

|                                                                                                                                                            |                                                                                                                                                           |                                                                                                                                                 |                                                     |                                     |                                                          |                                                          |
|------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------|-------------------------------------|----------------------------------------------------------|----------------------------------------------------------|
| Submit within 45 days of well completion                                                                                                                   | <div>State of New Mexico<br/>Energy, Minerals and Natural Resources<br/>Oil Conservation Division<br/>1220 S. St Francis Dr.<br/>Santa Fe, NM 87505</div> | Revised November 6, 2013                                                                                                                        |                                                     |                                     |                                                          |                                                          |
|                                                                                                                                                            |                                                                                                                                                           | 1. WELL API NO:<br>30-025-42827                                                                                                                 |                                                     |                                     |                                                          |                                                          |
|                                                                                                                                                            |                                                                                                                                                           | 2. Well Name:<br>RATTLESNAKE 21 FEDERAL COM #701H                                                                                               |                                                     |                                     |                                                          |                                                          |
|                                                                                                                                                            |                                                                                                                                                           | 3. Well Number:<br>701H                                                                                                                         |                                                     |                                     |                                                          |                                                          |
| <div>HYDRAULIC FRACTURING FLUID<br/>DISCLOSURE</div> <div><input checked="" type="checkbox"/> Original</div> <div><input type="checkbox"/> Amendment</div> |                                                                                                                                                           | 4. Surface Hole Location:<br>Unit:P   Lot:P   Section:21   Township:25S   Range:33E<br>Feet from:230   N/S Line:S<br>Feet from:900   E/W Line:E |                                                     |                                     |                                                          |                                                          |
|                                                                                                                                                            |                                                                                                                                                           | 5. Bottom Hole Location:<br>Unit:P   Lot:P   Section:21   Township:25S   Range:33E<br>Feet from:230   N/S Line:S<br>Feet from:900   E/W Line:E  |                                                     |                                     |                                                          |                                                          |
|                                                                                                                                                            |                                                                                                                                                           | 6. Latitude:                      longitude:<br>32.0222192                      -103.5711534                                                    |                                                     |                                     |                                                          |                                                          |
|                                                                                                                                                            |                                                                                                                                                           | 7. County:<br>Lea                                                                                                                               |                                                     |                                     |                                                          |                                                          |
| 8. Operator Name and Address:<br>EOG RESOURCES INC<br>P.O. Box 2267<br>Midland 79702                                                                       |                                                                                                                                                           | 9. OGRID:                      7377                                                                                                             | 10. Phone Number:                      432-686-3689 |                                     |                                                          |                                                          |
| 11. Last Fracture Date:                      3/11/2016    Frac Performed by:    Pumpco                                                                     |                                                                                                                                                           | 12. Production Type:<br>O                                                                                                                       |                                                     |                                     |                                                          |                                                          |
| 13. Pool Code(s):<br>98097                                                                                                                                 |                                                                                                                                                           | 14. Gross Fractured Interval:<br>12,848 ft to 19,869 ft                                                                                         |                                                     |                                     |                                                          |                                                          |
| 15. True Vertical Depth (TVD):<br>12,848 ft                                                                                                                |                                                                                                                                                           | 16. Total Volume of Fluid Pumped:<br>14,316,672 gals                                                                                            |                                                     |                                     |                                                          |                                                          |
| 17. Total Volume of Re-Use Water Pumped:<br>N/A                                                                                                            |                                                                                                                                                           | 18. Percent of Re-Use Water in Fluid Pumped:<br>Not Disclosed                                                                                   |                                                     |                                     |                                                          |                                                          |
| 19. HYDRAULIC FLUID COMPOSITION AND CONCENTRATION:                                                                                                         |                                                                                                                                                           |                                                                                                                                                 |                                                     |                                     |                                                          |                                                          |
| Trade Name                                                                                                                                                 | Supplier                                                                                                                                                  | Purpose                                                                                                                                         | Ingredients                                         | (CAS #) Chemical Abstract Service # | Maximum Ingredient Concentration in Additive (% by mass) | Maximum Ingredient Concentration in HF Fluid (% by mass) |
| Water                                                                                                                                                      | EOG                                                                                                                                                       | Carrier/Base Fluid                                                                                                                              | Water                                               | 7732-18-5                           | 100%                                                     | 89.07665%                                                |
| Sand                                                                                                                                                       | EOG                                                                                                                                                       | Proppant                                                                                                                                        | Crystalline Silica                                  | 14808-60-7                          | 100%                                                     | 10.38786%                                                |
| Hydrochloric Acid                                                                                                                                          | Pumpco                                                                                                                                                    | Acid                                                                                                                                            | Hydrochloric Acid                                   | 7647-01-0                           | 7.5%                                                     | 0.03089%                                                 |
| SFR-470                                                                                                                                                    | X-Chem                                                                                                                                                    | Anionic Polyacrylamide                                                                                                                          | Water                                               | 7732-18-5                           | 100%                                                     | 0.41192%                                                 |
|                                                                                                                                                            |                                                                                                                                                           |                                                                                                                                                 | Hydrotreated Light Distillates                      | 64742-47-8                          | 35%                                                      | 0.03427%                                                 |
|                                                                                                                                                            |                                                                                                                                                           |                                                                                                                                                 | Ammonium Chloride                                   | 12125-02-9                          | 15%                                                      | 0.01469%                                                 |
|                                                                                                                                                            |                                                                                                                                                           |                                                                                                                                                 | C10-C16 Ethoxylated Alcohols                        | Mixture                             | 5%                                                       | 0.0049%                                                  |
| TCA-6038                                                                                                                                                   | X-Chem                                                                                                                                                    | Corrosion Inhibitor                                                                                                                             | Benzyl alkyl pyridinyl quaternary ammonium chloride | 68909-18-2                          | 70%                                                      | 0.00064%                                                 |
|                                                                                                                                                            |                                                                                                                                                           |                                                                                                                                                 | Methyl Alcohol                                      | 67-56-1                             | 60%                                                      | 0.00055%                                                 |
| SC-3                                                                                                                                                       | X-Chem                                                                                                                                                    | Scale Inhibitor                                                                                                                                 | Citric Acid                                         | 77-92-9                             | 50%                                                      | 0.00099%                                                 |
|                                                                                                                                                            |                                                                                                                                                           |                                                                                                                                                 | Sulfamic Acid                                       | 5329-14-6                           | 5%                                                       | 0.0001%                                                  |
|                                                                                                                                                            |                                                                                                                                                           |                                                                                                                                                 | Water                                               | 7732-18-5                           | 45%                                                      | 0.00089%                                                 |
| TSC-6735                                                                                                                                                   | X-Chem                                                                                                                                                    | Scale Inhibitor                                                                                                                                 | Poly[oxy (methyl-1,2-ethanediyl)], sodium salts     | 1252600-17-1                        | 30%                                                      | 0.00683%                                                 |
| 20. I, as Operator, hereby certify that the information shown on this disclosure form is true and complete to the best of my knowledge and belief.         |                                                                                                                                                           |                                                                                                                                                 |                                                     |                                     |                                                          |                                                          |
| Signature:                      Signed Electronically                      Printed Name:    Kiera Staples                                                  |                                                                                                                                                           | Environmental<br>Title:    Associate                                                                                                            |                                                     |                                     |                                                          |                                                          |
| Date:                      4/14/2016                                                                                                                       |                                                                                                                                                           |                                                                                                                                                 |                                                     |                                     |                                                          |                                                          |
| E-mail Address:                      kiera_staples@eogresources.com                                                                                        |                                                                                                                                                           |                                                                                                                                                 |                                                     |                                     |                                                          |                                                          |

NMOCD does not require the reporting of information beyond MSDS data as described in 29 CFR 1910.1200. NMOCD does not require the reporting or disclosure of proprietary, trade secret or confidential business information.