

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT**SUNDRY NOTICES AND REPORTS ON WELLS**  
*Do not use this form for proposals to drill or to re-enter an abandoned well. Use form 3160-3 (APD) for such proposals.*FORM APPROVED  
OMB NO. 1004-0137  
Expires: January 31, 20185. Lease Serial No.  
NMNM121949

6. If Indian, Allottee or Tribe Name

**SUBMIT IN TRIPLICATE - Other instructions on page 2**

7. If Unit or CA/Agreement, Name and/or No.

1. Type of Well

☒ Oil Well ☐ Gas Well ☐ Other8. Well Name and No.  
HI BOB FEDERAL 3H

2. Name of Operator

MARSHALL &amp; WINSTON INCORPORATE

Contact: SHERRY L ROBERTS

E-Mail: sroberts@mar-win.com

9. API Well No.  
30-005-64347-00-X1

3a. Address

6 DESTA DRIVE, SUITE 3100  
MIDLAND, TX 79705

3b. Phone No. (include area code)

Ph: 432-684-6373  
Fx: 432-682-131610. Field and Pool or Exploratory Area  
ROUND TANK-SAN ANDRES

4. Location of Well (Footage, Sec., T., R., M., or Survey Description)

Sec 8 T15S R29E SESE 660FSL 1040FEL  
33.024567 N Lat, 104.044601 W Lon

11. County or Parish, State

CHAVES COUNTY, NM

**12. CHECK THE APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA**

TYPE OF SUBMISSION	TYPE OF ACTION			
<input type="checkbox"/> Notice of Intent	<input type="checkbox"/> Acidize	<input type="checkbox"/> Deepen	<input type="checkbox"/> Production (Start/Resume)	<input type="checkbox"/> Water Shut-Off
<input checked="" type="checkbox"/> Subsequent Report	<input type="checkbox"/> Alter Casing	<input type="checkbox"/> Hydraulic Fracturing	<input type="checkbox"/> Reclamation	<input type="checkbox"/> Well Integrity
<input type="checkbox"/> Final Abandonment Notice	<input type="checkbox"/> Casing Repair	<input type="checkbox"/> New Construction	<input type="checkbox"/> Recomplete	<input checked="" type="checkbox"/> Other Hydraulic Fracture
	<input type="checkbox"/> Change Plans	<input type="checkbox"/> Plug and Abandon	<input type="checkbox"/> Temporarily Abandon	
	<input type="checkbox"/> Convert to Injection	<input type="checkbox"/> Plug Back	<input type="checkbox"/> Water Disposal	

13. Describe Proposed or Completed Operation: Clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recompleat horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports must be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompleat in a new interval, a Form 3160-4 must be filed once testing has been completed. Final Abandonment Notices must be filed only after all requirements, including reclamation, have been completed and the operator has determined that the site is ready for final inspection.

12/05-09/20

PBMD 8712'. Perf 3665-8710', 42" holes w/ 1008 total shots. 28 stage frack w/ 7,029,220# 20/40 sand + 1,690,480# 40/70 sand. Prep to drill out plugs.

12/11-14/20

Drill out plugs. RIH w/ 74 jts 3 1/2" J55 tubing. Set tubing @ 2400'. Waiting on power to be connected.

12/23/20

Well online @ 6 pm. FINAL REPORT.

Entered - KMS NMOCD

14. I hereby certify that the foregoing is true and correct.

Electronic Submission #542285 verified by the BLM Well Information System  
For MARSHALL & WINSTON INCORPORATE, sent to the Roswell  
Committed to AFMSS for processing by JENNIFER SANCHEZ on 12/30/2020 (21JS0028SE)

Name (Printed/Typed) TODD PASSMORE

Title OPERATIONS MANAGER

Signature (Electronic Submission)

Date 12/30/2020

**THIS SPACE FOR FEDERAL OR STATE OFFICE USE**Approved By **ACCEPTED**JENNIFER SANCHEZ  
Title PETROLEUM ENGINEER

Date 12/30/2020

Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.

Office Roswell

Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

(Instructions on page 2)

**\*\* BLM REVISED \*\* BLM REVISED \*\* BLM REVISED \*\* BLM REVISED \*\* BLM REVISED \*\***

**Additional data for EC transaction #542285 that would not fit on the form**

**32. Additional remarks, continued**

# Revisions to Operator-Submitted EC Data for Sundry Notice #542285

	<b>Operator Submitted</b>	<b>BLM Revised (AFMSS)</b>
Sundry Type:	HF SR	HF SR
Lease:	NMNM121949	NMNM121949
Agreement:		
Operator:	MARSHALL & WINSTON, INC. P. O. BOX 50880 MIDLAND, TX 79710-0880 Ph: 432-684-6373	MARSHALL & WINSTON INCORPORATE 6 DESTA DRIVE, SUITE 3100 MIDLAND, TX 79705 Ph: 4326846373
Admin Contact:	SHERRY L ROBERTS OPERATIONS SCRETARY E-Mail: sroberts@mar-win.com  Ph: 432-684-6373 Fx: 432-682-1316	SHERRY L ROBERTS OPERATIONS SCRETARY E-Mail: sroberts@mar-win.com  Ph: 432-684-6373 Fx: 432-682-1316
Tech Contact:	TODD PASSMORE OPERATIONS MANAGER E-Mail: tpassmore@mar-win.com Cell: 432-894-0165 Ph: 432-684-6373 Fx: 432-682-1316	TODD PASSMORE OPERATIONS MANAGER E-Mail: tpassmore@mar-win.com Cell: 432-894-0165 Ph: 432-684-6373 Fx: 432-682-1316
Location:		
State:	NM	NM
County:	CHAVES	CHAVES
Field/Pool:	ROUND TANK; SAN ANDRES	ROUND TANK-SAN ANDRES
Well/Facility:	HI BOB FEDERAL 3H Sec 8 T15S R29E Mer NMP SESE 660FSL 1040FEL 33.022848 N Lat, 104.045889 W Lon	HI BOB FEDERAL 3H Sec 8 T15S R29E SESE 660FSL 1040FEL 33.024567 N Lat, 104.044601 W Lon

Sherry Roberts

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**From:** j1sanchez@blm.gov  
**Sent:** Wednesday, December 30, 2020 9:35 AM  
**To:** sroberts@mar-win.com; tpassmore@mar-win.com  
**Cc:** j1sanchez@blm.gov; kbussell@blm.gov; ndominguez@blm.gov; otorres@blm.gov  
**Subject:** Well HI BOB FEDERAL 3H  
**Attachments:** EC542285.pdf

The sundry for Hydraulic Fracture you submitted has been accepted by the BLM. Your original Electronic Commerce (EC) transmission was assigned ID 542285. Please be sure to open and save all attachments to this message, since they contain important information.

**District I**  
1625 N. French Dr., Hobbs, NM 88240  
Phone:(575) 393-6161 Fax:(575) 393-0720  
**District II**  
811 S. First St., Artesia, NM 88210  
Phone:(575) 748-1283 Fax:(575) 748-9720  
**District III**  
1000 Rio Brazos Rd., Aztec, NM 87410  
Phone:(505) 334-6178 Fax:(505) 334-6170  
**District IV**  
1220 S. St Francis Dr., Santa Fe, NM 87505  
Phone:(505) 476-3470 Fax:(505) 476-3462

**State of New Mexico**  
**Energy, Minerals and Natural Resources**  
**Oil Conservation Division**  
**1220 S. St Francis Dr.**  
**Santa Fe, NM 87505**

CONDITIONS

Action 13560

**CONDITIONS OF APPROVAL**

Operator:	MARSHALL & WINSTON INC	P.O. Box 50880	Midland, TX79710	OGRID:	14187	Action Number:	13560	Action Type:	C-103Z
OCD Reviewer	Condition								
ksimmons	None								