

**State of New Mexico**  
**Energy, Minerals and Natural Resources Department**  
**Oil Conservation Division Hobbs District Office**  
**BRADENHEAD TEST REPORT**

|                                                |                                 |
|------------------------------------------------|---------------------------------|
| Operator Name<br><b>Occidental Permian LTD</b> | API Number<br><b>3002507366</b> |
| Property Name<br><b>North Hobbs Unit</b>       | Well No.<br><b>441</b>          |

| Surface Location    |                      |                        |                     |  |                         |                      |                         |                      |                      |
|---------------------|----------------------|------------------------|---------------------|--|-------------------------|----------------------|-------------------------|----------------------|----------------------|
| UL -Lot<br><b>P</b> | Section<br><b>19</b> | Township<br><b>19S</b> | Range<br><b>38E</b> |  | Feet From<br><b>330</b> | N/S Line<br><b>S</b> | Feet From<br><b>330</b> | E/W Line<br><b>E</b> | County<br><b>Lea</b> |

| Well Status                                          |                                                    |                     |  |                                                       |                          |  |
|------------------------------------------------------|----------------------------------------------------|---------------------|--|-------------------------------------------------------|--------------------------|--|
| TA'D Well<br>Yes <input checked="" type="radio"/> No | SHUT-IN<br>Yes <input checked="" type="radio"/> No | INJECTOR<br>INJ SWD |  | PRODUCING<br><input checked="" type="radio"/> OIL GAS | DATE<br><b>12/1/2024</b> |  |

OPEN BRADENHEAD AND INTERMEDIATE TO ATMOSPHERE INDIVIDUALLY FOR 15 MINUTES EACH

**OBSERVED DATA**

If bradenhead flowed water, check all of the descriptions that apply:

|                             | (A) Surface                            | (B)Interm(1)                           | (C)Interm(2)                           | (D)Prod Csg                            | (E)Tubing             |
|-----------------------------|----------------------------------------|----------------------------------------|----------------------------------------|----------------------------------------|-----------------------|
| Pressure                    | <b>3</b>                               | <b>60</b>                              | <b>NA</b>                              | <b>360</b>                             | <b>412</b>            |
| <b>Flow Characteristics</b> |                                        |                                        |                                        |                                        |                       |
| Puff                        | <input checked="" type="radio"/> Y / N | <input checked="" type="radio"/> Y / N | <input checked="" type="radio"/> Y / N | <input checked="" type="radio"/> Y / N | CO <sub>2</sub> _____ |
| Steady Flow                 | <input checked="" type="radio"/> Y / N | <input checked="" type="radio"/> Y / N | <input checked="" type="radio"/> Y / N | <input checked="" type="radio"/> Y / N | WTR _____             |
| Surges                      | <input checked="" type="radio"/> Y / N | <input checked="" type="radio"/> Y / N | <input checked="" type="radio"/> Y / N | <input checked="" type="radio"/> Y / N | GAS _____             |
| Down to nothing             | <input checked="" type="radio"/> Y / N | <input checked="" type="radio"/> Y / N | <input checked="" type="radio"/> Y / N | <input checked="" type="radio"/> Y / N | Type of Fluid _____   |
| Gas or Oil                  | <input checked="" type="radio"/> Y / N | <input checked="" type="radio"/> Y / N | <input checked="" type="radio"/> Y / N | <input checked="" type="radio"/> Y / N | Injected for _____    |
| Water                       | <input checked="" type="radio"/> Y / N | <input checked="" type="radio"/> Y / N | <input checked="" type="radio"/> Y / N | <input checked="" type="radio"/> Y / N | Water Flood if _____  |
|                             |                                        |                                        |                                        |                                        | applies               |

Remarks - Please state for each string (A,V,C,D,E) pertinent information regarding bleed down or continuous build up if applies.

**B. Bled to nothing - 10 sec.**  
**D. Steady flow**  
**lifted by ESP, no packer in hole**

|                                   |                              |                                                                |
|-----------------------------------|------------------------------|----------------------------------------------------------------|
| Signature: <b>BOBBY SOOTER</b>    |                              | OIL CONSERVATION DIVISION<br>Entered into RBDMS<br>Re-test<br> |
| Printed name: <b>Bobby Sooter</b> |                              |                                                                |
| Title: <b>P.T</b>                 |                              |                                                                |
| E-mail Address:                   |                              |                                                                |
| Date:                             | Phone: <b>575. 414. 9078</b> |                                                                |
| Witness:                          |                              |                                                                |

**District I**  
1625 N. French Dr., Hobbs, NM 88240  
Phone:(575) 393-6161 Fax:(575) 393-0720  
**District II**  
811 S. First St., Artesia, NM 88210  
Phone:(575) 748-1283 Fax:(575) 748-9720  
**District III**  
1000 Rio Brazos Rd., Aztec, NM 87410  
Phone:(505) 334-6178 Fax:(505) 334-6170  
**District IV**  
1220 S. St Francis Dr., Santa Fe, NM 87505  
Phone:(505) 476-3470 Fax:(505) 476-3462

**State of New Mexico**  
**Energy, Minerals and Natural Resources**  
**Oil Conservation Division**  
**1220 S. St Francis Dr.**  
**Santa Fe, NM 87505**

CONDITIONS  
  
Action 73551

CONDITIONS

|                                                                               |                |                                            |
|-------------------------------------------------------------------------------|----------------|--------------------------------------------|
| Operator:<br>OCCIDENTAL PERMIAN LTD<br>P.O. Box 4294<br>Houston, TX 772104294 | OGRID:         | 157984                                     |
|                                                                               | Action Number: | 73551                                      |
|                                                                               | Action Type:   | [UF-BHT] Bradenhead Test (BRADENHEAD TEST) |
|                                                                               |                |                                            |

CONDITIONS

|            |           |                |
|------------|-----------|----------------|
| Created By | Condition | Condition Date |
| kfortner   | None      | 2/10/2022      |