| For    | n | C-103 |  |
|--------|---|-------|--|
| Ampust | 1 | 2011  |  |

| <u>District I</u><br>1625 N. French Dr., Hobbs, NM 88240<br>Phone:(575) 393-6161 Fax:(575) 393-0   | 720                           | State of New Mexico<br>Energy, Minerals and Natural |                                |                        |                                 |                   |   | Form C-10<br>August 1, 201 |                           |              |         |      |
|--|-------------------------------|---|--------------------------------|------------------------|---------------------------------|-------------------|---|----------------------------|---------------------------|--------------|---------|------|
| District II 811 S. First St., Artesia, NM 88210 Resources  |                               |   |                                | MIDT I                 | Permit 17125<br>WELL API NUMBER |                   |   |                            |                           |              |         |      |
| Phone:(575) 748-1283 Fax:(575) 748-9<br>District III   | 720                           | 200000  |                                |                        |                                 | dens on           |   | WELL                       |                           |              | 22      |      |
| 1000 Rio Brazos Rd., Aztec, NM 8741  |                               | Oil   | Cons                           | ervat                  | ion D                           | ivisio            | n   |                            | *******                   | 15-4102      | (49)    |      |
| Phone:(505) 334-6178 Fax:(505) 334-6<br><u>District IV</u>   |                               | 12  | 220 S.                         | . St F                 | ranci                           | s Dr.             |   | 5. Ind                     | 5. Indicate Type of Lease |              |         |      |
| 1220 S. St Francis Dr., Santa Fe, NM 87505<br>Phone:(505) 476-3470 Fax:(505) 476-3462 Santa Fe, NM 87505   |                               | 6 C+=   | S 6. State Oil & Gas Lease No. |                        |                                 |                   |   |                            |                           |              |         |      |
|  |                               |   |                                |                        | 1                               | 100 120 000       | N-77 112 - 16                                 | - Carrier                  |                           |              |         |      |
| SUNDRY NOTICES AND REPORTS ON WELLS  (DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO   |                               |   |                                |                        |                                 | 37.6823           | 7. Lease Name or Unit Agreement Na<br>A STATE |                            |                           |              |         |      |
| (DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFRENT RESERVIOR. USE "APPLICATION FOR PERMIT" (FORM C-101) FOR SUCH PROPOSALS.) |                               |   |                                |                        |                                 | 3                 | 8. Well Number                                |                            |                           |              |         |      |
| 1. Type of Well:O  |                               |   |                                |                        |                                 |                   |   | 3                          | 080                       |              |         |      |
| 2. Name of Operator  |                               |   |                                |                        |                                 |                   |   | 9. OG                      | 9. OGRID Number           |              |         |      |
| 70   | APACH                         | E COR   | P                              |                        |                                 |                   |   |                            | 873                       |              |         |      |
| 3. Address of Operator   |                               |   |                                |                        |                                 |                   |   | 10. Pc                     | 10. Pool name or Wildcat  |              |         |      |
| 303 Veterans Air   | park Lane, Su                 | ite 300   | 0, Midla                       | and, TX                | 79705                           |                   |   |                            |                           |              |         |      |
| 4. Well Location   | •                             |   |                                |                        |                                 |                   |   |                            |                           |              |         |      |
| Unit Letter J : 2210   | feet from the                 |   |                                | ine and                | 1650                            |                   | t from the                                    | E                          |                           | ie           |         |      |
| Section 26 Town  | ship                          | 178   | 5                              | Range                  |                                 | 28E               | NMPI  | M                          | Eddy                      | C            | County  |      |
| Pit or Below-grade Tank Application  |                               |   | ion (Show                      | whether<br>3665 (      |                                 | BT, GR, e         | tc.)  |                            |                           |              |         |      |
| Pit Type Depth to Ground   | water                         | Distance  | from nea                       | rest fresh             | water well                      |                   | Distance fr                                   | om neares                  | t surface w               | ater         |         |      |
| Pit Liner Thickness: r   | nil Below                     | -Grade T  | ank: Volu                      | me                     | 120.121-100                     | _ bbls; C         | onstruction                                   | Material_                  |                           |              |         |      |
|  | k Appropria                   |   | to Ind                         | icate N                | ature o                         | f Notice          | , Repor                                       | t or Oti                   | her Dat                   | a            |         |      |
|  |                               |   |                                |                        | NT REPORT OF:                   |                   |   |                            |                           |              |         |      |
| PERFORM REMEDIAL WORK DEPLUG AND ABANDON REMEDIAL WORK   |                               |   |                                |                        |                                 | 100               | ☐ ALTER CASING ☐                              |                            |                           |              |         |      |
| TEMPORARILY ABANDON  |                               |   |                                |                        |                                 | CE DRILI          |   |                            | PLUG.                     | AND AI       | BANDO   | ON L |
| PULL OR ALTER CASING<br>Other:   | ☐ MULTIE                      | PLE CO.   | MPL                            |                        | ASING/Ci<br>ther: <b>Dri</b>    |                   |   |                            |                           |              |         |      |
| 13. Describe proposed or completed op work.) SEE RULE 1103. For Multiple CSG STRNG @ 400'; HOLE SZ SURF CSG PRESSURE TEST: 1 CIRC 33 SKS.                      | Completions: A<br>12.25, STRN | ttach wei   | .625, T                        | gram of pr<br>YPE J-5: | oposed co<br>5, WT 24           | mpletion or<br>4, | recomple                                      | tion.                      |                           |              |         |      |
| DRL F/ 5255' - T/5919' TD. CIR<br>CSG STRNG @ 5915'; HOLE S:<br>SURF. PROD CSG PRESSURE<br>- RR 6/27/2013  | Z 7.875, STR                  | NG SZ   | 5.5, TY                        | PE J-55,               |                                 |                   | KS OF (                                       | CMT, CI                    | C, CIR                    | .C 185       | SKS TO  | 0    |
| 6/20/2013 Spudded well.  |                               |   |                                |                        |                                 |                   |   |                            |                           |              |         |      |
| Casing and Cement Program  |                               |   |                                |                        |                                 |                   |   |                            |                           |              |         |      |
| Date String Fluid Hole<br>Type Size  |                               | Veight<br>lb/ft                                     | Grade                          | TOC                    | Dpth<br>Set                     | Sacks             | Yield   | Class                      | 1"<br>Dpth                | Pres<br>Held |         | Open |
| Surf 12.25   |                               | 24  | J-55                           | 0                      | 400                             | 570               | 1.34  | С                          | Бриг                      | · · · · ·    | Біор    | Hole |
| Prod 7.875   | 5.5                           | 17  | J-55                           | 0                      | 5915                            | 1090              | 2   |                            |                           |              |         |      |
| I hereby certify that the information abo<br>been/will be constructed or closed accor<br>SIGNATURE Electronically  | ding to NMOCI<br>Signed       | D guideli   | nes 🗆, a<br>TITLE              | general pe             | rmit 🗆 o                        | r an (attache     | ed) alternat                                  | ive OCD-                   | ATE 8                     | plan         |         |      |
| Type or print name Bobby St  | nith                          | E-m   | iail addi                      | ress bot               | by.smit                         | h@apach           | ecorp.co                                      | m Telep                    | hone N                    | 0.432        | -818-10 | 020  |
| APPROVED BY: Randy Do  | ade                           |   | TITLE                          | Distric                | t Superv                        | isor              |   | DA                         | ΓE <u>8/6/2</u>           | 013 10:      | :24:36  | AM   |