

| <b>District I</b><br>1625 N. French Dr., Hobbs, NM 88240<br>Phone:(575) 393-6161 Fax:(575) 393-0720<br><b>District II</b><br>811 S. First St., Artesia, NM 88210<br>Phone:(575) 748-1283 Fax:(575) 748-9720<br><b>District III</b><br>1000 Rio Brazos Rd., Aztec, NM 87410<br>Phone:(505) 334-6178 Fax:(505) 334-6170<br><b>District IV</b><br>1220 S. St Francis Dr., Santa Fe, NM 87505<br>Phone:(505) 476-3470 Fax:(505) 476-3462  | <b>State of New Mexico</b><br><b>Energy, Minerals and Natural Resources</b><br><b>Oil Conservation Division</b><br><b>1220 S. St Francis Dr.</b><br><b>Santa Fe, NM 87505</b> | Form C-103<br>August 1, 2011<br>Permit 267526<br>WELL API NUMBER<br>30-025-45624<br>5. Indicate Type of Lease<br>P<br>6. State Oil & Gas Lease No.<br><br>7. Lease Name or Unit Agreement Name<br>GRAMA RIDGE EAST 34 STATE<br>COM 3BS |   |                              |                             |                            |  |   |  |                                       |  |  |  |   |   |   |  |           |              |      |   |      |        |      |      |   |      |     |       |   |   |      |   |   |          |      |            |      |        |      |      |   |      |     |       |   |   |      |   |   |          |      |       |       |       |    |       |   |      |     |      |   |   |      |   |   |          |      |       |       |       |    |       |   |      |     |      |   |   |      |   |   |          |      |       |       |       |    |       |   |      |      |      |   |   |      |   |   |
|---|---|--|---|------------------------------|-----------------------------|----------------------------|--|---|--|---------------------------------------|--|--|--|---|---|---|--|-----------|--------------|------|---|------|--------|------|------|---|------|-----|-------|---|---|------|---|---|----------|------|------------|------|--------|------|------|---|------|-----|-------|---|---|------|---|---|----------|------|-------|-------|-------|----|-------|---|------|-----|------|---|---|------|---|---|----------|------|-------|-------|-------|----|-------|---|------|-----|------|---|---|------|---|---|----------|------|-------|-------|-------|----|-------|---|------|------|------|---|---|------|---|---|
| <b>SUNDRY NOTICES AND REPORTS ON WELLS</b><br>(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT" (FORM C-101) FOR SUCH PROPOSALS.)   |   |  |   |                              |                             |                            |  |   |  |                                       |  |  |  |   |   |   |  |           |              |      |   |      |        |      |      |   |      |     |       |   |   |      |   |   |          |      |            |      |        |      |      |   |      |     |       |   |   |      |   |   |          |      |       |       |       |    |       |   |      |     |      |   |   |      |   |   |          |      |       |       |       |    |       |   |      |     |      |   |   |      |   |   |          |      |       |       |       |    |       |   |      |      |      |   |   |      |   |   |
| 1. Type of Well:<br>O   |   | 8. Well Number<br>004H   |   |                              |                             |                            |  |   |  |                                       |  |  |  |   |   |   |  |           |              |      |   |      |        |      |      |   |      |     |       |   |   |      |   |   |          |      |            |      |        |      |      |   |      |     |       |   |   |      |   |   |          |      |       |       |       |    |       |   |      |     |      |   |   |      |   |   |          |      |       |       |       |    |       |   |      |     |      |   |   |      |   |   |          |      |       |       |       |    |       |   |      |      |      |   |   |      |   |   |
| 2. Name of Operator<br>CHISHOLM ENERGY OPERATING, LLC   |   | 9. OGRID Number<br>372137  |   |                              |                             |                            |  |   |  |                                       |  |  |  |   |   |   |  |           |              |      |   |      |        |      |      |   |      |     |       |   |   |      |   |   |          |      |            |      |        |      |      |   |      |     |       |   |   |      |   |   |          |      |       |       |       |    |       |   |      |     |      |   |   |      |   |   |          |      |       |       |       |    |       |   |      |     |      |   |   |      |   |   |          |      |       |       |       |    |       |   |      |      |      |   |   |      |   |   |
| 3. Address of Operator<br>801 Cherry Street, Fort Worth, TX 76102   |   | 10. Pool name or Wildcat   |   |                              |                             |                            |  |   |  |                                       |  |  |  |   |   |   |  |           |              |      |   |      |        |      |      |   |      |     |       |   |   |      |   |   |          |      |            |      |        |      |      |   |      |     |       |   |   |      |   |   |          |      |       |       |       |    |       |   |      |     |      |   |   |      |   |   |          |      |       |       |       |    |       |   |      |     |      |   |   |      |   |   |          |      |       |       |       |    |       |   |      |      |      |   |   |      |   |   |
| 4. Well Location<br>Unit Letter <u>O</u> : <u>143</u> feet from the <u>S</u> line and feet <u>1399</u> from the <u>E</u> line<br>Section <u>34</u> Township <u>21S</u> Range <u>34E</u> NMPM _____ County <u>Lea</u>  |   |  |   |                              |                             |                            |  |   |  |                                       |  |  |  |   |   |   |  |           |              |      |   |      |        |      |      |   |      |     |       |   |   |      |   |   |          |      |            |      |        |      |      |   |      |     |       |   |   |      |   |   |          |      |       |       |       |    |       |   |      |     |      |   |   |      |   |   |          |      |       |       |       |    |       |   |      |     |      |   |   |      |   |   |          |      |       |       |       |    |       |   |      |      |      |   |   |      |   |   |
| 11. Elevation (Show whether DR, KB, BT, GR, etc.)<br>3616 GR  |   |  |   |                              |                             |                            |  |   |  |                                       |  |  |  |   |   |   |  |           |              |      |   |      |        |      |      |   |      |     |       |   |   |      |   |   |          |      |            |      |        |      |      |   |      |     |       |   |   |      |   |   |          |      |       |       |       |    |       |   |      |     |      |   |   |      |   |   |          |      |       |       |       |    |       |   |      |     |      |   |   |      |   |   |          |      |       |       |       |    |       |   |      |      |      |   |   |      |   |   |
| Pit or Below-grade Tank Application <input type="checkbox"/> or Closure <input type="checkbox"/><br>Pit Type _____ Depth to Groundwater _____ Distance from nearest fresh water well _____ Distance from nearest surface water _____<br>Pit Liner Thickness: _____ mil Below-Grade Tank: Volume _____ bbls; Construction Material _____   |   |  |   |                              |                             |                            |  |   |  |                                       |  |  |  |   |   |   |  |           |              |      |   |      |        |      |      |   |      |     |       |   |   |      |   |   |          |      |            |      |        |      |      |   |      |     |       |   |   |      |   |   |          |      |       |       |       |    |       |   |      |     |      |   |   |      |   |   |          |      |       |       |       |    |       |   |      |     |      |   |   |      |   |   |          |      |       |       |       |    |       |   |      |      |      |   |   |      |   |   |
| 12. Check Appropriate Box to Indicate Nature of Notice, Report or Other Data<br><table style="width:100%;"> <tr> <td colspan="2" style="text-align: center;">NOTICE OF INTENTION TO:</td> <td colspan="2" style="text-align: center;">SUBSEQUENT REPORT OF:</td> </tr> <tr> <td>PERFORM REMEDIAL WORK <input type="checkbox"/></td> <td>PLUG AND ABANDON <input type="checkbox"/></td> <td>REMEDIAL WORK <input type="checkbox"/></td> <td>ALTER CASING <input type="checkbox"/></td> </tr> <tr> <td>TEMPORARILY ABANDON <input type="checkbox"/></td> <td>CHANGE OF PLANS <input type="checkbox"/></td> <td>COMMENCE DRILLING OPNS. <input type="checkbox"/></td> <td>PLUG AND ABANDON <input type="checkbox"/></td> </tr> <tr> <td>PULL OR ALTER CASING <input type="checkbox"/></td> <td>MULTIPLE COMPL <input type="checkbox"/></td> <td>CASING/CEMENT JOB <input type="checkbox"/></td> <td></td> </tr> <tr> <td colspan="2">Other: _____</td> <td colspan="2">Other: <u>Drilling/Cement</u> <input checked="" type="checkbox"/></td> </tr> </table>   |   |  | NOTICE OF INTENTION TO:                   |                              | SUBSEQUENT REPORT OF:       |                            | PERFORM REMEDIAL WORK <input type="checkbox"/> | PLUG AND ABANDON <input type="checkbox"/> | REMEDIAL WORK <input type="checkbox"/> | ALTER CASING <input type="checkbox"/> | TEMPORARILY ABANDON <input type="checkbox"/> | CHANGE OF PLANS <input type="checkbox"/> | COMMENCE DRILLING OPNS. <input type="checkbox"/> | PLUG AND ABANDON <input type="checkbox"/> | PULL OR ALTER CASING <input type="checkbox"/> | MULTIPLE COMPL <input type="checkbox"/> | CASING/CEMENT JOB <input type="checkbox"/> |           | Other: _____ |      | Other: <u>Drilling/Cement</u> <input checked="" type="checkbox"/> |      |        |      |      |   |      |     |       |   |   |      |   |   |          |      |            |      |        |      |      |   |      |     |       |   |   |      |   |   |          |      |       |       |       |    |       |   |      |     |      |   |   |      |   |   |          |      |       |       |       |    |       |   |      |     |      |   |   |      |   |   |          |      |       |       |       |    |       |   |      |      |      |   |   |      |   |   |
| NOTICE OF INTENTION TO:   |   | SUBSEQUENT REPORT OF:  |   |                              |                             |                            |  |   |  |                                       |  |  |  |   |   |   |  |           |              |      |   |      |        |      |      |   |      |     |       |   |   |      |   |   |          |      |            |      |        |      |      |   |      |     |       |   |   |      |   |   |          |      |       |       |       |    |       |   |      |     |      |   |   |      |   |   |          |      |       |       |       |    |       |   |      |     |      |   |   |      |   |   |          |      |       |       |       |    |       |   |      |      |      |   |   |      |   |   |
| PERFORM REMEDIAL WORK <input type="checkbox"/>  | PLUG AND ABANDON <input type="checkbox"/>   | REMEDIAL WORK <input type="checkbox"/>   | ALTER CASING <input type="checkbox"/>     |                              |                             |                            |  |   |  |                                       |  |  |  |   |   |   |  |           |              |      |   |      |        |      |      |   |      |     |       |   |   |      |   |   |          |      |            |      |        |      |      |   |      |     |       |   |   |      |   |   |          |      |       |       |       |    |       |   |      |     |      |   |   |      |   |   |          |      |       |       |       |    |       |   |      |     |      |   |   |      |   |   |          |      |       |       |       |    |       |   |      |      |      |   |   |      |   |   |
| TEMPORARILY ABANDON <input type="checkbox"/>  | CHANGE OF PLANS <input type="checkbox"/>  | COMMENCE DRILLING OPNS. <input type="checkbox"/>   | PLUG AND ABANDON <input type="checkbox"/> |                              |                             |                            |  |   |  |                                       |  |  |  |   |   |   |  |           |              |      |   |      |        |      |      |   |      |     |       |   |   |      |   |   |          |      |            |      |        |      |      |   |      |     |       |   |   |      |   |   |          |      |       |       |       |    |       |   |      |     |      |   |   |      |   |   |          |      |       |       |       |    |       |   |      |     |      |   |   |      |   |   |          |      |       |       |       |    |       |   |      |      |      |   |   |      |   |   |
| PULL OR ALTER CASING <input type="checkbox"/>   | MULTIPLE COMPL <input type="checkbox"/>   | CASING/CEMENT JOB <input type="checkbox"/>   |   |                              |                             |                            |  |   |  |                                       |  |  |  |   |   |   |  |           |              |      |   |      |        |      |      |   |      |     |       |   |   |      |   |   |          |      |            |      |        |      |      |   |      |     |       |   |   |      |   |   |          |      |       |       |       |    |       |   |      |     |      |   |   |      |   |   |          |      |       |       |       |    |       |   |      |     |      |   |   |      |   |   |          |      |       |       |       |    |       |   |      |      |      |   |   |      |   |   |
| Other: _____  |   | Other: <u>Drilling/Cement</u> <input checked="" type="checkbox"/>  |   |                              |                             |                            |  |   |  |                                       |  |  |  |   |   |   |  |           |              |      |   |      |        |      |      |   |      |     |       |   |   |      |   |   |          |      |            |      |        |      |      |   |      |     |       |   |   |      |   |   |          |      |       |       |       |    |       |   |      |     |      |   |   |      |   |   |          |      |       |       |       |    |       |   |      |     |      |   |   |      |   |   |          |      |       |       |       |    |       |   |      |      |      |   |   |      |   |   |
| 13. Describe proposed or completed operations. (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work.) SEE RULE 1103. For Multiple Completions: Attach wellbore diagram of proposed completion or recompletion.<br>05/10/19-Drill 12.25" Int hole to 5620'MD 5/11/19-Notify OCD of csg/cmnt job; Run 132 jts of 9.625", 40#, J-55 csg set @ 5600', DV tool @ 3866' 5/12/19-cmnt 1st stage w/309 sxs Class C lead cmnt @ 2.43 yield followed by 307 sxs Class C tail cmnt ! 1.08 yield 5/13/19-Open DV tool; pump 2nd stage cmnt W1113 sxs Class C cmnt @ 2.38 yield w/353 sxs cmnt circ to surface; WOC 8 hours; test csg to 1500 psi, 30 min, good test 5/2/2019 Spudded well.  |   |  |   |                              |                             |                            |  |   |  |                                       |  |  |  |   |   |   |  |           |              |      |   |      |        |      |      |   |      |     |       |   |   |      |   |   |          |      |            |      |        |      |      |   |      |     |       |   |   |      |   |   |          |      |       |       |       |    |       |   |      |     |      |   |   |      |   |   |          |      |       |       |       |    |       |   |      |     |      |   |   |      |   |   |          |      |       |       |       |    |       |   |      |      |      |   |   |      |   |   |
| <b>Casing and Cement Program</b><br><table border="1" style="width:100%; border-collapse: collapse; text-align: center;"> <thead> <tr> <th>Date</th> <th>String</th> <th>Fluid Type</th> <th>Hole Size</th> <th>Csg Size</th> <th>Weight lb/ft</th> <th>Grade</th> <th>Est TOC</th> <th>Dpth Set</th> <th>Sacks</th> <th>Yield</th> <th>Class</th> <th>1" Dpth</th> <th>Pres Held</th> <th>Pres Drop</th> <th>Open Hole</th> </tr> </thead> <tbody> <tr> <td>05/04/19</td> <td>Surf</td> <td>FreshWater</td> <td>17.5</td> <td>13.375</td> <td>54.5</td> <td>J-55</td> <td>0</td> <td>1725</td> <td>965</td> <td>2.012</td> <td>C</td> <td>0</td> <td>1500</td> <td>0</td> <td>N</td> </tr> <tr> <td>05/04/19</td> <td>Surf</td> <td>FreshWater</td> <td>17.5</td> <td>13.375</td> <td>54.5</td> <td>J-55</td> <td>0</td> <td>1725</td> <td>401</td> <td>1.328</td> <td>C</td> <td>0</td> <td>1500</td> <td>0</td> <td>N</td> </tr> <tr> <td>05/10/19</td> <td>Int1</td> <td>Brine</td> <td>12.25</td> <td>9.625</td> <td>40</td> <td>P-110</td> <td>0</td> <td>5600</td> <td>309</td> <td>2.43</td> <td>C</td> <td>0</td> <td>1500</td> <td>0</td> <td>N</td> </tr> <tr> <td>05/10/19</td> <td>Int1</td> <td>Brine</td> <td>12.25</td> <td>9.625</td> <td>40</td> <td>P-110</td> <td>0</td> <td>5600</td> <td>307</td> <td>1.08</td> <td>C</td> <td>0</td> <td>1500</td> <td>0</td> <td>N</td> </tr> <tr> <td>05/10/19</td> <td>Int1</td> <td>Brine</td> <td>12.25</td> <td>9.625</td> <td>40</td> <td>P-110</td> <td>0</td> <td>5600</td> <td>1113</td> <td>2.38</td> <td>C</td> <td>0</td> <td>1500</td> <td>0</td> <td>N</td> </tr> </tbody> </table> |   |  | Date                                      | String                       | Fluid Type                  | Hole Size                  | Csg Size                                       | Weight lb/ft                              | Grade                                  | Est TOC                               | Dpth Set                                     | Sacks                                    | Yield  | Class                                     | 1" Dpth                                       | Pres Held                               | Pres Drop                                  | Open Hole | 05/04/19     | Surf | FreshWater  | 17.5 | 13.375 | 54.5 | J-55 | 0 | 1725 | 965 | 2.012 | C | 0 | 1500 | 0 | N | 05/04/19 | Surf | FreshWater | 17.5 | 13.375 | 54.5 | J-55 | 0 | 1725 | 401 | 1.328 | C | 0 | 1500 | 0 | N | 05/10/19 | Int1 | Brine | 12.25 | 9.625 | 40 | P-110 | 0 | 5600 | 309 | 2.43 | C | 0 | 1500 | 0 | N | 05/10/19 | Int1 | Brine | 12.25 | 9.625 | 40 | P-110 | 0 | 5600 | 307 | 1.08 | C | 0 | 1500 | 0 | N | 05/10/19 | Int1 | Brine | 12.25 | 9.625 | 40 | P-110 | 0 | 5600 | 1113 | 2.38 | C | 0 | 1500 | 0 | N |
| Date  | String  | Fluid Type   | Hole Size                                 | Csg Size                     | Weight lb/ft                | Grade                      | Est TOC  | Dpth Set                                  | Sacks                                  | Yield                                 | Class  | 1" Dpth                                  | Pres Held  | Pres Drop                                 | Open Hole                                     |   |  |           |              |      |   |      |        |      |      |   |      |     |       |   |   |      |   |   |          |      |            |      |        |      |      |   |      |     |       |   |   |      |   |   |          |      |       |       |       |    |       |   |      |     |      |   |   |      |   |   |          |      |       |       |       |    |       |   |      |     |      |   |   |      |   |   |          |      |       |       |       |    |       |   |      |      |      |   |   |      |   |   |
| 05/04/19  | Surf  | FreshWater   | 17.5                                      | 13.375                       | 54.5                        | J-55                       | 0  | 1725                                      | 965                                    | 2.012                                 | C  | 0  | 1500   | 0   | N   |   |  |           |              |      |   |      |        |      |      |   |      |     |       |   |   |      |   |   |          |      |            |      |        |      |      |   |      |     |       |   |   |      |   |   |          |      |       |       |       |    |       |   |      |     |      |   |   |      |   |   |          |      |       |       |       |    |       |   |      |     |      |   |   |      |   |   |          |      |       |       |       |    |       |   |      |      |      |   |   |      |   |   |
| 05/04/19  | Surf  | FreshWater   | 17.5                                      | 13.375                       | 54.5                        | J-55                       | 0  | 1725                                      | 401                                    | 1.328                                 | C  | 0  | 1500   | 0   | N   |   |  |           |              |      |   |      |        |      |      |   |      |     |       |   |   |      |   |   |          |      |            |      |        |      |      |   |      |     |       |   |   |      |   |   |          |      |       |       |       |    |       |   |      |     |      |   |   |      |   |   |          |      |       |       |       |    |       |   |      |     |      |   |   |      |   |   |          |      |       |       |       |    |       |   |      |      |      |   |   |      |   |   |
| 05/10/19  | Int1  | Brine  | 12.25                                     | 9.625                        | 40                          | P-110                      | 0  | 5600                                      | 309                                    | 2.43                                  | C  | 0  | 1500   | 0   | N   |   |  |           |              |      |   |      |        |      |      |   |      |     |       |   |   |      |   |   |          |      |            |      |        |      |      |   |      |     |       |   |   |      |   |   |          |      |       |       |       |    |       |   |      |     |      |   |   |      |   |   |          |      |       |       |       |    |       |   |      |     |      |   |   |      |   |   |          |      |       |       |       |    |       |   |      |      |      |   |   |      |   |   |
| 05/10/19  | Int1  | Brine  | 12.25                                     | 9.625                        | 40                          | P-110                      | 0  | 5600                                      | 307                                    | 1.08                                  | C  | 0  | 1500   | 0   | N   |   |  |           |              |      |   |      |        |      |      |   |      |     |       |   |   |      |   |   |          |      |            |      |        |      |      |   |      |     |       |   |   |      |   |   |          |      |       |       |       |    |       |   |      |     |      |   |   |      |   |   |          |      |       |       |       |    |       |   |      |     |      |   |   |      |   |   |          |      |       |       |       |    |       |   |      |      |      |   |   |      |   |   |
| 05/10/19  | Int1  | Brine  | 12.25                                     | 9.625                        | 40                          | P-110                      | 0  | 5600                                      | 1113                                   | 2.38                                  | C  | 0  | 1500   | 0   | N   |   |  |           |              |      |   |      |        |      |      |   |      |     |       |   |   |      |   |   |          |      |            |      |        |      |      |   |      |     |       |   |   |      |   |   |          |      |       |       |       |    |       |   |      |     |      |   |   |      |   |   |          |      |       |       |       |    |       |   |      |     |      |   |   |      |   |   |          |      |       |       |       |    |       |   |      |      |      |   |   |      |   |   |
| I hereby certify that the information above is true and complete to the best of my knowledge and belief. I further certify that any pit or below-grade tank has been/will be constructed or closed according to NMOCD guidelines <input type="checkbox"/> , a general permit <input type="checkbox"/> or an (attached) alternative OCD-approved plan <input type="checkbox"/> .   |   |  |   |                              |                             |                            |  |   |  |                                       |  |  |  |   |   |   |  |           |              |      |   |      |        |      |      |   |      |     |       |   |   |      |   |   |          |      |            |      |        |      |      |   |      |     |       |   |   |      |   |   |          |      |       |       |       |    |       |   |      |     |      |   |   |      |   |   |          |      |       |       |       |    |       |   |      |     |      |   |   |      |   |   |          |      |       |       |       |    |       |   |      |      |      |   |   |      |   |   |
| <table style="width:100%;"> <tr> <td>SIGNATURE</td> <td><u>Electronically Signed</u></td> <td>TITLE</td> <td><u>Sr. Regulatory Tech</u></td> <td>DATE</td> <td><u>5/16/2019</u></td> </tr> <tr> <td>Type or print name</td> <td><u>Jennifer Elrod</u></td> <td>E-mail address</td> <td><u>jelrod@chisholmenergy.com</u></td> <td>Telephone No.</td> <td><u>817-953-3728</u></td> </tr> </table>   |   |  | SIGNATURE                                 | <u>Electronically Signed</u> | TITLE                       | <u>Sr. Regulatory Tech</u> | DATE   | <u>5/16/2019</u>                          | Type or print name                     | <u>Jennifer Elrod</u>                 | E-mail address                               | <u>jelrod@chisholmenergy.com</u>         | Telephone No.                                    | <u>817-953-3728</u>                       |   |   |  |           |              |      |   |      |        |      |      |   |      |     |       |   |   |      |   |   |          |      |            |      |        |      |      |   |      |     |       |   |   |      |   |   |          |      |       |       |       |    |       |   |      |     |      |   |   |      |   |   |          |      |       |       |       |    |       |   |      |     |      |   |   |      |   |   |          |      |       |       |       |    |       |   |      |      |      |   |   |      |   |   |
| SIGNATURE   | <u>Electronically Signed</u>  | TITLE  | <u>Sr. Regulatory Tech</u>                | DATE                         | <u>5/16/2019</u>            |                            |  |   |  |                                       |  |  |  |   |   |   |  |           |              |      |   |      |        |      |      |   |      |     |       |   |   |      |   |   |          |      |            |      |        |      |      |   |      |     |       |   |   |      |   |   |          |      |       |       |       |    |       |   |      |     |      |   |   |      |   |   |          |      |       |       |       |    |       |   |      |     |      |   |   |      |   |   |          |      |       |       |       |    |       |   |      |      |      |   |   |      |   |   |
| Type or print name  | <u>Jennifer Elrod</u>   | E-mail address   | <u>jelrod@chisholmenergy.com</u>          | Telephone No.                | <u>817-953-3728</u>         |                            |  |   |  |                                       |  |  |  |   |   |   |  |           |              |      |   |      |        |      |      |   |      |     |       |   |   |      |   |   |          |      |            |      |        |      |      |   |      |     |       |   |   |      |   |   |          |      |       |       |       |    |       |   |      |     |      |   |   |      |   |   |          |      |       |       |       |    |       |   |      |     |      |   |   |      |   |   |          |      |       |       |       |    |       |   |      |      |      |   |   |      |   |   |
| <b>For State Use Only:</b><br><table style="width:100%;"> <tr> <td>APPROVED BY:</td> <td><u>Paul F Kautz</u></td> <td>TITLE</td> <td><u>Geologist</u></td> <td>DATE</td> <td><u>5/17/2019 9:29:34 AM</u></td> </tr> </table>  |   |  | APPROVED BY:                              | <u>Paul F Kautz</u>          | TITLE                       | <u>Geologist</u>           | DATE   | <u>5/17/2019 9:29:34 AM</u>               |  |                                       |  |  |  |   |   |   |  |           |              |      |   |      |        |      |      |   |      |     |       |   |   |      |   |   |          |      |            |      |        |      |      |   |      |     |       |   |   |      |   |   |          |      |       |       |       |    |       |   |      |     |      |   |   |      |   |   |          |      |       |       |       |    |       |   |      |     |      |   |   |      |   |   |          |      |       |       |       |    |       |   |      |      |      |   |   |      |   |   |
| APPROVED BY:  | <u>Paul F Kautz</u>   | TITLE  | <u>Geologist</u>                          | DATE                         | <u>5/17/2019 9:29:34 AM</u> |                            |  |   |  |                                       |  |  |  |   |   |   |  |           |              |      |   |      |        |      |      |   |      |     |       |   |   |      |   |   |          |      |            |      |        |      |      |   |      |     |       |   |   |      |   |   |          |      |       |       |       |    |       |   |      |     |      |   |   |      |   |   |          |      |       |       |       |    |       |   |      |     |      |   |   |      |   |   |          |      |       |       |       |    |       |   |      |      |      |   |   |      |   |   |

**District I**  
1625 N. French Dr., Hobbs, NM 88240  
Phone:(575) 393-6161 Fax:(575) 393-0720  
**District II**  
811 S. First St., Artesia, NM 88210  
Phone:(575) 748-1283 Fax:(575) 748-9720  
**District III**  
1000 Rio Brazos Rd., Aztec, NM 87410  
Phone:(505) 334-6178 Fax:(505) 334-6170  
**District IV**  
1220 S. St Francis Dr., Santa Fe, NM 87505  
Phone:(505) 476-3470 Fax:(505) 476-3462

**State of New Mexico**  
**Energy, Minerals and Natural Resources**  
**Oil Conservation Division**  
**1220 S. St Francis Dr.**  
**Santa Fe, NM 87505**

Comments  
  
Permit 267526

**DRILLING COMMENTS**

|  |                          |
|--|--------------------------|
| Operator:<br>CHISHOLM ENERGY OPERATING, LLC<br>801 Cherry Street<br>Fort Worth, TX 76102 | OGRID:<br>372137         |
|  | Permit Number:<br>267526 |
|  | Permit Type:<br>Drilling |

**Comments**

| Created By | Comment | Comment Date |
|------------|---------|--------------|
|------------|---------|--------------|

There are no Comments for this Permit