| Submit 3 Copies<br>to Appropriate  | State of New Mexico Energy, Minerals, and Natural Resources Department |                                    | Form C-103<br>Revised 1-1-89          |
|--|--|------------------------------------|---------------------------------------|
| District Office  | Energy, winerais, and ruttural resources Department                    |                                    |                                       |
| <u>DISTRICT I</u><br>P.O. Box 1980, Hobbs, NM 88240  | OIL CONSERVATION DIVISION P.O. Box 2088                                |                                    | WELL API NO.<br>30-059-20501          |
| DISTRICT II P.O. Drawer DD, Artesia, NM 88210  | Santa Fe, New Mexico 87504-2088  |                                    | 5. Indicate Type of Lease STATE FEE X |
| <u>DISTRICT III</u>  |  |                                    | 6. State Oil & Gas Lease No.          |
| 1000 Rio Brazos Rd., Aztec, NM 87410   |  |                                    |                                       |
| SUNDRY NOTICES AND REPORTS ON WELLS  (DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A  DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT"  (FORM C-101) FOR SUCH PROPOSALS.) |  |                                    | 7. Lease Name or Unit Agreement Name  |
| Type of Well OIL GAS   |  |                                    | BRAVO DOME CO₂ GAS UNIT               |
| WELL WELL  | L OTHER  | CO <sub>2</sub> PRODUCER           |                                       |
| 2 Name of Operator  OXY USA Inc.   |  |                                    | 8. Well No.<br>2332-091G              |
| 3. Address of Operator   |  |                                    | 9. Pool name or Wildcat               |
| P.O. Box 303, AMISTAD  | D. NEW MEXICO 88410  |                                    | BRAVO DOME CO₂ GAS UNIT 640           |
| 4. Well Location   | NORTH  |                                    |                                       |
| Unit Letter G 1980 Section 9   | Township 23N   | Line and 1703  Range 32E NMF       | Feet From The EAST Line               |
| Section 7  |  | Range 32E NMF                      | PM UNION County                       |
| 5274.4' GR   |  |                                    |                                       |
| Check Appropriate Box to Indicate Nature of Notice, Report, or Other Data  |  |                                    |                                       |
| NOTICE OF INTENTION TO: SUBSEQUENT REPORT OF:  |  |                                    |                                       |
| PERFORM REMEDIAL WORK  | PLUG AND ABANDON   | REMEDIAL WORK                      | ALTERING CASING                       |
| TEMPORARILY ABANDON CHANGE PLANS COMMENCE DRILLING OPNS. PLUG AND ABANDONME  |  |                                    | PLUG AND ABANDONMENT                  |
| PULL OR ALTER CASING CASING TEST AND CEMENT JOB  |  |                                    | <del></del>                           |
| OTHER: Yearly Bradenhead Tost (TA Well)  |  |                                    |                                       |
| 12. Describe Proposed or Completed Operations  SEE RULE 1103.  (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work)                 |  |                                    |                                       |
| YEAR MONTH/DAY   | TBG. PRESS. CSG. PF  | RESS. BLEED DOWN                   | TIME                                  |
| 2011 3/24<br>2011 10/18<br>2012 8/28<br>2013 8/29<br>2014 9/11   | 270#<br>270#<br>265#<br>0#   |                                    |                                       |
| 2014 9/11<br>  2015 9/15   | 0#<br>0#   |                                    |                                       |
| 2016 9/15  | 0#   |                                    |                                       |
| 2017 8/17<br>  2018 9/12   | 0#<br>0#   |                                    |                                       |
|  | <del></del>  |                                    |                                       |
|  |  |                                    |                                       |
|  |  | TA                                 | intel                                 |
| NO TUBING - 5 1/2" FG  |  |                                    |                                       |
| THE FEBRUS STIZES  |  |                                    |                                       |
| SIGNATURE_   | s true and complete to the best of my knowle                           | edge and belief.<br>SR ENG ADVISOR | DATE 9/24/2018                        |
| TYPE OR PRINT NAME AL GIUSSANI   |  |                                    | TELEPHONE NO. (806)894 0200           |
| (This space for Star Us) APPROVED BY   | on TITLE   | Evgin                              | DATE 9/24/18                          |
| CONDITIONS OF APPROVAL IF ANY:   |  |                                    |                                       |