District I
PO Box 1980, Hobbs, NM 88241-1980
District II
811 South First, Artesia, NM 88210
District III
1000 Rio Brazos Rd., Aztec, NM 87410
District IV
2040 South Pacheco, Santa Fe, NM 87505

API Number

\* Property Code

## State of New Mexico Energy, Minerals & Natural Resources Department

## OIL CONSERVATION DIVISION 2040 South Pacheco Santa Fe, NM 87505

Form C-102 Revised October 18, 1994 Instructions on back Submit to Appropriate District Office

3 Pool Name

State Lease - 4 Copies Fee Lease - 3 Copies

X AMENDED REPORT

\* Well Number

## WELL LOCATION AND ACREAGE DEDICATION PLAT

<sup>5</sup> Property Name

Wildcat

<sup>2</sup> Pool Code

		State "22"							1		
'OGRIÐ No.		*Operator Name Brigham Oil & Gas, L. P.							' Elevation 3879 '		
<sup>10</sup> Surface Location											
UL or lot no.	Section	Township	Range	Lot Idn	Feet from the	North/South line	Feet from the	East/We	st line	County	
"J"	22	13-S	37-E		2293	South	1569	East		Lea	
11 Bottom Hole Location If Different From Surface											
UL or lot no.	Section	Township	Range	Lot Idn	Feet from the	North/South line	Feet from the		st line	County	
Dedicated Acres Distriction or Infill Consolidation Code Order No.											
NO ALLOWABLE WILL BE ASSIGNED TO THIS COMPLETION UNTIL ALL INTERESTS HAVE BEEN CONSOLIDATED OR A NON-STANDARD UNIT HAS BEEN APPROVED BY THE DIVISION											
16							OPERATOR CERTIFICATION				
					I/I			I hereby certify that the information contained herein is			
	]			$\perp / \rangle$	///////////////////////////////////////		true and o	true and complete to the best of my knowledge and belief			
				I//			/ /				
	l			ľ / ,							
							Kon Sakon				
					Signature				rette Hamry		
				Brigham Oil & Gas, L.P.				Kenneth Klanika Printed Name Env/Reg/Saf. Eng.			
				, S1	, State "22" Lease / /		/ 18				
				1//	<i>,</i> , ,		Title	MC87 541 1	· mig.		
						April 19, 2005					
				1//	///		Date				
					/#1	1569'	EE.			TFICATION	
				1//		1	I hereby c	ertify that the w d from field now	ell location es of actua	shown on this plat I surveys made by me	
	l				/ _ 1 /	Gr Elev	/ or under i	ny supervision, i	and that th	e same is true and	
					2293	3879'		the best of my $b$ $11, 2$			
	-				22	. , /	Date of St		003		
			. (*	<del>  /-</del>	$\frac{1}{1}$		/ ()	and Seal of Pro	fessional S	urvever	
						///	N	a. kela Schuma			
					////		/ 14	o. 69,22			
				V /	/ /			4 4			
				<u> </u>	/ /		Certificate		10	val t	