Form 3160-5 (June 2015)

UNITED STATES DEPARTMENT OF THE INTERIOR

FORM APPROVED
OMB NO. 1004-0137
Expires: January 31, 201

BUREAU OF LAND MANAGEMENT			Expires:	Expires: January 31, 2018		
SUNDRY NOTICES AND REPORTS ON WELLS			5. Lease Serial No. NMNM121949			
Do not use this form for proposals to drill or to re-enter an abandoned well. Use form 3160-3 (APD) for such proposals.			6. If Indian, Allottee			
abandoned we	II. OSE IOIIII STOU-S (AP	oj for such proposals.	o. Il Indian, Anotte	of file Haine		
	TRIPLICATE - Other ins	tructions on page 2	7. If Unit or CA/Agr	eement, Name and/or No.		
1. Type of Well			8. Well Name and No			
☑ Oil Well ☐ Gas Well ☐ Oth			HI BOB FEDERA	AL 1H		
Name of Operator MARSHALL & WINSTON INC	Contact: E-Mail: sroberts@	SHERRY L ROBERTS mar-win.com	9. API Well No. 30-005-64331-	00-S1		
3a. Address P.O. BOX 50880 MIDLAND, TX 79710-0880				10. Field and Pool or Exploratory Area ROUND TANK-SAN ANDRES		
4. Location of Well (Footage, Sec., T.	., R., M., or Survey Description	1)	11. County or Parish	State		
Sec 8 T15S R29E SWSE 330	FSL 1910FEL		CHAVES COU	NTY, NM		
33.023994 N Lat, 104.048204	W Lon					
12. CHECK THE AF	PROPRIATE BOX(ES)	TO INDICATE NATURE OF	NOTICE, REPORT, OR OT	HER DATA		
TYPE OF SUBMISSION		TYPE OF	ACTION			
☐ Notice of Intent	☐ Acidize	□ Deepen	☐ Production (Start/Resume)	☐ Water Shut-Off		
	☐ Alter Casing	☐ Hydraulic Fracturing	☐ Reclamation	■ Well Integrity		
Subsequent Report	Casing Repair	■ New Construction	☐ Recomplete	☑ Other		
☐ Final Abandonment Notice	☐ Change Plans	□ Plug and Abandon	☐ Temporarily Abandon	-		
	☐ Convert to Injection	□ Plug Back	☐ Water Disposal			
Attach the Bond under which the work following completion of the involved	k will be performed or provide operations. If the operation research must be file operation of the control of t	ant details, including estimated starting give subsurface locations and measure the Bond No. on file with BLM/BIA. sults in a multiple completion or recor- ed only after all requirements, including	Required subsequent reports must be	nent markers and zones.		
Radius of Exposure of H2S pe Volume Gas: 40,000 SCF/Day H2S Conc.: 5000 ppm 500 ppm ROE 14.6 feet 100 ppm ROE 32.0 feet	r Onshore Oil and Gas O	Order #6.III.A.2.				
	150	Accepted - K	MS NMOCD			

14. I hereby certify that the	ne foregoing is true and correct. Electronic Submission #542507 verifie For MARSHALL & WINSTO Committed to AFMSS for processing by JENI	N INC.	sent to the Roswell	
Name (Printed/Typed)	TODD PASSMORE	Title	OPERATIONS MANAGER	X
Signature	(Electronic Submission)	Date	01/05/2021	6:50 4
	THIS SPACE FOR FEDERA	L OR	STATE OFFICE USE	.8
Approved By ACC	CEPTED		ENNIFER SANCHEZ ETROLEUM ENGINEER	Date 01/05/20212
certify that the applicant hol	Conditions of approval, if any, are attached. Approval of this notice does not warrant or ertify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon. Office Roswell			
Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.				
(Instructions on page 2) ** BLM REVISED ** BLM REVISED ** BLM REVISED ** BLM REVISED **				

Released to Imaging: 1/13/2021 8:36:50 AM

Revisions to Operator-Submitted EC Data for Sundry Notice #542507

Operator Submitted

BLM Revised (AFMSS)

Sundry Type:

OTHER SR

NMNM121949

OTHER SR NMNM121949

Agreement:

Lease:

Operator:

MARSHALL & WINSTON, INC. P. O. BOX 50880 MIDLAND, TX 79710-0880 Ph: 432-684-6373

Admin Contact:

SHERRY L ROBERTS **OPERATIONS SCRETARY** E-Mail: sroberts@mar-win.com

Ph: 432-684-6373 Fx: 432-682-1316

Tech Contact:

TODD PASSMORE OPERATIONS MANAGER E-Mail: tpassmore@mar-win.com Cell: 432-894-0165

Ph: 432-684-6373 Fx: 432-682-1316

Location:

State: County: NM

Field/Pool:

CHAVES

ROUND TANK; SAN ANDRES

Well/Facility:

HI BOB FEDERAL 1H Sec 8 T15S R29E Mer NMP SWSE 330FSL 1910FEL 33.023994 N Lat, 104.048204 W Lon

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NM CHAVES

ROUND TANK-SAN ANDRES

HI BOB FEDERAL 1H Sec 8 T15S R29E SWSE 330FSL 1910FEL 33.023994 N Lat, 104.048204 W Lon

Marshall and Winston Hi Bob Federal H2S Radius of Exposure

100 PPM Radius of Exposure (Feet)	32.00381
H2S Concentration (decimal of moles)	0.004
Maximum Volume of Gas (SCFD)	40000

500 PPM Radius of Exposure (Feet)	14.62456
H2S Concentration (decimal of moles)	0.004
Maximum Volume of Gas (SCFD)	40000





Atchafalaya Measurement

200 E. Main St. Artesia, NM Phone: 575-746-3481

rnone: 575-746-3461 Cell: 575-626-2132

Lease Name	Sample Point	H2S Reading
Hi Bob Fed Com CTB	In side oil tank	1.80%
Hi Bob Fed Com CTB	6" above tank	65.0 PPM
Hi Bob Fed Com CTB	Cat walk	5 PPM
Hi Bob Fed Com CTB	Gound by tanks	0 PPM
Hi Bob Fed Com CTB	Middle location	0 PPM
Hi Bob Fed Com CTB	By Gas Meters	0 PPM

Hi Bob Federal 1H

The Public Protection Plan is still not required due to the applicability criteria listed below:

For both drilling/completion/workover and production operations, the H2S radius of exposure shall be determined on all wells and production facilities subject to this Order. A Public Protection Plan (Section III.B.2) shall be required when any of the following conditions apply: a. The 100 ppm radius of exposure is greater than 50 feet and includes any occupied residence, school, church, park, school bus stop, place of business, or other areas where the public could reasonably be expected to frequent; b. The 500 ppm radius of exposure is greater than 50 feet and includes any part of a Federal, State, County, or municipal road or highway owned and principally maintained for public use; or c. The 100 ppm radius of exposure is equal to or greater than 3,000 feet where facilities or roads are principally maintained for public use. Additional specific requirements for drilling/completion/workover or producing operations are described in sections III.C. and III.D. of this Order, respectively.

<u>District I</u> 1625 N. French Dr., Hobbs, NM 88240 Phone:(575) 393-6161 Fax:(575) 393-0720

811 S. First St., Artesia, NM 88210 Phone:(575) 748-1283 Fax:(575) 748-9720 District III
1000 Rio Brazos Rd., Aztec, NM 87410

Phone:(505) 334-6178 Fax:(505) 334-6170

1220 S. St Francis Dr., Santa Fe, NM 87505 Phone:(505) 476-3470 Fax:(505) 476-3462

State of New Mexico Energy, Minerals and Natural Resources Oil Conservation Division 1220 S. St Francis Dr. **Santa Fe, NM 87505**

CONDITIONS

Action 13855

CONDITIONS OF APPROVAL

Operator:			OGRID:	Action Number:	Action Type:
MARSHALL & WINSTON INC	P.O. Box 50880	Midland, TX79710	14187	13855	C-103Z

OCD Reviewer	Condition
ksimmons	None