

Form 3160-5
(June 2015)UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT**SUNDRY NOTICES AND REPORTS ON WELLS**
*Do not use this form for proposals to drill or to re-enter an abandoned well. Use form 3160-3 (APD) for such proposals.*FORM APPROVED
OMB NO. 1004-0137
Expires: January 31, 20185. Lease Serial No.
NMNM156546. If Indian, Allottee or Tribe Name
EASTERN NAVAJO7. If Unit or CA/Agreement, Name and/or No.
NMNM1105598. Well Name and No.
JUNIPER COM 28 229. API Well No.
30-045-33036-00-S110. Field and Pool or Exploratory Area
BASIN FRUITLAND COAL11. County or Parish, State
SAN JUAN COUNTY, NM**SUBMIT IN TRIPLICATE - Other instructions on page 2**

1. Type of Well
☐ Oil Well ☐ Gas Well ☒ Other: COAL BED METHANE

2. Name of Operator JUNIPER RESRC EXPLRN CO LLC Contact: RAMON HANCOCK
 E-Mail: Ramon.Hancock@duganproduction.com

3a. Address 3333 LEE PKWAY, SUITE 210
 DALLAS, TX 75219

3b. Phone No. (include area code)
 Ph: 505-325-1821

4. Location of Well (Footage, Sec., T., R., M., or Survey Description)
 Sec 28 T24N R10W SENW 1375FNL 1520FWL
 36.287822 N Lat, 107.905200 W Lon

12. CHECK THE APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

TYPE OF SUBMISSION	TYPE OF ACTION			
<input checked="" type="checkbox"/> Notice of Intent	<input type="checkbox"/> Acidize	<input type="checkbox"/> Deepen	<input type="checkbox"/> Production (Start/Resume)	<input type="checkbox"/> Water Shut-Off
<input type="checkbox"/> Subsequent Report	<input type="checkbox"/> Alter Casing	<input type="checkbox"/> Hydraulic Fracturing	<input type="checkbox"/> Reclamation	<input type="checkbox"/> Well Integrity
<input type="checkbox"/> Final Abandonment Notice	<input type="checkbox"/> Casing Repair	<input type="checkbox"/> New Construction	<input type="checkbox"/> Recomplete	<input checked="" type="checkbox"/> Other
	<input type="checkbox"/> Change Plans	<input type="checkbox"/> Plug and Abandon	<input type="checkbox"/> Temporarily Abandon	Successor of Operator
	<input type="checkbox"/> Convert to Injection	<input type="checkbox"/> Plug Back	<input type="checkbox"/> Water Disposal	

13. Describe Proposed or Completed Operation: Clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recomplate horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports must be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompletion in a new interval, a Form 3160-4 must be filed once testing has been completed. Final Abandonment Notices must be filed only after all requirements, including reclamation, have been completed and the operator has determined that the site is ready for final inspection.

Effective 7/1/19, operator changed from Juniper Resources Exploration Company, LLC to Dugan Production Corp., BLM bond NMB000769.

14. I hereby certify that the foregoing is true and correct.

Electronic Submission #506257 verified by the BLM Well Information System
 For JUNIPER RESRC EXPLRN CO LLC, sent to the Farmington
 Committed to AFMSS for processing by VIRGINIA BARBER on 03/10/2020 (20VB0038SE)

Name (Printed/Typed) RAMON HANCOCK

Title LANDMAN

Signature (Electronic Submission)

Date 03/09/2020

THIS SPACE FOR FEDERAL OR STATE OFFICE USE

Approved By VIRGINIA BARBER

Title LAND LAW EXAMINER

Date 03/10/2020

Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.

Office Farmington

Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

(Instructions on page 2)

**** BLM REVISED ** BLM REVISED ** BLM REVISED ** BLM REVISED ** BLM REVISED ****

District I

1625 N. French Dr., Hobbs, NM 88240
Phone:(575) 393-6161 Fax:(575) 393-0720

District II

811 S. First St., Artesia, NM 88210
Phone:(575) 748-1283 Fax:(575) 748-9720

District III

1000 Rio Brazos Rd., Aztec, NM 87410
Phone:(505) 334-6178 Fax:(505) 334-6170

District IV

1220 S. St Francis Dr., Santa Fe, NM 87505
Phone:(505) 476-3470 Fax:(505) 476-3462

State of New Mexico
Energy, Minerals and Natural Resources
Oil Conservation Division
1220 S. St Francis Dr.
Santa Fe, NM 87505

CONDITIONS

Action 14200

CONDITIONS OF APPROVAL

Operator:	DUGAN PRODUCTION CORP	709 E Murray Drive	Farmington, NM87499	OGRID:	6515	Action Number:	14200	Action Type:	C-103Z
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OCD Reviewer	Condition
ahvermersch	None