

Submit a Copy To Appropriate District Office  
 District I – (575) 393-6161  
 1625 N. French Dr., Hobbs, NM 88240  
 District II – (575) 748-1283  
 811 S. First St., Artesia, NM 88210  
 District III – (505) 334-6178  
 1000 Rio Brazos Rd., Aztec, NM 87410  
 District IV – (505) 476-3460  
 1220 S. St. Francis Dr., Santa Fe, NM 87505

State of New Mexico  
 Energy, Minerals and Natural Resources

Form C-103  
 Revised July 18, 2013

OIL CONSERVATION DIVISION  
 1220 South St. Francis Dr.  
 Santa Fe, NM 87505

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |  |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|
| WELL API NO.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |  |
| 5. Indicate Type of Lease<br>STATE <input type="checkbox"/> FEE <input type="checkbox"/>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |  |
| 6. State Oil & Gas Lease No.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |  |
| 7. Lease Name or Unit Agreement Name                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |  |
| 8. Well Number                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |  |
| 9. OGRID Number                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |  |
| 10. Pool name or Wildcat                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |  |
| SUNDRY NOTICES AND REPORTS ON WELLS<br>(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT" (FORM C-101) FOR SUCH PROPOSALS.)<br>1. Type of Well: Oil Well <input type="checkbox"/> Gas Well <input type="checkbox"/> Other <input type="checkbox"/><br>2. Name of Operator<br>3. Address of Operator<br>4. Well Location<br>Unit Letter _____: _____ feet from the _____ line and _____ feet from the _____ line<br>Section _____ Township _____ Range _____ NMPM _____ County _____<br>11. Elevation (Show whether DR, RKB, RT, GR, etc.) |  |

12. Check Appropriate Box to Indicate Nature of Notice, Report or Other Data

| NOTICE OF INTENTION TO:                        |                                           | SUBSEQUENT REPORT OF:                            |                                          |
|------------------------------------------------|-------------------------------------------|--------------------------------------------------|------------------------------------------|
| PERFORM REMEDIAL WORK <input type="checkbox"/> | PLUG AND ABANDON <input type="checkbox"/> | REMEDIAL WORK <input type="checkbox"/>           | ALTERING CASING <input type="checkbox"/> |
| TEMPORARILY ABANDON <input type="checkbox"/>   | CHANGE PLANS <input type="checkbox"/>     | COMMENCE DRILLING OPNS. <input type="checkbox"/> | P AND A <input type="checkbox"/>         |
| PULL OR ALTER CASING <input type="checkbox"/>  | MULTIPLE COMPL <input type="checkbox"/>   | CASING/CEMENT JOB <input type="checkbox"/>       |                                          |
| DOWNHOLE COMMINGLE <input type="checkbox"/>    |                                           |                                                  |                                          |
| CLOSED-LOOP SYSTEM <input type="checkbox"/>    |                                           |                                                  |                                          |
| OTHER: <input type="checkbox"/>                |                                           | OTHER: <input type="checkbox"/>                  |                                          |

13. Describe proposed or completed operations. (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work). SEE RULE 19.15.7.14 NMAC. For Multiple Completions: Attach wellbore diagram of proposed completion or recompletion.

Spud Date:

Rig Release Date:

I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNATURE Sorina L Flores TITLE \_\_\_\_\_ DATE \_\_\_\_\_

Type or print name \_\_\_\_\_ E-mail address: \_\_\_\_\_ PHONE: \_\_\_\_\_

**For State Use Only**

APPROVED BY: \_\_\_\_\_ TITLE \_\_\_\_\_ DATE \_\_\_\_\_

Conditions of Approval (if any):

Apache

Well Name: WBDU 62

Production, WEST BLINEBRY DRINKARD UNIT # 62 - Original Hole, 11/4/2021 5:37:18 PM

Vertical schematic (proposed)

Vertical schematic (actual)

2-1; Polished Rod; 1 1/2; - 3,00-23.00; 26.00

2-2; Pony Rod; 1; 23.00-39.00; 16.00

2-3; Sucker Rod; 1; 39.00-2,039.00; 2,000.00

2-1; Tubing; 2 7/8; 2,440; - 4,11-5,592.11; 5,596.22

2-4; Sucker Rod; 7/8; 2,039.00-4,164.00; 2,125.00

2-5; Sucker Rod; 3/4; 4,164.00-5,389.00; 1,225.00

2-2; Anchor/catcher; 2 7/8; 5,592.11-5,594.81; 2.70

2-6; Sucker Rod; 3/4; 5,389.00-6,489.00; 1,100.00

2-3; Tubing; 2 7/8; 2,440; 5,594.81-6,725.25; 1,130.44

2-7; Sinker Bar; 1 1/2; 6,489.00-6,739.00; 250.00

2-8; Right Hand Release; 3/4; 6,739.00-6,740.00; 1.00

2-9; Lift Sub; 1; 6,740.00-6,742.00; 2.00

2-4; Blast Joint; 2 7/8; 6,725.25-6,756.90; 31.65

2-10; Rod Pump; 1 1/2; 6,742.00-6,762.00; 20.00

2-5; Seat Nipple; 2 3/8; 1.785; 6,756.90-6,758.00; 1.10

Well Header

API/Surface Loc  
3002536305

AOM  
Legacy

State/Province  
New Mexico

Gr Elev (ft)  
3,479.0

KB-Grd (ft)  
10.0

Casing Information

| Csg Des | String OD | OD (in) | ID Nom Min (in) | Wt/Len (lb/ft) | Grade | Top (ftKB) | Set Depth (ftKB) |
|---------|-----------|---------|-----------------|----------------|-------|------------|------------------|
| Surface | 8 5/8in   | 8 5/8   |                 | 24.00          | J-55  | 10.00      | 1,276.00         |
| Prod 1  | 5 1/2in   | 5 1/2   | 4.89            | 17.00          | J-55  | 10.00      | 6,950.00         |

| Csg Des | Des            | Pump Start Date | Top (ftKB) | Btm (ftKB) | Top Meas Meth | Com |
|---------|----------------|-----------------|------------|------------|---------------|-----|
| Prod 1  | Cement Squeeze | 12/9/2003       | 5,431.00   | 5,463.00   | Calculated    |     |
| Prod 1  | Cement Squeeze | 12/19/2003      | 5,241.00   | 5,389.00   | Calculated    |     |

Proposed Casing String

| Csg Des | String OD | OD (in) | ID Nom Min (in) | Wt/Len (lb/ft) | Grade | Top (ftKB) | Set Depth (ftKB) |
|---------|-----------|---------|-----------------|----------------|-------|------------|------------------|
|         |           |         |                 |                |       |            |                  |

| Csg Des | Description | Top (ftKB) | Btm (ftKB) | Comment |
|---------|-------------|------------|------------|---------|
|         |             |            |            |         |

Current Tubing String

| Tubing Description | Set Depth (ftKB) | Run Date   | Comment |
|--------------------|------------------|------------|---------|
| Tubing             | 6,758.0          | 10/27/2016 |         |

| Jts | Item Des       | OD (in) | ID (in) | Wt (lb/ft) | Grade | Len (ft) | Top (ftKB) | Top (TVD) (ftKB) | Capstring/ Line to Surface? |
|-----|----------------|---------|---------|------------|-------|----------|------------|------------------|-----------------------------|
| 176 | Tubing         | 2 7/8   | 2.440   | 6.50       | J-55  | 5,596.22 | -4.1       |                  | No                          |
| 1   | Anchor/catcher | 2 7/8   |         |            |       | 2.70     | 5,592.1    |                  | No                          |
| 36  | Tubing         | 2 7/8   | 2.440   | 6.50       | J-55  | 1,130.44 | 5,594.8    |                  | No                          |
| 1   | Blast Joint    | 2 7/8   |         |            |       | 31.65    | 6,725.3    |                  | No                          |
| 1   | Seat Nipple    | 2 3/8   | 1.785   | 5.10       | N-80  | 1.10     | 6,756.9    |                  | No                          |

Proposed Tubing String

| Tubing Description | Set Depth (ftKB) | Run Date | Comment |
|--------------------|------------------|----------|---------|
|                    |                  |          |         |

| Jts | Item Des | OD (in) | ID (in) | Wt (lb/ft) | Grade | Len (ft) | Top (ftKB) | Top (TVD) (ftKB) | Capstring/ Line to Surface? |
|-----|----------|---------|---------|------------|-------|----------|------------|------------------|-----------------------------|
|     |          |         |         |            |       |          |            |                  |                             |

Rod Strings

| Rod Description | Set Depth (ftKB) | Run Date   | Run Job                               | In Tubing String                                          |
|-----------------|------------------|------------|---------------------------------------|-----------------------------------------------------------|
| Rod             | 6,762.0          | 10/28/2016 | LWO, Replace Tubing, 10/26/2016 00:00 | Tubing - Production set at 6,762.6ftKB on 8/22/2016 07:00 |

Rod Components

| Item Des           | Type       | OD (in) | Wt (lb/ft) | Grade | Rod Guides Description | Jts | Len (ft) | Top (ftKB) | Btm (ftKB) | Cum Len (ft) |
|--------------------|------------|---------|------------|-------|------------------------|-----|----------|------------|------------|--------------|
| Polished Rod       | Polish Rod | 1 1/2   | 6.10       | PRS   |                        | 1   | 26.00    | -3.0       | 23.0       | 6,765.00     |
| Pony Rod           | Rod        | 1       | 4.28       | KD    |                        | 2   | 16.00    | 23.0       | 39.0       | 6,739.00     |
| Sucker Rod         | Rod        | 1       | 2.88       | S-87  |                        | 80  | 2,000.00 | 39.0       | 2,039.0    | 6,723.00     |
| Sucker Rod         | Rod        | 7/8     | 2.15       | S-87  |                        | 85  | 2,125.00 | 2,039.0    | 4,164.0    | 4,723.00     |
| Sucker Rod         | Rod        | 3/4     | 1.60       | S-87  |                        | 49  | 1,225.00 | 4,164.0    | 5,389.0    | 2,598.00     |
| Sucker Rod         | Rod        | 3/4     | 1.60       | S-87  |                        | 44  | 1,100.00 | 5,389.0    | 6,489.0    | 1,373.00     |
| Sinker Bar         | Rod        | 1 1/2   | 6.01       | K     |                        | 10  | 250.00   | 6,489.0    | 6,739.0    | 273.00       |
| Right Hand Release | Other      | 3/4     |            |       |                        | 1   | 1.00     | 6,739.0    | 6,740.0    | 23.00        |
| Lift Sub           | Other      | 1       |            |       |                        | 1   | 2.00     | 6,740.0    | 6,742.0    | 22.00        |
| Rod Pump           | Rod Pump   | 1 1/2   |            |       |                        | 1   | 20.00    | 6,742.0    | 6,762.0    | 20.00        |

Rod Pumps - If a Rod Pump is ran these fields MUST be filled in

| Bore (in) | API Pump Type | API Bbl Type | API Anchor Type | Seat Assy Type | Barrel Length (ft) | Nom Plunger Len (ft) |
|-----------|---------------|--------------|-----------------|----------------|--------------------|----------------------|
| 1.50      |               |              |                 |                |                    |                      |

Current - Other In Hole

| Des  | OD (in) | Top (ftKB) | Run Date  | Com |
|------|---------|------------|-----------|-----|
| CIBP | 5 1/2   | 6,840      | 8/12/2003 |     |

Proposed - Other In Hole

| Des | OD (in) | Top (ftKB) | Run Date | Com |
|-----|---------|------------|----------|-----|
|     |         |            |          |     |

Existing Perforations

| Top (ftKB) | Btm (ftKB) | Shot Dens (shots/ft) | Entered Shot Total |
|------------|------------|----------------------|--------------------|
| 5,242      | 5,250      | 2.0                  | 18                 |
| 5,266      | 5,270      | 2.0                  | 10                 |
| 5,294      | 5,306      | 2.0                  | 26                 |
| 5,326      | 5,335      | 2.0                  | 20                 |
| 5,357      | 5,360      | 2.0                  | 8                  |
| 5,365      | 5,370      | 2.0                  | 12                 |
| 5,378      | 5,388      | 2.0                  | 22                 |
| 5,432      | 5,440      | 2.0                  | 18                 |
| 5,444      | 5,448      | 2.0                  | 10                 |
| 5,452      | 5,462      | 2.0                  | 22                 |
| 5,652      | 5,654      | 2.0                  | 6                  |
| 5,680      | 5,682      | 2.0                  | 6                  |
| 5,769      | 5,772      | 2.0                  | 8                  |
| 5,818      | 5,828      | 4.0                  | 44                 |
| 6,162      | 6,167      | 2.0                  | 12                 |
| 6,250      | 6,254      | 2.0                  | 10                 |

www.apachecorp.com

Page 1/2

Report Printed: 11/4/2021

Released to Imaging: 12/1/2021 2:53:51 PM



## Current and Proposed WBD

**KB Depth: 10.0**

**Well Name: WBDU 62**

[illegible]

**District I**  
1625 N. French Dr., Hobbs, NM 88240  
Phone:(575) 393-6161 Fax:(575) 393-0720

**District II**  
811 S. First St., Artesia, NM 88210  
Phone:(575) 748-1283 Fax:(575) 748-9720

**District III**  
1000 Rio Brazos Rd., Aztec, NM 87410  
Phone:(505) 334-6178 Fax:(505) 334-6170

**District IV**  
1220 S. St Francis Dr., Santa Fe, NM 87505  
Phone:(505) 476-3470 Fax:(505) 476-3462

**State of New Mexico**  
**Energy, Minerals and Natural Resources**  
**Oil Conservation Division**  
**1220 S. St Francis Dr.**  
**Santa Fe, NM 87505**

CONDITIONS

Action 62957

CONDITIONS

|                                                                                 |                                               |
|---------------------------------------------------------------------------------|-----------------------------------------------|
| Operator:<br>APACHE CORPORATION<br>303 Veterans Airpark Ln<br>Midland, TX 79705 | OGRID:<br>873                                 |
|                                                                                 | Action Number:<br>62957                       |
|                                                                                 | Action Type:<br>[C-103] NOI Workover (C-103G) |

CONDITIONS

|            |           |                |
|------------|-----------|----------------|
| Created By | Condition | Condition Date |
| pkautz     | None      | 12/1/2021      |