

Bladenhead  
1625 N French Dr., Hobbs, NM 88240  
Phone: (575) 393-6161 Fax: (575) 393-6720

State of New Mexico  
Energy, Minerals and Natural Resources Department  
Oil Conservation Division Hobbs District Office

## BRADENHEAD TEST REPORT

|                                             |  |                                   |  |
|---------------------------------------------|--|-----------------------------------|--|
| Operator Name<br><b>Chevron U.S.A. Inc.</b> |  | API Number<br><b>30-025-25003</b> |  |
| Property Name<br><b>Hugh</b>                |  | Well No.<br><b>10</b>             |  |

## 1. Surface Location

|                      |                      |                        |                     |                         |                        |                          |                        |                      |
|----------------------|----------------------|------------------------|---------------------|-------------------------|------------------------|--------------------------|------------------------|----------------------|
| U.L. Loc<br><b>C</b> | Section<br><b>14</b> | Township<br><b>22S</b> | Range<br><b>37E</b> | Feet from<br><b>950</b> | N/S Line<br><b>FWL</b> | Feet From<br><b>2290</b> | E/W Line<br><b>FWL</b> | County<br><b>LEA</b> |
|----------------------|----------------------|------------------------|---------------------|-------------------------|------------------------|--------------------------|------------------------|----------------------|

## Well Status

|                         |           |            |                      |     |                        |            |                        |                          |
|-------------------------|-----------|------------|----------------------|-----|------------------------|------------|------------------------|--------------------------|
| TA'D WELL<br><b>YES</b> | <b>NO</b> | <b>YES</b> | SHUT-IN<br><b>NO</b> | INJ | INJECTOR<br><b>SWD</b> | <b>OIL</b> | PRODUCER<br><b>GAS</b> | DATE<br><b>6-17-2021</b> |
|-------------------------|-----------|------------|----------------------|-----|------------------------|------------|------------------------|--------------------------|

## OBSERVED DATA

|                      | (A)Surface     | (B)Interm(1) | (C)Interm(2) | (D)Prod Csg  | (E)Tubing                                                                      |
|----------------------|----------------|--------------|--------------|--------------|--------------------------------------------------------------------------------|
| Pressure             | <b>2</b>       | <b>NA</b>    | <b>NA</b>    | <b>50</b>    | <b>50</b>                                                                      |
| Flow Characteristics |                |              |              |              |                                                                                |
| Puff                 | <b>(Y) N</b>   | <b>Y / N</b> | <b>Y / N</b> | <b>Y / N</b> | CO2<br>WTR<br>GAS<br>Type of fluid<br>injected for<br>waterflood if<br>applies |
| Steady Flow          | <b>Y / (N)</b> | <b>Y / N</b> | <b>Y / N</b> | <b>Y / N</b> |                                                                                |
| Surges               | <b>Y / (N)</b> | <b>Y / N</b> | <b>Y / N</b> | <b>Y / N</b> |                                                                                |
| Down to nothing      | <b>(Y) / N</b> | <b>Y / N</b> | <b>Y / N</b> | <b>Y / N</b> |                                                                                |
| Gas or Oil           | <b>Y / (N)</b> | <b>Y / N</b> | <b>Y / N</b> | <b>Y / N</b> |                                                                                |
| Water                | <b>Y / (N)</b> | <b>Y / N</b> | <b>Y / N</b> | <b>Y / N</b> |                                                                                |

Remarks - Please state for each string (A,B,C,D,E) pertinent information regarding bleed down or continuous build up if applies.

|                                           |                              |                           |  |
|-------------------------------------------|------------------------------|---------------------------|--|
| Signature<br><b>James Johns</b>           |                              | OIL CONSERVATION DIVISION |  |
| Printed name<br><b>JAMES JOHNS</b>        |                              | Entered into RBDMS        |  |
| Title<br><b>PSSS</b>                      |                              | Re-test                   |  |
| E-mail Address<br><b>john@chevron.com</b> |                              | <b>X F</b>                |  |
| Date<br><b>6-17-21</b>                    | Phone<br><b>575-263-6040</b> |                           |  |
| Witness                                   |                              |                           |  |

INSTRUCTIONS ON BACK OF THIS FORM

**District I**

1625 N. French Dr., Hobbs, NM 88240  
Phone:(575) 393-6161 Fax:(575) 393-0720

**District II**

811 S. First St., Artesia, NM 88210  
Phone:(575) 748-1283 Fax:(575) 748-9720

**District III**

1000 Rio Brazos Rd., Aztec, NM 87410  
Phone:(505) 334-6178 Fax:(505) 334-6170

**District IV**

1220 S. St Francis Dr., Santa Fe, NM 87505  
Phone:(505) 476-3470 Fax:(505) 476-3462

**State of New Mexico**  
**Energy, Minerals and Natural Resources**  
**Oil Conservation Division**  
**1220 S. St Francis Dr.**  
**Santa Fe, NM 87505**

CONDITIONS

Action 41504

**CONDITIONS**

|                                                                            |                                                            |
|----------------------------------------------------------------------------|------------------------------------------------------------|
| Operator:<br>CHEVRON U S A INC<br>6301 Deauville Blvd<br>Midland, TX 79706 | OGRID:<br>4323                                             |
|                                                                            | Action Number:<br>41504                                    |
|                                                                            | Action Type:<br>[UF-BHT] Bradenhead Test (BRADENHEAD TEST) |

**CONDITIONS**

| Created By | Condition | Condition Date |
|------------|-----------|----------------|
| kfortner   | None      | 3/18/2022      |