

**District I**  
1625 N. French Dr., Hobbs, NM 88240  
Phone:(575) 393-6161 Fax:(575) 393-0720  
**District II**  
811 S. First St., Artesia, NM 88210  
Phone:(575) 748-1283 Fax:(575) 748-9720  
**District III**  
1000 Rio Brazos Rd., Aztec, NM 87410  
Phone:(505) 334-6178 Fax:(505) 334-6170  
**District IV**  
1220 S. St Francis Dr., Santa Fe, NM 87505  
Phone:(505) 476-3470 Fax:(505) 476-3462

**State of New Mexico**  
**Energy, Minerals and Natural Resources**  
**Oil Conservation Division**  
**1220 S. St Francis Dr.**  
**Santa Fe, NM 87505**

Form C-101  
August 1, 2011  
Permit 145687

**APPLICATION FOR PERMIT TO DRILL, RE-ENTER, DEEPEN, PLUGBACK, OR ADD A ZONE**

|                                                                                                            |                                                 |                                      |
|------------------------------------------------------------------------------------------------------------|-------------------------------------------------|--------------------------------------|
| <b>1. Operator Name and Address</b><br>OXY USA WTP LIMITED PARTNERSHIP<br>PO Box 4294<br>Houston, TX 77210 |                                                 | <b>2. OGRID Number</b><br>192463     |
|                                                                                                            |                                                 | <b>3. API Number</b><br>30-015-40071 |
| <b>4. Property Code</b><br>39129                                                                           | <b>5. Property Name</b><br>SWEARINGEN A FEE COM | <b>6. Well No.</b><br>003H           |

**7. Surface Location**

| UL - Lot | Section | Township | Range | Lot Idn | Feet From | N/S Line | Feet From | E/W Line | County |
|----------|---------|----------|-------|---------|-----------|----------|-----------|----------|--------|
| P        | 5       | 23S      | 28E   | P       | 330       | S        | 330       | E        | EDDY   |

**8. Pool Information**

|                 |       |
|-----------------|-------|
| WC; BONE SPRING | 96053 |
|-----------------|-------|

**Additional Well Information**

|                                 |                                    |                                               |                                  |                                           |
|---------------------------------|------------------------------------|-----------------------------------------------|----------------------------------|-------------------------------------------|
| <b>9. Work Type</b><br>New Well | <b>10. Well Type</b><br>OIL        | <b>11. Cable/Rotary</b>                       | <b>12. Lease Type</b><br>Private | <b>13. Ground Level Elevation</b><br>3014 |
| <b>14. Multiple</b><br>N        | <b>15. Proposed Depth</b><br>12236 | <b>16. Formation</b><br>Bone Spring           | <b>17. Contractor</b>            | <b>18. Spud Date</b><br>5/1/2012          |
| <b>Depth to Ground water</b>    |                                    | <b>Distance from nearest fresh water well</b> |                                  | <b>Distance to nearest surface water</b>  |

**19. Proposed Casing and Cement Program**

| Type | Hole Size | Casing Type | Casing Weight/ft | Setting Depth | Sacks of Cement | Estimated TOC |
|------|-----------|-------------|------------------|---------------|-----------------|---------------|
| Surf | 17.5      | 13.375      | 48               | 425           | 580             | 0             |
| Int1 | 12.25     | 9.625       | 40               | 2550          | 970             | 0             |
| Prod | 8.75      | 5.5         | 17               | 12236         | 2030            | 2050          |

**Casing/Cement Program: Additional Comments**

Additional information will be sent with the C-144 CLEZ

**Proposed Blowout Prevention Program**

| Type      | Working Pressure | Test Pressure | Manufacturer |
|-----------|------------------|---------------|--------------|
| DoubleRam | 5000             | 5000          |              |

|                                                                                                                                                                                                                                                                                                                                                              |                                     |                                 |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------|---------------------------------|
| I hereby certify that the information given above is true and complete to the best of my knowledge and belief.<br>I further certify that the drilling pit will be constructed according to NMOCD guidelines <input type="checkbox"/> , a general permit <input type="checkbox"/> , or an (attached) alternative OCD-approved plan <input type="checkbox"/> . | <b>OIL CONSERVATION DIVISION</b>    |                                 |
|                                                                                                                                                                                                                                                                                                                                                              | Approved By: Randy Dade             |                                 |
|                                                                                                                                                                                                                                                                                                                                                              | Title: District Supervisor          |                                 |
|                                                                                                                                                                                                                                                                                                                                                              | Approved Date: 3/29/2012            | Expiration Date: 3/29/2014      |
|                                                                                                                                                                                                                                                                                                                                                              | Email Address: karen_sinard@oxy.com |                                 |
| Date: 3/19/2012                                                                                                                                                                                                                                                                                                                                              | Phone: 713-366-5485                 | Conditions of Approval Attached |

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District IV  
1220 S. St. Francis Dr., Santa Fe, NM 87505

State of New Mexico  
Energy, Minerals & Natural Resources Department  
OIL CONSERVATION DIVISION  
1220 South St. Francis Dr.  
Santa Fe, NM 87505

Form C-402  
Revised October 12, 2005  
Submit to Appropriate District Office  
State Lease- 4 Copies  
Fee Lease- 3 Copies

WELL LOCATION AND ACREAGE DEDICATION PLAT

☐ AMENDED REPORT

|               |                                 |                                                |
|---------------|---------------------------------|------------------------------------------------|
| API Number    | Pool Code                       | Pool Name                                      |
| 30-015-       | 15011                           | Undesignated Culbrazo Bluff, South Box Springs |
| Property Code | Property Name                   | Well Number                                    |
|               | SWEARINGEN A FEE COM            | 3H                                             |
| OSRID No.     | Operator Name                   | Elevation                                      |
| 1924163       | OXY USA WTP Limited Partnership | 3014.1'                                        |

Surface Location

| UL or lot no. | Section | Township | Range             | Lot 10n | Feet from the | North/South line | Feet from the | East/West line | County |
|---------------|---------|----------|-------------------|---------|---------------|------------------|---------------|----------------|--------|
| P             | 5       | 23 SOUTH | 28 EAST, N.M.P.M. |         | 330'          | SOUTH            | 330'          | EAST           | EDDY   |

Bottom Hole Location If Different From Surface

| UL or lot no.   | Section         | Township           | Range             | Lot 10n | Feet from the | North/South line | Feet from the | East/West line | County |
|-----------------|-----------------|--------------------|-------------------|---------|---------------|------------------|---------------|----------------|--------|
| M               | 5               | 23 SOUTH           | 28 EAST, N.M.P.M. |         | 660'          | SOUTH            | 330'          | WEST           | EDDY   |
| Dedicated Acres | Joint or Infill | Consolidation Code | Order No.         |         |               |                  |               |                |        |
| 160             | N               |                    |                   |         |               |                  |               |                |        |

No allowable will be assigned to this completion until all interests have been consolidated or a non-standard unit has been approved by the division.

OPERATOR CERTIFICATION

I hereby certify that the information contained herein is true and complete to the best of my knowledge and belief, and that this organization either owns a working interest or unleased mineral interest in the land including the proposed bottom hole location or has a right to drill this well at this location pursuant to a contract with an owner of such a mineral or working interest, or to a voluntary pooling agreement, or to a compulsory pooling order heretofore entered by the division.

Signature [Signature] Date 3/14/12

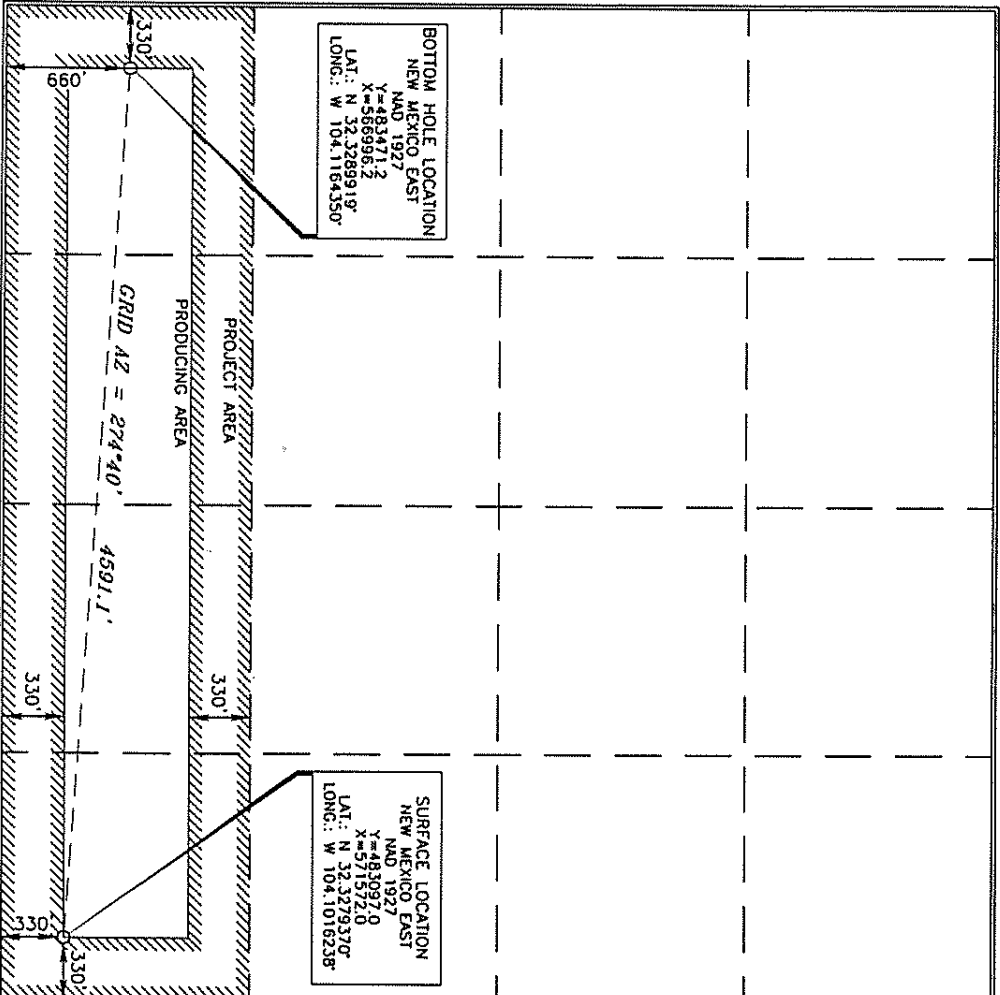
Printed Name Duvid Stuart Res. Advisor

SURVEYOR CERTIFICATION

I hereby certify that the well location shown on this plat was located from field notes and was approved by me or under my supervision, and that the same is true and correct to the best of my belief.

Date of Survey August 19, 2011  
Signature and Seal of Professional Surveyor [Signature]

Certificate Number 15079



## Permit Comments

**Operator:** OXY USA WTP LIMITED PARTNERSHIP , 192463

**Well:** SWEARINGEN A FEE COM #003H

**API:** 30-015-40071

| Created By | Comment  | Comment Date |
|------------|----------|--------------|
| CSHAPARD   | Land p/P | 3/20/2012    |

# Permit Conditions of Approval

**Operator:** OXY USA WTP LIMITED PARTNERSHIP , 192463

**Well:** SWEARINGEN A FEE COM #003H

**API:** 30-015-40071

| OCD<br>Reviewer | Condition                                                                                                                                                                                                                                                            |
|-----------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| CSHAPARD        | Once the well is spud, to prevent ground water contamination through whole or partial conduits from the surface, the operator shall drill without interruption through the fresh water zone or zones and shall immediately set in cement the water protection string |