

## District II - Artesia

811 S. 1<sup>st</sup> Street, Artesia, NM 88210

Phone: (575) 748-1283 - Fax: (575)-748-9720

State of New Mexico  
Energy, Minerals and Natural Resources Department  
Oil Conservation Division Artesia District Office

## BRADENHEAD TEST REPORT

|                                                                 |                                   |
|-----------------------------------------------------------------|-----------------------------------|
| Operator Name<br><i>George A. Chase Jr DBA: G and C Service</i> | API Number<br><i>30-015-33298</i> |
| Property Name<br><i>Red Lake Sand Unit</i>                      | Well No.<br><i>72</i>             |

## 7. Surface Location

|                      |                      |                        |                     |                          |                      |                          |                      |                       |
|----------------------|----------------------|------------------------|---------------------|--------------------------|----------------------|--------------------------|----------------------|-----------------------|
| UL - Lot<br><i>K</i> | Section<br><i>20</i> | Township<br><i>17S</i> | Range<br><i>28E</i> | Feet from<br><i>1650</i> | N/S Line<br><i>S</i> | Feet From<br><i>1650</i> | E/W Line<br><i>W</i> | County<br><i>Eddy</i> |
|----------------------|----------------------|------------------------|---------------------|--------------------------|----------------------|--------------------------|----------------------|-----------------------|

## Well Status

|                        |                      |                        |                        |                          |
|------------------------|----------------------|------------------------|------------------------|--------------------------|
| TA'D Well<br><i>NO</i> | SHUT-IN<br><i>NO</i> | INJECTOR<br><i>INJ</i> | PRODUCER<br><i>OIL</i> | DATE<br><i>9/21/2020</i> |
|------------------------|----------------------|------------------------|------------------------|--------------------------|

## OBSERVED DATA

|                      | (A) Surf-Interm. | (B) Interm. (1) | (C) Interm. (2) | (D) Prod Casing | (E) Tubing         |
|----------------------|------------------|-----------------|-----------------|-----------------|--------------------|
| Pressure             | <i>Ø</i>         | <i>N/A</i>      | <i>N/A</i>      | <i>Ø</i>        | <i>240</i>         |
| Flow Characteristics |                  |                 |                 |                 |                    |
| Puff                 | <i>Y/N</i>       | <i>Y/N</i>      | <i>Y/N</i>      | <i>Ø/N</i>      | CO2 _____          |
| Steady Flow          | <i>Y/N</i>       | <i>Y/N</i>      | <i>Y/N</i>      | <i>Y/N</i>      | WTR _____          |
| Surges               | <i>Y/N</i>       | <i>Y/N</i>      | <i>Y/N</i>      | <i>Y/N</i>      | GAS _____          |
| Down to nothing      | <i>Ø/N</i>       | <i>Y/N</i>      | <i>Y/N</i>      | <i>Ø/N</i>      | If applicable type |
| Gas or Oil           | <i>Y/N</i>       | <i>Y/N</i>      | <i>Y/N</i>      | <i>Y/N</i>      | fluid injected for |
| Water                | <i>Y/N</i>       | <i>Y/N</i>      | <i>Y/N</i>      | <i>Y/N</i>      | Waterflood         |

If Braden head flowed water, check all the descriptions that apply:

|       |       |       |        |       |
|-------|-------|-------|--------|-------|
| CLEAR | FRESH | SALTY | SULFUR | BLACK |
|-------|-------|-------|--------|-------|

Remarks: Please state for each string (A, B, C, D, E) pertinent information regarding bleed down or continuous build up if applies.

|                                          |                                  |
|------------------------------------------|----------------------------------|
| Signature: <i>Greg Chase</i>             | <b>OIL CONSERVATION DIVISION</b> |
| Printed name: Dan Smolik                 | Entered RBDMS                    |
| Title: Compliance officer                | Re-test                          |
| E-mail Address: danny.smolik@state.nm.us |                                  |
| Date: <i>12/19/2020</i>                  | Phone:                           |
|                                          | Witness:                         |

**District I**  
1625 N. French Dr., Hobbs, NM 88240  
Phone:(575) 393-6161 Fax:(575) 393-0720  
**District II**  
811 S. First St., Artesia, NM 88210  
Phone:(575) 748-1283 Fax:(575) 748-9720  
**District III**  
1000 Rio Brazos Rd., Aztec, NM 87410  
Phone:(505) 334-6178 Fax:(505) 334-6170  
**District IV**  
1220 S. St Francis Dr., Santa Fe, NM 87505  
Phone:(505) 476-3470 Fax:(505) 476-3462

**State of New Mexico**  
**Energy, Minerals and Natural Resources**  
**Oil Conservation Division**  
**1220 S. St Francis Dr.**  
**Santa Fe, NM 87505**

CONDITIONS

Action 13406

**CONDITIONS OF APPROVAL**

|              |                               |               |                  |        |        |                |       |              |                 |
|--------------|-------------------------------|---------------|------------------|--------|--------|----------------|-------|--------------|-----------------|
| Operator:    | GEORGE A CHASE JR DBA G AND C | P.O. Box 1618 | Artesia, NM88211 | OGRID: | 265378 | Action Number: | 13406 | Action Type: | BRADENHEAD TEST |
| OCD Reviewer | Condition                     |               |                  |        |        |                |       |              |                 |
| gcordero     | None                          |               |                  |        |        |                |       |              |                 |