

Office
 District I - (575) 393-6161
 1625 N. French Dr., Hobbs, NM 88240
 District II - (575) 748-1283
 811 S. First St., Artesia, NM 88210
 District III - (505) 334-6178
 1000 Rio Brazos Rd., Aztec, NM 87410
 District IV - (505) 476-3460
 1220 S. St. Francis Dr., Santa Fe, NM
 87505

State of New Mexico
 Energy, Minerals and Natural Resources

Form C-103
 Revised July 18, 2013

OIL CONSERVATION DIVISION
 1220 South St. Francis Dr.
 Santa Fe, NM 87505

| |
|---|
| WELL API NO. 30-025-05156 |
| 5. Indicate Type of Lease STATE <input type="checkbox"/> FEE <input checked="" type="checkbox"/> |
| 6. State Oil & Gas Lease No. |
| 7. Lease Name or Unit Agreement Name DENTON NORTH WOLFCAMP UNIT TRACT 6 |
| 8. Well Number 31 |
| 9. OGRID Number 019958 |
| 10. Pool name or Wildcat DENTON WOLFCAMP |

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|--|--|
| SUNDRY NOTICES AND REPORTS ON WELLS (DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT" (FORM C-101) FOR SUCH PROPOSALS.) | |
| 1. Type of Well: Oil Well <input checked="" type="checkbox"/> Gas Well <input type="checkbox"/> Other <input type="checkbox"/> | |
| 2. Name of Operator STEPHENS & JOHNSON OPERATING CO. | |
| 3. Address of Operator P O BOX 2249, WICHITA FALLS, TX 76307 | |
| 4. Well Location Unit Letter L : 660 feet from the West line and 1780 feet from the South line Section 26 Township 14S Range 37E NMPM County LEA | |
| 11. Elevation (Show whether DR, RKB, RT, GR, etc.) 3815 GR | |

12. Check Appropriate Box to Indicate Nature of Notice, Report or Other Data

| NOTICE OF INTENTION TO: | SUBSEQUENT REPORT OF: |
|--|--|
| PERFORM REMEDIAL WORK <input type="checkbox"/> | REMEDIAL WORK <input type="checkbox"/> |
| TEMPORARILY ABANDON <input type="checkbox"/> | ALTERING CASING <input type="checkbox"/> |
| PULL OR ALTER CASING <input type="checkbox"/> | COMMENCE DRILLING OPNS. <input type="checkbox"/> |
| DOWNHOLE COMMINGLE <input type="checkbox"/> | CASING/CEMENT JOB <input type="checkbox"/> |
| CLOSED-LOOP SYSTEM <input type="checkbox"/> | |
| OTHER: <input type="checkbox"/> | OTHER: <input type="checkbox"/> |

13. Describe proposed or completed operations. (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work). SEE RULE 19.15.7.14 NMAC. For Multiple Completions: Attach wellbore diagram of proposed completion or recompletion.

6/18/21 Through 6/24/21

MIRU well service rig, RIH w/6 1/4" bit, tagged up @ 2856', RU reverse unit, tried to drill through spot. TOO H, ran tbg open ended. Was able to get through tight spot @ 2856', received OCD approval to set longer cement plug inside csg. TIH to 8997', circ 9.5# mud, Set 35 sx cmt plug from 6300-5946', set 60 sx cmt plug from 4868-4455', waited 4 hrs and tag plug @ 4470', set 35 sx cmt plug from 3150-2978', tag plug @ 2965', set 35 sx cmt plug from 2200-2029', tag plug @ 2010'. Perf @ 492', circ cmt from 492' with 135 sx. Dug well head down 3' below ground, cut off csg, welded cap on 10 3/4" csg, welded 4 1/2" marker post on well.

Spud Date:

6-18-21

Rig Release Date:

6-24-21

I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNATURE

Bob Gilmore

TITLE ENGINEER

DATE 7/14/21

Type or print name BOB GILMORE

E-mail address: bgilmore@sjoc.net

PHONE: 940-723-2166

For State Use Only

APPROVED BY:

Kerry Fortner

TITLE Compliance Officer A

DATE 9/30/21

Conditions of Approval (if any):

STEPHENS & JOHNSON OPERATING CO.

WELL NAME: DNWCU NO.6-31
LOCATION: 660' FWL & 1780' FSL
LAT/LONG:
SEC/TWP/RGE: SEC 26, UL - L, T14S R37E
COUNTY, ST: LEA COUNTY, NM
WELL TYPE: OIL
S & J et al WI:
BOPD BWPD MCFD

IP

SPUD DATE:
RIG REL:
COMP DATE:
FIELD: DENTON WOLFCAMP
FORMATION: WOLFCAMP
STATUS:
API NO: 30-025-05156

DNWCU NO.6-31

SURF CASING DESIGN

Hole

10 3/4"

SET @ 442'

CEMENT W/ 450 sx

TAILED W/ sx

PROD CASING DESIGN

Hole

7 5/8"

SET @ 4818'

CEMENT W/ 2457 sx

TAIL IN W/ sx

DV TOOL @

CMT TOP @

DETER. BY

LINER

5 1/2"

TOP @ 4637'

BTM @ 9326'

CEMENT W/ 300 sx

| ROD STRING | COUNT | FEET | TYPE |
|------------|-------|------|------|
| 1" | | | |
| 7/8" | | | |
| 3/4" | | | |
| 5/8" | | | |
| K-Bars | | | |
| TOTAL | | | |

PUMP DESC:

| # | TOP PERF | BTM PERF | SPF | FORM. | DATE | COMP # |
|---|----------|----------|-----|-------|------|--------|
| | 9298 | 9315 | | | | |

TUBING DESIGN

SET @

PKR TYPE

SN ID, DEPTH

TBG ANCH. @

PUMPING UNIT / PRIME MOVER INFO.

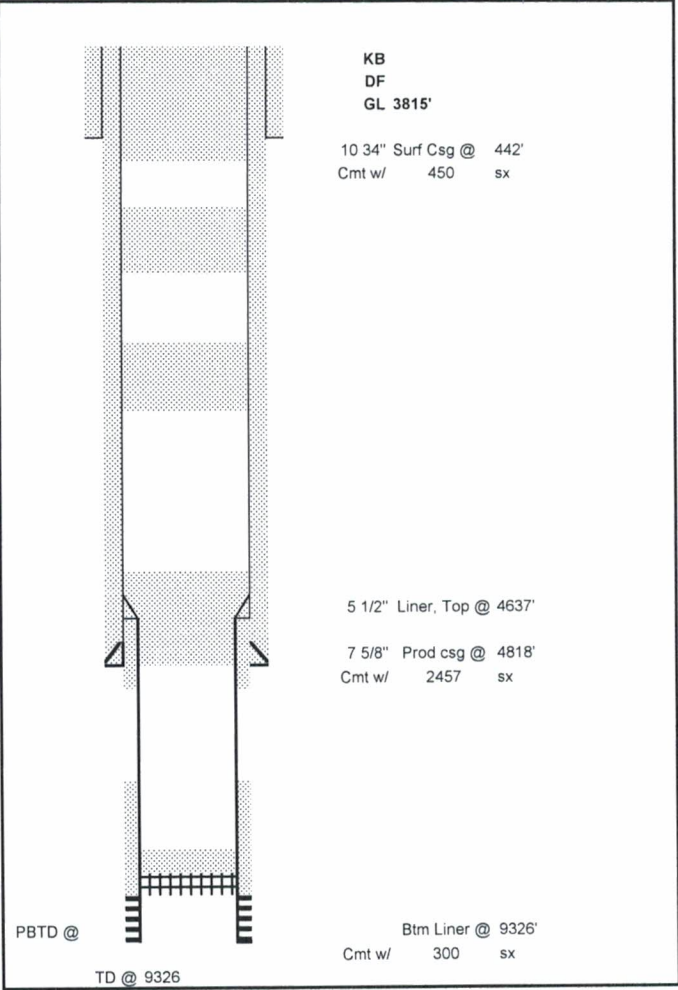
UNIT

SL; SPM

PM

OTHER

Prepared by: 
Date: 7-14-21



| STIMULATIONS: |
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COMMENTS:
PLUGGING INFORMATION
CIBP SET @ 9205' w/35' cmt
35 sx cmt plug @ 6300-5946', 60 sx cmt plug @ 4868-4470', 35 sx cmt plug @ 3150-2978'
35 sx cmt plug @ 2200-2010', perf 492', circ 135 sx cmet to surface

STEPHENS & JOHNSON OPERATING CO.

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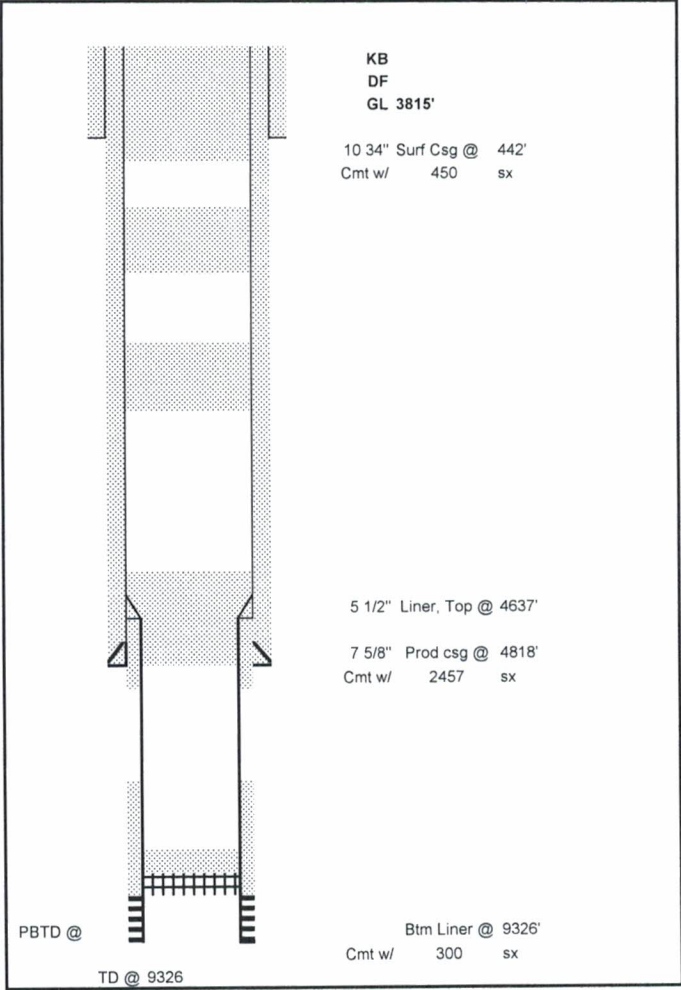
SL; SPM

PM

OTHER

Prepared by: *Feb 21*
Date: 7-14-21

DNWCU NO.6-31



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Phone:(505) 476-3470 Fax:(505) 476-3462

State of New Mexico
Energy, Minerals and Natural Resources
Oil Conservation Division
1220 S. St Francis Dr.
Santa Fe, NM 87505

CONDITIONS

Action 36329

CONDITIONS

| | |
|---|--|
| Operator: STEPHENS & JOHNSON OP CO P.O. Box 2249 Wichita Falls, TX 76307 | OGRID: 19958 |
| | Action Number: 36329 |
| | Action Type: [C-103] Sub. Plugging (C-103P) |

CONDITIONS

| Created By | Condition | Condition Date |
|------------|--|----------------|
| plmartinez | PA site released needs to be submitted on a C-103 Sub. release after PA (C-103Q); will need to answer questions on the online form and attach picture of marker as well. | 10/4/2021 |