

Form 3160-5  
(June 2019)UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENTFORM APPROVED  
OMB No. 1004-0137  
Expires: October 31, 2021**SUNDRY NOTICES AND REPORTS ON WELLS**  
***Do not use this form for proposals to drill or to re-enter an abandoned well. Use Form 3160-3 (APD) for such proposals.***5. Lease Serial No. **NMNM19609**

6. If Indian, Allottee or Tribe Name

***SUBMIT IN TRIPLICATE - Other instructions on page 2***

1. Type of Well

☐ Oil Well ☐ Gas Well ☒ Other2. Name of Operator **WPX ENERGY PERMIAN LLC**3a. Address **3500 One Williams Center, Tulsa, OK 74172**3b. Phone No. (include area code)  
**(539) 573-0212**

7. If Unit of CA/Agreement, Name and/or No.

8. Well Name and No. **STEEL GUITAR 35-26-29 FED COM**9. API Well No.  
**30-015-49377**10. Field and Pool or Exploratory Area  
**State Line/Purple Sage Wolfcamp Gas Pool**4. Location of Well (Footage, Sec., T., R., M., or Survey Description)  
**SEC 26/T26S/R29E/NMP**11. Country or Parish, State  
**EDDY/NM****12. CHECK THE APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT OR OTHER DATA**

| TYPE OF SUBMISSION                                   | TYPE OF ACTION                                |   |  |   |  |
|--|---|---|--|---|--|
| <input checked="" type="checkbox"/> Notice of Intent | <input type="checkbox"/> Acidize              | <input type="checkbox"/> Deepen               | <input type="checkbox"/> Production (Start/Resume) | <input type="checkbox"/> Water Shut-Off   |  |
| <input type="checkbox"/> Subsequent Report           | <input type="checkbox"/> Alter Casing         | <input type="checkbox"/> Hydraulic Fracturing | <input type="checkbox"/> Reclamation               | <input type="checkbox"/> Well Integrity   |  |
| <input type="checkbox"/> Final Abandonment Notice    | <input type="checkbox"/> Casing Repair        | <input type="checkbox"/> New Construction     | <input type="checkbox"/> Recomplete                | <input checked="" type="checkbox"/> Other |  |
|  | <input type="checkbox"/> Change Plans         | <input type="checkbox"/> Plug and Abandon     | <input type="checkbox"/> Temporarily Abandon       |   |  |
|  | <input type="checkbox"/> Convert to Injection | <input type="checkbox"/> Plug Back            | <input type="checkbox"/> Water Disposal            |   |  |

13. Describe Proposed or Completed Operation: Clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recompleat horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports must be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompleat in a new interval, a Form 3160-4 must be filed once testing has been completed. Final Abandonment Notices must be filed only after all requirements, including reclamation, have been completed and the operator has determined that the site is ready for final inspection.)

WPX Energy Permian LLC (WPX) respectfully requests to move the SHL and have a name change on the subject well. Please see attached revised C102, Drill plan, directional plan.

GUITAR NORTH PAD

Permitted SHL: NENW, 439 FNL, 1947 FWL, 26-26S-29E

Proposed SHL: NENW, 423 FNL, 1797 FWL, 26-26S-29E

Permitted Well name: STEEL GUITAR 35-26-29 FED COM 421H

Proposed Well name: STEEL GUITAR 35-26 FED COM 451H

14. I hereby certify that the foregoing is true and correct. Name (Printed/Typed)  
**HEATHER LACY / Ph: (405) 552-3563**

Title **Regulatory**

Signature

Date

**02/04/2022****THE SPACE FOR FEDERAL OR STATE OFFICE USE**

Approved by

**CHRISTOPHER WALLS / Ph: (575) 234-2234 / Approved**Title **Petroleum Engineer**Date **02/28/2022**

Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.

Office **CARLSBAD**

Title 18 U.S.C Section 1001 and Title 43 U.S.C Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

(Instructions on page 2)

DISTRICT I  
1625 N. French Dr., Hobbs, NM 88240  
Phone: (575) 393-6161 Fax: (575) 393-0720

DISTRICT II  
811 S. First St., Artesia, NM 88210  
Phone: (575) 748-1283 Fax: (575) 748-9720

DISTRICT III  
1000 Rio Brazos Rd., Aztec, NM 87410  
Phone: (505) 334-6178 Fax: (505) 334-6170

DISTRICT IV  
1220 S. St. Francis Dr., Santa Fe, NM 87505  
Phone: (505) 476-3460 Fax: (505) 476-3462

State of New Mexico  
Energy, Minerals & Natural Resources Department  
OIL CONSERVATION DIVISION  
1220 South St. Francis Dr.  
Santa Fe, New Mexico 87505

Form C-102  
Revised August 1, 2011

Submit one copy to appropriate  
District Office

☐ AMENDED REPORT

WELL LOCATION AND ACREAGE DEDICATION PLAT

|                                   |  |  |
|-----------------------------------|--|--|
| API Number<br><b>30-015-49377</b> | Pool Code<br>98220                             | Pool Name<br>PURPLE SAGE WOLFCAMP GAS POOL |
| Property Code<br><b>332695</b>    | Property Name<br>STEEL GUITAR 35-26-29 FED COM | Well Number<br>421H                        |
| OGRID No.<br>246289               | Operator Name<br>WPX ENERGY PERMIAN, LLC       | Elevation<br>2890.3'                       |

Surface Location

| UL or lot no. | Section | Township | Range | Lot Idn | Feet from the | North/South line | Feet from the | East/West line | County |
|---------------|---------|----------|-------|---------|---------------|------------------|---------------|----------------|--------|
| C             | 26      | 26-S     | 29-E  |         | 439           | NORTH            | 1947          | WEST           | EDDY   |

Bottom Hole Location If Different From Surface

| UL or lot no.             | Section         | Township          | Range     | Lot Idn | Feet from the | North/South line | Feet from the | East/West line | County |
|---------------------------|-----------------|-------------------|-----------|---------|---------------|------------------|---------------|----------------|--------|
| L9                        | 35              | 26-S              | 29-E      |         | 50            | SOUTH            | 330           | WEST           | EDDY   |
| Dedicated Acres<br>862.40 | Joint or Infill | Consolidated Code | Order No. |         |               |                  |               |                |        |

No allowable will be assigned to this completion until all interests have been consolidated or a non-standard unit has been approved by the division.

**SHL:**  
NMSP-E (NAD 83)  
N.(Y): = 370712.5'  
E.(X): = 658007.9'  
LAT.: = 32.0186081° N  
LON.: = 103.9568921° W

**POP:**  
NMSP-E (NAD 83)  
N.(Y): = 371114.3'  
E.(X): = 656408.1'  
LAT.: = 32.0197279° N  
LON.: = 103.9620494° W

**FTP:**  
NMSP-E (NAD 83)  
N.(Y): = 371064.3'  
E.(X): = 656405.8'  
LAT.: = 32.0195905° N  
LON.: = 103.9620574° W

**LTP:**  
NMSP-E (NAD 83)  
N.(Y): = 371006.9'  
E.(X): = 615219.9'  
LAT.: = 32.0194673° N  
LON.: = 103.9615724° W

**BHL:**  
NMSP-E (NAD 83)  
N.(Y): = 364073.8'  
E.(X): = 656170.6'  
LAT.: = 32.0003762° N  
LON.: = 103.9628935° W

**NMSP-E (NAD 27)**  
N.(Y): = 364016.6'  
E.(X): = 614984.6'  
LAT.: = 32.0002528° N  
LON.: = 103.9624092° W

**OPERATOR CERTIFICATION**

*I hereby certify that the information contained herein is true and complete to the best of my knowledge and belief, and that this organization either owns a working interest or unleased mineral interest in the land including the proposed bottom hole location or has a right to drill this well at this location pursuant to a contract with an owner of such a mineral or working interest, or to voluntary pooling agreement or a compulsory pooling order heretofore entered by the division.*

3/18/21

Signature: Date: \_\_\_\_\_

Print Name: Larry E. Rader

E-mail Address: larry.rader@wpxenergy.com

**SURVEYORS CERTIFICATION**

*I hereby certify that the well location shown on this plat was plotted from field notes of actual surveys made by me or under my supervision, and that the same is true and correct to the best of my belief.*

JUNE 18, 2020

Date of Survey: \_\_\_\_\_

Signature and Seal of Professional Surveyor:

Job No.: WTC54252      Draft: FH!

James E. TOMPKINS 14729

Certificate Number: \_\_\_\_\_

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**State of New Mexico**  
**Energy, Minerals and Natural Resources**  
**Oil Conservation Division**  
**1220 S. St Francis Dr.**  
**Santa Fe, NM 87505**

CONDITIONS  
  
Action 91707

CONDITIONS

|  |  |
|--|--|
| Operator:<br>WPX Energy Permian, LLC<br>Devon Energy - Regulatory<br>Oklahoma City, OK 73102 | OGRID:<br>246289                                     |
|  | Action Number:<br>91707                              |
|  | Action Type:<br>[C-103] NOI Change of Plans (C-103A) |

CONDITIONS

|            |   |                |
|------------|---|----------------|
| Created By | Condition                                       | Condition Date |
| kpickford  | Adhere to previous NMOCD Conditions of Approval | 3/21/2022      |