

| <b>District I</b><br>1625 N. French Dr., Hobbs, NM 88240<br>Phone:(575) 393-6161 Fax:(575) 393-0720<br><b>District II</b><br>811 S. First St., Artesia, NM 88210<br>Phone:(575) 748-1283 Fax:(575) 748-9720<br><b>District III</b><br>1000 Rio Brazos Rd., Aztec, NM 87410<br>Phone:(505) 334-6178 Fax:(505) 334-6170<br><b>District IV</b><br>1220 S. St Francis Dr., Santa Fe, NM 87505<br>Phone:(505) 476-3470 Fax:(505) 476-3462                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | <b>State of New Mexico</b><br><b>Energy, Minerals and Natural Resources</b><br><b>Oil Conservation Division</b><br><b>1220 S. St Francis Dr.</b><br><b>Santa Fe, NM 87505</b> | Form C-103<br>August 1, 2011<br>Permit 298905<br>WELL API NUMBER<br>30-025-47797<br>5. Indicate Type of Lease<br>S<br>6. State Oil & Gas Lease No.<br><br>7. Lease Name or Unit Agreement Name<br>BELL LAKE UNIT SOUTH |                                           |                                   |                             |                                 |                                                |                                           |                                        |                                       |                                              |                                          |                                                  |                                           |                                               |                                         |                                            |           |              |      |                                                                   |       |       |    |        |   |      |      |  |  |  |      |  |  |          |      |  |      |        |      |     |   |      |      |  |  |  |      |  |  |          |      |  |      |     |    |        |   |       |      |  |  |  |  |  |  |
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| <b>SUNDRY NOTICES AND REPORTS ON WELLS</b><br>(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT" (FORM C-101) FOR SUCH PROPOSALS.)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                                                                               |                                                                                                                                                                                                                        |                                           |                                   |                             |                                 |                                                |                                           |                                        |                                       |                                              |                                          |                                                  |                                           |                                               |                                         |                                            |           |              |      |                                                                   |       |       |    |        |   |      |      |  |  |  |      |  |  |          |      |  |      |        |      |     |   |      |      |  |  |  |      |  |  |          |      |  |      |     |    |        |   |       |      |  |  |  |  |  |  |
| 1. Type of Well:<br>O                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                                                                                                                                               | 8. Well Number<br>230H                                                                                                                                                                                                 |                                           |                                   |                             |                                 |                                                |                                           |                                        |                                       |                                              |                                          |                                                  |                                           |                                               |                                         |                                            |           |              |      |                                                                   |       |       |    |        |   |      |      |  |  |  |      |  |  |          |      |  |      |        |      |     |   |      |      |  |  |  |      |  |  |          |      |  |      |     |    |        |   |       |      |  |  |  |  |  |  |
| 2. Name of Operator<br>KAISER-FRANCIS OIL CO                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                                                                                                                               | 9. OGRID Number<br>12361                                                                                                                                                                                               |                                           |                                   |                             |                                 |                                                |                                           |                                        |                                       |                                              |                                          |                                                  |                                           |                                               |                                         |                                            |           |              |      |                                                                   |       |       |    |        |   |      |      |  |  |  |      |  |  |          |      |  |      |        |      |     |   |      |      |  |  |  |      |  |  |          |      |  |      |     |    |        |   |       |      |  |  |  |  |  |  |
| 3. Address of Operator<br>P.O. Box 21468, Tulsa, OK 74121                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                                                                                                                               | 10. Pool name or Wildcat                                                                                                                                                                                               |                                           |                                   |                             |                                 |                                                |                                           |                                        |                                       |                                              |                                          |                                                  |                                           |                                               |                                         |                                            |           |              |      |                                                                   |       |       |    |        |   |      |      |  |  |  |      |  |  |          |      |  |      |        |      |     |   |      |      |  |  |  |      |  |  |          |      |  |      |     |    |        |   |       |      |  |  |  |  |  |  |
| 4. Well Location<br>Unit Letter <u>J</u> : <u>2250</u> feet from the <u>S</u> line and feet <u>1600</u> from the <u>E</u> line<br>Section <u>6</u> Township <u>24S</u> Range <u>34E</u> NMPM _____ County <u>Lea</u>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                                                                                                                               |                                                                                                                                                                                                                        |                                           |                                   |                             |                                 |                                                |                                           |                                        |                                       |                                              |                                          |                                                  |                                           |                                               |                                         |                                            |           |              |      |                                                                   |       |       |    |        |   |      |      |  |  |  |      |  |  |          |      |  |      |        |      |     |   |      |      |  |  |  |      |  |  |          |      |  |      |     |    |        |   |       |      |  |  |  |  |  |  |
| 11. Elevation (Show whether DR, KB, BT, GR, etc.)<br>3604 GR                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                                                                                                                               |                                                                                                                                                                                                                        |                                           |                                   |                             |                                 |                                                |                                           |                                        |                                       |                                              |                                          |                                                  |                                           |                                               |                                         |                                            |           |              |      |                                                                   |       |       |    |        |   |      |      |  |  |  |      |  |  |          |      |  |      |        |      |     |   |      |      |  |  |  |      |  |  |          |      |  |      |     |    |        |   |       |      |  |  |  |  |  |  |
| Pit or Below-grade Tank Application <input type="checkbox"/> or Closure <input type="checkbox"/><br>Pit Type _____ Depth to Groundwater _____ Distance from nearest fresh water well _____ Distance from nearest surface water _____<br>Pit Liner Thickness: _____ mil Below-Grade Tank: Volume _____ bbls; Construction Material _____                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                                                                                                                               |                                                                                                                                                                                                                        |                                           |                                   |                             |                                 |                                                |                                           |                                        |                                       |                                              |                                          |                                                  |                                           |                                               |                                         |                                            |           |              |      |                                                                   |       |       |    |        |   |      |      |  |  |  |      |  |  |          |      |  |      |        |      |     |   |      |      |  |  |  |      |  |  |          |      |  |      |     |    |        |   |       |      |  |  |  |  |  |  |
| 12. Check Appropriate Box to Indicate Nature of Notice, Report or Other Data<br><table style="width:100%;"> <tr> <td colspan="2">NOTICE OF INTENTION TO:</td> <td colspan="2">SUBSEQUENT REPORT OF:</td> </tr> <tr> <td>PERFORM REMEDIAL WORK <input type="checkbox"/></td> <td>PLUG AND ABANDON <input type="checkbox"/></td> <td>REMEDIAL WORK <input type="checkbox"/></td> <td>ALTER CASING <input type="checkbox"/></td> </tr> <tr> <td>TEMPORARILY ABANDON <input type="checkbox"/></td> <td>CHANGE OF PLANS <input type="checkbox"/></td> <td>COMMENCE DRILLING OPNS. <input type="checkbox"/></td> <td>PLUG AND ABANDON <input type="checkbox"/></td> </tr> <tr> <td>PULL OR ALTER CASING <input type="checkbox"/></td> <td>MULTIPLE COMPL <input type="checkbox"/></td> <td>CASING/CEMENT JOB <input type="checkbox"/></td> <td></td> </tr> <tr> <td colspan="2">Other: _____</td> <td colspan="2">Other: <u>Drilling/Cement</u> <input checked="" type="checkbox"/></td> </tr> </table>                                                                                                            |                                                                                                                                                                               |                                                                                                                                                                                                                        | NOTICE OF INTENTION TO:                   |                                   | SUBSEQUENT REPORT OF:       |                                 | PERFORM REMEDIAL WORK <input type="checkbox"/> | PLUG AND ABANDON <input type="checkbox"/> | REMEDIAL WORK <input type="checkbox"/> | ALTER CASING <input type="checkbox"/> | TEMPORARILY ABANDON <input type="checkbox"/> | CHANGE OF PLANS <input type="checkbox"/> | COMMENCE DRILLING OPNS. <input type="checkbox"/> | PLUG AND ABANDON <input type="checkbox"/> | PULL OR ALTER CASING <input type="checkbox"/> | MULTIPLE COMPL <input type="checkbox"/> | CASING/CEMENT JOB <input type="checkbox"/> |           | Other: _____ |      | Other: <u>Drilling/Cement</u> <input checked="" type="checkbox"/> |       |       |    |        |   |      |      |  |  |  |      |  |  |          |      |  |      |        |      |     |   |      |      |  |  |  |      |  |  |          |      |  |      |     |    |        |   |       |      |  |  |  |  |  |  |
| NOTICE OF INTENTION TO:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                                                                                                                               | SUBSEQUENT REPORT OF:                                                                                                                                                                                                  |                                           |                                   |                             |                                 |                                                |                                           |                                        |                                       |                                              |                                          |                                                  |                                           |                                               |                                         |                                            |           |              |      |                                                                   |       |       |    |        |   |      |      |  |  |  |      |  |  |          |      |  |      |        |      |     |   |      |      |  |  |  |      |  |  |          |      |  |      |     |    |        |   |       |      |  |  |  |  |  |  |
| PERFORM REMEDIAL WORK <input type="checkbox"/>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | PLUG AND ABANDON <input type="checkbox"/>                                                                                                                                     | REMEDIAL WORK <input type="checkbox"/>                                                                                                                                                                                 | ALTER CASING <input type="checkbox"/>     |                                   |                             |                                 |                                                |                                           |                                        |                                       |                                              |                                          |                                                  |                                           |                                               |                                         |                                            |           |              |      |                                                                   |       |       |    |        |   |      |      |  |  |  |      |  |  |          |      |  |      |        |      |     |   |      |      |  |  |  |      |  |  |          |      |  |      |     |    |        |   |       |      |  |  |  |  |  |  |
| TEMPORARILY ABANDON <input type="checkbox"/>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | CHANGE OF PLANS <input type="checkbox"/>                                                                                                                                      | COMMENCE DRILLING OPNS. <input type="checkbox"/>                                                                                                                                                                       | PLUG AND ABANDON <input type="checkbox"/> |                                   |                             |                                 |                                                |                                           |                                        |                                       |                                              |                                          |                                                  |                                           |                                               |                                         |                                            |           |              |      |                                                                   |       |       |    |        |   |      |      |  |  |  |      |  |  |          |      |  |      |        |      |     |   |      |      |  |  |  |      |  |  |          |      |  |      |     |    |        |   |       |      |  |  |  |  |  |  |
| PULL OR ALTER CASING <input type="checkbox"/>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | MULTIPLE COMPL <input type="checkbox"/>                                                                                                                                       | CASING/CEMENT JOB <input type="checkbox"/>                                                                                                                                                                             |                                           |                                   |                             |                                 |                                                |                                           |                                        |                                       |                                              |                                          |                                                  |                                           |                                               |                                         |                                            |           |              |      |                                                                   |       |       |    |        |   |      |      |  |  |  |      |  |  |          |      |  |      |        |      |     |   |      |      |  |  |  |      |  |  |          |      |  |      |     |    |        |   |       |      |  |  |  |  |  |  |
| Other: _____                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                                                                                                                               | Other: <u>Drilling/Cement</u> <input checked="" type="checkbox"/>                                                                                                                                                      |                                           |                                   |                             |                                 |                                                |                                           |                                        |                                       |                                              |                                          |                                                  |                                           |                                               |                                         |                                            |           |              |      |                                                                   |       |       |    |        |   |      |      |  |  |  |      |  |  |          |      |  |      |        |      |     |   |      |      |  |  |  |      |  |  |          |      |  |      |     |    |        |   |       |      |  |  |  |  |  |  |
| 13. Describe proposed or completed operations. (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work.) SEE RULE 1103. For Multiple Completions: Attach wellbore diagram of proposed completion or recompletion.<br>7/15/21: 13-3/8", 54.5#, J55 set @ 1300' & cmt'd w/1060 sx. TOC @ Surf. Pressure tested to 1500# for 30 minutes - good test. 7/16/21: 9-5/8", 40#, HCP-110 @ 5,045' & cmt'd w/ 1360 sx. TOC @ Surf. Pressure tested to 1500# for 30 minutes - good test. 7/25/21: 5-1/2", 20#, HCP-110 GBCD @ 18580' & cmt'd w/ 2450 sx. TOC @ Surf. 7/14/2021 Spudded well.                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                                                                                                                               |                                                                                                                                                                                                                        |                                           |                                   |                             |                                 |                                                |                                           |                                        |                                       |                                              |                                          |                                                  |                                           |                                               |                                         |                                            |           |              |      |                                                                   |       |       |    |        |   |      |      |  |  |  |      |  |  |          |      |  |      |        |      |     |   |      |      |  |  |  |      |  |  |          |      |  |      |     |    |        |   |       |      |  |  |  |  |  |  |
| <b>Casing and Cement Program</b><br><table border="1" style="width:100%; border-collapse: collapse;"> <thead> <tr> <th>Date</th> <th>String</th> <th>Fluid Type</th> <th>Hole Size</th> <th>Csg Size</th> <th>Weight lb/ft</th> <th>Grade</th> <th>Est TOC</th> <th>Dpth Set</th> <th>Sacks</th> <th>Yield</th> <th>Class</th> <th>1" Dpth</th> <th>Pres Held</th> <th>Pres Drop</th> <th>Open Hole</th> </tr> </thead> <tbody> <tr> <td>07/16/21</td> <td>Int1</td> <td></td> <td>12.25</td> <td>9.625</td> <td>40</td> <td>HCP110</td> <td>0</td> <td>5045</td> <td>1060</td> <td></td> <td></td> <td></td> <td>1500</td> <td></td> <td></td> </tr> <tr> <td>07/15/21</td> <td>Surf</td> <td></td> <td>17.5</td> <td>13.375</td> <td>54.5</td> <td>J55</td> <td>0</td> <td>1300</td> <td>1360</td> <td></td> <td></td> <td></td> <td>1500</td> <td></td> <td></td> </tr> <tr> <td>07/25/21</td> <td>Prod</td> <td></td> <td>8.75</td> <td>5.5</td> <td>20</td> <td>HCP110</td> <td>0</td> <td>18580</td> <td>2450</td> <td></td> <td></td> <td></td> <td></td> <td></td> <td></td> </tr> </tbody> </table> |                                                                                                                                                                               |                                                                                                                                                                                                                        | Date                                      | String                            | Fluid Type                  | Hole Size                       | Csg Size                                       | Weight lb/ft                              | Grade                                  | Est TOC                               | Dpth Set                                     | Sacks                                    | Yield                                            | Class                                     | 1" Dpth                                       | Pres Held                               | Pres Drop                                  | Open Hole | 07/16/21     | Int1 |                                                                   | 12.25 | 9.625 | 40 | HCP110 | 0 | 5045 | 1060 |  |  |  | 1500 |  |  | 07/15/21 | Surf |  | 17.5 | 13.375 | 54.5 | J55 | 0 | 1300 | 1360 |  |  |  | 1500 |  |  | 07/25/21 | Prod |  | 8.75 | 5.5 | 20 | HCP110 | 0 | 18580 | 2450 |  |  |  |  |  |  |
| Date                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | String                                                                                                                                                                        | Fluid Type                                                                                                                                                                                                             | Hole Size                                 | Csg Size                          | Weight lb/ft                | Grade                           | Est TOC                                        | Dpth Set                                  | Sacks                                  | Yield                                 | Class                                        | 1" Dpth                                  | Pres Held                                        | Pres Drop                                 | Open Hole                                     |                                         |                                            |           |              |      |                                                                   |       |       |    |        |   |      |      |  |  |  |      |  |  |          |      |  |      |        |      |     |   |      |      |  |  |  |      |  |  |          |      |  |      |     |    |        |   |       |      |  |  |  |  |  |  |
| 07/16/21                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | Int1                                                                                                                                                                          |                                                                                                                                                                                                                        | 12.25                                     | 9.625                             | 40                          | HCP110                          | 0                                              | 5045                                      | 1060                                   |                                       |                                              |                                          | 1500                                             |                                           |                                               |                                         |                                            |           |              |      |                                                                   |       |       |    |        |   |      |      |  |  |  |      |  |  |          |      |  |      |        |      |     |   |      |      |  |  |  |      |  |  |          |      |  |      |     |    |        |   |       |      |  |  |  |  |  |  |
| 07/15/21                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | Surf                                                                                                                                                                          |                                                                                                                                                                                                                        | 17.5                                      | 13.375                            | 54.5                        | J55                             | 0                                              | 1300                                      | 1360                                   |                                       |                                              |                                          | 1500                                             |                                           |                                               |                                         |                                            |           |              |      |                                                                   |       |       |    |        |   |      |      |  |  |  |      |  |  |          |      |  |      |        |      |     |   |      |      |  |  |  |      |  |  |          |      |  |      |     |    |        |   |       |      |  |  |  |  |  |  |
| 07/25/21                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | Prod                                                                                                                                                                          |                                                                                                                                                                                                                        | 8.75                                      | 5.5                               | 20                          | HCP110                          | 0                                              | 18580                                     | 2450                                   |                                       |                                              |                                          |                                                  |                                           |                                               |                                         |                                            |           |              |      |                                                                   |       |       |    |        |   |      |      |  |  |  |      |  |  |          |      |  |      |        |      |     |   |      |      |  |  |  |      |  |  |          |      |  |      |     |    |        |   |       |      |  |  |  |  |  |  |
| I hereby certify that the information above is true and complete to the best of my knowledge and belief. I further certify that any pit or below-grade tank has been/will be constructed or closed according to NMOC guidelines <input type="checkbox"/> , a general permit <input type="checkbox"/> or an (attached) alternative OCD-approved plan <input type="checkbox"/> .                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                                                                                                               |                                                                                                                                                                                                                        |                                           |                                   |                             |                                 |                                                |                                           |                                        |                                       |                                              |                                          |                                                  |                                           |                                               |                                         |                                            |           |              |      |                                                                   |       |       |    |        |   |      |      |  |  |  |      |  |  |          |      |  |      |        |      |     |   |      |      |  |  |  |      |  |  |          |      |  |      |     |    |        |   |       |      |  |  |  |  |  |  |
| <table style="width:100%;"> <tr> <td>SIGNATURE</td> <td><u>Electronically Signed</u></td> <td>TITLE</td> <td>DATE</td> <td><u>7/29/2021</u></td> </tr> <tr> <td>Type or print name</td> <td><u>Kristin L Gray</u></td> <td>E-mail address</td> <td><u>kristing@kfoc.net</u></td> <td>Telephone No. <u>918-491-4209</u></td> </tr> </table>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                                                                                                               |                                                                                                                                                                                                                        | SIGNATURE                                 | <u>Electronically Signed</u>      | TITLE                       | DATE                            | <u>7/29/2021</u>                               | Type or print name                        | <u>Kristin L Gray</u>                  | E-mail address                        | <u>kristing@kfoc.net</u>                     | Telephone No. <u>918-491-4209</u>        |                                                  |                                           |                                               |                                         |                                            |           |              |      |                                                                   |       |       |    |        |   |      |      |  |  |  |      |  |  |          |      |  |      |        |      |     |   |      |      |  |  |  |      |  |  |          |      |  |      |     |    |        |   |       |      |  |  |  |  |  |  |
| SIGNATURE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | <u>Electronically Signed</u>                                                                                                                                                  | TITLE                                                                                                                                                                                                                  | DATE                                      | <u>7/29/2021</u>                  |                             |                                 |                                                |                                           |                                        |                                       |                                              |                                          |                                                  |                                           |                                               |                                         |                                            |           |              |      |                                                                   |       |       |    |        |   |      |      |  |  |  |      |  |  |          |      |  |      |        |      |     |   |      |      |  |  |  |      |  |  |          |      |  |      |     |    |        |   |       |      |  |  |  |  |  |  |
| Type or print name                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | <u>Kristin L Gray</u>                                                                                                                                                         | E-mail address                                                                                                                                                                                                         | <u>kristing@kfoc.net</u>                  | Telephone No. <u>918-491-4209</u> |                             |                                 |                                                |                                           |                                        |                                       |                                              |                                          |                                                  |                                           |                                               |                                         |                                            |           |              |      |                                                                   |       |       |    |        |   |      |      |  |  |  |      |  |  |          |      |  |      |        |      |     |   |      |      |  |  |  |      |  |  |          |      |  |      |     |    |        |   |       |      |  |  |  |  |  |  |
| <b>For State Use Only:</b><br><table style="width:100%;"> <tr> <td>APPROVED BY:</td> <td><u>Kurt Simmons</u></td> <td>TITLE</td> <td><u>Petroleum Specialist - A</u></td> <td>DATE</td> <td><u>7/29/2021 2:21:39 PM</u></td> </tr> </table>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                                                                                                                               |                                                                                                                                                                                                                        | APPROVED BY:                              | <u>Kurt Simmons</u>               | TITLE                       | <u>Petroleum Specialist - A</u> | DATE                                           | <u>7/29/2021 2:21:39 PM</u>               |                                        |                                       |                                              |                                          |                                                  |                                           |                                               |                                         |                                            |           |              |      |                                                                   |       |       |    |        |   |      |      |  |  |  |      |  |  |          |      |  |      |        |      |     |   |      |      |  |  |  |      |  |  |          |      |  |      |     |    |        |   |       |      |  |  |  |  |  |  |
| APPROVED BY:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | <u>Kurt Simmons</u>                                                                                                                                                           | TITLE                                                                                                                                                                                                                  | <u>Petroleum Specialist - A</u>           | DATE                              | <u>7/29/2021 2:21:39 PM</u> |                                 |                                                |                                           |                                        |                                       |                                              |                                          |                                                  |                                           |                                               |                                         |                                            |           |              |      |                                                                   |       |       |    |        |   |      |      |  |  |  |      |  |  |          |      |  |      |        |      |     |   |      |      |  |  |  |      |  |  |          |      |  |      |     |    |        |   |       |      |  |  |  |  |  |  |