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|---|---|--|---|------------------------------|------------------------------|---------------------------------|--|---|--|---------------------------------------|--|--|--|---|---|---|--|--|--------------|--|---|--|
| District I 1625 N. French Dr., Hobbs, NM 88240 Phone:(575) 393-6161 Fax:(575) 393-0720 District II 811 S. First St., Artesia, NM 88210 Phone:(575) 748-1283 Fax:(575) 748-9720 District III 1000 Rio Brazos Rd., Aztec, NM 87410 Phone:(505) 334-6178 Fax:(505) 334-6170 District IV 1220 S. St Francis Dr., Santa Fe, NM 87505 Phone:(505) 476-3470 Fax:(505) 476-3462 | State of New Mexico Energy, Minerals and Natural Resources Oil Conservation Division 1220 S. St Francis Dr. Santa Fe, NM 87505 | Form C-103 August 1, 2011 Permit 302840 WELL API NUMBER 30-015-48642 5. Indicate Type of Lease P 6. State Oil & Gas Lease No. 7. Lease Name or Unit Agreement Name ROSE SOUTH | | | | | | | | | | | | | | | | | | | | |
| SUNDRY NOTICES AND REPORTS ON WELLS (DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT" (FORM C-101) FOR SUCH PROPOSALS.) | | | | | | | | | | | | | | | | | | | | | | |
| 1. Type of Well: O | | 8. Well Number 010H | | | | | | | | | | | | | | | | | | | | |
| 2. Name of Operator Spur Energy Partners LLC | | 9. OGRID Number 328947 | | | | | | | | | | | | | | | | | | | | |
| 3. Address of Operator 9655 Katy Freeway, Suite 500, Houston, TX 77024 | | 10. Pool name or Wildcat | | | | | | | | | | | | | | | | | | | | |
| 4. Well Location Unit Letter <u>3</u> : <u>2260</u> feet from the <u>S</u> line and feet <u>700</u> from the <u>W</u> line Section <u>7</u> Township <u>19S</u> Range <u>26E</u> NMPM _____ County <u>Eddy</u> | | | | | | | | | | | | | | | | | | | | | | |
| 11. Elevation (Show whether DR, KB, BT, GR, etc.) 3384 GR | | | | | | | | | | | | | | | | | | | | | | |
| Pit or Below-grade Tank Application <input type="checkbox"/> or Closure <input type="checkbox"/> Pit Type _____ Depth to Groundwater _____ Distance from nearest fresh water well _____ Distance from nearest surface water _____ Pit Liner Thickness: _____ mil Below-Grade Tank: Volume _____ bbls; Construction Material _____ | | | | | | | | | | | | | | | | | | | | | | |
| 12. Check Appropriate Box to Indicate Nature of Notice, Report or Other Data <table style="width:100%;"> <tr> <td colspan="2">NOTICE OF INTENTION TO:</td> <td colspan="2">SUBSEQUENT REPORT OF:</td> </tr> <tr> <td>PERFORM REMEDIAL WORK <input type="checkbox"/></td> <td>PLUG AND ABANDON <input type="checkbox"/></td> <td>REMEDIAL WORK <input type="checkbox"/></td> <td>ALTER CASING <input type="checkbox"/></td> </tr> <tr> <td>TEMPORARILY ABANDON <input type="checkbox"/></td> <td>CHANGE OF PLANS <input type="checkbox"/></td> <td>COMMENCE DRILLING OPNS. <input type="checkbox"/></td> <td>PLUG AND ABANDON <input type="checkbox"/></td> </tr> <tr> <td>PULL OR ALTER CASING <input type="checkbox"/></td> <td>MULTIPLE COMPL <input type="checkbox"/></td> <td>CASING/CEMENT JOB <input type="checkbox"/></td> <td></td> </tr> <tr> <td colspan="2">Other: _____</td> <td colspan="2">Other: Perforations/Tubing <input checked="" type="checkbox"/></td> </tr> </table> | | | NOTICE OF INTENTION TO: | | SUBSEQUENT REPORT OF: | | PERFORM REMEDIAL WORK <input type="checkbox"/> | PLUG AND ABANDON <input type="checkbox"/> | REMEDIAL WORK <input type="checkbox"/> | ALTER CASING <input type="checkbox"/> | TEMPORARILY ABANDON <input type="checkbox"/> | CHANGE OF PLANS <input type="checkbox"/> | COMMENCE DRILLING OPNS. <input type="checkbox"/> | PLUG AND ABANDON <input type="checkbox"/> | PULL OR ALTER CASING <input type="checkbox"/> | MULTIPLE COMPL <input type="checkbox"/> | CASING/CEMENT JOB <input type="checkbox"/> | | Other: _____ | | Other: Perforations/Tubing <input checked="" type="checkbox"/> | |
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| Other: _____ | | Other: Perforations/Tubing <input checked="" type="checkbox"/> | | | | | | | | | | | | | | | | | | | | |
| 13. Describe proposed or completed operations. (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work.) SEE RULE 1103. For Multiple Completions: Attach wellbore diagram of proposed completion or recompletion. 10/10/2021 Pressure test csg to 6000# for 30 minutes, good test. 10/06/2021 RIH & cleanout to PBTD @ 8609'. RIH & perf from 3403'-8507', total 900 shots/ft @ 0.42 shot size. Frac in 25 stages w/ 12706092 gal slickwater and 5000710# sand. 10/18/2021 rig down wireline and cleanout. Will file tubing sundry once in hole. <div style="text-align: center;">Perforations</div> Pool: PENASCO DRAW; SA-YESO (ASSOC) , 50270 Location: L -12-19S-25E 2430 S 50 W <table style="width:100%;"> <tr> <td>TOP</td> <td>BOT</td> <td>Open Hole</td> <td>Shots/ft</td> <td>Shot Size</td> <td>Material</td> <td>Stimulation</td> <td>Amount</td> </tr> <tr> <td>3403</td> <td>8507</td> <td>N</td> <td>900</td> <td>0.42</td> <td>Sand/Water</td> <td>Frac</td> <td></td> </tr> </table> <div style="text-align: center;">Tubing</div> | | | TOP | BOT | Open Hole | Shots/ft | Shot Size | Material | Stimulation | Amount | 3403 | 8507 | N | 900 | 0.42 | Sand/Water | Frac | | | | | |
| TOP | BOT | Open Hole | Shots/ft | Shot Size | Material | Stimulation | Amount | | | | | | | | | | | | | | | |
| 3403 | 8507 | N | 900 | 0.42 | Sand/Water | Frac | | | | | | | | | | | | | | | | |
| I hereby certify that the information above is true and complete to the best of my knowledge and belief. I further certify that any pit or below-grade tank has been/will be constructed or closed according to NMOC guidelines <input type="checkbox"/> a general permit <input type="checkbox"/> or an (attached) alternative OCD-approved plan <input type="checkbox"/> | | | | | | | | | | | | | | | | | | | | | | |
| <table style="width:100%;"> <tr> <td>SIGNATURE</td> <td><u>Electronically Signed</u></td> <td>TITLE</td> <td><u>Regulatory Director</u></td> <td>DATE</td> <td><u>10/22/2021</u></td> </tr> <tr> <td>Type or print name</td> <td><u>Sarah Chapman</u></td> <td>E-mail address</td> <td><u>schapman@spurepllc.com</u></td> <td>Telephone No.</td> <td><u>832-930-8613</u></td> </tr> </table> | | | SIGNATURE | <u>Electronically Signed</u> | TITLE | <u>Regulatory Director</u> | DATE | <u>10/22/2021</u> | Type or print name | <u>Sarah Chapman</u> | E-mail address | <u>schapman@spurepllc.com</u> | Telephone No. | <u>832-930-8613</u> | | | | | | | | |
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| For State Use Only: <table style="width:100%;"> <tr> <td>APPROVED BY:</td> <td><u>John A Garcia</u></td> <td>TITLE</td> <td><u>Petroleum Specialist - A</u></td> <td>DATE</td> <td><u>11/29/2021 2:23:50 PM</u></td> </tr> </table> | | | APPROVED BY: | <u>John A Garcia</u> | TITLE | <u>Petroleum Specialist - A</u> | DATE | <u>11/29/2021 2:23:50 PM</u> | | | | | | | | | | | | | | |
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Phone:(505) 476-3470 Fax:(505) 476-3462

State of New Mexico
Energy, Minerals and Natural Resources
Oil Conservation Division
1220 S. St Francis Dr.
Santa Fe, NM 87505

COMMENTS

Action 302840

COMMENTS

| | |
|---|--|
| Operator: Spur Energy Partners LLC 9655 Katy Freeway Houston, TX 77024 | OGRID: 328947 |
| | Action Number: 302840 |
| | Action Type: [C-103] EP Perforations / Tubing |

Comments

| Created By | Comment | Comment Date |
|------------|---------------------------------------|--------------|
| schapman01 | Will file tubing sundry once in hole. | 10/22/2021 |