

|                                                                                                                                                    |                                                                                                                                            |                                                                                                                                                        |                                                                    |                                      |                                                          |                                                          |
|----------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------|--------------------------------------|----------------------------------------------------------|----------------------------------------------------------|
| Submit within 45 days of well completion                                                                                                           | State of New Mexico<br>Energy, Minerals and Natural Resources<br>Oil Conservation Division<br>1220 S. St Francis Dr.<br>Santa Fe, NM 87505 | Revised November 6, 2013                                                                                                                               |                                                                    |                                      |                                                          |                                                          |
|                                                                                                                                                    |                                                                                                                                            | 1. WELL API NO:<br>30-025-43227                                                                                                                        |                                                                    |                                      |                                                          |                                                          |
|                                                                                                                                                    |                                                                                                                                            | 2. Well Name:<br>ENDURANCE 36 STATE COM #705H                                                                                                          |                                                                    |                                      |                                                          |                                                          |
|                                                                                                                                                    |                                                                                                                                            | 3. Well Number:<br>705H                                                                                                                                |                                                                    |                                      |                                                          |                                                          |
| HYDRAULIC FRACTURING FLUID<br>DISCLOSURE<br><br><input checked="" type="checkbox"/> Original<br><br><input type="checkbox"/> Amendment             |                                                                                                                                            | 4. Surface Hole Location:<br>Unit:F    Lot:3    Section:36    Township:26S    Range:33E<br>Feet from:404    N/S Line:S<br>Feet from:2320    E/W Line:W |                                                                    |                                      |                                                          |                                                          |
|                                                                                                                                                    |                                                                                                                                            | 5. Bottom Hole Location:<br>Unit:F    Lot:3    Section:36    Township:26S    Range:33E<br>Feet from:404    N/S Line:S<br>Feet from:2320    E/W Line:W  |                                                                    |                                      |                                                          |                                                          |
|                                                                                                                                                    |                                                                                                                                            | 6. Latitude:    32.0013727    longitude:    -103.5271213                                                                                               |                                                                    |                                      |                                                          |                                                          |
|                                                                                                                                                    |                                                                                                                                            | 7. County:<br>Lea                                                                                                                                      |                                                                    |                                      |                                                          |                                                          |
|                                                                                                                                                    |                                                                                                                                            |                                                                                                                                                        |                                                                    |                                      |                                                          |                                                          |
| 8. Operator Name and Address:<br>EOG RESOURCES INC<br>P.O. Box 2267<br>Midland 79702                                                               |                                                                                                                                            | 9. OGRID:    7377                                                                                                                                      | 10. Phone Number:    432-686-3689                                  |                                      |                                                          |                                                          |
| 11. Last Fracture Date:    11/8/2016    Frac Performed by:    FTS International                                                                    |                                                                                                                                            | 12. Production Type:<br>O                                                                                                                              |                                                                    |                                      |                                                          |                                                          |
| 13. Pool Code(s):<br>98097                                                                                                                         |                                                                                                                                            | 14. Gross Fractured Interval:<br>12,810 ft to 19,848 ft                                                                                                |                                                                    |                                      |                                                          |                                                          |
| 15. True Vertical Depth (TVD):<br>12,810 ft                                                                                                        |                                                                                                                                            | 16. Total Volume of Fluid Pumped:<br>14,322,389 gals                                                                                                   |                                                                    |                                      |                                                          |                                                          |
| 17. Total Volume of Re-Use Water Pumped:<br>N/A                                                                                                    |                                                                                                                                            | 18. Percent of Re-Use Water in Fluid Pumped:<br>Not Disclosed                                                                                          |                                                                    |                                      |                                                          |                                                          |
| 19. HYDRAULIC FLUID COMPOSITION AND CONCENTRATION:                                                                                                 |                                                                                                                                            |                                                                                                                                                        |                                                                    |                                      |                                                          |                                                          |
| Trade Name                                                                                                                                         | Supplier                                                                                                                                   | Purpose                                                                                                                                                | Ingredients                                                        | (CAS #) Chemical Abstract Service #  | Maximum Ingredient Concentration in Additive (% by mass) | Maximum Ingredient Concentration in HF Fluid (% by mass) |
| Water                                                                                                                                              | EOG                                                                                                                                        | Carrier/Base Fluid                                                                                                                                     | Water                                                              | 7732-18-5                            | 100%                                                     | 84.99668%                                                |
| Sand                                                                                                                                               | EOG                                                                                                                                        | Proppant                                                                                                                                               | Crystalline Silica                                                 | 14808-60-7                           | 100%                                                     | 14.8659%                                                 |
| CS-250 SI                                                                                                                                          | FTSI                                                                                                                                       | Scale Inhibitor                                                                                                                                        | Ethylene glycol                                                    | 107-21-1                             | 13%                                                      | 0.00303%                                                 |
|                                                                                                                                                    |                                                                                                                                            |                                                                                                                                                        | Water                                                              | 7732-18-5                            | 81%                                                      | 0.01888%                                                 |
|                                                                                                                                                    |                                                                                                                                            |                                                                                                                                                        | Sodium chloride                                                    | 7647-14-5                            | 10%                                                      | 0.00233%                                                 |
|                                                                                                                                                    |                                                                                                                                            |                                                                                                                                                        | Sodium Polyacrylate                                                | 9003-04-7                            | 10%                                                      | 0.00233%                                                 |
| ICI-3240                                                                                                                                           | FTSI                                                                                                                                       | Biocide                                                                                                                                                | Dazomet (Tetrahydro-3, 5-dimethyl-2H-1, 3, 5-thiadiazine-2-thione. | 533-74-4                             | 24%                                                      | 0.00597%                                                 |
|                                                                                                                                                    |                                                                                                                                            |                                                                                                                                                        | Sodium Hydroxide                                                   | 1310-73-2                            | 23%                                                      | 0.00572%                                                 |
|                                                                                                                                                    |                                                                                                                                            |                                                                                                                                                        | Water                                                              | 7732-18-5                            | 55%                                                      | 0.01368%                                                 |
| FRW-600                                                                                                                                            | FTSI                                                                                                                                       | Friction Reducer                                                                                                                                       | Hydrotreated light distillate                                      | 64742-47-8                           | 30%                                                      | 0.02677%                                                 |
|                                                                                                                                                    |                                                                                                                                            |                                                                                                                                                        | Ammonium Acetate                                                   | 631-61-8                             | 10%                                                      | 0.00892%                                                 |
|                                                                                                                                                    |                                                                                                                                            |                                                                                                                                                        | Acrylamide Polymer                                                 | Trade Secret                         | 30%                                                      | 0.02677%                                                 |
|                                                                                                                                                    |                                                                                                                                            |                                                                                                                                                        | Alcohols, ethoxylated                                              | 68439-50-9                           | 5%                                                       | 0.00446%                                                 |
|                                                                                                                                                    |                                                                                                                                            |                                                                                                                                                        | Alcohols, ethoxylated                                              | 68551-12-2                           | 5%                                                       | 0.00446%                                                 |
|                                                                                                                                                    |                                                                                                                                            |                                                                                                                                                        | Alcohols, ethoxylated                                              | 68002-97-1                           | 5%                                                       | 0.00446%                                                 |
|                                                                                                                                                    |                                                                                                                                            |                                                                                                                                                        | Water                                                              | 7732-18-5                            | 40%                                                      | 0.03569%                                                 |
| 20. I, as Operator, hereby certify that the information shown on this disclosure form is true and complete to the best of my knowledge and belief. |                                                                                                                                            |                                                                                                                                                        |                                                                    |                                      |                                                          |                                                          |
| Signature:    Signed Electronically                                                                                                                |                                                                                                                                            | Printed Name:    Kiera Staples                                                                                                                         |                                                                    | Environmental<br>Title:    Associate |                                                          |                                                          |
| Date:    12/23/2016                                                                                                                                |                                                                                                                                            |                                                                                                                                                        |                                                                    |                                      |                                                          |                                                          |
| E-mail Address:    kiera_staples@eogresources.com                                                                                                  |                                                                                                                                            |                                                                                                                                                        |                                                                    |                                      |                                                          |                                                          |

NMOCD does not require the reporting of information beyond MSDS data as described in 29 CFR 1910.1200. NMOCD does not require the reporting or disclosure of proprietary, trade secret or confidential business information.