

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENTFORM APPROVED
OMB NO. 1004-0137
Expires: January 31, 2018**SUNDRY NOTICES AND REPORTS ON WELLS**
Do not use this form for proposals to drill or to re-enter an abandoned well. Use form 3160-3 (APD) for such proposals.5. Lease Serial No.
NMNM93223

6. If Indian, Allottee or Tribe Name

7. If Unit or CA/Agreement, Name and/or No.

SUBMIT IN TRIPLICATE - Other instructions on page 2

1. Type of Well

☐ Oil Well ☒ Gas Well ☐ Other8. Well Name and No.
MADERA 19 WA FED 2H

2. Name of Operator

MARATHON OIL PERMIAN LLC

Contact: ZJENNIFER VAN CUREN
E-Mail: jvancuren@marathonoil.com9. API Well No.
30-025-44900-00-S1

3a. Address

5555 SAN FELIPE STREET
HOUSTON, TX 77056

3b. Phone No. (include area code)

Ph: 713.296.2500

10. Field and Pool or Exploratory Area
JABALINA

4. Location of Well (Footage, Sec., T., R., M., or Survey Description)

Sec 19 T26S R35E SWSW 352FSL 1338FWL
32.022530 N Lat, 103.410797 W Lon11. County or Parish, State
LEA COUNTY, NM

12. CHECK THE APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

TYPE OF SUBMISSION	TYPE OF ACTION			
<input checked="" type="checkbox"/> Notice of Intent	<input type="checkbox"/> Acidize	<input type="checkbox"/> Deepen	<input type="checkbox"/> Production (Start/Resume)	<input type="checkbox"/> Water Shut-Off
<input type="checkbox"/> Subsequent Report	<input type="checkbox"/> Alter Casing	<input type="checkbox"/> Hydraulic Fracturing	<input type="checkbox"/> Reclamation	<input type="checkbox"/> Well Integrity
<input type="checkbox"/> Final Abandonment Notice	<input type="checkbox"/> Casing Repair	<input type="checkbox"/> New Construction	<input type="checkbox"/> Recomplete	<input checked="" type="checkbox"/> Other
	<input type="checkbox"/> Change Plans	<input type="checkbox"/> Plug and Abandon	<input type="checkbox"/> Temporarily Abandon	Change to Original PD
	<input type="checkbox"/> Convert to Injection	<input type="checkbox"/> Plug Back	<input type="checkbox"/> Water Disposal	

13. Describe Proposed or Completed Operation: Clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recompleat horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports must be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompleat in a new interval, a Form 3160-4 must be filed once testing has been completed. Final Abandonment Notices must be filed only after all requirements, including reclamation, have been completed and the operator has determined that the site is ready for final inspection.

Marathon Oil Permian LLC. respectfully requests to change the well name
From: Madera 19 WA Federal Com 2H
To: Madera 19 WA Federal 2H

#2160354

14. I hereby certify that the foregoing is true and correct.

Electronic Submission #451097 verified by the BLM Well Information System
For MARATHON OIL PERMIAN LLC, sent to the Hobbs
Committed to AFMSS for processing by PRISCILLA PEREZ on 01/29/2019 (19PP0828SE)

Name (Printed/Typed) ZJENNIFER VAN CUREN

Title SR. REGULATORY COMPLIANCE REP

Signature (Electronic Submission)

Date 01/18/2019

THIS SPACE FOR FEDERAL OR STATE OFFICE USE

Approved By DYLAN ROSSMANGO

Title PETROLEUM ENGINEER

Date 02/08/20

Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.

Office Hobbs

Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

(Instructions on page 2)

**** BLM REVISED ** BLM REVISED ** BLM REVISED ** BLM REVISED ** BLM REVISED ****

District I
625 N. French Dr., Hobbs, NM 88240
Phone: (575) 393-6161 Fax: (575) 393-0720

District II
811 S. First St., Artesia, NM 88210
Phone: (575) 748-1283 Fax: (575) 748-9720

District III
1000 Rio Brazos Road, Aztec, NM 87410
Phone: (505) 334-6178 Fax: (505) 334-6170

District IV
1220 S. St. Francis Dr., Santa Fe, NM 87505
Phone: (505) 476-3460 Fax: (505) 476-3462

State of New Mexico
Energy, Minerals & Natural Resources Department
OIL CONSERVATION DIVISION
1220 South St. Francis Dr.
Santa Fe, NM 87505

Form C-102

Revised August 1, 2011

Submit one copy to appropriate

District Office

☐ AMENDED REPORT

As-Drilled

WELL LOCATION AND ACREAGE DEDICATION PLAT

¹ API Number 30-025-44900	² Pool Code 96776	³ Pool Name JABALINA; WOLFCAMP, SOUTHWEST
⁴ Property Code	Property Name MADERA 19 WA FED	
		⁶ Well Number 2H
⁷ OGRID No. 372098	⁸ Operator Name MARATHON OIL PERMIAN LLC	
		⁹ Elevation 3185'

¹⁰ Surface Location

UL or lot no.	Section	Township	Range	Lot Idn	Feet from the	North/South line	Feet from the	East/West line	County
M	19	T26S	R35E		352'	SOUTH	1338'	WEST	LEA

¹¹ Bottom Hole Location If Different From Surface

UL or lot no.	Section	Township	Range	Lot Idn	Feet from the	North/South line	Feet from the	East/West line	County
L	18	T26S	R35E		2542'	SOUTH	348'	WEST	LEA

¹² Dedicated Acres 485.60	¹³ Joint or Infill	¹⁴ Consolidation Code	¹⁵ Order No.
---	-------------------------------	----------------------------------	-------------------------

No allowable will be assigned to this completion until all interests have been consolidated or a non-standard unit has been approved by the division.

SECTION 12		SECTION 7		SECTION 13		SECTION 18	
<div style="display: flex; justify-content: space-around;"> <div style="text-align: center;"> <p>LAST TAKE POINT/BOTTOM HOLE LOCATION 20,402' MEASURED DEPTH IN FEET NAD 83, SPCS NM EAST X:826191.98 / Y:380620.04 LAT:32.04307115N / LON:103.41399988W NAD 27, SPCS NM EAST X:785004.05 / Y:380562.73 LAT:32.04294500N / LON:103.41353810W</p> </div> <div style="text-align: center;"> <p>BHL/LAST TAKE POINT (NEAREST) MEASURED DEPTH =19,600'</p> </div> </div>				<p>CORNER COORDINATES NAD 83, SPCS NM EAST A - Y: 380718.58 / X: 825842.88 B - Y: 380734.22 / X: 828515.41 C - Y: 372813.35 / X: 828592.53 D - Y: 372795.47 / X: 825911.74</p>			
				<p>CORNER COORDINATES NAD 27, SPCS NM EAST A - Y: 380661.27 / X: 784654.96 B - Y: 380676.89 / X: 787327.46 C - Y: 372756.22 / X: 787404.22 D - Y: 372738.37 / X: 784723.45</p>			
<p>SEC. 24 (FARTHEST) MEASURED DEPTH =18,279'</p>				<p>SEC. 24 (FARTHEST) MEASURED DEPTH =18,279'</p>			
<p>KICK OFF POINT/FIRST TAKE POINT 11,212' MEASURED DEPTH IN FEET NAD 83, SPCS NM EAST X:826230.97 / Y:372897.60 LAT:32.02184407N / LON:103.41408616W NAD 27, SPCS NM EAST X:785042.68 / Y:372840.49 LAT:32.02171780N / LON:103.41362562W</p>				<p>(CROSSING 4 330' OFFSET) MEASURED DEPTH=19,052'</p>			
<p>SURFACE HOLE LOCATION 352' FSL 1338' FVL, SECTION 19 NAD 83, SPCS NM EAST X:827247.05 / Y:373155.99 LAT:32.02253049N / LON:103.41080086W NAD 27, SPCS NM EAST X:786058.75 / Y:373098.90 LAT:32.02240420N / LON:103.41034038W</p>				<p>(CROSSING 3 330' OFFSET) MEASURED DEPTH=15,211'</p>			
<p>SEC. 24</p>				<p>SEC. 24</p>			
<p>SECTION 25</p>				<p>SECTION 30</p>			
<p>KOP/FIRST TAKE POINT</p>				<p>SHL</p>			

17 OPERATOR CERTIFICATION

I hereby certify that the information contained herein is true and complete to the best of my knowledge and belief, and that this organization either owns a working interest or unleased mineral interest in the land including the proposed bottom hole location or has a right to drill this well at this location pursuant to a contract with an owner of such a mineral or working interest, or to a voluntary pooling agreement or a compulsory pooling order heretofore entered by the division.

[Signature]

Signature

12/20/2019

Date

Adrian Covarrubias

Printed Name

E-mail Address

18 SURVEYOR CERTIFICATION

I hereby certify that the well surface location shown on this plat was plotted from field notes of the as-staked surveys made by me or under my supervision, and that the same is true and correct to the best of my belief. Data used for underground measurements were provided by others for reference only and does not constitute field measurements performed by R-Squared Global.

DECEMBER 18, 2019

Date of Survey

Signature and Seal of Professional Surveyor

[Signature]

LLOYD P. SHORT

NEW MEXICO

21653

PROFESSIONAL SURVEYOR

Certificate Number
LLOYD P. SHORT 21653

DISTANCES/AREAS RELATIVE TO NAD83 COMBINED SCALE FACTOR: 0.99985482 CONVERGENCE: 0.40063811"; NOTE: ALL DIMENSIONS IN U.S. FEET

District I
1625 N. French Dr., Hobbs, NM 88240
Phone:(575) 393-6161 Fax:(575) 393-0720
District II
811 S. First St., Artesia, NM 88210
Phone:(575) 748-1283 Fax:(575) 748-9720
District III
1000 Rio Brazos Rd., Aztec, NM 87410
Phone:(505) 334-6178 Fax:(505) 334-6170
District IV
1220 S. St Francis Dr., Santa Fe, NM 87505
Phone:(505) 476-3470 Fax:(505) 476-3462

State of New Mexico
Energy, Minerals and Natural Resources
Oil Conservation Division
1220 S. St Francis Dr.
Santa Fe, NM 87505

CONDITIONS

Action 30511

CONDITIONS

Operator: MARATHON OIL PERMIAN LLC 5555 San Felipe St. Houston, TX 77056	OGRID: 372098
	Action Number: 30511
	Action Type: [C-103] Sub. General Sundry (C-103Z)

CONDITIONS

Created By	Condition	Condition Date
ksimmons	None	6/4/2021