                                                    |                                          | WEIGHT LB./FT.                                                                                                                                                |                                                             | DEPTH SET                            |                                                                                                     |                                            |                               |
| <b>8 5/8"</b>                                                                                                                                                                                                                  |                                          | <b>23</b>                                                                                                                                                     |                                                             | <b>363'</b>                          |                                                                                                     |                                            |                               |
| <b>5 1/2"</b>                                                                                                                                                                                                                  |                                          | <b>15.5</b>                                                                                                                                                   |                                                             | <b>2606'</b>                         |                                                                                                     |                                            |                               |
|                                                                                                                                                                                                                                |                                          |                                                                                                                                                               |                                                             |                                      |                                                                                                     |                                            |                               |
|                                                                                                                                                                                                                                |                                          |                                                                                                                                                               |                                                             |                                      |                                                                                                     |                                            |                               |
| 24. LINER RECORD                                                                                                                                                                                                               |                                          |                                                                                                                                                               |                                                             |                                      |                                                                                                     |                                            |                               |
| SIZE                                                                                                                                                                                                                           | TOP                                      | BOTTOM                                                                                                                                                        | SACKS CEMENT                                                | SCREEN                               |                                                                                                     |                                            |                               |
|                                                                                                                                                                                                                                |                                          |                                                                                                                                                               |                                                             |                                      |                                                                                                     |                                            |                               |
|                                                                                                                                                                                                                                |                                          |                                                                                                                                                               |                                                             |                                      |                                                                                                     |                                            |                               |
| 25. TUBING RECORD                                                                                                                                                                                                              |                                          |                                                                                                                                                               |                                                             |                                      |                                                                                                     |                                            |                               |
| SIZE                                                                                                                                                                                                                           | DEPTH SET                                |                                                                                                                                                               | PACKER SET                                                  |                                      |                                                                                                     |                                            |                               |
| <b>2 7/8"</b>                                                                                                                                                                                                                  | <b>2409'</b>                             |                                                                                                                                                               | <b>No</b>                                                   |                                      |                                                                                                     |                                            |                               |
| 26. Perforation record (interval, size, and number)<br><b>2328' - 2340' 48 Holes</b><br><b>2140' - 2144' 16 Holes</b>                                                                                                          |                                          |                                                                                                                                                               |                                                             |                                      |                                                                                                     |                                            |                               |
| 27. ACID, SHOT, FRACTURE, CEMENT, SQUEEZE, ETC.                                                                                                                                                                                |                                          |                                                                                                                                                               |                                                             |                                      |                                                                                                     |                                            |                               |
| DEPTH INTERVAL                                                                                                                                                                                                                 |                                          |                                                                                                                                                               | AMOUNT AND KIND MATERIAL USED                               |                                      |                                                                                                     |                                            |                               |
| <b>2140' - 2340'</b>                                                                                                                                                                                                           |                                          |                                                                                                                                                               | <b>92,748 lbs 16/30 brown sand</b>                          |                                      |                                                                                                     |                                            |                               |
| 28. PRODUCTION                                                                                                                                                                                                                 |                                          |                                                                                                                                                               |                                                             |                                      |                                                                                                     |                                            |                               |
| Date First Production<br><b>07/12/04</b>                                                                                                                                                                                       |                                          | Production Method (Flowing, gas lift, pumping - Size and type pump)<br><b>Pumping water up 2 7/8" tubing w/30-N-95 PC Pump. Flowing gas up 5 1/2" Casing.</b> |                                                             |                                      | Well Status (Prod. or Shut-in)<br><b>Prod.</b>                                                      |                                            |                               |
| Date of Test<br><b>07/12/04</b>                                                                                                                                                                                                | Hours Tested<br><b>24 hrs.</b>           | Choke Size<br><b>Full 2"</b>                                                                                                                                  | Prod'n For Test Period<br><b>N/A</b>                        | Oil - Bbl<br><b>N/A</b>              | Gas - MCF<br><b>17</b>                                                                              | Water - Bbl.<br><b>348</b>                 | Gas - Oil Ratio<br><b>N/A</b> |
| Flow Tubing Press.<br><b>210</b>                                                                                                                                                                                               | Casing Pressure<br><b>260</b>            | Calculated 24-Hour Rate<br><b>N/A</b>                                                                                                                         | Oil - Bbl.<br><b>N/A</b>                                    | Gas - MCF<br><b>17</b>               | Water - Bbl.<br><b>348</b>                                                                          | Oil Gravity - API - (Corr.)<br><b>N/A</b>  |                               |
| 29. Disposition of Gas (Sold, used for fuel, vented, etc.)<br><b>Sold, used for fuel.</b>                                                                                                                                      |                                          |                                                                                                                                                               |                                                             |                                      |                                                                                                     | Test Witnessed By:<br><b>Jerry Colburn</b> |                               |
| 30. List Attachments                                                                                                                                                                                                           |                                          |                                                                                                                                                               |                                                             |                                      |                                                                                                     |                                            |                               |
| 31. I hereby certify that the information shown on both sides of this form as true and complete to the best of my knowledge and belief.                                                                                        |                                          |                                                                                                                                                               |                                                             |                                      |                                                                                                     |                                            |                               |
| Signature: <u>Shirley Mitchell</u> Printed <b>Shirley A. Mitchell</b> Title <b>Regulatory Analyst</b> Date <b>07/30/04</b>                                                                                                     |                                          |                                                                                                                                                               |                                                             |                                      |                                                                                                     |                                            |                               |

## INSTRUCTIONS

This form is to be filed with the appropriate District Office of the Division not later than 20 days after the completion of any newly-drilled or deepened well. It shall be accompanied by one copy of all electrical and radio-activity logs run on the well and a summary of all special tests conducted, including drill stem tests. All depths reported shall be measured depths. In the case of directionally drilled wells, true vertical depths shall also be reported. For multiple completions, items 25 through 29 shall be reported for each zone. The form is to be filed in quintuplicate except on state land, where six copies are required. See Rule 1105.

INDICATE FORMATION TOPS IN CONFORMANCE WITH GEOGRAPHICAL SECTION OF STATE

| Southeastern New Mexico |                  | Northwestern New Mexico |                          |
|-------------------------|------------------|-------------------------|--------------------------|
| T. Anhy                 | T. Canyon        | T. Ojo Alamo            | T. Penn. "B"             |
| T. Salt                 | T. Strawn        | T. Kirtland-Fruitland   | T. Penn. "C"             |
| B. Salt                 | T. Atoka         | T. Pictured Cliffs      | T. Penn. "D"             |
| T. Yates                | T. Miss          | T. Cliff House          | T. Leadville             |
| T. 7 Rivers             | T. Devonian      | T. Menefee              | T. Madison               |
| T. Queen                | T. Silurian      | T. Point Lookout        | T. Elbert                |
| T. Grayburg             | T. Montoya       | T. Mancos               | T. McCracken             |
| T. San Andres           | T. Simpson       | T. Gallup               | T. Ignacio Otzte         |
| T. Glorieta             | T. McKee         | Base Greenhorn          | T. Granite               |
| T. Paddock              | T. Ellenburger   | T. Dakota               | T. Raton Top <u>304'</u> |
| T. Blinebry             | T. Gr. Wash      | T. Morrison             | T. Vermejo <u>2,084'</u> |
|                         |                  |                         | Trinidad <u>2,384'</u>   |
| T. Tubb                 | T. Delaware Sand | T. Todilto              | T.                       |
| T. Drinkard             | T. Bone Springs  | T. Entrada              | T.                       |
| T. Abo                  | T.               | T. Wingate              | T.                       |
| T. Wolfcamp             | T.               | T. Chinle               | T.                       |
| T. Penn                 | T.               | T. Permian              | T.                       |
| T. Cisco (Bough C)      | T.               | T. Penn "A"             | T.                       |

OIL OR GAS SANDS  
OR ZONES

No. 1, from.....to.....  
No. 2, from.....to.....  
No. 3, from.....to.....  
No. 4, from.....to.....

## IMPORTANT WATER SANDS

Include data on rate of water inflow and elevation to which water rose in hole.

No. 1, from.....to.....feet.....  
 No. 2, from.....to.....feet.....  
 No. 3, from.....to.....feet.....

## LITHOLOGY RECORD (Attach additional sheet if necessary)

| From | To | Thickness<br>In Feet | Lithology |
|------|----|----------------------|-----------|
|      |    |                      |           |