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|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------|-------------------------------------------|-------------------------------|
| Submit To Appropriate District Office<br>State Lease - 6 copies<br>Fee Lease - 5 copies<br>District I<br>1625 N. French Dr., Hobbs, NM 88240<br>District II<br>1301 W. Grand Avenue, Artesia, NM 88210<br>District III<br>1000 Rio Brazos Rd., Aztec, NM 87410<br>District IV<br>1220 S. St. Francis Dr., Santa Fe, NM 87505                                                                     | <b>State of New Mexico</b><br><b>Energy, Minerals and Natural Resources</b><br><br><b>Oil Conservation Division</b><br><b>1220 South St. Francis Dr.</b><br><b>Santa Fe, NM 87505</b> | <b>Form C-105</b><br>Revised June 10, 2003<br><br>WELL API NO. <b>30-007-20518</b><br>5. Indicate Type of Lease<br>STATE <input type="checkbox"/> FEE <input checked="" type="checkbox"/><br>State Oil & Gas Lease No. |                                                        |                                                                                                                                                                |                                                     |                                           |                               |
| <b>WELL COMPLETION OR RECOMPLETION REPORT AND LOG</b>                                                                                                                                                                                                                                                                                                                                            |                                                                                                                                                                                       |                                                                                                                                                                                                                        |                                                        |                                                                                                                                                                |                                                     |                                           |                               |
| 1a. Type of Well:<br>OIL WELL <input type="checkbox"/> GAS WELL <input checked="" type="checkbox"/> DRY <input type="checkbox"/> OTHER <u>Coalbed Methane</u><br><br>b. Type of Completion:<br>NEW <input checked="" type="checkbox"/> WORK <input type="checkbox"/> DEEPEN <input type="checkbox"/> PLUG <input type="checkbox"/> DIFF.<br>WELL OVER BACK RESVR. <input type="checkbox"/> OTHER |                                                                                                                                                                                       | 7. Lease Name or Unit Agreement Name<br><br><div style="text-align: center; font-weight: bold;">VPR B</div>                                                                                                            |                                                        |                                                                                                                                                                |                                                     |                                           |                               |
| 2. Name of Operator<br><br><div style="text-align: center; font-weight: bold;">EL PASO ENERGY RATON, L.L.C.</div>                                                                                                                                                                                                                                                                                |                                                                                                                                                                                       | 8. Well No.<br><br><div style="text-align: center; font-weight: bold;">49</div>                                                                                                                                        |                                                        |                                                                                                                                                                |                                                     |                                           |                               |
| 3. Address of Operator<br><br><div style="text-align: center; font-weight: bold;">PO BOX 190<br/>RATON, NEW MEXICO 87740</div>                                                                                                                                                                                                                                                                   |                                                                                                                                                                                       | 9. Pool name or Wildcat<br><div style="text-align: center; font-weight: bold;">Van Bremmer - Vermejo Gas</div>                                                                                                         |                                                        |                                                                                                                                                                |                                                     |                                           |                               |
| 4. Well Location<br><br>Unit Letter <u>O</u> : <u>1030</u> Feet From The <u>South</u> Line and <u>2198</u> Feet From The <u>East</u> Line<br><br>Section <u>13</u> Township <u>30N</u> Range <u>17E</u> NMPM <u>Colfax</u> County                                                                                                                                                                |                                                                                                                                                                                       |                                                                                                                                                                                                                        |                                                        |                                                                                                                                                                |                                                     |                                           |                               |
| 10. Date Spudded<br><b>05/17/04</b>                                                                                                                                                                                                                                                                                                                                                              | 11. Date T.D. Reached<br><b>05/18/04</b>                                                                                                                                              | 12. Date Compl. (Ready to Prod.)<br><b>08/06/04</b>                                                                                                                                                                    | 13. Elevations (DF& RKB, RT, GR, etc.)<br><b>8325'</b> | 14. Elev. Casinghead<br><b>8325'</b>                                                                                                                           |                                                     |                                           |                               |
| 15. Total Depth<br><b>2485'</b>                                                                                                                                                                                                                                                                                                                                                                  | 16. Plug Back T.D.<br><b>2392'</b>                                                                                                                                                    | 17. If Multiple Compl. How Many Zones?<br><b>0 - TD</b>                                                                                                                                                                | 18. Intervals Drilled By<br><b>0 - TD</b>              | 19. Producing Interval(s), of this completion - Top, Bottom, Name<br><b>1514' - 2211' Raton - Vermejo Coals</b>                                                |                                                     |                                           |                               |
| 21. Type Electric and Other Logs Run<br><b>Array Induction, Epithermal Neutron Litho Density, Mud Log and Cement Bond Log.</b>                                                                                                                                                                                                                                                                   |                                                                                                                                                                                       |                                                                                                                                                                                                                        | 22. Was Well Cored<br><b>No</b>                        |                                                                                                                                                                |                                                     |                                           |                               |
| <b>23. CASING RECORD (Report all strings set in well)</b>                                                                                                                                                                                                                                                                                                                                        |                                                                                                                                                                                       |                                                                                                                                                                                                                        |                                                        |                                                                                                                                                                |                                                     |                                           |                               |
| CASING SIZE                                                                                                                                                                                                                                                                                                                                                                                      | WEIGHT LB./FT.                                                                                                                                                                        | DEPTH SET                                                                                                                                                                                                              | HOLE SIZE                                              | CEMENTING RECORD                                                                                                                                               | AMOUNT PULLED                                       |                                           |                               |
| <b>8 5/8"</b>                                                                                                                                                                                                                                                                                                                                                                                    | <b>23 lbs</b>                                                                                                                                                                         | <b>350'</b>                                                                                                                                                                                                            | <b>11"</b>                                             | <b>100 sks</b>                                                                                                                                                 |                                                     |                                           |                               |
| <b>5 1/2"</b>                                                                                                                                                                                                                                                                                                                                                                                    | <b>15.5 lbs</b>                                                                                                                                                                       | <b>2402'</b>                                                                                                                                                                                                           | <b>7 7/8"</b>                                          | <b>303 sks</b>                                                                                                                                                 |                                                     |                                           |                               |
|                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                                                                                                                                       |                                                                                                                                                                                                                        |                                                        |                                                                                                                                                                |                                                     |                                           |                               |
|                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                                                                                                                                       |                                                                                                                                                                                                                        |                                                        |                                                                                                                                                                |                                                     |                                           |                               |
|                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                                                                                                                                       |                                                                                                                                                                                                                        |                                                        |                                                                                                                                                                |                                                     |                                           |                               |
| <b>24. LINER RECORD</b>                                                                                                                                                                                                                                                                                                                                                                          |                                                                                                                                                                                       |                                                                                                                                                                                                                        | <b>25. TUBING RECORD</b>                               |                                                                                                                                                                |                                                     |                                           |                               |
| SIZE                                                                                                                                                                                                                                                                                                                                                                                             | TOP                                                                                                                                                                                   | BOTTOM                                                                                                                                                                                                                 | SACKS CEMENT                                           | SCREEN                                                                                                                                                         | SIZE                                                | DEPTH SET                                 | PACKER SET                    |
|                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                                                                                                                                       |                                                                                                                                                                                                                        |                                                        |                                                                                                                                                                | <b>2 7/8"</b>                                       | <b>2251'</b>                              |                               |
|                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                                                                                                                                       |                                                                                                                                                                                                                        |                                                        |                                                                                                                                                                |                                                     |                                           |                               |
|                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                                                                                                                                       |                                                                                                                                                                                                                        |                                                        |                                                                                                                                                                |                                                     |                                           |                               |
| 26. Perforation record (interval, size, and number)<br><b>2102' - 2105', 2137' - 2140', 2209' - 2211' 32 Holes</b><br><b>1950' - 1956' 24 Holes</b><br><b>1514' - 1517', 1545' - 1550', 1602' - 1604' 40 Holes</b>                                                                                                                                                                               |                                                                                                                                                                                       |                                                                                                                                                                                                                        |                                                        | 27. ACID, SHOT, FRACTURE, CEMENT, SQUEEZE, ETC.<br>DEPTH INTERVAL      AMOUNT AND KIND MATERIAL USED<br><b>1514' - 2211'      126,316 lbs 16/30 brown sand</b> |                                                     |                                           |                               |
| <b>28. PRODUCTION</b>                                                                                                                                                                                                                                                                                                                                                                            |                                                                                                                                                                                       |                                                                                                                                                                                                                        |                                                        |                                                                                                                                                                |                                                     |                                           |                               |
| Date First Production<br><b>08/12/04</b>                                                                                                                                                                                                                                                                                                                                                         |                                                                                                                                                                                       | Production Method (Flowing, gas lift, pumping - Size and type pump)<br><b>Pumping water up 2 7/8" tubing w/ 2' x 1 1/4" x 10' insert pump.</b><br><b>Flowing gas up 5 1/2" casing.</b>                                 |                                                        |                                                                                                                                                                | Well Status (Prod. or Shut-in)<br><b>Production</b> |                                           |                               |
| Date of Test<br><b>08/12/04</b>                                                                                                                                                                                                                                                                                                                                                                  | Hours Tested<br><b>24 Hours</b>                                                                                                                                                       | Choke Size<br><b>Full 2"</b>                                                                                                                                                                                           | Prod'n For Test Period                                 | Oil - Bbl<br><b>N/A</b>                                                                                                                                        | Gas - MCF<br><b>10</b>                              | Water - Bbl.<br><b>0</b>                  | Gas - Oil Ratio<br><b>N/A</b> |
| Flow Tubing Press.<br><b>0</b>                                                                                                                                                                                                                                                                                                                                                                   | Casing Pressure<br><b>16</b>                                                                                                                                                          | Calculated 24-Hour Rate                                                                                                                                                                                                | Oil - Bbl.<br><b>N/A</b>                               | Gas - MCF<br><b>10</b>                                                                                                                                         | Water - Bbl.<br><b>0</b>                            | Oil Gravity - API - (Corr.)<br><b>N/A</b> |                               |
| 29. Disposition of Gas (Sold, used for fuel, vented, etc.)<br><div style="text-align: center; font-weight: bold;">Sold, used for fuel.</div>                                                                                                                                                                                                                                                     |                                                                                                                                                                                       |                                                                                                                                                                                                                        |                                                        |                                                                                                                                                                |                                                     | Test Witnessed By<br><b>Gary Blundell</b> |                               |
| 30. List Attachments                                                                                                                                                                                                                                                                                                                                                                             |                                                                                                                                                                                       |                                                                                                                                                                                                                        |                                                        |                                                                                                                                                                |                                                     |                                           |                               |
| 31. I hereby certify that the information shown on both sides of this form as true and complete to the best of my knowledge and belief                                                                                                                                                                                                                                                           |                                                                                                                                                                                       |                                                                                                                                                                                                                        |                                                        |                                                                                                                                                                |                                                     |                                           |                               |
| Signature <i>Shirley Mitchell</i>                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                                                                                       | Printed Name <b>Shirley A. Mitchell</b>                                                                                                                                                                                |                                                        | Title <b>Regulatory Analyst</b>                                                                                                                                | Date <b>09/03/04</b>                                |                                           |                               |
| E-mail Address <b>shirley.mitchell@elpaso.com</b>                                                                                                                                                                                                                                                                                                                                                |                                                                                                                                                                                       |                                                                                                                                                                                                                        |                                                        |                                                                                                                                                                |                                                     |                                           |                               |



This form is to be filed with the appropriate District Office of the Division not later than 20 days after the completion of any newly-drilled or deepened well. It shall be accompanied by one copy of all electrical and radio-activity logs run on the well and a summary of all special tests conducted, including drill stem tests. All depths reported shall be measured depths. In the case of directionally drilled wells, true vertical depths shall also be reported. For multiple completions, items 25 through 29 shall be reported for each zone. The form is to be filed in quintuplicate except on state land, where six copies are required. See Rule 1105.

INDICATE FORMATION TOPS IN CONFORMANCE WITH GEOGRAPHICAL SECTION OF STATE

| Southeastern New Mexico |                  | Northwestern New Mexico |                                  |
|-------------------------|------------------|-------------------------|----------------------------------|
| T. Anhy                 | T. Canyon        | T. Ojo Alamo            | T. Penn. "B"                     |
| T. Salt                 | T. Strawn        | T. Kirtland-Fruitland   | T. Penn. "C"                     |
| B. Salt                 | T. Atoka         | T. Pictured Cliffs      | T. Penn. "D"                     |
| T. Yates                | T. Miss          | T. Cliff House          | T. Leadville                     |
| T. 7 Rivers             | T. Devonian      | T. Menefee              | T. Madison                       |
| T. Queen                | T. Silurian      | T. Point Lookout        | T. Elbert                        |
| T. Grayburg             | T. Montoya       | T. Mancos               | T. McCracken                     |
| T. San Andres           | T. Simpson       | T. Gallup               | T. Ignacio Otzte                 |
| T. Glorieta             | T. McKee         | Base Greenhorn          | T. Granite                       |
| T. Paddock              | T. Ellenburger   | T. Dakota               | T. <b>Raton</b> <b>0</b>         |
| T. Blinebry             | T. Gr. Wash      | T. Morrison             | T. <b>Vermejo</b> <b>1,935'</b>  |
| T. Tubb                 | T. Delaware Sand | T. Todilto              | T. <b>Trinidad</b> <b>2,224'</b> |
| T. Drinkard             | T. Bone Springs  | T. Entrada              | T.                               |
| T. Abo                  | T.               | T. Wingate              | T.                               |
| T. Wolfcamp             | T.               | T. Chinle               | T.                               |
| T. Penn                 | T.               | T. Permian              | T.                               |
| T. Cisco (Bough C)      | T.               | T. Penn "A"             | T.                               |

## OIL OR GAS SANDS OR ZONES

No. 1, from.....to.....

No. 2, from.....to.....

No. 3, from.....to.....

No. 4, from.....to.....

## IMPORTANT WATER SANDS

Include data on rate of water inflow and elevation to which water rose in hole.

No. 1, from.....to.....feet.....  
 No. 2, from.....to.....feet.....  
 No. 3, from.....to.....feet.....

## LITHOLOGY RECORD (Attach additional sheet if necessary)

| From | To | Thickness<br>In Feet | Lithology |
|------|----|----------------------|-----------|
|      |    |                      |           |

| From | To | Thickness<br>In Feet | Lithology |
|------|----|----------------------|-----------|
|      |    |                      |           |