

District I 1625 N. French Dr., Hobbs, NM 88240 Phone:(575) 393-6161 Fax:(575) 393-0720 District II 811 S. First St., Artesia, NM 88210 Phone:(575) 748-1283 Fax:(575) 748-9720 District III 1000 Rio Brazos Rd., Aztec, NM 87410 Phone:(505) 334-6178 Fax:(505) 334-6170 District IV 1220 S. St Francis Dr., Santa Fe, NM 87505 Phone:(505) 476-3470 Fax:(505) 476-3462	State of New Mexico Energy, Minerals and Natural Resources Oil Conservation Division 1220 S. St Francis Dr. Santa Fe, NM 87505	Form C-103 August 1, 2011 Permit 280093 WELL API NUMBER 30-015-46201 5. Indicate Type of Lease S 6. State Oil & Gas Lease No. 7. Lease Name or Unit Agreement Name SOUTHERN COMFORT 36 SB STATE																				
SUNDRY NOTICES AND REPORTS ON WELLS (DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT" (FORM C-101) FOR SUCH PROPOSALS.)																						
1. Type of Well: O		8. Well Number 007H																				
2. Name of Operator MARATHON OIL PERMIAN LLC		9. OGRID Number 372098																				
3. Address of Operator 5555 San Felipe St., Permian Regulatory Team, Houston, TX 77056		10. Pool name or Wildcat																				
4. Well Location Unit Letter <u>O</u> : <u>301</u> feet from the <u>S</u> line and feet <u>1674</u> from the <u>E</u> line Section <u>36</u> Township <u>24S</u> Range <u>28E</u> NMPM _____ County <u>Eddy</u>																						
11. Elevation (Show whether DR, KB, BT, GR, etc.) 2933 GR																						
Pit or Below-grade Tank Application ☐ or Closure ☐ Pit Type _____ Depth to Groundwater _____ Distance from nearest fresh water well _____ Distance from nearest surface water _____ Pit Liner Thickness: _____ mil Below-Grade Tank: Volume _____ bbls; Construction Material _____																						
12. Check Appropriate Box to Indicate Nature of Notice, Report or Other Data <table style="width:100%;"> <tr> <td colspan="2" style="text-align: center;">NOTICE OF INTENTION TO:</td> <td colspan="2" style="text-align: center;">SUBSEQUENT REPORT OF:</td> </tr> <tr> <td>PERFORM REMEDIAL WORK ☐</td> <td>PLUG AND ABANDON ☐</td> <td>REMEDIAL WORK ☐</td> <td>ALTER CASING ☐</td> </tr> <tr> <td>TEMPORARILY ABANDON ☐</td> <td>CHANGE OF PLANS ☐</td> <td>COMMENCE DRILLING OPNS. ☐</td> <td>PLUG AND ABANDON ☐</td> </tr> <tr> <td>PULL OR ALTER CASING ☐</td> <td>MULTIPLE COMPL ☐</td> <td>CASING/CEMENT JOB ☐</td> <td></td> </tr> <tr> <td colspan="2">Other: _____</td> <td colspan="2">Other: <u>Perforations/Tubing</u> ☒</td> </tr> </table>			NOTICE OF INTENTION TO:		SUBSEQUENT REPORT OF:		PERFORM REMEDIAL WORK ☐	PLUG AND ABANDON ☐	REMEDIAL WORK ☐	ALTER CASING ☐	TEMPORARILY ABANDON ☐	CHANGE OF PLANS ☐	COMMENCE DRILLING OPNS. ☐	PLUG AND ABANDON ☐	PULL OR ALTER CASING ☐	MULTIPLE COMPL ☐	CASING/CEMENT JOB ☐		Other: _____		Other: <u>Perforations/Tubing</u> ☒	
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13. Describe proposed or completed operations. (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work.) SEE RULE 1103. For Multiple Completions: Attach wellbore diagram of proposed completion or recompletion. 02/06/2020 Started Frac Prep operations. 02/10/2020 Start frac stages 1-31 with 2 shots per foot for a total of 852 shots, 0.32-in. in size using 17,166,967 lbs of 40/70; 100 Mesh. Stimulated with 131 bbls of 15% HCL acid. Total interval from 8,340 to 15,726. 3/9 - Installed 2-7/8-in L80 tubing and gas lift valves. Set at 8190'. Packer set at 8183'. Turned to production and flowback on 04/01/2020.																						
Perforations																						
Pool: WILLOW LAKE; BONE SPRING, WEST, 96415 Location: I -25-24S-28E 2381 S 712 E																						
TOP	BOT	Open Hole	Shots/ft	Shot Size	Material	Stimulation	Amount															
8340	15726	Y	2	0.32	Sand	Frac	17166967															
8340	15726	Y	2	0.32	Sand	Acid	4127															
Tubing																						
WILLOW LAKE; BONE SPRING, WEST, 96415																						
Tubing Size	Type	Depth Set	Packer Set																			
2.875	L80	8190	8183																			
I hereby certify that the information above is true and complete to the best of my knowledge and belief. I further certify that any pit or below-grade tank has been/will be constructed or closed according to NMOC guidelines ☐ , a general permit ☐ or an (attached) alternative OCD-approved plan ☐ .																						
SIGNATURE	Electronically Signed	TITLE	Regulatory Compliance Representative	DATE																		
Type or print name	Melissa Szudera	E-mail address	mszudera@marathonoil.com	Telephone No.	4/2/2020 713-296-3179																	
For State Use Only:																						
APPROVED BY:	Raymond Podany	TITLE	Geologist	DATE	4/9/2020 9:03:26 AM																	

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State of New Mexico
Energy, Minerals and Natural Resources
Oil Conservation Division
1220 S. St Francis Dr.
Santa Fe, NM 87505

Comments

Permit 280093

TUBING COMMENTS

Operator: MARATHON OIL PERMIAN LLC 5555 San Felipe St. Houston, TX 77056	OGRID: 372098
	Permit Number: 280093
	Permit Type: Tubing

Comments

Created By	Comment	Comment Date
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There are no Comments for this Permit