State of New Mexico Energy, Minerals & Natural Resources

Form C-F04 of 10 Revised August 1, 2011

1625 N. French Dr., Hobbs, NM 88240 District II

811 S. First St., Artesia, NM 88210

E-mail Address:

Date:

Janalyn_mendiola@oxy.com

08/24/2021 Released to Imaging: 2/3/2022 2:17:03 PM

Phone:

District III 1000 Rio Brazos Rd., Aztec, NM 87410 Oil Conservation Division 1220 South St. Francis Dr. Submit one copy to appropriate District Office

M AMENDED REPORT

| District IV 1220 S. St. Franc | cis Dr., Sant | | | | Santa Fe, NI | M 87505 | | | | | • | |
|------------------------------------|---------------|-------------------------|---------------------------|----------------------------|--|---------------------------------|-------|-------------------------------------|----------|----------------|-----------------------------|--|
| ¹ Operator n | ame and | | EQUES | ST FOR | ALLOWAB | LE AND A | UTH | ORIZATIO 2 OGRID N | | | SPORT | |
| OXY USA II P.O. BOX 50 | NC. | | 79710 | | | | | ³ Reason for NW - 05/24/ | Filing C | | ective Date: | |
| ⁴ API Numb | | | l Name | SCINC D | ONE SPRING | EACT | | 1111 00/21/ | 6 P | ool Code | | |
| 30 – 015-4 ⁷ Property C | | | | | S CC 10-3 FED | | | | | | ıber: 25H | |
| II. ¹⁰ Sui | face Loc | ation | | | | | | | | | | |
| Ul or lot no. | | Township 24S | Range 29E | Lot Idn | Feet from the 400 | North/South SOUTE | | Feet from th | | West line | e County EDDY | |
| | | Location | | | TP- 308' FSL | | | P- 136' FNL 1 | | | | |
| UL or lot no. L 2 | Section 3 | Township 24S | Range 29E | Lot Idn | Feet from the 21 | North/South NORTH | | Feet from th 1421 | | West line | e County EDDY | |
| 12 Lse Code F | 13 Produc | ing Method de : F | ¹⁴ Gas C Da | onnection ate: 25/21 | ¹⁵ C-129 Perr | | | C-129 Effectiv | • | | -129 Expiration Date | |
| III. Oil a | nd Gas T | ransporter | | 25/21 | | | | | | | | |
| 18 Transpor | ter | • | | | ¹⁹ Transpor and Ad | | | | | | ²⁰ O/G/W | |
| 214754 | | | | | LPC CRUDE | E OIL, INC. | 0 | | | | | |
| | | | | | | | | | | | - | |
| 151618 | | | | ENTI | ERPRISE FIEL | D SERVICES | SLLC | | | | G | |
| | | | | | | | | | | | | |
| | | | | | | | | | | | | |
| | | | | | | | | | | | | |
| 137 337-11 A | 31-4 | D-4- | | | | | | | | | | |
| IV. Well C | | on Data 22 Ready | Date | | ²³ TD | ²⁴ PBTI |) | ²⁵ Perfor | ations | | ²⁶ DHC, MC | |
| 02/24/21 | | 05/24/2 | | 19223 | 3'M 8815'V | 19187'M 88 | | | | Dire, Me | | |
| ²⁷ H e | ole Size | | ²⁸ Casin | g & Tubiı | Subing Size 29 Depth Section 29 | | | <u>et 30</u> | | | Sacks Cement | |
| 14 | -3/4" | | | 10-3/4" | | 561' | | | 605 | | | |
| 9. | 7/8" | | | 7-5/8" | | 8060' | | | 1657 | | | |
| 6- | 3/4" | | 5-1 | /2" x 4-1/2 | 2" | 19200' | | | 1420 | | | |
| | | | | | | | | | | | | |
| V. Well 7 | | ² Gas Delive | aw Dota | 33 / | Test Date | 34 Toot | Longt | h 35 / | Fbg. Pre | | ³⁶ Csg. Pressure | |
| 05-27-21 | _ | 05-25- | • | | 6-07-21 | 34 Test Length 24 hrs | | | ing. Fre | 987 | | |
| 37 Choke S | ize | ³⁸ Oi | | 3 | 9 Water | 40 (| | | | 41 Test Method | | |
| 42 I hereby cerr been complied | | | e Oil Cons | | | | 00 | OIL CONSE | RVATIO | N DIVISI | ION | |
| complete to the | | | | | is true and | | | | | | | |
| Signature: | | 2 | | | | Approved by: PATRICIA MARTINEZ | | | | | | |
| Printed name: | JANA ME | ENDIOLA | | | , | Title: PETROLEUM SPECIALIST | | | | | | |
| Title: SR. REGULATORY ANALYST | | | | | | Approval Date: 2/3/2022 | | | | | | |

State of New Mexico

Form C-F04² of 10 Revised August 1, 2011

1625 N. French Dr., Hobbs, NM 88240

District II

811 S. First St., Artesia, NM 88210

District III 1000 Rio Brazos Rd., Aztec, NM 87410

Date:

Phone:

08/24/2021 Released to Imaging: 2/3/2022 2:17:03 PM

Energy, Minerals & Natural Resources

Submit one copy to appropriate District Office

Oil Conservation Division 1220 South St. Francis Dr.

M AMENDED REPORT

| <u>District IV</u> 1220 S. St. Franc | is Dr. San | ta Fe. NM 875 | 05 | | Santa Fe, N | M 87505 | | | | | | AMENDED REPOR | • |
|---|---------------|--------------------------|---------------|-------------|-----------------------|-----------------------------|------------|-----------------------|-------------------|------------------------|------------------|--------------------------------|---|
| . 220 D. Dt. 1 Idile | Di., Dall | | | T FOR | ALLOWAB | | UTH | ORIZATI | ON T | го т | ΓRANSI | PORT | |
| ¹ Operator n | | | | | | | | ² OGRID | | | | | |
| OXY USA IN P.O. BOX 50 | | I AND TY | 70710 | | | | | ³ Reason f | or Fili | ng C | ode/ Effec | tive Date: | _ |
| | | | | | | | | NW - 05/2 | 4/2021 | | | | _ |
| ⁴ API Number 30 – 015-47 | | | l Name | VON RON | NE SPRING | | | | | ⁶ Po 115 | ool Code | | |
| ⁷ Property Co | | | S CC 10-3 FED | FRAL COM | | | | | ell Numb | er: 25H | _ | | |
| | | | perty Man | iic. TAIL | | ERAL COM | | | | | CH I (dillib | C1. 2311 | _ |
| | face Loc | | D | T .4 T.1 | E . 4 C 41 | NI 41 . /C 41 | T * | E | u T | C4/5 | 3 74 1° | G | _ |
| Ul or lot no. O | Section 10 | Township 24S | Range 29E | Lot Ian | Feet from the 400 | SOUTH | | 1705 | ine 1 | | West line AST | County EDDY | |
| | tom Hol | e Location | | F | TP- 308' FSL | | | P- 136' FNL | 1420 | | | 1 | _ |
| UL or lot no. | Section | Township | Range | Lot Idn | Feet from the | | | | the I | | West line | County | |
| L 2 12 Lse Code | 3 13 Produ | 24S cing Method | 29E | onnection | 21 15 C-129 Peri | NORTH | | 1421 C-129 Effect | : D- | | AST 17.C. 1 | EDDY 29 Expiration Date | _ |
| F Lse Code | | de : F | Da | ate: | 1. C-129 Peri | mit Number | 10 (| C-129 Effect | ive Da | te | ₁, C-1 | 29 Expiration Date | |
| *** | 1.0 | | | 25/21 | | | | | | | | | _ |
| | | ransporter | S | | ¹⁹ Transpo | nton Nome | | | | | | ²⁰ O/G/W | _ |
| ¹⁸ Transpor OGRID | | | | | and Ac | | | | | | | 20 O/G/W | |
| 214754 | | | | | LPC CRUDI | | | | | | | 0 | _ |
| | | | | | | , | | | | | | | |
| 151618 | | | | FNTI | ERPRISE FIEL | D SERVICES | SILC | ٦ | | | | G | _ |
| 151010 | | | | DIVII | | D BERVICE. | LLC | | | | | 3 | |
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| | | | | | | | | | | | | | |
| IV. Well (| Completi | on Data | | | | | | | | | | | _ |
| ²¹ Spud Da | | ²² Ready | | | ²³ TD | ²⁴ PBTI | | ²⁵ Perf | | | | ²⁶ DHC, MC | |
| 02/24/21 | ole Size | 05/24/20 | | | 8'M 8815'V | 19187'M 88 | | • | 19108 | , | 30 C1 | ks Cement | _ |
| | | | | g & Tubir | ig Size | ²⁹ Depth Set | | | | | | | - |
| 14- | -3/4" | | | 10-3/4" | | 561' | | | 605 | | | | _ |
| 9- | 7/8" | | | 7-5/8" | | 8060' | | | 1657 | | | | |
| 6- | 3/4" | | 5-1 | /2" x 4-1/2 | 2" | 19200' | | | 1420 | | | | |
| | | | | | | | | | | | | | |
| V. Well T | est Data | <u> </u> | | | | | | | l . | | | | - |
| 31 Date New | | 32 Gas Delive | ery Date | 33 r | Γest Date | ³⁴ Test | Lengt | th 3 | ⁵ Tbg. | Pres | sure | ³⁶ Csg. Pressure | _ |
| 05-27-21 | | 05-25- | | | 6-07-21 | | hrs | | | | | 987 | |
| ³⁷ Choke Si 81 | ize | ³⁸ Oi 1486 | | 3: | Water 2705 | | Gas 800 | | | | | ⁴¹ Test Method F | |
| ⁴² I hereby cert | ify that th | | | ervation D | | | -00 | OIL CONS | ERVA | TION | N DIVISIO | | - |
| been complied | with and | that the infor | mation gi | ven above | | | | | | | | | |
| complete to the | e best of n | ny knowledge | e and belie | ef. | | A managed by | | | | | | | |
| | | 2 | | | | Approved by: | PA | TRICIA MAR | RTINE | Z | | | |
| Signature: | U. | | | | | | | | | | | | |
| Printed name: . | JANA MI | ENDIOLA | | | | Title: PETROLEUM SPECIALIST | | | | | | | |
| Title: SR. REC | GULATOI | RY ANALYS | ST | | | Approval Date | »: | 2/3/2022 | | | | | _ |
| E-mail Address | | | | | | | | | | | | | |
| Janalyn mendi | iola@oxv | .com | | | | | | | | | | | |



Sundry Print Repor U.S. Department of the Interior BUREAU OF LAND MANAGEMENT

Well Name: TAILS CC 10_3 FED COM Well Location: T24S / R29E / SEC 10 / County or Parish/State: EDDY /

SWSE / 32.225942 / -103.969272

Well Number: 25H Type of Well: OIL WELL Allottee or Tribe Name:

Lease Number: NMNM081616.

NMNM81616

Unit or CA Name:

Unit or CA Number:

US Well Number: 3001547960 Well Status: Drilling Well Operator: OXY USA **INCORPORATED**

Subsequent Report

Type of Submission: Subsequent Report Type of Action: Workover Operations

Date Sundry Submitted: 07/09/2021 Time Sundry Submitted: 06:02

Date Operation Actually Began: 04/17/2021

Actual Procedure: RUPU 04/17/21, RIH & clean out to PBTD @ 19187', pressure test casing to 9800# for 30 min, good test. RIH & perf @ 19108-8928' Total 1734 holes. Frac in 51 stages w/ 369002BBL Produced Water w/ 20404590# sand, RD Liberty Oilfield Services 05/17/21. Well ready to produce 05/24/21. OXY USA Inc. requests a tubing exception while continuing to flow back this well. The estimated date of tubing install is 07/31/2021. Formation Tops for this completion are as follows: RUSTLER 221'M 221'V SALADO 571'M 571'V CASTILE 1455'M 1455'V DELAWARE 3032'M 3032'V CHERRY CANYON 3867'M 3867'V BRUSHY CANYON 5100'M 5100'V BONE SPRING 6745'M 6726'V 1ST BONE SPRING 7805'M 7769'V 2ND BONE SPRING 8639'M 8576'V

well Name: TAILS CC 10_3 FED COM Well Location: T24S / R29E / SEC 10 / County or Parish/State: EDDY /

SWSE / 32.225942 / -103.969272

Well Number: 25H Type of Well: OIL WELL Allottee or Tribe Name:

Lease Number: NMNM081616,

NMNM81616

Unit or CA Name:

Unit or CA Number:

US Well Number: 3001547960 **Well Status:** Drilling Well **Operator:** OXY USA

INCORPORATED

Operator Certification

I certify that the foregoing is true and correct. Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction. Electronic submission of Sundry Notices through this system satisfies regulations requiring a submission of Form 3160-5 or a Sundry Notice.

Operator Electronic Signature: JANA MENDIOLA Signed on: JUL 09, 2021 06:00 PM

Name: OXY USA INCORPORATED

Title: Regulatory Coordinator **Street Address:** PO BOX 50250

City: Midland State: TX

Phone: (432) 685-5936

Email address: Janalyn_mendiola@oxy.com

Field Representative

Representative Name:

Street Address:

City: State: Zip:

Phone:

Email address:

BLM Point of Contact

BLM POC Name: Jonathon W Shepard BLM POC Title: Petroleum Engineer

BLM POC Phone: 5752345972 BLM POC Email Address: jshepard@blm.gov

Disposition: Accepted **Disposition Date:** 07/20/2021

Signature: Jonathon Shepard

Page 2 of 2

| Received by O | | | 3:19:55 | PM | | | | | | | | | | | | Page 5 of |
|--|----------------|--|-------------|----------------------|---------------------|----------------------------------|------------------|-----------------------|-----------------------|-----------------|---|---------|----------------|------------|------------|----------------|
| Submit To Appropr Two Copies | iate Distri | ct Office | | State of New Mexico | | | | | | Form C-105 | | | | | | |
| District I | | Energy, Minerals and Natural Resources | | | | | | Revised April 3, 2017 | | | | | | | | |
| 1625 N. French Dr. District II | , Hobbs, N | IM 88240 | | | | | | | | 1. WELL API NO. | | | | | | |
| 811 S. First St., Art | esia, NM 8 | 38210 | | | Oi | l Conservat | tion I | Divisio | าท | ļ | 30-015-47 | | | | | |
| District III 1000 Rio Brazos Ro | VM 87410 | | 20 South St | | | | | 2. Type of Lease | | | | | | | | |
| District IV | 1., 112100, 1 | 111 07-10 | | | | | | | Л. | - | 3. State Oil | ATE | FEI | | FED/IND | IAN |
| 1220 S. St. Francis Dr., Santa Fe, NM 87505 Santa Fe, NM 87505 | | | | | | | | | | | 3. State Off | & Gas | Lease N | 0. | | |
| WELL (| COMP | LETIO | N OR F | RECC | MPL | ETION RE | POR ⁻ | T AND | LOG | | | | | | | |
| 4. Reason for fili | ng: | | | | | | | | | | 5. Lease Na | | | | ame | |
| | ON DEL | ODT (Eil | in hove | #1 throu | ah #31 | for State and Fee | a walle c | nlv) | | - | 6. Well Nun | | | COM | | |
| COMPLETE | OIV KEI | OKI (III | ili boxes | π1 unou | igii π31 | 101 State and 1 co | wens c | illy) | | | o. Well Null | iber: 2 | зп | | | |
| C-144 CLOS #33; attach this ar | | | | | | | | | | d/or | | | | | | |
| 7. Type of Comp | letion: | | | | | | | | | | _ | | | | | |
| | | | | DEEPE | ENING | PLUGBACE | K 🔲 D | IFFERE | NT RESER' | VOIR | 9. OGRID: | | | | | |
| 8. Name of Opera | ttor: UX i | USA INC | ٠. | | | | | | | | 9. UGRID: | 0090 | | | | |
| 10. Address of O | perator: F | O. BOX | 50250 MII | DLAND | , TX 79 | 710 | | | | | 11. Pool nam | e or W | ildcat | | | |
| | | | | | | | | | | | PIERCE CR | | | E SPRINC | G EAST/0 | CEDAR |
| T .: | Unit Ltr | Sect | | Towns | ماما | Damas | Lot | | Feet from | tha | N/S Line | _ | t from the | e E/W | Lina | Country |
| 12.Location Surface: | Omt Lu | 10 | 1011 | 24S | шр | Range 29E | Lot | | 400 | tile | SOUTH | 170 | | EAST | | County EDDY |
| | | | | | | | | | | | | | | | | |
| BH: | L2 | 3 | | 24S | | 29E | | | 21 | | NORTH | 142 | 1 | EAST | Γ | EDDY |
| 13. Date Spudded 02/24/21 | 14. D 04/04 | ate T.D. R /2021 | eached | | Date Rig 4/2021 | Released | | | Date Comp /24/2021 | leted | d (Ready to Produce) 17. Elevations (DF a RT, GR, etc.) 2942 | | | | | |
| 18. Total Measure 19223'M 8815" | | of Well | | | Plug Bac 87'M 88 | ck Measured Dep | oth | 20. YE | | tiona | Survey Made | e? | 21. Ty Gamm | | ric and O | ther Logs Run |
| 22. Producing Int | | of this som | nlation ' | | | | | 11 | | | | | Gainin | a Ruy | | |
| 8928-19108' 2 | | | | гор, вос | uom, m | anie | | | | | | | | | | |
| | 2 2011 | e spring | | | CAS | ING REC | <u>UDD</u> | (Pan | ort all et | rinc | re eat in v | ر 11مر | | | | |
| 23. CASING SIZ | 7F | WEI | GHT LB./ | | | DEPTH SET | | | OLE SIZE | 3 1111 | CEMENTI | | CORD | Δ1 | MOUNT | PULLED |
| 10.75" J5 | | WER | 45.5 | 561' | | | | 14.75" | | | 605sx-surf cir | | | A | WIOONI | TOLLED |
| 7.625" HCI | | | 26.4 | 8060' | | | | 9.875" | | | 1657sx | | | | | |
| 5.5" P11 | | | 20 | 0-8793' | | | | 6.75" | | | 1420sx-T | | | | | |
| 4.5" P11 | | | 13.5 | 8793-19200' | | | 6.75" | | | 1420sx-TOC@7560 | | | | | | |
| 1.5 111 | | | 10.0 | | | | | | 0.75 | | | | | | | |
| 24. | | | | | LIN | ER RECORD | | | | 25. | <u> </u> | TUBI | NG REO | CORD | | |
| SIZE | TOP | | ВО | ГТОМ | | SACKS CEM | ENT | SCREE | N | SIZ | | | EPTH SI | | PACK | ER SET |
| | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | |
| 26. Perforation re | ` | | | er) | | | | | | | ACTURE, C | EME | NT, SQU | JEEZE, | ETC. | |
| 8928-19108' Tota | al 1734 ho | oles, Hole S | Size=0.33 | | | | _ | | | | AMOUNT | | | | | |
| | | | | | | | _ | 8928-1 | 9108' | | 369002BBI | _ Prod | uced Wat | er w/ 204 | 104590# s | sand |
| | | | | | | | _ | | | | | | | | | |
| | | | | | | | | | | | | | | | | |
| 28. | | | | | | | <u>PRO</u> | DUC | TION | | | | | | | |
| Date First Produc | tion | | | | hod (Fla | owing, gas lift, p | umping | - Size an | d type pump |) | Well Statu | is (Pro | d. or Shu | ıt-in) | | |
| 05/27/2021 | | | Flowing | 3 | | | | | | | Prod. | | | | | |
| Date of Test | Hours | s Tested | Cho | oke Size | | Prod'n For | | Oil - Bb | 1 | Gas | - MCF | V | ater - Bb | 1. | Gas - C | Oil Ratio |
| 06/07/2021 | 24 hr | S. | 81 | | | Test Period | | 2972 | | 459 | 9 | 54 | 109 | | 1547 | |
| Elem Tubine | Carria | - D | C-1 | culated 2 | 24 | Oil - Bbl. | | C | - MCF | Щ, | Water - Bbl. | | 0:1.0 | : | DI (C. | |
| Flow Tubing Press. | 987 | g Pressure | | cuiatea . ir Rate | 24- | 2972 | | 4599 | | | water - Bbl. 5409 | | Oil Gi | ravity - A | .PI - (Cor | r.) |
| | | | | | | 2712 | | 437. | , | | 7407 | | | | | |
| 29. Disposition of SOLD | f Gas (So | ld, used fo | r fuel, ven | ted, etc.) |) | | | | | | | 30. | Test Witr | nessed By | 7 | |
| | | | | | | | | | | | | | | | | |
| 31. List Attachme WBD | | | | | | | | | | | | | | | | |
| 32. If a temporary | pit was | used at the | well, atta | ch a plat | with th | e location of the | tempora | ary pit. | | | | 33. I | Rig Relea | se Date: | | |
| 34. If an on-site b | urial was | used at th | e well, rep | ort the e | exact loc | cation of the on-s | site buria | al: | | | | | | | | |
| I le ou -l | C. 41 | la a i e e f | | la occi | 3.4. I 1 | Latitude _ | £0 | : | and - | 1.4 | Longitude | of | . lvac =: 1 | . J | | D83 |
| I hereby certif | y that t | ne inforn | nation s | nown c | | <i>h sides of this</i> rinted | jorm i | is true | апа сотр | iete | to the best | ој ту | knowle | eage an | a veliej | . |
| Signature: | |) | | | I I | imica | | | | | | | | | | |
| | ALIV | \bigcirc | | | N | ame: Jana M | endiol | <u>a</u> | Title: Sr. | . Reg | gulatory Ar | alyst | | Date: | 08/24/ | <u>2021</u> |
| L | | 1 | 11.1.0 | | | | | | | | • | | | | | |
| E-mail Addres | ss: jana | Ivn men | dıola@d | XV.CO | m | | | | | | | | | | | |

INSTRUCTIONS

This form is to be filed with the appropriate District Office of the Division not later than 20 days after the completion of any newly-drilled or deepened well and not later than 60 days after completion of closure. When submitted as a completion report, this shall be accompanied by one copy of all electrical and radio-activity logs run on the well and a summary of all special tests conducted, including drill stem tests. All depths reported shall be measured depths. In the case of directionally drilled wells, true vertical depths shall also be reported. For multiple completions, items 11, 12 and 26-31 shall be reported for each zone.

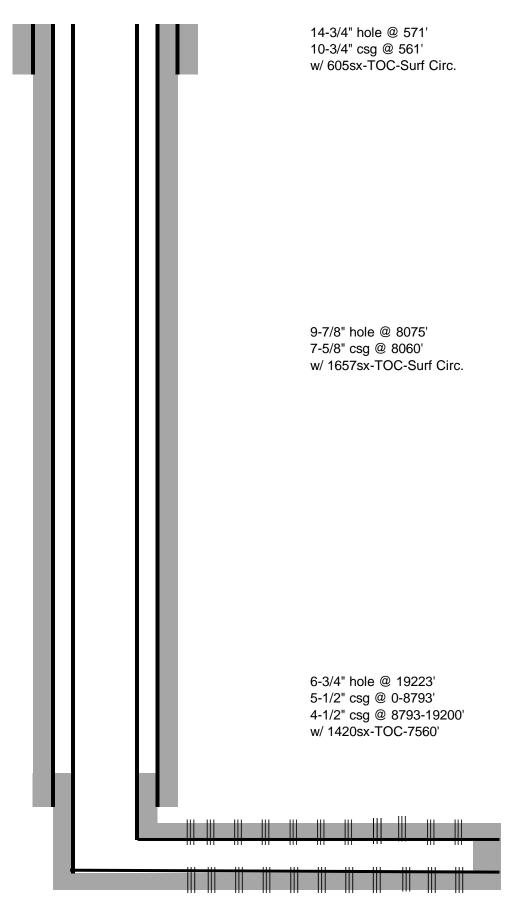
INDICATE FORMATION TOPS IN CONFORMANCE WITH GEOGRAPHICAL SECTION OF STATE

| Southeast | ern New Mexico | Northwestern New Mexico | | | | |
|------------------------|---------------------------------------|-------------------------|------------------|--|--|--|
| T. Rustler 221' | T. Canyon | T. Ojo Alamo | T. Penn A" | | | |
| T. Salado 571' | T. Strawn | T. Kirtland | T. Penn. "B" | | | |
| T. Castile 1455' | T. Atoka | _ T. Fruitland | T. Penn. "C" | | | |
| T. Delaware 3032' | T. Miss | _ T. Pictured Cliffs | T. Penn. "D" | | | |
| T. Cherry Canyon 3867' | T. Devonian | T. Cliff House | T. Leadville | | | |
| T. Brushy Canyon 5100' | T. Silurian | T. Menefee | T. Madison | | | |
| T. Grayburg | T. Montoya | T. Point Lookout | T. Elbert | | | |
| T. San Andres | _ T. Simpson | _ T. Mancos | T. McCracken | | | |
| T. Glorieta | T. McKee | _ T. Gallup | T. Ignacio Otzte | | | |
| T. Paddock | T. Ellenburger | Base Greenhorn | T.Granite | | | |
| T. Blinebry | _ T. Gr. Wash | T. Dakota | | | | |
| T.Tubb | T. Delaware Sand | _ T. Morrison | | | | |
| T. Drinkard | _ T. Bone Springs 6745' | T.Todilto | | | | |
| T. Abo | T. 1st Bone Springs 7805' | T. Entrada | | | | |
| T. Wolfcamp | T. 2 nd Bone Springs 8639' | T. Wingate | | | | |
| T. Penn | _ T. 3 rd Bone Springs | T. Chinle | | | | |
| T. Cisco (Bough C) | T. | T. Permian | OIL OR CAS | | | |

| | | | SANDS OR ZONE |
|------------------------------|----------------------------------|------------------------------------|---------------|
| No. 1, from | to | No. 3, from | to |
| No. 2, from | to | No. 4, from | to |
| | IMPORT | ANT WATER SANDS | |
| Include data on rate of wate | er inflow and elevation to which | h water rose in hole. | |
| No. 1, from | to | feet | |
| No. 2, from | to | feet | ••••• |
| No. 3, from | to | feet | |
| I | LITHOLOGY RECO | RD (Attach additional sheet if nec | essary) |

| From | То | Thickness In Feet | Lithology | From | То | Thickness In Feet | Lithology |
|------|----|----------------------|-----------|------|----|----------------------|-----------|
| | | | | | | | |
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| | | | | | | | |

OXY USA Inc. Tails CC 10-3 Federal Com 25H API No. 30-015-47960



Perfs @ 8928-19108'

TD- 19223'M 8815'V

District I
1625 N. French Dr., Hobbs, NM 88240
Phone: (575) 393-6161 Fax: (575) 393-0720 District II

811 S. First St., Artesia, NM 88210 Phone:(575) 748-1283 Fax:(575) 748-9720 District III

1000 Rio Brazos Rd., Aztec, NM 87410 Phone:(505) 334-6178 Fax:(505) 334-6170

1220 S. St Francis Dr., Santa Fe, NM 87505 Phone:(505) 476-3470 Fax:(505) 476-3462

State of New Mexico Energy, Minerals and Natural Resources Oil Conservation Division 1220 S. St Francis Dr. **Santa Fe, NM 87505**

ACKNOWLEDGMENTS

Action 44245

ACKNOWLEDGMENTS

| Operator: | OGRID: |
|-----------------------|------------------------------------|
| OXY USA INC | 16696 |
| P.O. Box 4294 | Action Number: |
| Houston, TX 772104294 | 44245 |
| | Action Type: |
| | [C-104] Completion Packet (C-104C) |

ACKNOWLEDGMENTS

| V | I hereby certify that the required Water Use Report has been, or will be, submitted for this wells completion. |
|---|--|
| V | I hereby certify that the required FracFocus disclosure has been, or will be, submitted for this wells completion. |

District I
1625 N. French Dr., Hobbs, NM 88240
Phone: (575) 393-6161 Fax: (575) 393-0720

District II 811 S. First St., Artesia, NM 88210 Phone: (575) 748-1283 Fax: (575) 748-9720

District III 1000 Rio Brazos Rd., Aztec, NM 87410 Phone:(505) 334-6178 Fax:(505) 334-6170

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State of New Mexico Energy, Minerals and Natural Resources Oil Conservation Division 1220 S. St Francis Dr. **Santa Fe, NM 87505**

CONDITIONS

Action 44245

CONDITIONS

| Operator: | OGRID: |
|-----------------------|------------------------------------|
| OXY USA INC | 16696 |
| P.O. Box 4294 | Action Number: |
| Houston, TX 772104294 | 44245 |
| | Action Type: |
| | [C-104] Completion Packet (C-104C) |

CONDITIONS

| Created By | Condition | Condition Date |
|------------|---|-------------------|
| plmartinez | File 3160-4 Completion Report within 10 days to NMOCD after BLM approval. | 2/3/2022 |