

District I  
1625 N. French Dr., Hobbs, NM 88240  
Phone:(505) 393-6161 Fax:(505) 393-0720  
District II  
1301 W. Grand Ave., Artesia, NM 88210  
Phone:(505) 748-1283 Fax:(505) 748-9720  
District III  
1000 Rio Brazos Rd., Aztec, NM 87410  
Phone:(505) 334-6178 Fax:(505) 334-6170  
District IV  
1220 S. St Francis Dr., Santa Fe, NM 87505  
Phone:(505) 476-3470 Fax:(505) 476-3462

**State of New Mexico**  
Energy, Minerals and Natural Resources  
**Oil Conservation Division**  
**1220 S. St Francis Dr.**  
**Santa Fe, NM 87505**

Form C-103  
Permit21960

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |  |                                 |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|---------------------------------|
| <b>SUNDRY NOTICES AND REPORTS ON WELLS</b><br>(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVIOR. USE "APPLICATION FOR PERMIT" (FORM C-101) FOR SUCH PROPOSALS.)<br>1. Type of Well:G<br>2. Name of Operator<br>BURLINGTON RESOURCES OIL & GAS COMPANY LP<br>3. Address of Operator<br>3401 E. 30TH ST , FARMINGTON , NM 87402<br>4. Well Location<br>Unit Letter J : 2275 feet from the S line and 1880 feet from the E line<br>Section 23 Township 31N Range 12W NMPM San Juan County |  | WELL API NUMBER<br>30-045-32266 |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |  | 5. Indicate Type of Lease<br>P  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |  | 6. State Oil & Gas Lease No.    |
| 7. Lease Name or Unit Agreement Name<br>SARAH M HEDGES                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |  |                                 |
| 8. Well Number<br>002M                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |  |                                 |
| 9. OGRID Number<br>14538                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |  |                                 |
| 10. Pool name or Wildcat                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |  |                                 |
| 11. Elevation (Show whether DR, KB, BT, GR, etc.)<br>6131 GR                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |  |                                 |
| Pit or Below-grade Tank Application <input type="checkbox"/> or Closure <input type="checkbox"/><br>Pit Type _____ Depth to Groundwater _____ Distance from nearest fresh water well _____ Distance from nearest surface water _____<br>Pit Liner Thickness: _____ mil Below-Grade Tank: Volume _____ bbls; Construction Material _____                                                                                                                                                                                              |  |                                 |

**12. Check Appropriate Box to Indicate Nature of Notice, Report or Other Data**

**NOTICE OF INTENTION TO:**

PERFORM REMEDIAL WORK ☐ PLUG AND ABANDON ☐  
TEMPORARILY ABANDON ☐ CHANGE OF PLANS ☐  
PULL OR ALTER CASING ☐ MULTIPLE COMPL ☐  
Other:

**SUBSEQUENT REPORT OF:**

REMEDIAL WORK ☐ ALTER CASING ☐  
COMMENCE DRILLING OPNS. ☐ PLUG AND ABANDON ☐  
CASING/CEMENT JOB ☐  
Other: **Spud** ☒

13. Describe proposed or completed operations. (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work.) SEE RULE 1103. For Multiple Completions: Attach wellbore diagram of proposed completion or recompletion.

**1/22/2006 Spudded well.**

1/22/06 MIRU Aztec #301. Spud 12-1/4" hole @ 2000 hrs 1/22/06. Drill to 150'. Circ. hole. RIH w/3 jts 9-5/8", 32.3# H-40 casing and set @ 147'. Pumped preflush of 20 bbls water, then 11 sx (5 bbls) Scavenger cement, Tailed w/103 sx (24 bbls slurry) Type III w/3% CaCl2, .25#/sx Celloflake. Dropped plug and dislaced w/9 bbls water. Plug down @ 0640 hrs. Circ. 9 bbls cement to surface. WOC. NU WH & BOP. PT OK. PT casing to 600 psi/30 minutes. Good test.

I hereby certify that the information above is true and complete to the best of my knowledge and belief. I further certify that any pit or below-grade tank has been/will be constructed or closed according to NMOCD guidelines ☐ , a general permit ☐ or an (attached) alternative OCD-approved plan ☐.

SIGNATURE Electronically Signed TITLE Specialist DATE 2/23/2006

Type or print name Joni Clark E-mail address jclark@br-inc.com Telephone No. 505-326-9701

**For State Use Only:**

APPROVED BY: Charlie Perrin TITLE District Supervisor DATE 2/27/2006