

|                                                                                                                                                    |                                                                                                                                            |                                                                                                                                                  |                                                     |                                                        |                                                          |                                                          |
|----------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------|--------------------------------------------------------|----------------------------------------------------------|----------------------------------------------------------|
| Submit within 45 days of well completion                                                                                                           | State of New Mexico<br>Energy, Minerals and Natural Resources<br>Oil Conservation Division<br>1220 S. St Francis Dr.<br>Santa Fe, NM 87505 | Revised November 6, 2013                                                                                                                         |                                                     |                                                        |                                                          |                                                          |
|                                                                                                                                                    |                                                                                                                                            | 1. WELL API NO:<br>30-025-42388                                                                                                                  |                                                     |                                                        |                                                          |                                                          |
|                                                                                                                                                    |                                                                                                                                            | 2. Well Name:<br>FRAZIER 34 STATE COM #503H                                                                                                      |                                                     |                                                        |                                                          |                                                          |
|                                                                                                                                                    |                                                                                                                                            | 3. Well Number:<br>503H                                                                                                                          |                                                     |                                                        |                                                          |                                                          |
| HYDRAULIC FRACTURING FLUID<br>DISCLOSURE<br><br><input checked="" type="checkbox"/> Original<br><br><input type="checkbox"/> Amendment             |                                                                                                                                            | 4. Surface Hole Location:<br>Unit:B   Lot:B   Section:34   Township:24S   Range:33E<br>Feet from:250   N/S Line:N<br>Feet from:2110   E/W Line:E |                                                     |                                                        |                                                          |                                                          |
|                                                                                                                                                    |                                                                                                                                            | 5. Bottom Hole Location:<br>Unit:B   Lot:B   Section:34   Township:24S   Range:33E<br>Feet from:250   N/S Line:N<br>Feet from:2110   E/W Line:E  |                                                     |                                                        |                                                          |                                                          |
|                                                                                                                                                    |                                                                                                                                            | 6. latitude:                      longitude:<br>32.180648407                      -103.55849365                                                  |                                                     |                                                        |                                                          |                                                          |
|                                                                                                                                                    |                                                                                                                                            | 7. County:<br>Lea                                                                                                                                |                                                     |                                                        |                                                          |                                                          |
| 8. Operator Name and Address:<br>EOG RESOURCES INC<br>P.O. Box 2267<br>Midland 79702                                                               |                                                                                                                                            | 9. OGRID:                      7377                                                                                                              | 10. Phone Number:                      432-686-3689 |                                                        |                                                          |                                                          |
| 11. Last Fracture Date:                      5/25/2015    Frac Performed by:    Pumpco Services                                                    |                                                                                                                                            | 12. Production Type:<br>O                                                                                                                        |                                                     |                                                        |                                                          |                                                          |
| 13. Pool Code(s):<br>96682                                                                                                                         |                                                                                                                                            | 14. Gross Fractured Interval:<br>11,613 ft to 16,083 ft                                                                                          |                                                     |                                                        |                                                          |                                                          |
| 15. True Vertical Depth (TVD):<br>11,613 ft                                                                                                        |                                                                                                                                            | 16. Total Volume of Fluid Pumped:<br>7,746,272 gals                                                                                              |                                                     |                                                        |                                                          |                                                          |
| 17. Total Volume of Re-Use Water Pumped:<br>N/A                                                                                                    |                                                                                                                                            | 18. Percent of Re-Use Water in Fluid Pumped:<br>Not Disclosed                                                                                    |                                                     |                                                        |                                                          |                                                          |
| 19. HYDRAULIC FLUID COMPOSITION AND CONCENTRATION:                                                                                                 |                                                                                                                                            |                                                                                                                                                  |                                                     |                                                        |                                                          |                                                          |
| Trade Name                                                                                                                                         | Supplier                                                                                                                                   | Purpose                                                                                                                                          | Ingredients                                         | (CAS #) Chemical Abstract Service #                    | Maximum Ingredient Concentration in Additive (% by mass) | Maximum Ingredient Concentration in HF Fluid (% by mass) |
| Water                                                                                                                                              | EOG                                                                                                                                        | Carrier/Base Fluid                                                                                                                               | Water                                               | 7732-18-5                                              | 100%                                                     | 89.52708%                                                |
| Sand                                                                                                                                               | EOG                                                                                                                                        | Proppant                                                                                                                                         | Crystalline Silica                                  | 14808-60-7                                             | 100%                                                     | 9.73752%                                                 |
| Hydrochloric Acid                                                                                                                                  | Pumpco                                                                                                                                     | Acid                                                                                                                                             | Hydrochloric Acid                                   | 7647-01-0                                              | 7.5%                                                     | 0.04929%                                                 |
| FNE-164                                                                                                                                            | X-Chem                                                                                                                                     | Surfactant                                                                                                                                       | Water                                               | 7732-18-5                                              | 100%                                                     | 0.65721%                                                 |
|                                                                                                                                                    |                                                                                                                                            |                                                                                                                                                  | Methanol                                            | 67-56-1                                                | 70%                                                      | 0.03053%                                                 |
|                                                                                                                                                    |                                                                                                                                            |                                                                                                                                                  | Polyoxyalkylene glycol butyl ether                  | 9004-77-7                                              | 50%                                                      | 0.02181%                                                 |
|                                                                                                                                                    |                                                                                                                                            |                                                                                                                                                  | Diethanolamide                                      | NA                                                     | 70%                                                      | 0.03053%                                                 |
| SFR-470                                                                                                                                            | X-Chem                                                                                                                                     | Anionic Polyacrylamide                                                                                                                           | Hydrotreated Light Distillates                      | 64742-47-8                                             | 35%                                                      | 0.01163%                                                 |
|                                                                                                                                                    |                                                                                                                                            |                                                                                                                                                  | Ammonium Chloride                                   | 12125-02-9                                             | 15%                                                      | 0.00498%                                                 |
|                                                                                                                                                    |                                                                                                                                            |                                                                                                                                                  | C10-C16 Ethoxylated Alcohols                        | Mixture                                                | 5%                                                       | 0.00166%                                                 |
| TCA-6038                                                                                                                                           | X-Chem                                                                                                                                     | Corrosion Inhibitor                                                                                                                              | Benzyl alkyl pyridinyl quaternary ammonium chloride | 68909-18-2                                             | 70%                                                      | 0.0003%                                                  |
|                                                                                                                                                    |                                                                                                                                            |                                                                                                                                                  | Methyl Alcohol                                      | 67-56-1                                                | 60%                                                      | 0.00026%                                                 |
| SC-3                                                                                                                                               | X-Chem                                                                                                                                     | Scale Inhibitor                                                                                                                                  | Citric Acid                                         | 77-92-9                                                | 50%                                                      | 0.00046%                                                 |
|                                                                                                                                                    |                                                                                                                                            |                                                                                                                                                  | Sulfamic Acid                                       | 5329-14-6                                              | 5%                                                       | 5E-05%                                                   |
|                                                                                                                                                    |                                                                                                                                            |                                                                                                                                                  | Water                                               | 7732-18-5                                              | 45%                                                      | 0.00041%                                                 |
| 20. I, as Operator, hereby certify that the information shown on this disclosure form is true and complete to the best of my knowledge and belief. |                                                                                                                                            |                                                                                                                                                  |                                                     |                                                        |                                                          |                                                          |
| Signature:                      Signed Electronically                                                                                              |                                                                                                                                            | Printed Name:                      Kiera Staples                                                                                                 |                                                     | Environmental<br>Title:                      Associate |                                                          |                                                          |
| Date:                      7/8/2015                                                                                                                |                                                                                                                                            |                                                                                                                                                  |                                                     |                                                        |                                                          |                                                          |
| E-mail Address:                      kiera_staples@eogresources.com                                                                                |                                                                                                                                            |                                                                                                                                                  |                                                     |                                                        |                                                          |                                                          |

NMOCD does not require the reporting of information beyond MSDS data as described in 29 CFR 1910.1200. NMOCD does not require the reporting or disclosure of proprietary, trade secret or confidential business information.