

**District I**  
1625 N. French Dr., Hobbs, NM 88240  
Phone:(575) 393-6161 Fax:(575) 393-0720  
**District II**  
811 S. First St., Artesia, NM 88210  
Phone:(575) 748-1283 Fax:(575) 748-9720  
**District III**  
1000 Rio Brazos Rd., Aztec, NM 87410  
Phone:(505) 334-6178 Fax:(505) 334-6170  
**District IV**  
1220 S. St Francis Dr., Santa Fe, NM 87505  
Phone:(505) 476-3470 Fax:(505) 476-3462

**State of New Mexico**  
**Energy, Minerals and Natural**  
**Resources**  
**Oil Conservation Division**  
**1220 S. St Francis Dr.**  
**Santa Fe, NM 87505**

Form C-103  
August 1, 2011

Permit 167490

|                                                                                                                                                                                                                                                                                                                                         |  |                                                             |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|-------------------------------------------------------------|
| <b>SUNDRY NOTICES AND REPORTS ON WELLS</b><br>(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT" (FORM C-101) FOR SUCH PROPOSALS.)                                                                                                                           |  | WELL API NUMBER<br>30-025-40470                             |
| 1. Type of Well: O                                                                                                                                                                                                                                                                                                                      |  | 5. Indicate Type of Lease<br>S                              |
| 2. Name of Operator<br>CHEVRON U S A INC                                                                                                                                                                                                                                                                                                |  | 6. State Oil & Gas Lease No.                                |
| 3. Address of Operator<br>Attn: Sandy Stedman-Daniel, P.O. Box 2100, Houston, TX 77252                                                                                                                                                                                                                                                  |  | 7. Lease Name or Unit Agreement Name<br>CENTRAL VACUUM UNIT |
| 4. Well Location<br>Unit Letter <u>H</u> : <u>1855</u> feet from the <u>N</u> line and <u>855</u> feet from the <u>E</u> line<br>Section <u>36</u> Township <u>17S</u> Range <u>34E</u> NMPM Lea County                                                                                                                                 |  | 8. Well Number<br>366                                       |
| 11. Elevation (Show whether DR, KB, BT, GR, etc.)<br>3992 GR                                                                                                                                                                                                                                                                            |  | 9. OGRID Number<br>4323                                     |
| Pit or Below-grade Tank Application <input type="checkbox"/> or Closure <input type="checkbox"/><br>Pit Type _____ Depth to Groundwater _____ Distance from nearest fresh water well _____ Distance from nearest surface water _____<br>Pit Liner Thickness: _____ mil Below-Grade Tank: Volume _____ bbls; Construction Material _____ |  | 10. Pool name or Wildcat                                    |

|                                                                                                                                                                                                                                                                                                                              |                                                                                                                                                                                                                                                                                                                               |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>12. Check Appropriate Box to Indicate Nature of Notice, Report or Other Data</b>                                                                                                                                                                                                                                          |                                                                                                                                                                                                                                                                                                                               |
| <b>NOTICE OF INTENTION TO:</b><br>PERFORM REMEDIAL WORK <input type="checkbox"/> PLUG AND ABANDON <input type="checkbox"/><br>TEMPORARILY ABANDON <input type="checkbox"/> CHANGE OF PLANS <input type="checkbox"/><br>PULL OR ALTER CASING <input type="checkbox"/> MULTIPLE COMPL <input type="checkbox"/><br>Other: _____ | <b>SUBSEQUENT REPORT OF:</b><br>REMEDIAL WORK <input type="checkbox"/> ALTER CASING <input type="checkbox"/><br>COMMENCE DRILLING OPNS. <input type="checkbox"/> PLUG AND ABANDON <input type="checkbox"/><br>CASING/CEMENT JOB <input type="checkbox"/><br>Other: <u>Drilling/Cement</u> <input checked="" type="checkbox"/> |

13. Describe proposed or completed operations. (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work.) SEE RULE 1103. For Multiple Completions: Attach wellbore diagram of proposed completion or recompletion.

12-26:RAN 11 3/4", 42# H-40, STC CSG @ 1516. CMT W/1300 SX, 1.69Y, 13.6 PPG LEAD CMT. FULL RETURNS. 66 BBLs CMT TO SURF. 12-28:DRILL 1526-1536, 2464, 3042, 3092, 3135, 3228. 12-30:RAN 8 5/8", 32# J-55 LTC CSG @ 3218. CMT W/300SX, 1.97Y, 12.8PPG, LEAD, & 450SX, 1.51Y, 14.8PPG, TAIL. FULL RETURNS. 27 BBLs CMT TO SURF. 1-1/1-5:DRILL 3228-5076TD. RAN QUAD COMBO, GR, SPEC GAMMA, DUAL SPACED NEUTRON, FR 5002-3218. 1-6:RAN 5 1/2", 17# J-55, CSG TO 5076. 1-7:CMT W/800SX, 1.26Y, CL C, & TAIL 350SX, 1.12Y EVERCRETE. 90 BBLs CMT TO SURF. FULL RETURNS. 1-08:RELEASE RIG.

**Casing and Cement Program**

| Date | String | Fluid Type | Hole Size | Csg Size | Weight lb/ft | Grade | Est TOC | Dpth Set | Sacks | Yield | Class | 1" Dpth | Pres Held | Pres Drop | Open Hole |
|------|--------|------------|-----------|----------|--------------|-------|---------|----------|-------|-------|-------|---------|-----------|-----------|-----------|
|      | Surf   |            | 14.75     | 11.75    | 42           |       | 0       | 1516     | 1300  |       |       |         |           |           |           |
|      | Int1   |            | 11        | 8.625    | 32           |       | 0       | 3218     | 750   |       |       |         |           |           |           |
|      | Prod   |            | 7.875     | 5.5      | 17           |       | 0       | 5076     | 1150  |       |       |         |           |           |           |

I hereby certify that the information above is true and complete to the best of my knowledge and belief. I further certify that any pit or below-grade tank has been/will be constructed or closed according to NMOC guidelines ☐, a general permit ☐ or an (attached) alternative OCD-approved plan ☐.

SIGNATURE Electronically Signed \_\_\_\_\_ TITLE Regulatory Specialist \_\_\_\_\_ DATE 5/20/2013  
Type or print name Denise Pinkerton \_\_\_\_\_ E-mail address leakejd@chevron.com \_\_\_\_\_ Telephone No. 432-687-7375

For State Use Only:  
APPROVED BY: Paul Kautz \_\_\_\_\_ TITLE Geologist \_\_\_\_\_ DATE 5/20/2013 2:01:54 PM