

**District I**  
1625 N. French Dr., Hobbs, NM 88240  
Phone:(575) 393-6161 Fax:(575) 393-0720  
**District II**  
811 S. First St., Artesia, NM 88210  
Phone:(575) 748-1283 Fax:(575) 748-9720  
**District III**  
1000 Rio Brazos Rd., Aztec, NM 87410  
Phone:(505) 334-6178 Fax:(505) 334-6170  
**District IV**  
1220 S. St Francis Dr., Santa Fe, NM 87505  
Phone:(505) 476-3470 Fax:(505) 476-3462

**State of New Mexico**  
**Energy, Minerals and Natural**  
**Resources**  
**Oil Conservation Division**  
**1220 S. St Francis Dr.**  
**Santa Fe, NM 87505**

Form C-103  
August 1, 2011

Permit 164680

|                                                                                                                                                                                                                                                                                                                                         |  |                                                        |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--------------------------------------------------------|
| <b>SUNDRY NOTICES AND REPORTS ON WELLS</b><br>(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT" (FORM C-101) FOR SUCH PROPOSALS.)                                                                                                                           |  | WELL API NUMBER<br><b>30-015-38963</b>                 |
| 1. Type of Well: <b>O</b>                                                                                                                                                                                                                                                                                                               |  | 5. Indicate Type of Lease<br><b>S</b>                  |
| 2. Name of Operator<br><b>APACHE CORP</b>                                                                                                                                                                                                                                                                                               |  | 6. State Oil & Gas Lease No.                           |
| 3. Address of Operator<br><b>303 Veterans Airpark Lane, Suite 3000, Midland, TX 79705</b>                                                                                                                                                                                                                                               |  | 7. Lease Name or Unit Agreement Name<br><b>A STATE</b> |
| 4. Well Location<br>Unit Letter <b>A</b> : <b>380</b> feet from the <b>N</b> line and <b>450</b> feet from the <b>E</b> line<br>Section <b>25</b> Township <b>17S</b> Range <b>28E</b> NMPM <b>Eddy</b> County                                                                                                                          |  | 8. Well Number<br><b>049</b>                           |
| 11. Elevation (Show whether DR, KB, BT, GR, etc.)<br><b>3664 GR</b>                                                                                                                                                                                                                                                                     |  | 9. OGRID Number<br><b>873</b>                          |
| 10. Pool name or Wildcat                                                                                                                                                                                                                                                                                                                |  |                                                        |
| Pit or Below-grade Tank Application <input type="checkbox"/> or Closure <input type="checkbox"/><br>Pit Type _____ Depth to Groundwater _____ Distance from nearest fresh water well _____ Distance from nearest surface water _____<br>Pit Liner Thickness: _____ mil Below-Grade Tank: Volume _____ bbls; Construction Material _____ |  |                                                        |

**12. Check Appropriate Box to Indicate Nature of Notice, Report or Other Data**

**NOTICE OF INTENTION TO:**

PERFORM REMEDIAL WORK ☐ PLUG AND ABANDON ☐  
TEMPORARILY ABANDON ☐ CHANGE OF PLANS ☐  
PULL OR ALTER CASING ☐ MULTIPLE COMPL ☐  
Other:

**SUBSEQUENT REPORT OF:**

REMEDIAL WORK ☐ ALTER CASING ☐  
COMMENCE DRILLING OPNS. ☐ PLUG AND ABANDON ☐  
CASING/CEMENT JOB ☐  
Other: **Spud** ☒

13. Describe proposed or completed operations. (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work.) SEE RULE 1103. For Multiple Completions: Attach wellbore diagram of proposed completion or recompletion.

**3/25/2013 Spudded well.**

I hereby certify that the information above is true and complete to the best of my knowledge and belief. I further certify that any pit or below-grade tank has been/will be constructed or closed according to NMOC guidelines ☐, a general permit ☐ or an (attached) alternative OCD-approved plan ☐.

SIGNATURE Electronically Signed TITLE \_\_\_\_\_ DATE **3/27/2013**

Type or print name **Bobby Smith** E-mail address **bobby.smith@apachecorp.com** Telephone No. **432-818-1020**

**For State Use Only:**

APPROVED BY: Randy Dade TITLE District Supervisor DATE **3/28/2013**