

**District I**  
1625 N. French Dr., Hobbs, NM 88240  
Phone:(575) 393-6161 Fax:(575) 393-0720  
**District II**  
811 S. First St., Artesia, NM 88210  
Phone:(575) 748-1283 Fax:(575) 748-9720  
**District III**  
1000 Rio Brazos Rd., Aztec, NM 87410  
Phone:(505) 334-6178 Fax:(505) 334-6170  
**District IV**  
1220 S. St Francis Dr., Santa Fe, NM 87505  
Phone:(505) 476-3470 Fax:(505) 476-3462

**State of New Mexico**  
**Energy, Minerals and Natural**  
**Resources**  
**Oil Conservation Division**  
**1220 S. St Francis Dr.**  
**Santa Fe, NM 87505**

Form C-103  
August 1, 2011

Permit 171296

| SUNDRY NOTICES AND REPORTS ON WELLS<br>(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT" (FORM C-101) FOR SUCH PROPOSALS.)        |                                                                  |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------|
| 1. Type of Well: O                                                                                                                                                                                            | 7. Lease Name or Unit Agreement Name<br>NORTH MONUMENT G/SA UNIT |
| 2. Name of Operator<br>APACHE CORP                                                                                                                                                                            | 8. Well Number<br>394                                            |
| 3. Address of Operator<br>303 Veterans Airpark Lane, Suite 3000, Midland, TX 79705                                                                                                                            | 9. OGRID Number<br>873                                           |
| 4. Well Location<br>Unit Letter <u>2</u> : <u>100</u> feet from the <u>N</u> line and <u>1330</u> feet from the <u>E</u> line<br>Section <u>6</u> Township <u>20S</u> Range <u>37E</u> NMPM <u>Lea</u> County | 10. Pool name or Wildcat                                         |
| 11. Elevation (Show whether DR, KB, BT, GR, etc.)<br>3565 GR                                                                                                                                                  |                                                                  |
| Pit or Below-grade Tank Application <input type="checkbox"/> or Closure <input type="checkbox"/>                                                                                                              |                                                                  |
| Pit Type _____ Depth to Groundwater _____ Distance from nearest fresh water well _____ Distance from nearest surface water _____                                                                              |                                                                  |
| Pit Liner Thickness: _____ mil Below-Grade Tank: Volume _____ bbls; Construction Material _____                                                                                                               |                                                                  |

**12. Check Appropriate Box to Indicate Nature of Notice, Report or Other Data**

**NOTICE OF INTENTION TO:**

PERFORM REMEDIAL WORK ☐ PLUG AND ABANDON ☐  
TEMPORARILY ABANDON ☐ CHANGE OF PLANS ☐  
PULL OR ALTER CASING ☐ MULTIPLE COMPL ☐  
Other: \_\_\_\_\_

**SUBSEQUENT REPORT OF:**

REMEDIAL WORK ☐ ALTER CASING ☐  
COMMENCE DRILLING OPNS. ☐ PLUG AND ABANDON ☐  
CASING/CEMENT JOB ☐  
Other: **Drilling/Cement** ☒

13. Describe proposed or completed operations. (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work.) SEE RULE 1103. For Multiple Completions: Attach wellbore diagram of proposed completion or recompletion.

06/21/2013 CSG STRNG @ 1125'; HOLE SZ 11.00, STRNG SZ 8.625, TYPE J-55, WT 24, SURF CSG PRESSURE TEST: 2000 PSI/30 MIN - OK. 410 SKS OF CMT, CL C, CIRC 93 SKS TO SURF.

06/22/2013 DRL F/ 3832'-T/4000' TD. CIR & COND HOLE. RU SCHLUMBERGER LOGGERS.

06/24/2013 CSG STRNG @ 4000'; HOLE SZ 7.875, STRNG SZ 5.5, TYPE J-55, WT 17.0

06/25/2013 990 SKS OF CMT, CL C, CIRC 286 SKS TO SURF. PROD CSG PRESSURE TEST: 2500 PSI/30 MIN - OK

- RR 6/25/2013

6/21/2013 Spudded well.

**Casing and Cement Program**

| Date | String | Fluid Type | Hole Size | Csg Size | Weight lb/ft | Grade | Est TOC | Dpth Set | Sacks | Yield | Class | 1" Dpth | Pres Held | Pres Drop | Open Hole |
|------|--------|------------|-----------|----------|--------------|-------|---------|----------|-------|-------|-------|---------|-----------|-----------|-----------|
|      | Surf   |            | 11        | 8.625    | 24           | J-55  | 11      | 1125     | 410   | 1.75  | C     |         |           |           |           |
|      | Prod   |            | 7.875     | 5.5      | 17           | J-55  | 11      | 4000     | 990   | 2     | C     |         |           |           |           |

I hereby certify that the information above is true and complete to the best of my knowledge and belief. I further certify that any pit or below-grade tank has been/will be constructed or closed according to NMOC guidelines ☐, a general permit ☐ or an (attached) alternative OCD-approved plan ☐.

SIGNATURE Electronically Signed

TITLE

DATE 8/7/2013

Type or print name Bobby Smith

E-mail address bobby.smith@apachecorp.com

Telephone No. 432-818-1020

For State Use Only:

APPROVED BY: Paul Kautz

TITLE Geologist

DATE 8/8/2013 11:10:46 AM