

District I  
1625 N. French Dr., Hobbs, NM 88240  
Phone: (575) 393-6161 Fax: (575) 393-0720

State of New Mexico  
Energy, Minerals and Natural Resources Department  
Oil Conservation Division Hobbs District Office  
**BRADENHEAD TEST REPORT**

|                                                |                                   |
|------------------------------------------------|-----------------------------------|
| Operator Name<br><b>OCCIDENTAL PERMIAN LTD</b> | API Number<br><b>30-025-07658</b> |
| Property Name<br><b>SOUTH HOBBS G/SA UNIT</b>  | Well No.<br><b>#062</b>           |

**Surface Location**

| UL -Lot | Section | Township | Range | Feet From | N/S Line | Feet From | E/W Line | County |
|---------|---------|----------|-------|-----------|----------|-----------|----------|--------|
| D       | 9       | 19S      | 38E   | 660       | N        | 660       | W        | Lea    |

**Well Status**

|                                            |                                            |            |                                             |                |
|--------------------------------------------|--------------------------------------------|------------|---------------------------------------------|----------------|
| TAD Well                                   | SHUT-IN                                    | INJECTOR   | PRODUCING                                   | DATE           |
| <input checked="" type="radio"/> Yes    No | <input checked="" type="radio"/> Yes    No | INJ    SWD | <input checked="" type="radio"/> OIL    GAS | <b>5-20-20</b> |

OPEN BRADENHEAD AND INTERMEDIATE TO ATMOSPHERE INDIVIDUALLY FOR 15 MINUTES EACH

**OBSERVED DATA**

If bradenhead flowed water, check all of the descriptions that apply:

|                             | (A) Surf-Interm | (B) Interm-Interm(2) | (C) Internm-Prod | (D) Prod Csg                           | (E) Tubing            |
|-----------------------------|-----------------|----------------------|------------------|----------------------------------------|-----------------------|
| Pressure                    | N/A             | N/A                  | N/A              | 0                                      | N/A TAD               |
| <b>Flow Characteristics</b> |                 |                      |                  |                                        |                       |
| Puff                        | Y / N           | Y / N                | Y / N            | Y / <input checked="" type="radio"/> N | CO <sub>2</sub> _____ |
| Steady Flow                 | Y / N           | Y / N                | Y / N            | Y / <input checked="" type="radio"/> N | WTR _____             |
| Surges                      | Y / N           | Y / N                | Y / N            | Y / <input checked="" type="radio"/> N | GAS _____             |
| Down to nothing             | Y / N           | Y / N                | Y / N            | Y / <input checked="" type="radio"/> N | Type of Fluid _____   |
| Gas or Oil                  | Y / N           | Y / N                | Y / N            | Y / <input checked="" type="radio"/> N | Injected for _____    |
| Water                       | Y / N           | Y / N                | Y / N            | Y / <input checked="" type="radio"/> N | Water Flood if _____  |
|                             |                 |                      |                  |                                        | applies _____         |

Remarks - Please state for each string (A,V,C,D,E) pertinent information regarding bleed down or continuous build up if applies.

*Atfredo Lencinas*

*1-800-215-2385*

|                                                                                                |                                  |
|------------------------------------------------------------------------------------------------|----------------------------------|
| Signature:  | <b>OIL CONSERVATION DIVISION</b> |
| Printed name: <b>JUSTIN SAXON</b>                                                              | Entered into RBDMS               |
| Title: <b>WELL SURVEILLANCE LEAD</b>                                                           | Re-test                          |
| E-mail Address: <b>Justin.Saxon@oxy.com</b>                                                    | <b>X 7</b>                       |
| Date:                                                                                          |                                  |
| Phone: <b>575-397-8206</b>                                                                     |                                  |
| Witness:                                                                                       |                                  |

**District I**  
1625 N. French Dr., Hobbs, NM 88240  
Phone:(575) 393-6161 Fax:(575) 393-0720  
**District II**  
811 S. First St., Artesia, NM 88210  
Phone:(575) 748-1283 Fax:(575) 748-9720  
**District III**  
1000 Rio Brazos Rd., Aztec, NM 87410  
Phone:(505) 334-6178 Fax:(505) 334-6170  
**District IV**  
1220 S. St Francis Dr., Santa Fe, NM 87505  
Phone:(505) 476-3470 Fax:(505) 476-3462

**State of New Mexico**  
**Energy, Minerals and Natural Resources**  
**Oil Conservation Division**  
**1220 S. St Francis Dr.**  
**Santa Fe, NM 87505**

CONDITIONS

Action 22965

**CONDITIONS OF APPROVAL**

|              |                        |               |                      |        |        |                |       |              |                 |
|--------------|------------------------|---------------|----------------------|--------|--------|----------------|-------|--------------|-----------------|
| Operator:    | OCCIDENTAL PERMIAN LTD | P.O. Box 4294 | Houston, TX772104294 | OGRID: | 157984 | Action Number: | 22965 | Action Type: | BRADENHEAD TEST |
| OCD Reviewer | Condition              |               |                      |        |        |                |       |              |                 |
| kfortner     | None                   |               |                      |        |        |                |       |              |                 |