

Submit 3 Copies  
to Appropriate  
District Office

State of New Mexico  
Energy, Minerals, and Natural Resources Department

Form C-103  
Revised 1-1-89

DISTRICT I

P.O. Box 1980, Hobbs, NM 88240

**OIL CONSERVATION DIVISION**

P.O. Box 2088

DISTRICT II

P.O. Drawer DD, Artesia, NM 88210

Santa Fe, New Mexico 87504-2088

DISTRICT III

1000 Rio Brazos Rd., Aztec, NM 87410

**WELL API NO.**

30-021-20049

**5. Indicate Type of Lease**

STATE ☐

FEE ☐

**6. State Oil & Gas Lease No.**

**7. Lease Name or Unit Agreement Name**

BRAVO DOME CO2 GAS UNIT

**8. Well No.**

1932-181G

**9. Pool name or Wildcat**

BRAVO DOME CO2 GAS UNIT

**SUNDRY NOTICES AND REPORTS ON WELLS**

(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A  
DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT"  
(FORM C-101) FOR SUCH PROPOSALS.)

**1. Type of Well**

OIL WELL ☐

GAS WELL ☐

OTHER CO2

**2. Name of Operator**

OXY USA Inc.

**3. Address of Operator**

P.O. Box 303, AMISTAD, NEW MEXICO 88410

**4. Well Location**

Unit Letter G : 1980 Feet From The NORTH Line and 1980 Feet From The EAST Line  
Section 18 Township 19N Range 32E NMPM HARDING County

**10. Elevation (Show whether DF, RKB, RT, GR, etc.)**

4574.6 GR

**11.**

**Check Appropriate Box to Indicate Nature of Notice, Report, or Other Data**

**NOTICE OF INTENTION TO:**

PERFORM REMEDIAL WORK ☐

PLUG AND ABANDON ☐

TEMPORARILY ABANDON ☐

CHANGE PLANS ☐

PULL OR ALTER CASING ☐

OTHER: ☐

**SUBSEQUENT REPORT OF:**

REMEDIAL WORK ☐

ALTERING CASING ☐

COMMENCE DRILLING OPNS. ☐

PLUG AND ABANDONMENT ☐

CASING TEST AND CEMENT JOB ☐

OTHER: Yearly Bradenhead Test (TA Well) ☒

**12. Describe Proposed or Completed Operations**

SEE RULE 1103.

(Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work)

| YEAR | MONTH/DAY | TBG. PRESS. | CSG. PRESS. | BLEED DOWN TIME |
|------|-----------|-------------|-------------|-----------------|
| 1990 | 6/22      | 435#        | 0           |                 |
| 1991 | 6/11      | 440#        | 0           |                 |
| 1992 | 6/11      | 430#        | 0           |                 |
| 1993 | 5/27      | 430#        | 0           |                 |
| 1994 | 5/27      | 425#        | 0           |                 |
| 1995 |           |             |             |                 |
| 1996 | 5/24      | 425#        | 0           |                 |
| 1997 | 8/21      | 425#        | 0           |                 |
| 1998 | 9/3       | 425#        | 0           |                 |
| 1999 | 6/24      | 430#        | 0           |                 |
| 2000 | 9/6       | 430#        | 0           |                 |
| 2001 | 1/5       | 420#        | 0           |                 |
| 2002 | 6/18      | 420#        | 0           |                 |
| 2003 | 7/16      | 425#        | 0           |                 |
| 2004 | 7/13      | 425#        | 0           |                 |

I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNATURE

TITLE Well Analyst

DATE 8/21/03

TYPE OR PRINT NAME

M. L. CLAY

TELEPHONE NO. (505) 374-3058

(This space for State Use)

APPROVED BY

TITLE

DISTRICT SUPERVISOR

DATE

9/13/04

CONDITIONS OF APPROVAL, IF ANY: