Form 3160-5 (June 2015)

UNITED STATES DEPARTMENT OF THE INTERIOR BUREAU OF LAND MANAGEMENT

SUNDRY NOTICES AND REPORTS ON WELLS

FORM APPROVED OMB NO. 1004-0137 Expires: January 31, 2018

Lease Serial No. NMLC054687

| 6 | If Indian | Allottee or Tri | he Name |
|---|-----------|-----------------|---------|

| abandoned we | 6. If Indian, Allottee or Tribe Name | | | | | | |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------|--------------------------|-----------------------------------|------------|-------------------------------------------------|----------------------------|--|
| SUBMIT IN | 7. If Unit or CA/Agreement, Name and/or No. | | | | | | |
| Type of Well | Well Name and No. NELSON FEDERAL COM 24H | | | | | | |
| 2. Name of Operator SPUR ENERGY PARTNERS | Contact | | CHAPMAN LLC.COM | | 9. API Well No. 30-025-46286-00-X1 | | |
| 3a. Address 920 MEMORIAL CITY WAY S HOUSTON, TX 77024 | STE 1000 | 3b. Phone N Ph: 832-9 | o. (include area code) 30-8613 | | 10. Field and Pool or Exploratory Area MALJAMAR | | |
| 4. Location of Well (Footage, Sec., T | ., R., M., or Survey Description | 1) | | | 11. County or Parish, | State | |
| Sec 15 T17S R32E NESW 21 32.833366 N Lat, 103.756134 | | | LEA COUNTY, NM | | | | |
| 12. CHECK THE A | PPROPRIATE BOX(ES) | TO INDICA | TE NATURE OI | F NOTICE, | REPORT, OR OTH | IER DATA | |
| TYPE OF SUBMISSION | | | TYPE OF | ACTION | | | |
| Notice of Intent ■ Notice of Intent Notice of Inten | ☐ Acidize | ☐ Dee | epen | ☐ Product: | ion (Start/Resume) | ☐ Water Shut-Off | |
| ☐ Subsequent Report | ☐ Alter Casing | □ Нус | Iraulic Fracturing | ☐ Reclama | ation | ■ Well Integrity | |
| | ☐ Casing Repair | _ | v Construction | ☐ Recomp | | Other Change to Original A | |
| ☐ Final Abandonment Notice | ☐ Change Plans ☐ Convert to Injection | ☐ Plug ☐ Plug | g and Abandon | ☐ Tempor | arily Abandon | PD | |
| testing has been completed. Final Abandonment Notices must be filed only after all requirements, including reclamation, have been completed and the operator has determined that the site is ready for final inspection. Spur Energy Partners, LLC respectfully requests a two-year extension to the following APD set to expire on 09/26/2020: NELSON FEDERAL COM 24H - 30-025-46286 NMLC054687 Thank you. APPROVED FOR 24 MONTH PERIOD ENDING 9/25/2022 | | | | | | | |
| 14. I hereby certify that the foregoing is true and correct. Electronic Submission #528772 verified by the BLM Well Information System For SPUR ENERGY PARTNERS LLC, sent to the Hobbs Committed to AFMSS for processing by PRISCILLA PEREZ on 09/03/2020 (20PP3554SE) | | | | | | | |
| Name (Printed/Typed) SARAH E | CHAPMAN | | Title REGULA | TORY DIRI | ECTOR | × | |
| Signature (Electronic Su | ıbmission) | | Date 09/03/202 | 20 | | 201 | |
| Signature (Electronic Submission) Date 09/03/2020 THIS SPACE FOR FEDERAL OR STATE OFFICE USE | | | | | | | |
| | | | | | | | |
| Approved By | | | Title I | | | 12/21/20 800 Nate | |
| onditions of approval, if any, are attached prtify that the applicant holds legal or equi hich would entitle the applicant to conduc | table title to those rights in the toperations thereon. | subject lease | Office CPC | > | | | |
| itle 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction. | | | | | | | |
| tertify that the applicant holds legal or equitable title to those rights in the subject lease hich would entitle the applicant to conduct operations thereon. Office Office | | | | | | | |

<u>District I</u> 1625 N. French Dr., Hobbs, NM 88240 Phone:(575) 393-6161 Fax:(575) 393-0720

811 S. First St., Artesia, NM 88210 Phone:(575) 748-1283 Fax:(575) 748-9720 District III
1000 Rio Brazos Rd., Aztec, NM 87410

Phone:(505) 334-6178 Fax:(505) 334-6170 1220 S. St Francis Dr., Santa Fe, NM 87505 Phone:(505) 476-3470 Fax:(505) 476-3462

State of New Mexico Energy, Minerals and Natural Resources Oil Conservation Division 1220 S. St Francis Dr. **Santa Fe, NM 87505**

CONDITIONS

Action 16641

CONDITIONS OF APPROVAL

| Operator: | | | OGRID: | Action Number: | Action Type: |
|-----------|--------------------|-------------------|--------|----------------|--------------|
| SPUR E | NERGY PARTNERS LLC | 9655 Katy Freeway | 328947 | 16641 | C-103X |
| Suite 500 | Houston, TX77024 | | | | |

| OCD Reviewer | Condition |
|--------------|-----------|
| pkautz | None |