

<b>District I</b> 1625 N. French Dr., Hobbs, NM 88240 Phone:(575) 393-6161 Fax:(575) 393-0720 <b>District II</b> 811 S. First St., Artesia, NM 88210 Phone:(575) 748-1283 Fax:(575) 748-9720 <b>District III</b> 1000 Rio Brazos Rd., Aztec, NM 87410 Phone:(505) 334-6178 Fax:(505) 334-6170 <b>District IV</b> 1220 S. St Francis Dr., Santa Fe, NM 87505 Phone:(505) 476-3470 Fax:(505) 476-3462	<b>State of New Mexico</b> <b>Energy, Minerals and Natural Resources</b> <b>Oil Conservation Division</b> <b>1220 S. St Francis Dr.</b> <b>Santa Fe, NM 87505</b>	Form C-103 August 1, 2011 Permit 276566 WELL API NUMBER 30-015-45344 5. Indicate Type of Lease S 6. State Oil & Gas Lease No.  7. Lease Name or Unit Agreement Name RICK DECKARD STATE 4 WA STATE																																																																
<b>SUNDRY NOTICES AND REPORTS ON WELLS</b> (DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT" (FORM C-101) FOR SUCH PROPOSALS.)																																																																		
1. Type of Well: G		8. Well Number 002H																																																																
2. Name of Operator MARATHON OIL PERMIAN LLC		9. OGRID Number 372098																																																																
3. Address of Operator 5555 San Felipe St., Permian Regulatory Team, Houston, TX 77056		10. Pool name or Wildcat																																																																
4. Well Location Unit Letter <u>3</u> : <u>820</u> feet from the <u>N</u> line and feet <u>1682</u> from the <u>W</u> line Section <u>4</u> Township <u>25S</u> Range <u>28E</u> NMPM County <u>Eddy</u>																																																																		
11. Elevation (Show whether DR, KB, BT, GR, etc.) 3001 GR																																																																		
Pit or Below-grade Tank Application <input type="checkbox"/> or Closure <input type="checkbox"/> Pit Type _____ Depth to Groundwater _____ Distance from nearest fresh water well _____ Distance from nearest surface water _____ Pit Liner Thickness: _____ mil Below-Grade Tank: Volume _____ bbls; Construction Material _____																																																																		
12. Check Appropriate Box to Indicate Nature of Notice, Report or Other Data <table style="width:100%;"> <tr> <td colspan="2">NOTICE OF INTENTION TO:</td> <td colspan="2">SUBSEQUENT REPORT OF:</td> </tr> <tr> <td>PERFORM REMEDIAL WORK <input type="checkbox"/></td> <td>PLUG AND ABANDON <input type="checkbox"/></td> <td>REMEDIAL WORK <input type="checkbox"/></td> <td>ALTER CASING <input type="checkbox"/></td> </tr> <tr> <td>TEMPORARILY ABANDON <input type="checkbox"/></td> <td>CHANGE OF PLANS <input type="checkbox"/></td> <td>COMMENCE DRILLING OPNS. <input type="checkbox"/></td> <td>PLUG AND ABANDON <input type="checkbox"/></td> </tr> <tr> <td>PULL OR ALTER CASING <input type="checkbox"/></td> <td>MULTIPLE COMPL <input type="checkbox"/></td> <td>CASING/CEMENT JOB <input type="checkbox"/></td> <td></td> </tr> <tr> <td colspan="2">Other: _____</td> <td colspan="2">Other: <b>Drilling/Cement</b> <input checked="" type="checkbox"/></td> </tr> </table>			NOTICE OF INTENTION TO:		SUBSEQUENT REPORT OF:		PERFORM REMEDIAL WORK <input type="checkbox"/>	PLUG AND ABANDON <input type="checkbox"/>	REMEDIAL WORK <input type="checkbox"/>	ALTER CASING <input type="checkbox"/>	TEMPORARILY ABANDON <input type="checkbox"/>	CHANGE OF PLANS <input type="checkbox"/>	COMMENCE DRILLING OPNS. <input type="checkbox"/>	PLUG AND ABANDON <input type="checkbox"/>	PULL OR ALTER CASING <input type="checkbox"/>	MULTIPLE COMPL <input type="checkbox"/>	CASING/CEMENT JOB <input type="checkbox"/>		Other: _____		Other: <b>Drilling/Cement</b> <input checked="" type="checkbox"/>																																													
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13. Describe proposed or completed operations. (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work.) SEE RULE 1103. For Multiple Completions: Attach wellbore diagram of proposed completion or recompletion. See Attached 4/2/2019 Spudded well.																																																																		
<b>Casing and Cement Program</b> <table style="width:100%; border-collapse: collapse;"> <thead> <tr> <th>Date</th> <th>String</th> <th>Fluid Type</th> <th>Hole Size</th> <th>Csg Size</th> <th>Weight lb/ft</th> <th>Grade</th> <th>Est TOC</th> <th>Dpth Set</th> <th>Sacks</th> <th>Yield</th> <th>Class</th> <th>1" Dpth</th> <th>Pres Held</th> <th>Pres Drop</th> <th>Open Hole</th> </tr> </thead> <tbody> <tr> <td>04/01/19</td> <td>Surf</td> <td>FreshWater</td> <td>17.5</td> <td>13.375</td> <td>54.5</td> <td>J55</td> <td>0</td> <td>439</td> <td>615</td> <td>1.34</td> <td>C</td> <td></td> <td>1500</td> <td>0</td> <td>N</td> </tr> <tr> <td>05/03/19</td> <td>Int1</td> <td>Brine</td> <td>12.25</td> <td>9.625</td> <td>36</td> <td>J55</td> <td>0</td> <td>2503</td> <td>770</td> <td>2.32</td> <td>C</td> <td></td> <td>2079</td> <td>21</td> <td>N</td> </tr> <tr> <td>06/07/19</td> <td>Prod</td> <td>CutBrine</td> <td>8.75</td> <td>5.5</td> <td>20</td> <td>P110</td> <td>0</td> <td>14291</td> <td>2840</td> <td>2.78</td> <td>H</td> <td></td> <td>9500</td> <td>0</td> <td>N</td> </tr> </tbody> </table>			Date	String	Fluid Type	Hole Size	Csg Size	Weight lb/ft	Grade	Est TOC	Dpth Set	Sacks	Yield	Class	1" Dpth	Pres Held	Pres Drop	Open Hole	04/01/19	Surf	FreshWater	17.5	13.375	54.5	J55	0	439	615	1.34	C		1500	0	N	05/03/19	Int1	Brine	12.25	9.625	36	J55	0	2503	770	2.32	C		2079	21	N	06/07/19	Prod	CutBrine	8.75	5.5	20	P110	0	14291	2840	2.78	H		9500	0	N
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I hereby certify that the information above is true and complete to the best of my knowledge and belief. I further certify that any pit or below-grade tank has been/will be constructed or closed according to NMOCD guidelines <input type="checkbox"/> , a general permit <input type="checkbox"/> or an (attached) alternative OCD-approved plan <input type="checkbox"/> .																																																																		
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RICK DECKARD 4 WA STATE 2H

AMMENDED

API 30-015-45344

MIRU, Spud on 4/2/2019. Drill 17.5" hole to 459', run 13 5/8" csg, cement csg, NU BOP, pressure test annular (250/3500), all others (250/5000). Pressure test csg to 1500 psi for 30 min, held, test good. Drill 12 1/4" hole to 2512', run 9 5/8" csg, cement csg, pressure tests csg to 2100 psi for 30 min, 21 psi drop, test good. Drill 8 3/4" curve hole to TBDT at 14273' and reached TD at 14330' on 6/6/2019. Run 5 1/2" csg, cement csg. PU equipment, Rig release on 6/9/2019. Pressure test 5 1/2" csg to 9500 psi, held, good test.

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**State of New Mexico**  
**Energy, Minerals and Natural Resources**  
**Oil Conservation Division**  
**1220 S. St Francis Dr.**  
**Santa Fe, NM 87505**

Comments

Permit 276566

**DRILLING COMMENTS**

Operator: MARATHON OIL PERMIAN LLC 5555 San Felipe St. Houston, TX 77056	OGRID: 372098
	Permit Number: 276566
	Permit Type: Drilling

**Comments**

Created By	Comment	Comment Date
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There are no Comments for this Permit