

District I
1625 N. French Dr., Hobbs, NM 88240

District II
811 S. First St., Artesia, NM 88210

District III
1000 Rio Brazos Rd., Aztec, NM 87410

District IV
1220 S. St. Francis Dr., Santa Fe, NM 87505

State of New Mexico
Energy, Minerals & Natural Resources

Oil Conservation Division
1220 South St. Francis Dr.
Santa Fe, NM 87505

Form C-104
Revised August 1, 2011

Submit one copy to appropriate District Office

☒ AMENDED REPORT

I. REQUEST FOR ALLOWABLE AND AUTHORIZATION TO TRANSPORT

| | | |
|--|--|---|
| ¹ Operator name and Address OXY USA INC. P.O. BOX 50250 MIDLAND, TX 79710 | | ² OGRID Number: 16696 |
| | | ³ Reason for Filing Code/ Effective Date - NW- 04/02/2021 |
| ⁴ API Number 30-015-46373 | ⁵ Pool Name Ingle Wells; Bone Spring | ⁶ Pool Code 33740 |
| ⁷ Property Code: 326187 | ⁸ Property Name: PRECIOUS 30-18 FEDERAL COM | ⁹ Well Number: 1H |

II. ¹⁰ Surface Location

| Ul or lot no. D | Section 31 | Township 23S | Range 31E | Lot Idn | Feet from the 570 | North/South Line NORTH | Feet from the 550 | East/West line WEST | County EDDY |
|--------------------|---------------|-----------------|--------------|---------|----------------------|---------------------------|----------------------|------------------------|----------------|
|--------------------|---------------|-----------------|--------------|---------|----------------------|---------------------------|----------------------|------------------------|----------------|

¹¹ Bottom Hole Location FTP: 262' FSL 337' FWL LTP: 2402' FSL 334' FWL

| UL or lot no. L | Section 18 | Township 23S | Range 31E | Lot Idn | Feet from the 2620 | North/South line SOUTH | Feet from the 343 | East/West line WEST | County EDDY |
|-----------------------------|---|-----------------|---|---------|-----------------------------------|---------------------------|------------------------------------|------------------------|-------------------------------------|
| ¹² Lse Code F | ¹³ Producing Method Code : F | | ¹⁴ Gas Connection Date: 04/04/21 | | ¹⁵ C-129 Permit Number | | ¹⁶ C-129 Effective Date | | ¹⁷ C-129 Expiration Date |

III. Oil and Gas Transporters

| ¹⁸ Transporter OGRID | ¹⁹ Transporter Name and Address | ²⁰ O/G/W |
|------------------------------------|---|---------------------|
| 237722 | CENTURION PIPELINE L.P. | O |
| 151618 | ENTERPRISE FIELD SERVICES LLC | G |

IV. Well Completion Data

| ²¹ Spud Date 12/09/2019 | ²² Ready Date 04/04/2021 | ²³ TD 23204'M 10034'V | ²⁴ PBSD 23170'M 9682'V | ²⁵ Perforations 10260-22986' | ²⁶ DHC, MC |
|---------------------------------------|--|-------------------------------------|--------------------------------------|--|-----------------------|
| ²⁷ Hole Size | | ²⁸ Casing & Tubing Size | | ²⁹ Depth Set | |
| 17-1/2" | | 13-3/8" | | 460' | |
| 12-1/4" | | 9-5/8" | | 4066' | |
| 8-3/4" | | 7-5/8" | | 10274' | |
| 6-3/4" | | 5-1/2" | | 23183' | |
| | | | | ³⁰ Sacks Cement | |
| | | | | 640 | |
| | | | | 1510 | |
| | | | | 942 | |
| | | | | 1041 | |

V. Well Test Data

| ³¹ Date New Oil 04/05/2021 | ³² Gas Delivery Date 04/04/2021 | ³³ Test Date 05/02/2021 | ³⁴ Test Length 24 HRS | ³⁵ Tbg. Pressure | ³⁶ Csg. Pressure 615 |
|--|---|---------------------------------------|-------------------------------------|-----------------------------|------------------------------------|
| ³⁷ Choke Size 84 | ³⁸ Oil 3255 | ³⁹ Water 3206 | ⁴⁰ Gas 4510 | | ⁴¹ Test Method F |

⁴² I hereby certify that the rules of the Oil Conservation Division have been complied with and that the information given above is true and complete to the best of my knowledge and belief.

Signature: 

Printed name:
JANA MENDIOLA

Title:
SR. REGULATORY ANALYST

E-mail Address:
Janalyn_mendiola@oxy.com

Date: 07/02/2021 Phone: 432-685-5936

OIL CONSERVATION DIVISION

Approved by:

PATRICIA MARTINEZ

Title: PETROLEUM SPECIALIST

Approval Date: 8/19/2021

| | | |
|---|--|---|
| Well Name: PRECIOUS 30-18 FEDERAL COM | Well Location: T23S / R31E / SEC 31 / NWNW / 32.266607 / -103.823862 | County or Parish/State: EDDY / NM |
| Well Number: 1H | Type of Well: OIL WELL | Allottee or Tribe Name: |
| Lease Number: NMNM021640, NMNM21640 | Unit or CA Name: | Unit or CA Number: |
| US Well Number: 3001546373 | Well Status: Drilling Well | Operator: OXY USA INCORPORATED |

Subsequent Report

| | |
|--|--|
| Type of Submission: Subsequent Report | Type of Action: Workover Operations |
| Date Sundry Submitted: 05/19/2021 | Time Sundry Submitted: 09:18 |
| Date Operation Actually Began: 02/23/2021 | |

Actual Procedure: RUPU 02/23/21, RIH & clean out to PBTD @ 23170'. 02/25/21 Pressure test casing to 9800# for 30 min, good test. RIH & perf @ 22986-10260' Total 1224 holes. Frac in 51 stages w/ 408105BBL Produced Water w/ 26076640# sand, RD Schlumberger 03/17/21. Well ready to produce 04/02/21. OXY USA Inc. requests a tubing exception while continuing to flow back this well. The estimated date of tubing install is 07/31/2021. Formation Tops for this completion are as follows: Rustler 342'M 342'V Salado (Top of Salt) 663'M 663'V Castile (anhydrite/bottom salt) 2496'M 2496'V Lamar/Delaware 3978'M 3978'V Bell Canyon 4001'M 4001'V Cherry Canyon 4972'M 4972'V Brushy Canyon 6217'M 6217'V Bone Spring 7915'M 7904'V 1st Bone Springs 8943'M 8916'V 2nd Bone Springs 9634'M 9590'V

Received by OCD: 7/2/2021 6:51:31 PM

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| | | |
|---|--|---|
| Well Name: PRECIOUS 30-18 FEDERAL COM | Well Location: T23S / R31E / SEC 31 / NWNW / 32.266607 / -103.823862 | County or Parish/State: EDDY / NM |
| Well Number: 1H | Type of Well: OIL WELL | Allottee or Tribe Name: |
| Lease Number: NMNM021640, NMNM21640 | Unit or CA Name: | Unit or CA Number: |
| US Well Number: 3001546373 | Well Status: Drilling Well | Operator: OXY USA INCORPORATED |

Operator Certification

I certify that the foregoing is true and correct. Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction. Electronic submission of Sundry Notices through this system satisfies regulations requiring a submission of Form 3160-5 or a Sundry Notice.

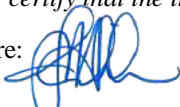
| | |
|---|---|
| Operator Electronic Signature: JANA MENDIOLA | Signed on: MAY 19, 2021 09:17 PM |
| Name: OXY USA INCORPORATED | |
| Title: Regulatory Coordinator | |
| Street Address: PO BOX 50250 | |
| City: Midland | State: TX |
| Phone: (432) 685-5936 | |
| Email address: Janalyn_mendiola@oxy.com | |

Field Representative

| | | |
|-----------------------------|---------------|-------------|
| Representative Name: | | |
| Street Address: | | |
| City: | State: | Zip: |
| Phone: | | |
| Email address: | | |

BLM Point of Contact

| | |
|---|--|
| BLM POC Name: Jonathon W Shepard | BLM POC Title: Petroleum Engineer |
| BLM POC Phone: 5752345972 | BLM POC Email Address: jshepard@blm.gov |
| Disposition: Accepted | Disposition Date: 06/15/2021 |
| Signature: Jonathon Shepard | |

| | | | | | | | | | | |
|---|-------------------------------------|---|--|--------------------------------------|--|--|-------------------------|--|----------|---------------|
| Submit To Appropriate District Office Two Copies District I 1625 N. French Dr., Hobbs, NM 88240 District II 811 S. First St., Artesia, NM 88210 District III 1000 Rio Brazos Rd., Aztec, NM 87410 District IV 1220 S. St. Francis Dr., Santa Fe, NM 87505 | | State of New Mexico Energy, Minerals and Natural Resources Oil Conservation Division 1220 South St. Francis Dr. Santa Fe, NM 87505 | | | Form C-105 Revised April 3, 2017 | | | | | |
| WELL COMPLETION OR RECOMPLETION REPORT AND LOG | | | | | | | | 1. WELL API NO. 30-015-46373 | | |
| 4. Reason for filing: <input checked="" type="checkbox"/> COMPLETION REPORT (Fill in boxes #1 through #31 for State and Fee wells only) <input type="checkbox"/> C-144 CLOSURE ATTACHMENT (Fill in boxes #1 through #9, #15 Date Rig Released and #32 and/or #33; attach this and the plat to the C-144 closure report in accordance with 19.15.17.13.K NMAC) | | | | | | | | 2. Type of Lease <input type="checkbox"/> STATE <input type="checkbox"/> FEE <input checked="" type="checkbox"/> FED/INDIAN | | |
| | | | | | | | | 3. State Oil & Gas Lease No. | | |
| 7. Type of Completion: <input checked="" type="checkbox"/> NEW WELL <input type="checkbox"/> WORKOVER <input type="checkbox"/> DEEPENING <input type="checkbox"/> PLUGBACK <input type="checkbox"/> DIFFERENT RESERVOIR <input type="checkbox"/> OTHER | | | | | | | | 5. Lease Name or Unit Agreement Name PRECIOUS 30-18 FEDERAL COM | | |
| 8. Name of Operator: OXY USA INC. | | | | | | | | 6. Well Number: 1H | | |
| 10. Address of Operator: P.O. BOX 50250 MIDLAND, TX 79710 | | | | | | | | 11. Pool name or Wildcat INGLE WELLS; BONE SPRING | | |
| 12. Location | Unit Ltr | Section | Township | Range | Lot | Feet from the | N/S Line | Feet from the | E/W Line | County |
| Surface: | D | 31 | 23S | 31E | | 570 | NORTH | 550 | WEST | EDDY |
| BH: | L | 18 | 23S | 31E | | 2620 | SOUTH | 343 | WEST | EDDY |
| 13. Date Spudded 12/09/2019 | 14. Date T.D. Reached 01/02/2021 | | 15. Date Rig Released 01/06/2021 | | | 16. Date Completed (Ready to Produce) 04/02/2021 | | 17. Elevations (DF and RKB, RT, GR, etc.) 3347' GL | | |
| 18. Total Measured Depth of Well 23204'M 10034'V | | | 19. Plug Back Measured Depth 23170'M 9682'V | | | 20. Was Directional Survey Made? YES | | 21. Type Electric and Other Logs Run Gamma Ray | | |
| 22. Producing Interval(s), of this completion - Top, Bottom, Name 10260-22986' 2 nd BONE SPRING | | | | | | | | | | |
| 23. CASING RECORD (Report all strings set in well) | | | | | | | | | | |
| CASING SIZE | | WEIGHT LB./FT. | | DEPTH SET | | HOLE SIZE | | CEMENTING RECORD | | AMOUNT PULLED |
| 13.375" J55 | | 54.5 | | 460' | | 17.5" | | 640sx-surf circ | | |
| 9.625" HCL80 | | 40 | | 4066' | | 12.25" | | 1510sx-surf circ | | |
| 7.625" HCL80 | | 26.4 | | 10274' | | 8.75" | | 942sx-surf circ | | |
| 5.5" P110 | | 20 | | 23183' | | 6.75" | | 1041sx-TOC@8952' | | |
| | | | | | | | | | | |
| 24. LINER RECORD | | | | | | 25. TUBING RECORD | | | | |
| SIZE | TOP | BOTTOM | SACKS CEMENT | SCREEN | SIZE | DEPTH SET | PACKER SET | | | |
| | | | | | | | | | | |
| 26. Perforation record (interval, size, and number) Perf @ 10260-22986' Total 1224 holes, Hole Size=0.37 | | | | | | 27. ACID, SHOT, FRACTURE, CEMENT, SQUEEZE, ETC. DEPTH INTERVAL AMOUNT AND KIND MATERIAL USED 10260-22986' 408105BBL Produced Water w/ 26076640# sand | | | | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| 28. PRODUCTION | | | | | | | | | | |
| Date First Production 04/05/2021 | | Production Method (Flowing, gas lift, pumping - Size and type pump) Flowing | | | | Well Status (Prod. or Shut-in) Prod. | | | | |
| Date of Test 05/02/2021 | Hours Tested 24 hrs. | Choke Size 84 | Prod'n For Test Period | Oil - Bbl 3255 | Gas - MCF 4510 | Water - Bbl. 3206 | Gas - Oil Ratio 1386 | | | |
| Flow Tubing Press. | Casing Pressure 615 | Calculated 24- Hour Rate | Oil - Bbl. 3255 | Gas - MCF 4510 | Water - Bbl. 3206 | Oil Gravity - API - (Corr.) | | | | |
| 29. Disposition of Gas (Sold, used for fuel, vented, etc.) SOLD | | | | | | | | 30. Test Witnessed By | | |
| 31. List Attachments WBD | | | | | | | | | | |
| 32. If a temporary pit was used at the well, attach a plat with the location of the temporary pit. | | | | | | | | 33. Rig Release Date: | | |
| 34. If an on-site burial was used at the well, report the exact location of the on-site burial: | | | | | | | | | | |
| Latitude _____ Longitude _____ NAD83 | | | | | | | | | | |
| I hereby certify that the information shown on both sides of this form is true and complete to the best of my knowledge and belief | | | | | | | | | | |
| Printed | | | | | | | | | | |
| Signature:  | | Name: <u>Jana Mendiola</u> | | Title: <u>Sr. Regulatory Analyst</u> | | Date: <u>07/02/2021</u> | | | | |
| E-mail Address: <u>janalyn_mendiola@oxy.com</u> | | | | | | | | | | |

This form is to be filed with the appropriate District Office of the Division not later than 20 days after the completion of any newly-drilled or deepened well and not later than 60 days after completion of closure. When submitted as a completion report, this shall be accompanied by one copy of all electrical and radio-activity logs run on the well and a summary of all special tests conducted, including drill stem tests. All depths reported shall be measured depths. In the case of directionally drilled wells, true vertical depths shall also be reported. For multiple completions, items 11, 12 and 26-31 shall be reported for each zone.

| Southeastern New Mexico | | Northwestern New Mexico | |
|-------------------------|---------------------------------------|-------------------------|------------------|
| T. Rustler 342' | T. Bell Canyon 4001' | T. Ojo Alamo | T. Penn A" |
| T. Salado 663' | T. Strawn | T. Kirtland | T. Penn. "B" |
| T. Castile 2496' | T. Atoka | T. Fruitland | T. Penn. "C" |
| T. Delaware 3978' | T. Miss | T. Pictured Cliffs | T. Penn. "D" |
| T. Cherry Canyon 4972' | T. Devonian | T. Cliff House | T. Leadville |
| T. Brushy Canyon 6217' | T. Silurian | T. Menefee | T. Madison |
| T. Grayburg | T. Montoya | T. Point Lookout | T. Elbert |
| T. San Andres | T. Simpson | T. Mancos | T. McCracken |
| T. Glorieta | T. McKee | T. Gallup | T. Ignacio Otzte |
| T. Paddock | T. Ellenburger | Base Greenhorn | T. Granite |
| T. Blinebry | T. Gr. Wash | T. Dakota | |
| T. Tubb | T. Delaware Sand | T. Morrison | |
| T. Drinkard | T. Bone Springs 7915' | T. Todilto | |
| T. Abo | T. 1 st Bone Springs 8943' | T. Entrada | |
| T. Wolfcamp | T. 2 nd Bone Springs 9634' | T. Wingate | |
| T. Penn | T. 3 rd Bone Springs | T. Chinle | |
| T. Cisco (Bough C) | T. | T. Permian | |

No. 1, from.....to.....

No. 2, from.....to.....

No. 3, from.....to.....

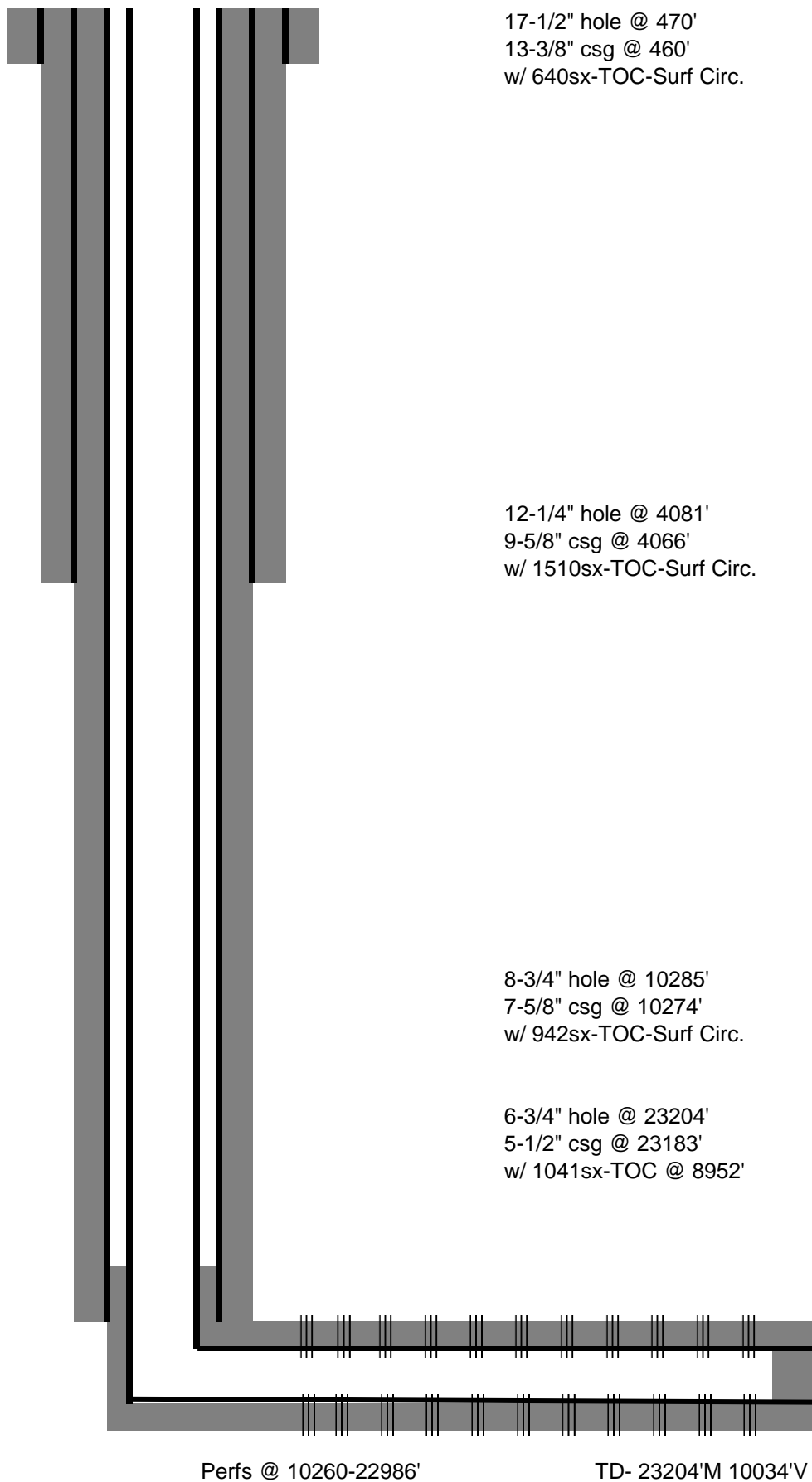
No. 4, from.....to.....

Include data on rate of water inflow and elevation to which water rose in hole.

No. 1, from.....to.....feet.....
 No. 2, from.....to.....feet.....
 No. 3, from.....to.....feet.....

| LITHOLOGY OF THE CORE (When additional shown necessary) | | | | LITHOLOGY OF THE CORE (When additional shown necessary) | | | |
|---|----|----------------------|-----------|---|----|----------------------|-----------|
| From | To | Thickness In Feet | Lithology | From | To | Thickness In Feet | Lithology |
| | | | | | | | |

OXY USA Inc.
Precious 30-18 Federal Com 1H
API No. 30-015-46373



District I

1625 N. French Dr., Hobbs, NM 88240
Phone:(575) 393-6161 Fax:(575) 393-0720

District II

811 S. First St., Artesia, NM 88210
Phone:(575) 748-1283 Fax:(575) 748-9720

District III

1000 Rio Brazos Rd., Aztec, NM 87410
Phone:(505) 334-6178 Fax:(505) 334-6170

District IV

1220 S. St Francis Dr., Santa Fe, NM 87505
Phone:(505) 476-3470 Fax:(505) 476-3462

State of New Mexico
Energy, Minerals and Natural Resources
Oil Conservation Division
1220 S. St Francis Dr.
Santa Fe, NM 87505

ACKNOWLEDGMENTS

Action 34865

ACKNOWLEDGMENTS

| | |
|--|--|
| Operator: OXY USA INC P.O. Box 4294 Houston, TX 772104294 | OGRID: 16696 |
| | Action Number: 34865 |
| | Action Type: [C-104] Completion Packet (C-104C) |

ACKNOWLEDGMENTS

| | |
|-------------------------------------|--|
| <input checked="" type="checkbox"/> | I hereby certify that the required Water Use Report has been, or will be, submitted for this wells completion. |
| <input checked="" type="checkbox"/> | I hereby certify that the required FracFocus disclosure has been, or will be, submitted for this wells completion. |

District I

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District III

1000 Rio Brazos Rd., Aztec, NM 87410
Phone:(505) 334-6178 Fax:(505) 334-6170

District IV

1220 S. St Francis Dr., Santa Fe, NM 87505
Phone:(505) 476-3470 Fax:(505) 476-3462

State of New Mexico
Energy, Minerals and Natural Resources
Oil Conservation Division
1220 S. St Francis Dr.
Santa Fe, NM 87505

CONDITIONS

Action 34865

CONDITIONS

| | |
|--|--|
| Operator: OXY USA INC P.O. Box 4294 Houston, TX 772104294 | OGRID: 16696 |
| | Action Number: 34865 |
| | Action Type: [C-104] Completion Packet (C-104C) |

CONDITIONS

| Created By | Condition | Condition Date |
|------------|---|----------------|
| plmartinez | File 3160-4 within 10 days to NMOCD after BLM approval. Submit Well Log (s) | 8/19/2021 |