

|                                                                                                                                                                                                                              |                                                                                                                                            |                                                                                                                                       |                                      |                                                       |                                                          |                                                          |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------|-------------------------------------------------------|----------------------------------------------------------|----------------------------------------------------------|
| Submit within 45 days of well completion                                                                                                                                                                                     | State of New Mexico<br>Energy, Minerals and Natural Resources<br>Oil Conservation Division<br>1220 S. St Francis Dr.<br>Santa Fe, NM 87505 | Revised February 15, 2012                                                                                                             |                                      |                                                       |                                                          |                                                          |
|                                                                                                                                                                                                                              |                                                                                                                                            | 1. WELL API NO:<br>30-015-40309                                                                                                       |                                      |                                                       |                                                          |                                                          |
|                                                                                                                                                                                                                              |                                                                                                                                            | 2. Well Name:<br>D STATE #076                                                                                                         |                                      |                                                       |                                                          |                                                          |
|                                                                                                                                                                                                                              |                                                                                                                                            | 3. Well Number:<br>076                                                                                                                |                                      |                                                       |                                                          |                                                          |
| HYDRAULIC FRACTURING FLUID DISCLOSURE<br><br><input checked="" type="checkbox"/> Original<br><br><input type="checkbox"/> Amendment                                                                                          |                                                                                                                                            | 4. Surface Hole Location:<br>Unit:  Lot:  Section:25 Township:17S Range:28E<br>Feet from:2270 N/S Line:S<br>Feet from:1040 E/W Line:E |                                      |                                                       |                                                          |                                                          |
|                                                                                                                                                                                                                              |                                                                                                                                            | 5. Bottom Hole Location:<br>Unit:  Lot:  Section:25 Township:17S Range:28E<br>Feet from:2270 N/S Line:S<br>Feet from:1040 E/W Line:E  |                                      |                                                       |                                                          |                                                          |
|                                                                                                                                                                                                                              |                                                                                                                                            | 6. Latitude: 32.8056305854085 longitude: -<br>104.124900581144                                                                        |                                      |                                                       |                                                          |                                                          |
|                                                                                                                                                                                                                              |                                                                                                                                            | 7. County:<br>Eddy                                                                                                                    |                                      |                                                       |                                                          |                                                          |
|                                                                                                                                                                                                                              |                                                                                                                                            |                                                                                                                                       |                                      |                                                       |                                                          |                                                          |
| 8. Operator Name and Address:<br>APACHE CORP<br>303 Veterans Airpark Lane<br>Suite 3000<br>Midland 79705                                                                                                                     |                                                                                                                                            |                                                                                                                                       |                                      | 9. OGRID:<br>873                                      | 10. Phone Number:<br>432-818-1062                        |                                                          |
| 11. Last Fracture Date: 10/23/2012 Frac Performed by: Baker Hughes                                                                                                                                                           |                                                                                                                                            |                                                                                                                                       |                                      | 12. Production Type:<br>O                             |                                                          |                                                          |
| 13. Pool Code(s):<br>96830                                                                                                                                                                                                   |                                                                                                                                            |                                                                                                                                       |                                      | 14. Gross Fractured Interval:<br>3,802 ft to 4,486 ft |                                                          |                                                          |
| 15. True Vertical Depth (TVD):<br>4,486 ft                                                                                                                                                                                   |                                                                                                                                            |                                                                                                                                       |                                      | 16. Total Volume of Fluid Pumped:<br>4,832 bbls       |                                                          |                                                          |
| 17. HYDRAULIC FLUID COMPOSITION AND CONCENTRATION:                                                                                                                                                                           |                                                                                                                                            |                                                                                                                                       |                                      |                                                       |                                                          |                                                          |
| Trade Name                                                                                                                                                                                                                   | Supplier                                                                                                                                   | Purpose                                                                                                                               | Ingredients                          | (CAS #) Chemical Abstract Service #                   | Maximum Ingredient Concentration in Additive (% by mass) | Maximum Ingredient Concentration in HF Fluid (% by mass) |
| Water                                                                                                                                                                                                                        | Operator                                                                                                                                   | Carrier                                                                                                                               | Water                                | 7732-18-5                                             | 100%                                                     | 84.18128%                                                |
| Superset-W, 330 gl tote                                                                                                                                                                                                      | Baker Hughes                                                                                                                               | Activator                                                                                                                             | Methanol                             | 67-56-1                                               | 50%                                                      | 0.02378%                                                 |
|                                                                                                                                                                                                                              |                                                                                                                                            |                                                                                                                                       | Poly (Oxyethylene) Nonylphenol Ether | 9016-45-9                                             | 50%                                                      | 0.02378%                                                 |
| Alpha 125                                                                                                                                                                                                                    | Baker Hughes                                                                                                                               | Biocide                                                                                                                               | Glutaraldehyde                       | 111-30-8                                              | 30%                                                      | 0.00828%                                                 |
| GBW-15L                                                                                                                                                                                                                      | Baker Hughes                                                                                                                               | Breaker                                                                                                                               | Enzyme solution                      | Trade Secret                                          | 100%                                                     | 0.05663%                                                 |
| ClayCare, tote                                                                                                                                                                                                               | Baker Hughes                                                                                                                               | Clay Control                                                                                                                          | Choline Chloride                     | 67-48-1                                               | 75%                                                      | 0.03394%                                                 |
|                                                                                                                                                                                                                              |                                                                                                                                            |                                                                                                                                       | Water                                | 7732-18-5                                             | 30%                                                      | 0.01358%                                                 |
| XLW-10A                                                                                                                                                                                                                      | Baker Hughes                                                                                                                               | Crosslinker                                                                                                                           | Ethylene Glycol                      | 107-21-1                                              | 30%                                                      | 0.03933%                                                 |
|                                                                                                                                                                                                                              |                                                                                                                                            |                                                                                                                                       | Sodium Hydroxide                     | 1310-73-2                                             | 10%                                                      | 0.01311%                                                 |
|                                                                                                                                                                                                                              |                                                                                                                                            |                                                                                                                                       | Sodium Tetraborate                   | 1330-43-4                                             | 30%                                                      | 0.03933%                                                 |
| GW-4LDF                                                                                                                                                                                                                      | Baker Hughes                                                                                                                               | Gelling Agent                                                                                                                         | Guar Gum                             | 9000-30-0                                             | 60%                                                      | 0.36422%                                                 |
|                                                                                                                                                                                                                              |                                                                                                                                            |                                                                                                                                       | Paraffinic Petroleum Distillate      | 64742-55-8                                            | 60%                                                      | 0.36422%                                                 |
|                                                                                                                                                                                                                              |                                                                                                                                            |                                                                                                                                       | Petroleum Distillate                 | 64742-47-8                                            | 60%                                                      | 0.36422%                                                 |
| NE-35, 330 gl tote                                                                                                                                                                                                           | Baker Hughes                                                                                                                               | Non-emulsifier                                                                                                                        | Mixture of Surfactants               | Trade Secret                                          | 50%                                                      | 0.04377%                                                 |
|                                                                                                                                                                                                                              |                                                                                                                                            |                                                                                                                                       | Propylene Glycol                     | 57-55-6                                               | 30%                                                      | 0.02626%                                                 |
| Sand, White, 16/30                                                                                                                                                                                                           | Baker Hughes                                                                                                                               | Proppant                                                                                                                              | Crystalline Silica (Quartz)          | 14808-60-7                                            | 100%                                                     | 11.81051%                                                |
| Super LC, 16/30                                                                                                                                                                                                              | Baker Hughes                                                                                                                               | Proppant                                                                                                                              | Hexamethylenetetramine               | 1009-7-0                                              | 0.01%                                                    | 0.00024%                                                 |
|                                                                                                                                                                                                                              |                                                                                                                                            |                                                                                                                                       | P/F Resin                            | 9003-35-4                                             | 5%                                                       | 0.12024%                                                 |
|                                                                                                                                                                                                                              |                                                                                                                                            |                                                                                                                                       | Silicon Dioxide (Silica Sand)        | 14808-60-7                                            | 97%                                                      | 2.33274%                                                 |
| InFlo 250G, 330 gl tote                                                                                                                                                                                                      | Baker Hughes                                                                                                                               | Surfactant                                                                                                                            | Methanol                             | 67-56-1                                               | 30%                                                      | 0.02551%                                                 |
|                                                                                                                                                                                                                              |                                                                                                                                            |                                                                                                                                       | Mixture of Surfactants               | Trade Secret                                          | 50%                                                      | 0.04252%                                                 |
|                                                                                                                                                                                                                              |                                                                                                                                            |                                                                                                                                       | Water                                | 7732-18-5                                             | 30%                                                      | 0.02551%                                                 |
| Ingredients shown above are subject to 29 CFR 1910                                                                                                                                                                           |                                                                                                                                            |                                                                                                                                       | Methanol                             | 67-56-1                                               | 0%                                                       | 6.9E-05%                                                 |
|                                                                                                                                                                                                                              |                                                                                                                                            |                                                                                                                                       | Water                                | 7732-18-5                                             | 0%                                                       | 0.0469181%                                               |
| 18. I, as Operator, hereby certify that the information shown on this disclosure form is true and complete to the best of my knowledge and belief.                                                                           |                                                                                                                                            |                                                                                                                                       |                                      |                                                       |                                                          |                                                          |
| Signature:                                                                                                                                                                                                                   |                                                                                                                                            | Signed Electronically                                                                                                                 |                                      | Printed Name:                                         | Fatima Vasquez                                           |                                                          |
| Date:                                                                                                                                                                                                                        |                                                                                                                                            | 12/10/2012                                                                                                                            |                                      | Title: Regulatory Tech                                |                                                          |                                                          |
| E-mail Address:                                                                                                                                                                                                              |                                                                                                                                            | fatima.vasquez@apachecorp.com                                                                                                         |                                      |                                                       |                                                          |                                                          |
| NMOCD does not require the reporting of information beyond MSDS data as described in 29 CFR 1910.1200. NMOCD does not require the reporting or disclosure of proprietary, trade secret or confidential business information. |                                                                                                                                            |                                                                                                                                       |                                      |                                                       |                                                          |                                                          |