

Form 3160-5  
(June 2015)

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT

FORM APPROVED  
OMB NO. 1004-0137  
Expires: January 31, 2018

**SUNDRY NOTICES AND REPORTS ON WELLS**  
*Do not use this form for proposals to drill or to re-enter an abandoned well. Use form 3160-3 (APD) for such proposals.*

5. Lease Serial No.  
NMNM14155

6. If Indian, Allottee or Tribe Name

**SUBMIT IN TRIPLICATE - Other instructions on page 2**

7. If Unit or CA/Agreement, Name and/or No.

1. Type of Well  
 Oil Well  Gas Well  Other

8. Well Name and No.  
MARGARITA FEDERAL COM 13 5H

2. Name of Operator Contact: CORY WALK  
ADVANCE ENERGY PARTNERS HAT ME Email: cory@permitses.com

9. API Well No.  
30-025-47199-00-X1

3a. Address  
11490 WESTHEIMER RD, SUITE 950  
HOUSTON, TX 77707

3b. Phone No. (include area code)  
Ph: 505-466-8120

10. Field and Pool or Exploratory Area  
WILDCAT - BONE SPRING

4. Location of Well (Footage, Sec., T., R., M., or Survey Description)

Sec 13 T21S R32E NWNE 1399FNL 2014FEL  
32.485550 N Lat, 103.627556 W Lon

11. County or Parish, State  
LEA COUNTY, NM

**12. CHECK THE APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA**

TYPE OF SUBMISSION	TYPE OF ACTION			
<input checked="" type="checkbox"/> Notice of Intent	<input type="checkbox"/> Acidize	<input type="checkbox"/> Deepen	<input type="checkbox"/> Production (Start/Resume)	<input type="checkbox"/> Water Shut-Off
<input type="checkbox"/> Subsequent Report	<input type="checkbox"/> Alter Casing	<input type="checkbox"/> Hydraulic Fracturing	<input type="checkbox"/> Reclamation	<input type="checkbox"/> Well Integrity
<input type="checkbox"/> Final Abandonment Notice	<input type="checkbox"/> Casing Repair	<input type="checkbox"/> New Construction	<input type="checkbox"/> Recomplete	<input checked="" type="checkbox"/> Other Change to Original APD
	<input type="checkbox"/> Change Plans	<input type="checkbox"/> Plug and Abandon	<input type="checkbox"/> Temporarily Abandon	
	<input type="checkbox"/> Convert to Injection	<input type="checkbox"/> Plug Back	<input type="checkbox"/> Water Disposal	

13. Describe Proposed or Completed Operation: Clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recomplete horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports must be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompletion in a new interval, a Form 3160-4 must be filed once testing has been completed. Final Abandonment Notices must be filed only after all requirements, including reclamation, have been completed and the operator has determined that the site is ready for final inspection.

Advance Energy requests the SHL be changed.

From:

NWNE Section 13 21S 32E 32.4855490/-103.6275580 229 FNL 2372 FEL

To:

SWNE Section 13 21S 32E 32.482335/-103.626399 1399 FNL 2014 FEL

14. I hereby certify that the foregoing is true and correct.

**Electronic Submission #535333 verified by the BLM Well Information System  
For ADVANCE ENERGY PARTNERS HAT ME, sent to the Hobbs  
Committed to AFMSS for processing by JUANA MEDRANO on 10/28/2020 (21JM0019SE)**

Name (Printed/Typed) CORY WALK

Title CONSULTANT

Signature (Electronic Submission)

Date 10/23/2020

**THIS SPACE FOR FEDERAL OR STATE OFFICE USE**

Approved By CODY LAYTON

Title ASSISTANT FIELD MANAGER

Date 11/03/2020

Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.

Office Hobbs

Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

(Instructions on page 2)

**\*\* BLM REVISED \*\* BLM REVISED \*\* BLM REVISED \*\* BLM REVISED \*\* BLM REVISED \*\***

**Revisions to Operator-Submitted EC Data for Sundry Notice #535333**

	<b>Operator Submitted</b>	<b>BLM Revised (AFMSS)</b>
Sundry Type:	APDCH NOI	APDCH NOI
Lease:	NMNM14155	NMNM14155
Agreement:		
Operator:	ADVANCE ENERGY PTNRS HAT MESA 11490 WESTHEIMER RD SUITE 950 HOUSTON, TX 77077 Ph: 832-672-4700	ADVANCE ENERGY PARTNERS HAT ME 11490 WESTHEIMER RD, SUITE 950 HOUSTON, TX 77707 Ph: 3464449739
Admin Contact:	CORY WALK CONSULTANT E-Mail: cory@permitsest.com  Ph: 505-466-8120	CORY WALK CONSULTANT E-Mail: cory@permitsest.com  Ph: 505-466-8120
Tech Contact:	CORY WALK CONSULTANT E-Mail: cory@permitsest.com  Ph: 505-466-8120	CORY WALK CONSULTANT E-Mail: cory@permitsest.com  Ph: 505-466-8120
Location:		
State:	NM	NM
County:	LEA	LEA
Field/Pool:	WILDCAT;BONE SPRING	WILDCAT - BONE SPRING
Well/Facility:	MARGARITA FEDERAL COM 13 5H Sec 13 T21S R32E Mer NMP NWNE	MARGARITA FEDERAL COM 13 5H Sec 13 T21S R32E NWNE 1399FNL 2014FEL 32.485550 N Lat, 103.627556 W Lon

**DISTRICT I**  
1825 N. French Dr., Hobbs, NM 88240  
Phone (575) 393-8161 Fax: (575) 393-0720

**DISTRICT II**  
811 S. First St., Artesia, NM 88210  
Phone (575) 748-1283 Fax: (575) 748-9720

**DISTRICT III**  
1000 Rio Brazos Rd., Aztec, NM 87410  
Phone (505) 334-6178 Fax: (505) 334-6170

**DISTRICT IV**  
1220 S. St. Francis Dr., Santa Fe, NM 87505  
Phone (505) 476-3480 Fax: (505) 476-3482

State of New Mexico  
Energy, Minerals and Natural Resources Department

Form C-102  
Revised August 4, 2011

Submit one copy to appropriate  
District Office

**OIL CONSERVATION DIVISION**  
1220 South St. Francis Dr.  
Santa Fe, New Mexico 87505

**WELL LOCATION AND ACREAGE DEDICATION PLAT**

AMENDED REPORT

API Number <b>30-025-47199</b>	Pool Code <b>97895</b>	Pool Name <b>WC-025 G-08 S213304D; BONE SPRING</b>
Property Code <b>328246</b>	Property Name <b>MARGARITA FEDERAL COM</b>	Well Number <b>5H</b>
OGRID No. <b>372417</b>	Operator Name <b>ADVANCE ENERGY PARTNERS HAT MESA</b>	Elevation <b>3911'</b>

**Surface Location**

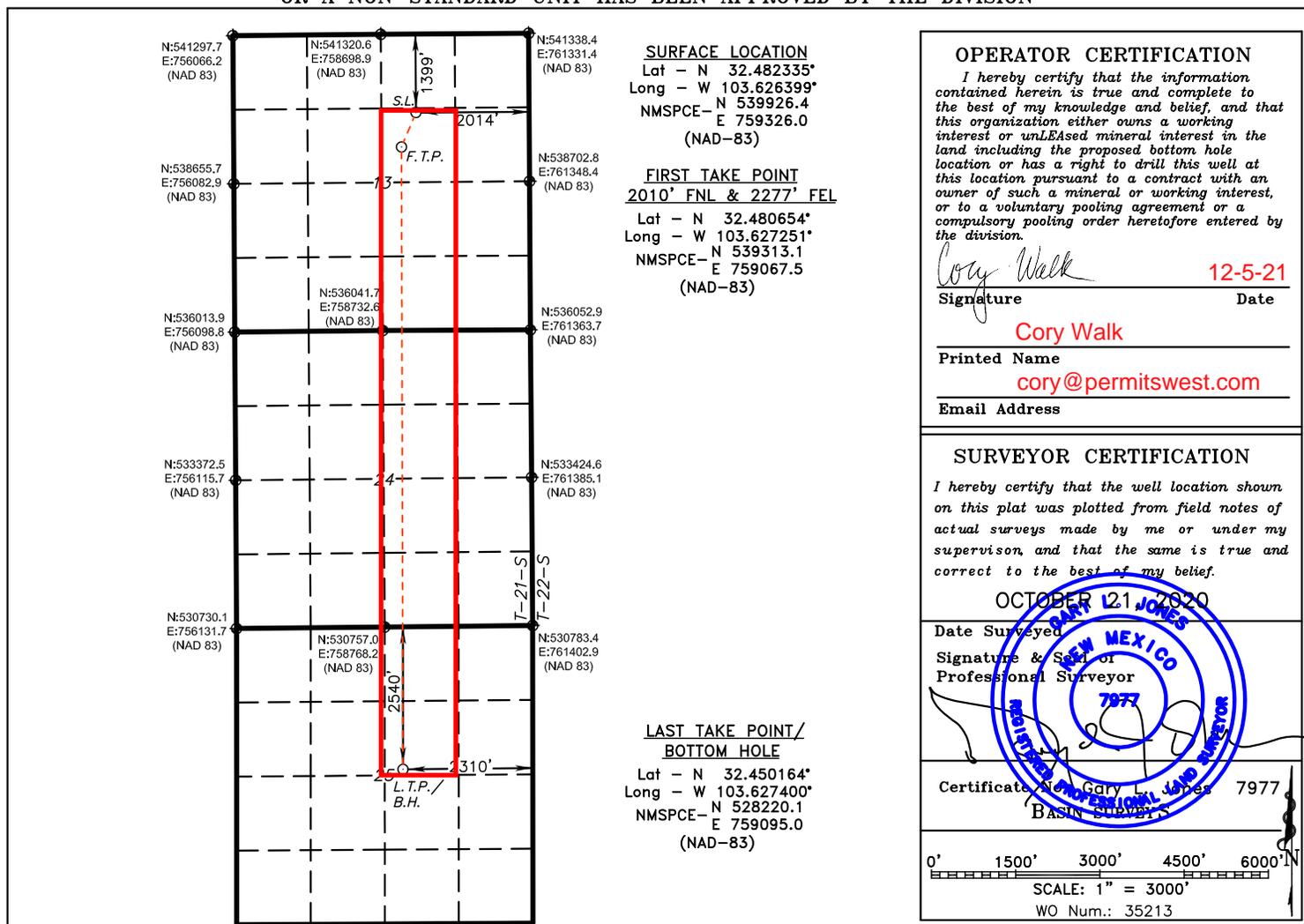
UL or lot No.	Section	Township	Range	Lot Idn	Feet from the	SOUTH/South line	Feet from the	East/West line	County
G	13	21 S	32 E		1399	NORTH	2014	EAST	LEA

**Bottom Hole Location If Different From Surface**

UL or lot No.	Section	Township	Range	Lot Idn	Feet from the	SOUTH/South line	Feet from the	East/West line	County
G	25	21 S	32 E		2540	NORTH	2310	EAST	LEA

Dedicated Acres	Joint or Infill	Consolidation Code	Order No.
<b>360</b>			

**NO ALLOWABLE WILL BE ASSIGNED TO THIS COMPLETION UNTIL ALL INTERESTS HAVE BEEN CONSOLIDATED OR A NON-STANDARD UNIT HAS BEEN APPROVED BY THE DIVISION**



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 Phone:(505) 476-3470 Fax:(505) 476-3462

**State of New Mexico**  
**Energy, Minerals and Natural Resources**  
**Oil Conservation Division**  
**1220 S. St Francis Dr.**  
**Santa Fe, NM 87505**

CONDITIONS  
 Action 65218

**CONDITIONS**

Operator: ADVANCE ENERGY PARTNERS HAT MESA, LLC 11490 Westheimer Rd., Ste 950 Houston, TX 77077	OGRID: 372417
	Action Number: 65218
	Action Type: [C-103] NOI Change of Plans (C-103A)

**CONDITIONS**

Created By	Condition	Condition Date
pkautz	None	12/7/2021