### <u>District I</u>

1625 N. French Dr., Hobbs, NM 88240 Phone:(505) 393-6161 Fax:(505) 393-0720

District II

1301 W. Grand Ave., Artesia, NM 88210 Phone:(505) 748-1283 Fax:(505) 748-9720

District III

1000 Rio Brazos Rd., Aztec, NM 87410 Phone:(505) 334-6178 Fax:(505) 334-6170

District IV

1220 S. St Francis Dr., Santa Fe, NM 87505 Phone:(505) 476-3470 Fax:(505) 476-3462

Operator and Well:

## State of New Mexico

Energy, Minerals and Natural Resources

Form C-140 Permit 56099 Revised June 10, 2003

Oil Conservation Division 1220 S. St Francis Dr. Santa Fe, NM 87505 (505) 476-3440

# APPLICATION FOR WELL WORKOVER PROJECT

| Operator name & address OCCIDENTAL PERMIAN LTD  |             |   |                           |          |                  |                 |                | OGRID Number<br>157984     |             |  |
|---|-------------|---|---------------------------|----------|------------------|-----------------|----------------|----------------------------|-------------|--|
| PO Box 4294   |             |   |                           |          |                  |                 |                | 137984                     |             |  |
| Houston TX 77210  |             |   |                           |          |                  |                 |                |                            |             |  |
| Contact Party Karen Ellis   |             |   |                           |          |                  |                 |                | Phone<br>713-366-5161      |             |  |
| Property Name Well Number NORTH HOBBS G/SA UNIT 422   |             |   |                           |          |                  |                 |                | API Number<br>30-025-28887 |             |  |
| UL - Lot  | Section     | Town  | nship Range Feet From The |          | North/South Line | Feet From The   | East/West Line | County                     |             |  |
| Н   | 31          | 31 18S  |                           | 38E      | 2259             | N               | 600            | E                          | Lea         |  |
| II. Workover:   |             |   |                           |          |                  |                 |                |                            |             |  |
| Date Workover<br>2/5/2007<br>Date Workover<br>2/8/2007  |             | Previous Producing Pool(s) (Prior to Workover): HOBBS;GRAYBURG-SAN ANDRES |                           |          |                  |                 |                |                            |             |  |
| <ul> <li>III. Attach a description of the Workover Procedures performed to increase production.</li> <li>IV. Attach a production decline curve or table showing at least twelve months of production prior to the workover and at least three months of production following the workover reflecting a positive production increase.</li> <li>III. Attach a description of the Workover Procedures performed to increase production.</li> </ul>       |             |   |                           |          |                  |                 |                |                            |             |  |
| V. Signature:   |             |   |                           |          |                  |                 |                |                            |             |  |
| I hereby certify that the information above is true and complete to the best of my knowledge and belief.  Signature Electronically Signed Title Regulatory Team Leader Date 6/25/2007   |             |   |                           |          |                  |                 |                |                            |             |  |
| Type or print nameElizabeth Bush-Ivie E-mail address Elizabeth Bush@oxy.com Telephone No. 713-366-5303  |             |   |                           |          |                  |                 |                |                            |             |  |
| Type of pr  | nic name    | 1240611   | LDusi                     | -1716    | -IIIan addi caa  | EHEADEII D GBIG | GOXY.COM 1 C   | cpiione 140. <u>71</u>     | 13-300-2303 |  |
| FOR OIL CONSERVATION DIVISION USE ONLY:  VI. CERTIFICATION OF APPROVAL:  This Application is hereby approved and the above-referenced well is designated a Well Workover Project and the Division hereby verifies the data shows a positive production increase. By copy hereof, the Division notifies the Secretary of the Taxation and Revenue Department of this Approval and certifies that this Well Workover Project was completed on: 2/8/2007 |             |   |                           |          |                  |                 |                |                            |             |  |
| Signature D   | istrict Sup | erviso  | r: Pa                     | ıl Kautz |                  | District 1      | 1              | Date <u>6/26/200</u>       | )7          |  |

DATE OF NOTIFICATION TO THE SECRETARY OF THE TAXATION AND REVENUE DEPARTMENT: 6/26/2007

## State of New Mexico Energy, Minerals and Natural Resources Department

Form C-103 Revised 5-27-2004

DATE

#### FILE IN TRIPLICATE OIL CONSERVATION DIVISION WELL API NO. DISTRICT I 1220 South St. Francis Dr. 1625 N. French Dr., Hobbs, NM 88240 30-025-28887 Santa Fe, NM 87505 DISTRICT II 5. Indicate Type of Lease STATE 1301 W. Grand Ave, Artesia, NM 88210 FEE X 6. State Oil & Gas Lease No. DISTRICT III 1000 Rio Brazos Rd, Aztec, NM 87410 7. Lease Name or Unit Agreement Name SUNDRY NOTICES AND REPORTS ON WELLS (DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A North Hobbs (G/SA) Unit DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT" (Form C-101) for such proposals.) Section 31 8. Well No. 422 Oil Well X Gas Well Other 2. Name of Operator 9. OGRID No. 157984 Occidental Permian Ltd. 10. Pool name or Wildcat 3. Address of Operator Hobbs (G/SA) HCR 1 Box 90 Denver City, TX 79323 4. Well Location Feet From The Unit Letter H : 2259 North 600 Feet From The Line East NMPM Township 18-S Range County Section 31 38-E 11. Elevation (Show whether DF, RKB, RT GR, etc.) 3637' GL Pit or Below-grade Tank Application or Closure Depth of Ground Water Distance from nearest fresh water well Distance from nearest surface water Below-Grade Tank: Volume bbls; Construction Material Pit Liner Thickness mil Check Appropriate Box to Indicate Nature of Notice, Report, or Other Data 12. NOTICE OF INTENTION TO: SUBSEQUENT REPORT OF: PLUG AND ABANDON REMEDIAL WORK PERFORM REMEDIAL WORK ALTERING CASING TEMPORARILY ABANDON **CHANGE PLANS** COMMENCE DRILLING OPNS. **PLUG & ABANDONMENT** CASING TEST AND CEMENT JOB PULL OR ALTER CASING Multiple Completion OTHER: Clean out/acid treat OTHER: 13. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103. For Multiple Completions: Attach wellbore diagram of proposed completion or recompletion. 1. RUPU & RU. 2. RU Schlumberger & perforate the tubing. RD Schlumberger. 3. ND wellhead/NU BOP. Kill well & POOH w/ESP equipment. 4. RIH w/bit & tag @4329'(PBTD). POOH w/bit. 5. RIH w/7" PPI packer. RU HES & acidize perfs 4124-4305' in 6 settings w/4500 gal of 15% PAD acid. RD HES. 6. RU & pump scale squeeze. 7. POOH w/PPI packer. 8. RIH w/ESP equipment on 132 jts of 2-7/8" of tubing. Intake set @4100'. 9. ND BOP/NU wellhead. 10. RDPU & RU. Clean Location RUPU 02/05/07 RDPU 02/08/07 I hereby certify that the information above is true and complete to the best of my knowledge and belief. I further certify that any pit or below-grade tank has been/will be constructed or closed according to NMOCD guidelines or an (attached) alternative OCD-approved , a general permit plan SIGNATURE TITLE DATE Administrative Associate 02/09/2007 TYPE OR PRINT NAME Mendy A. Johnson E-mail address: mendy johnson@oxy.com TELEPHONE NO. 806-592-6280 For State Use Only

TITLE

CONDITIONS OF APPROVAL IF ANY:

APPROVED BY