### **UNITED STATES** DEPARTMENT OF THE INTERIOR BUREAU OF LAND MANAGEMENT

FORM APPROVED OMB NO. 1004-0137 Expires: January 31, 2018

SUNDRY Do not use thi abandoned wel	<ul><li>5. Lease Serial No. NMNM138890</li><li>6. If Indian, Allottee or Tribe Name</li></ul>							
SUBMIT IN TRIPLICATE - Other instructions on page 2					7. If Unit or CA/Agreement, Name and/or No.			
Type of Well     ☐ Oil Well    ☐ Gas Well   ☐ Oth	8. Well Name and No. MULVA FED COM 214H							
2. Name of Operator Contact: BILL RAMSEY TAP ROCK OPERATING LLC E-Mail: bramsey@taprk.com					9. API Well No. 30-025-47833-00-X1			
3a. Address 602 PARK POINT DRIVE SUITE 200 GOLDEN, CO 80401  3b. Phone No Ph: 720-36			(include area code) 0-4028		10. Field and Pool or Exploratory Area UNKNOWN			
4. Location of Well (Footage, Sec., T.	., R., M., or Survey Description	)			11. County or Parish, State			
Sec 27 T24S R35E SESE 235FSL 766FEL 32.181885 N Lat, 103.349319 W Lon					LEA COUNTY, NM			
12. CHECK THE AF	PPROPRIATE BOX(ES)	TO INDICA	ΓE NATURE O	F NOTICE,	REPORT, OR OTH	IER DA	TA	
TYPE OF SUBMISSION	TYPE OF ACTION							
Notice of Intent	☐ Acidize	□ Deep	oen	☐ Product	ion (Start/Resume)	□ Wa	ter Shut-Off	
☐ Notice of Intent	☐ Alter Casing	☐ Hyd	raulic Fracturing	□ Reclam	Reclamation		ll Integrity	
Subsequent Report			☐ Recomp	olete	☑ Oth	ier		
☐ Final Abandonment Notice	☐ Change Plans	☐ Plug	and Abandon	□ Tempor	☐ Temporarily Abandon		Spud	
	☐ Convert to Injection	☐ Plug	Back	☐ Water Disposal				
<ul> <li>13. Describe Proposed or Completed Operation: Clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recomplete horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports must be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompletion in a new interval, a Form 3160-4 must be filed once testing has been completed. Final Abandonment Notices must be filed only after all requirements, including reclamation, have been completed and the operator has determined that the site is ready for final inspection.</li> <li>Well Spud on 10/21/2020 at 22:30</li> <li>10/21/2020: Drill 17.5 inch surface hole to 1061 ft.</li> <li>10/22/2020: Run 13.375 inch 54.5 lb J55 surface casing to 1047 ft. Pump 20 bbls gel spacer with plexifiber, 20 bbls gel with CTB-15, followed by 460 sks of 13.5 ppg lead cmt, 445 sks of 14.8 ppg tail cmt. Drop plug and displace with 155 bbls brine, 100 bbls of cmt returned back to surface.</li> <li>Test casing to 1500 PSI for 30 minutes, good test.</li> <li>10/22/2020: Drill 12.25 inch first intermediate hole to 5312 ft.</li> <li>10/24/2020: Run 9.625 inch 40 lb J55 first intermediate casing to 5298 ft. Pump 20 bbls chem wash, 20 bbls visc water, followed by 1185 sks of 13.5 ppg lead cmt, 446 sks of 14.8 ppg tail cmt. Drop plug and displace with 398 bbls of freshwater. 20 bbls of cmt returned back to surface. Test casing</li> </ul>								
	#Electronic Submission For TAP ROC nmitted to AFMSS for proce	CK OPERATIN	G LLC, sent to th SCILLA PEREZ of	ne Hobbs n 11/03/2020	(21PP0406SE)			
Name(Printed/Typed) BILL RAMSEY			Title REGUL	ATORY AN	ALYST			
Signature (Electronic S	Submission)		Date 11/02/2	020				
	THIS SPACE FO	R FEDERA	L OR STATE	OFFICE U	SE			
Approved By ACCEPTED			JONATHO <sub>Title</sub> PETROEL	N SHEPAR UM ENGINI		D	Pate 12/17/2020	
Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.			Office Hobbs					
Title 18 U.S.C. Section 1001 and Title 43 States any false, fictitious or fraudulent s	U.S.C. Section 1212, make it a statements or representations as	crime for any pe	rson knowingly and thin its jurisdiction.	willfully to ma	ake to any department or	agency of	the United	

# Additional data for EC transaction #536112 that would not fit on the form

#### 32. Additional remarks, continued

to 1500 PSI for 30 minutes, good test.

10/25/2020: Drill 8.75 inch second intermediate hole to 11750 ft. 10/30/2020: Run 7.625 inch 29.7 lb P-110 second intermediate casing to 11668 ft. Pump 20 bbls chem wash, 20 bbls visc water, followed by 451 sks of 11.5 ppg lead cmt, 150 sks of 13.2 ppg tail cmt. Drop lug and displace with 533 bbls of freshwater. zero bbls of fpsacer returned to surface, Est TOC at 4100 ft. Test casing to 2650 PSI for 30 minutes, good test.

Surface Casing Details: Casing ran: 10/22/2020, Fluid Type Fresh Water, Hole 17.5 inch, Csg Size 13.375 inch, Weight 54.5 lbs, Grade J55, Est TOC 0 ft, Depth set 1047 ft, Cement 905 sacks, Yield 1.34, Class C, Pressure Held 1500 psi, Pres Drop 0.

First Intermediate Casing Details: Casing ran: 10/24/2020, Fluid Type Brine, Hole 12.25 inch, Csg Size 9.625 inch, Weight 40 lbs, Grade J55, Est TOC 0 ft, Depth set 5298 ft, Cement 1631 sacks, Yield 1.33, Class C, Pressure Held 1500 psi, Pres Drop 0.

Second Intermediate Casing Details: Casing ran: 10/30/2020, Fluid Type Cut Brine, Hole 8.75 inch, Csg Size 7.625 inch, Weight 29.7 lbs, Grade P-110, Est TOC 4100 ft, Depth set 11668 ft, Cement 601 sacks, Yield 1.35, Class C, Pressure Held 2650 psi, Pres Drop 0.

# Revisions to Operator-Submitted EC Data for Sundry Notice #536112

**Operator Submitted** 

**BLM Revised (AFMSS)** 

Sundry Type:

**SPUD** 

SR

NMNM138890

SPUD SR

NMNM138890

Agreement:

Lease:

Operator:

TAP ROCK RESOURCES 523 PARK POINT DRIVE SUITE 200 GOLDEN, CO 80401

Ph: 720-360-4028

TAP ROCK OPERATING LLC 602 PARK POINT DRIVE SUITE 200 GOLDEN, CO 80401

Ph: 7204603316

Admin Contact:

BILL RAMSEY REGULATORY ANALYST E-Mail: bramsey@taprk.com

BILL RAMSEY REGULATORY ANALYST E-Mail: bramsey@taprk.com

Ph: 720-360-4028

Tech Contact:

BILL RAMSEY REGULATORY ANALYST E-Mail: bramsey@taprk.com

Ph: 720-360-4028

Ph: 720-360-4028

BILL RAMSEY REGULATORY ANALYST E-Mail: bramsey@taprk.com

Ph: 720-360-4028

Location:

State: County:

NM LEA

Field/Pool:

WOLFBONE

NM LEA

**UNKNOWN** 

Well/Facility:

MULVA FED COM 214H Sec 27 T24S R35E SESE 235FSL 766FEL 32.181884 N Lat, 103.349315 W Lon

MULVA FED COM 214H Sec 27 T24S R35E SESE 235FSL 766FEL 32.181885 N Lat, 103.349319 W Lon

<u>District I</u> 1625 N. French Dr., Hobbs, NM 88240 Phone:(575) 393-6161 Fax:(575) 393-0720

811 S. First St., Artesia, NM 88210 Phone:(575) 748-1283 Fax:(575) 748-9720

District III

1000 Rio Brazos Rd., Aztec, NM 87410 Phone:(505) 334-6178 Fax:(505) 334-6170

1220 S. St Francis Dr., Santa Fe, NM 87505 Phone:(505) 476-3470 Fax:(505) 476-3462

**State of New Mexico Energy, Minerals and Natural Resources Oil Conservation Division** 1220 S. St Francis Dr. **Santa Fe, NM 87505** 

CONDITIONS

Action 12528

### **CONDITIONS OF APPROVAL**

Operator:		OGRID:	Action Number:	Action Type:
TAP ROCK OPERATING, LLC	523 Park Point Drive	372043	12528	C-103N
Suite 200 Golden, CO80401				

OCD Reviewer	Condition
plmartinez	None